

Disc.CD No.1753, dated 15.09.15 at Daund MM

Time-6.45-12.28

Student: What is the importance of the task of giving *drishti*? What should we experience from it?

Baba: The Father himself gives *drishti*. And it is only through the *drishti* of the Father that the world (*srishti*) reforms. But which Father gives *drishti*? Does the *Supreme Soul* Father give *drishti* or does the Father of the human world give *drishti*? All the human souls have the nature of falling. Those human souls cannot elevate someone by giving *drishti*. When the Father gives *drishti*, the world reforms. But when will the Father's *drishti* work? It will work only when you have faith in the Father's *drishti*. Should you have faith forever or should you have faith sometimes and doubts sometimes? The faith should be forever. Do you have faith forever? Just one person said "no". You don't have doubts sometimes, do you? Do you [have doubts] or not? Why do you have [doubts]? It is because the Father, who is the spiritual Father, although you say that He has come, you have been celebrating *Shivjayanti* (birthday of Shiva) that He came in 36, He came in 47, He came in 76, you celebrated the year of the Father's revelation, but did you have firm faith? You didn't. When you don't have firm faith, are you firm (*pakkey*) children or the children who are unsteady? (Students: children who are unsteady.) You aren't firm children. When you didn't become firm children, the world cannot reform through the *drishti* (vision). First, you should have complete faith in the Father. You will have complete faith in the Father when the Father comes face to face. Did the Father come face to face? The Father says, the more you remember Me, the more I am with you. If He has come in the permanent chariot (*mukarrar rath*), will there be the question of more or less? (Someone said: There won't.) Won't it be there? It does arise. You do lose faith. Why do you lose? It is because the permanent chariot in which the Father comes, is that permanent chariot ordinary or extraordinary? It is ordinary. This is why you don't have firm faith. Secondly, the *Supreme Soul* Father says, "I come and give *jiivanmukti* (liberation in life) in a *second*. Does it take time? The *second* in which someone sees through these eyes, the *second* in which someone listens through these ears from the Father, He should have faith [in Him] forever from that second itself, the children of *Amarnath* (the Lord of Immortality) should become eternal deities; did it happen like that? It didn't. It is because, the Father is playing a hidden *part* in the womb of knowledge. He is not revealed. As long as He is playing a hidden *part*, should we call it Brahma's night or Brahma's day? It will be called night.

Time-12.55-19.32

Student: Some souls remain only in the Supreme Abode for 5000 years.

Baba: For 5000 years. And they come at the end.

Student: They have just one or two births.

Baba: They have just one birth. Yes.

Student: And some souls have 80-82 births. What punishment do they get?

Baba: *Arey*, they have fewer births means, when the Father came, the knowledge that He taught, the knowledge of stabilizing in spirituality, did they study that knowledge of spirituality completely or not? They didn't study. When the Father comes, does He teach the entire world or does He teach someone and doesn't teach someone else? He teaches all those who go on becoming *tamopradhan* on the path of *bhakti*. Each religion has its own *time* of becoming *tamopradhan*. So, He does teach everyone. Then why don't they study completely? It is because they remain careless in studying the complete knowledge of being in soul conscious stage from

