

**Disc.No.1760 Extracts****Time: 11.29-27.35**

**Question:** Baba, will those who do service through speech become kings or will those who do service through actions become kings? Some say that those who do service through actions will become servants and maids; this is why they do not want to do service through actions at all; they leave it.

**Baba:** Those who are to become kings, which knowledge do they study so that they become kings? Raja yoga. Raja yoga, which is full of secrets (*raaz*), which also has the power of yoga, is that Raja yoga learnt through the *karmendriyaan* (parts of the body used to perform actions) or through speech? (A student: through *karmendriyan*.) Through *karmendriyan*? (Another student: through speech.) Through speech? There are scholars, pundits, teachers, sanyasis who teach yoga in the world; do they teach the yoga of the *karmendriyan* or do they teach the yoga of speech or do they teach you to *control* the mind? They teach the yoga of the *karmendriyan*, but one thing is certain that speech is stronger than the *karmendriyan*, and vision is more powerful than the words, and vibrations are more powerful than the vision. There is reproduction of the world in the Copper Age as well as in the Iron Age, in the Golden Age as well as in the Silver Age and the new world begins in the Confluence Age. So, where does the most *powerful* world exist? Is it in the Confluence Age or in the Golden Age and Silver Age or in the Copper Age and Iron Age? (Someone: In the Confluence Age.) How? (Someone: Through vibrations.) Through vibrations. *Yogi* is the one who reproduces only through vibrations and gives birth to children like Radha and Krishna. What will he be called? A real *yogi*. But if anyone says, *Arey*, then why should we do service through speech? Why should we do service through actions? No. When someone climbs up, does he climb step by step or does he climb to the last step immediately? He will climb gradually, won't he? So, the same thing is mentioned in the Gita: *Indriyani paraanyaahu* [i.e.] the *indriyan* are very strong. *Indriyebhya param manah* [i.e.] the mind is stronger than the *indriyan*. The sense organs are stronger than the *karmendriyan* and the mind is stronger than even the sense organs. *Manasastu paraah buddhi* [i.e.] the intellect is stronger than the mind. For example, the three deities (*tridev*). Among the *tridev*, there is the deity Brahma. What is the deity Brahma? He is the mind; but who is stronger than him? Brahma is called the bull. On the path of *bhakti*, who is shown to be riding the bull? Shankar. Why? Why is Shankar shown to be riding [a bull]? Why isn't any other deity shown to be riding [a bull]? It is because Shankar possesses the third eye. Who is called Shankar? The one with the third eye, the intellect-like third eye. So, the intellect controls the mind. The people today have a very sharp intellect. Do they or not? They have prepared big *atom bombs*, they have made *aeroplanes*, they have made so many other things; their intellect is certainly very sharp. So, are they themselves God? No. (Someone: That intellect can't control the mind.) Yes, the real power (*shakti*) which is stronger than even the intellect, the Intellect of the intellectuals (*buddhimano ki buddhi*); who is it? God, Shiva. He comes and teaches us Raja yoga and makes a beginning with the *yagya*, the *Rudra Gyan Yagya*. What is done in a *yagya* in the path of *bhakti*? 'Swaha' (the word chanted while making offerings to the sacrificial fire). What do they do? *Swaha*. Someone may say, 'We will sacrifice our mind and intellect before itself'. So, will he be able to do it? He won't. You have to sacrifice [yourself] step by step. You can sacrifice your body, i.e. you can serve the *yagya* through the body. Is that first step easy or not? It is. So, you have to certainly do service through the body. What should you sacrifice? You have to sacrifice the body, mind and wealth. You have to sacrifice all the three. You have to use