the Father. They don't have a faithful intellect to the extent they should. And those who have 84 births have complete faith in the Father, in the Father's knowledge, in the *drama*. When? When the Father is revealed in practice. It is not that the more you remember Me, the more I am with you. It is not about as much and that much. So, those who study little are able to remain in soul conscious stage to a lesser degree. Their vessel like soul, call it a vessel-like intellect, it doesn't become so *powerful*. Will their [vessel like intellect] be filled with little or more power of yoga? It is filled with little [power] that is why they have fewer births. Those who assimilate the power of yoga completely have the complete 84 births. The souls who come in the last birth from the Supreme Abode, those who have just one birth are able to take very little *power*. Their vessel like intellect is very small. They are unable to assimilate the power of knowledge and yoga to that extent. So, will they get more punishment or little punishment? (Someone said: more.) Will they get more punishments? Will there not be number wise [people] among them? Will they be number wise or not? They will definitely be. Do the Indians, the firm Indians who have 84 births become more sorrowful or do the souls of other religions become more sorrowful? The Indians become more sorrowful. Do the Indians suffer more punishments or do the souls of the foreign countries suffer more punishments in the Fourth World War? For the Indians, the *Mahabhari Mahabharata* war, the war which will make rivers of blood to flow is fixed. So, who commit more sins? Do those who have many births commit more sins or do those who have fewer births commit more sins? When they commit more sins, they suffer more punishments as well. Yes, they are certainly numberwise. Those who have 84 births, among them those who are number one, number two, those from a good *category* are sharp in making *purusharth*. They *love* the Father more. They recognize Him more. And those who go in the subjects' category, they are also number wise. But they don't have so much *love* for the Father so as to obtain complete inheritance from Him. They get the message that God has come, the new world is going to arrive, the old world is going to end, they listen through one ear and leave through the other, they become busy in their business. So, who will suffer punishments? Those who pay attention, those who understand the Father's words, those who recognize the Father quickly, will suffer little punishments. Those who become careless, those who don't pay attention, will suffer more punishments. Those who have more births, it is they who will get more punishments. And those who have fewer births will get little punishments.

Time-19.33-20.32

Student: Baba, those who die in Kashi will go to heaven. Those who die outside [Kashi] will not go to heaven.

Baba: This is what people say in the path of bhakti.

Student: So, ultimately how many [people] will die in Kashi? ...

Baba: How many will die in Kashi and...?

Student: Is it the 450 thousand souls or only the Suryavanshis?

Baba: The 450 thousand souls themselves are the true Suryavanshis. The first [soul] among the remaining 450 thousand souls, did he die in hell or in heaven? He died in hell. So, his followers will also be the same. Didn't you understand? (Student replied.) Alright.

Time-25.43-26.41

Student: What kind of a *shooting* do those who do *bhatti* again perform?

Baba: Their *shooting* is that they showed their back once. What? They did join the Ram-Ravan war; did they or did they not? (Students: They did.) And then they left, so did they show their

back or not? Will such people who show their back become *Suryavanshi* warriors? They can't become that. Yes, if they come [in knowledge] once again, then they can get a high position among the *Chandravanshis*. And if they make lowly *purusharth*, they can achieve a high position in Islam. If they make still lower *purusharth*, then they will go down further and if they make still lower *purusharth*, they will go down even further.

Time-30.26-34.42

Student: The Confluence Age Krishna is glorified on the path of *bhakti*, isn't he?

Baba: Yes, it is correct.

Student: Then why is Krishna called the first leaf of the Golden Age?

Baba: The first leaf of the Golden Age has been called Krishna because when that child is born, then the 16000 *gopis* are attracted. He has the revelation like birth. And he has the revelation like birth only when the Father Shiva is revealed in *Mahashivratri*. This is why his name is Krishna. Krishna means the one who attracts. This is why it has been said that there is nobody in the entire world who is so fair and so dark. He alone is praised as the 100 percent fair one and the 100 percent dark one. It is the Confluence Age Krishna. Will the *power* increase or decrease? When child Krishna is revealed along with the Father, the Father's intellect knows that God of the Gita is Shiva, Shivshankar in practice and in the intellect of the child it doesn't sit at first that God of the Gita is Shivshankar Bholenath, He alone is the corporeal God. He thinks: I alone am God of the Gita in a corporeal form. So, is it ignorance or knowledge? It is ignorance. So, as long as there is this ignorance, is he a weak soul or is he *powerful*? He is weak. Then, when the Father comes, he becomes a *powerful* soul. The entire knowledge emerges in the intellect. *Jiivanmukti* in a *second*. So, there is *double power* in one chariot, isn't there? No? Is there or not? One is the *power* of Dada Lekhraj Krishna's soul and the other is the *power* of Ram's soul. There is *double power* in the same body. This is why they play a *powerful part*. Very fair. Neither Christ is so beautiful, nor Buddha, neither Guru Nanak is so beautiful nor any religious father. You have seen their pictures, haven't you? Do those religious fathers also appear beautiful in the incorporeal, vice less *stage* or do they look ugly? How does Guru Nanak appear? He appears beautiful. That is the beauty of the incorporeal *stage*. But they are the fathers of their respective religions. The Father of even those fathers has come. Then how **beautiful** He will be in the *avyakt stage*! This is why Baba has said: your *avyakt stage* itself will reveal you.

Time-40.15-42.39

Student: Only one will survive in the end, won't he? He will be crying on a high mountain. Everything will be destroyed, won't it?

Baba: That has been sung by the Iron Age poets. The Iron Age [Hindi] poet Jaishankar Prasad has sung this. (Student: The eight deities will physically be present with him, won't they?) No. All get scattered. When the *steamer* broke, everyone scattered.

Student: Then what about the junior mother and the senior mother?

Baba: Oho! When everyone scatters... [after that] when the souls enter them from above, they meet. (Student: Then, what about both the mothers, the junior mother and the senior mother?) The *purusharth* of the junior mother is different and the *purusharth* of the senior mother is different. The *purusharth* of the junior mother is to become Lakshmi from a woman. The senior mother's *purusharth* is not at all to become Lakshmi from a woman.

Student: So, Lakshmi will be with Narayan, won't she? And along with the eight deities, will be their Lakshmis (consorts).

Baba: Yes, they will be. It means, when they emerge from the ice, when the souls enter from above, then they will be together. (Student: Will their bodies also be buried under the ice?) Why not? (Student: The bodies of the eight deities will not be buried, will they?) *Arey!* Will the souls not go to the Supreme Abode? Will the eight or 108 go to the Supreme Abode or not? (Student: they will.) So, when they go to the Supreme Abode, where will their bodies go? They can remain safe only in ice. (Student: And Prajapita will go and come in a *second* through the intellect.) There will be some soul that plays an *allround part*. (Student: that is Prajapita.) Yes.

Student: His body will not be buried under the ice, will it? His body will always remain intact.

Baba: He will go into the ice for a *second*, won't he? (Student: No.) Didn't he? When the soul goes to the Supreme Abode [for a second], where did the body go? (Student: He will remain sitting in remembrance, won't he?) He will remain sitting in remembrance! ☺ Does the soul remember or does the body remember? (Student: the soul remembers.)

Time-48.10-49.33

Student: I want information about NS.

Baba: Is the *foundation* for the new world being laid or not?

Student: I want information as to how things are done there.

Baba: How are things done in the world? Things in the New Gathering (*Naya Sangathan* or NS) are done in the same manner. Just as the worldly *government* works, the work in NS is also done in the same manner. If that work is not done, if the *head office* is not formed, then how will these numerous people who are in the *advance party* receive sustenance? Will the sustenance take place only when there is someone to control them or will the sustenance take place without anyone controlling them? There will be a controller. And will the controller be someone on the household path or on the path of renunciation? He will be someone on the household path. So, the *foundation* will also be laid accordingly.

Time-57.37-59.01

Student: Bhaarat (India) is called heaven because the Father has come. Lakshmi lives in Africa; what is its unlimited meaning?

Baba: Africa means grief. Africa itself means: *Af* means *afsos* (grief), *ari* means *ari!* (an expression of surprise) *ka* means *kya* (what). *Arey*, what is the need to grieve? If you are lying in Africa, are nice gems sent to the foreign countries for service or are bad ones sent there? Even now in the outside world, are those who are more educated, are those *students* who pass with good marks going to the foreign countries or are they staying in India? They are going abroad. The better they are, the more the number of diamonds they will bring [in knowledge]. Where are more diamonds produced? They are produced in Africa.

Time-01.00.11-01.01.17

Student: What will be the indication of [a soul] who has 84 births?

Baba: What will be the indication of 84 births? [The indication] that this one has 84 births? How will we come to know that this soul has had 84 births? The indication has been mentioned by Baba in the Murlis. If you give a little introduction of the Father to someone and if he sticks to you saying: narrate to me the complete [knowledge]. Do they belong to your clan or not? They belong to your clan. Are they going to have 84 births or not? They are. We keep narrating to them and if they do not listen attentively at all, if they listen through one ear and leave through

the other, they don't pay attention at all, then do they belong to our clan or another clan? They belong to another clan.

Time-01.04.11-01.07.42

Student: Maya separates us from Baba. And nature (*prakriti*) remains close to Baba. So, although Maya cheats, she becomes almighty.

Baba: Nature doesn't always remain close [to Baba]. (Student: She became the half partner (*ardhaangini*) in the beginning, didn't she?) Sometimes she remains close and sometimes she doesn't. Sometimes she joins hands with Maya. So, is she close or distant? She is distant. (Student: Maya made her distant, didn't she?) Will someone make you distant [from Baba] only when there is a desire in you or will it happen without your desire? (Student: So, Maya becomes almighty. She becomes [almighty] by separating everyone [from Baba]. So, this is also *cheating*, isn't it?) No. Baba has said in an Avyakt Vani that Maya has become tired. What? When Maya has become tired, only then does she join hands [with nature] under compulsion thinking that it is beyond my capacity to separate the Father's children, so let me join hands with the one who is more *powerful* [than me]. She joined hands with her. (Student: Why doesn't the Lord of the nature (*Prakritipati*) stop her? He should stop her, shouldn't he?) Did he become the Lord of the nature? Did he become the Lord of the *indriyaan*? Or is he a *purusharathi*? Did he become that? Before becoming the Lord of the entire nature, should he be the master of his own *indriyaan* or not? Has he become that? (Student: No.) So, how is he the Lord of the nature? (Student: Will he stop her after 2018?) First, he should gain victory over his *indriyaan*. The *indriyaan* should be full of the power of yoga. The *indriyaan* should become full of yoga. Then later on you will gain victory over the entire nature. Until you have become victorious over nature, you can't be called conquerors of the world. The new world can't arrive. Nature is the five elements, the inert elements. Inert elements won't listen to knowledge. Her intellect is inert. So, what should you do? You have to become conquerors of the world, world father, so will he be everybody's father or will he be father for some and will he not be father for some? He is father of those who are intelligent and he is also the father of those who have an inert intellect. Only then will he be called the father of the world. So, first explain the knowledge to those who are intelligent. After that through the power of their gathering (*sangathan*), through the power of love you can win over the form of the inert nature that is spread all over the world, the combination of the earth, water, wind, fire.

Time-01.07.46-01.11.49

Student: Sindh, Hyderabad was not present in the beginning, was it? First there was Calcutta.

Baba: The knowledge first began from Calcutta.

Student: So, did both these partners go from Calcutta to Sindh, Hyderabad?

Baba: Yes. (Student: Then did they fight there?) An explosion (uproar) took place on the issue of *dhobighat* (laundry) in Sindh, Hyderabad. The ladies who were like prostitutes went to the outside society and created an uproar. When that happened, there was a disturbance in Sindh, Hyderabad. The Sindhis, the very prosperous people became agitated. Brahma Baba ran away secretly on seeing a big fight. Nobody knew where he went. Later on they came to know that he went to Karachi where he had a bungalow. The house broke. The lady of the house went away. So, what will be the condition of the children? Some children will go towards the mother and some will go towards the father. Where will the children who are to *convert* to other religions,

who don't recognize the Father completely go? All of them gathered on the mother's side. Even the Suryavanshi children were of two kinds. One kind was those who give birth and the other kind was those who are born. So, only half of them remained. Even among them the seed form souls were very few. So, there was no support. Everyone scattered. The *steamer* broke. He was left alone. The entire world was on one side and one soul was on the other side. And was there the complete knowledge at that time? The knowledge wasn't complete at all. Knowledge is also called power. It is the Divine power. Because of the lack of that Divine power Ram failed. (Student: It is said that these people who are entering the *Advance* [Party] now died in Karachi. They themselves are coming after having rebirth.) Yes. They died in Karachi? (Student: There are nine lakh children, aren't there?) In Sindh, Hyderabad. (Student: yes, in Sindh, Hyderabad.) Yes. They went to Sindh, Hyderabad. And the same children are now having rebirth and entering the *Advance* [Party]. If by chance there are one or two people who are older... how many years have passed since 36? Leave 36, calculate from 42. $60 + 17$, 77-78 years have passed from 42 till date. If anyone above 70 or 80 years of age is sitting in the *advance* [party], it will be said for him that he was not present there. Where? Those who are more than 80 years old were not with the Father. But he has had more births with the Father in the past births. This is why he understood the *advance* knowledge quickly. Om Shanti.