the *karmendriyan* of the body in the service of the *yagya*. The more we do the service of the *yagya*, the more Shivbaba will remember us or not? (Student: He will.) What has been said in the murli? The Father remembers the *sevadhari* (servicable) children. So, those who are cleaning utensils with all their heart... is the heart seen; does the Dilwada Father see the heart or does He see the work? (Students: He sees the heart.) There is a story that when Ram built the bridge (across the ocean between India and Sri Lanka), there was a squirrel (*gilahari*) there. It used to go to the ocean again and again, wet itself, then roll in the sand and dust it on the bridge. It was doing this again and again. So, Ram saw, 'Arey! It is doing a lot of service!' Is it doing a big service or a small service? The monkeys were bringing big stones and putting them [on the bridge] and what was it (the squirrel) doing? It was bringing a few grains of sand on its hairs and was dusting them there. So, is this a big service? No. [But] what did [Ram] see? He saw its heart. So, God Ram praised it (by stroking its back with his three fingers) , 'Wow!' So, three marks (lines) appeared on it. A story has thus been described in the scriptures. So, what is the actual thing? What does God see? (Students: He sees the heart.) God is *Dilwala* (the one who takes everyone's heart). What does *Dilwara* see? He sees the heart (*dil*). Who is serving with all his heart to what extent – He sees this. So, do not consider the service through actions to be small. It is from here that the process of sacrificing oneself in the *yagya* begins. If you *fail* in this service through actions - the first step is to sacrifice the body - then the further service won't happen at all and even if it happens, it won't have any importance. There is the service of knowledge – some think, it is a very big service. *Accha*, did service the of knowledge take place through the mouth of Brahma or not? It did. It doesn't matter whether Brahma understood it or not. Alright. It doesn't matter whether even the children of Brahma understood it or not. Service did take place through the mouth, didn't it? But a service greater than that took place through the children who understood the knowledge. They heard it and after hearing it, they understood it and then explained it to others. They used their intellect, they created thoughts of knowledge through the mind, they undertook the *planning* of the establishment of the new world. So, they are elevated when compared to Brahma or Brahma's children, aren't they? They are indeed elevated. Among those children who become elevated, the most elevated one is Shankar through whom the third eye of knowledge is shown. So, did Shankar or Brahma or the Brahmakumars or the Prajapita Brahmakumars bring transformation? Could they? Neither Brahma nor the Brahmakumars could bring about transformation. The transformation doesn't take place through Shankar, neither Rudra, nor does it take place through the children of Rudra. Then how does the transformation take place? Not much transformation takes place even with the knowledge that is narrated through words; how does transformation take place? Transformation takes place by performing actions in practice. Some people narrate very nice words, he narrates very nice knowledge, but it doesn't sink into anyone's heart. They have faith today and tomorrow they lose faith. So, it did not sink into their heart, did it? When does it sink [into people's heart]? For this there is a third personality. The third personality is the one who acts in practice. Brahma is for listening and narrating, Shankar is for understanding and explaining, but the task is not going to be accomplished through them. How is the task accomplished? When they set an example by assimilating in the life in practice whatever they have heard, whatever they have understood; they should set an example of becoming pure. So, through such pure *indriyan*, through such pure mouth, through such pure vision, eyes there is an influence on others. If you speak of words, today's [political] leaders are giving many speeches in the world. Is transformation taking place? It does not take place. Transformation does not take place just by speaking. Transformation does not take place just

by delivering lectures; transformation takes place by bringing something in life, in actions, in practice. So, how will you bring it in practice? Will you bring it in practice through the *karmendriyan* or how will you bring it in practice? It will happen in practice only through the *karmendriyan* and if someone says that they won't do anything in practice at all because they will become servants and maids, then is this knowledge or ignorance? This is ignorance. It is an ignorant person who has spread such topics that there is no benefit in doing service through actions. We will serve through speech.

**Time: 37.32-44.13**

**A student:** Baba, men visit the mosques (*masjid*) in Islam, the women cannot go. What does it mean?

**Baba:** Women don't go to the mosques; it is the men who do. Yes. What is the meaning of Islam? '*Isme laam lag jaaye*' (a queue is formed in it). *Laam lag jaaye* means a *line* (queue) will be formed. So, which is the knowledge for which the entire world will form a queue, the entire world will join in that *line*? When will it join in [the line]? *Arey*, there are so many religions started by human beings in this world, God has come, He is establishing *svadharna* (religion of the self) – the religion of happiness and peace. But a *line* (queue) is not being formed in it. Is it being formed? (Student: It isn't.) The entire world isn't forming a *line*, but which is that religion, whose arrival itself will trigger the formation of line?

**Student:** Body consciousness.

**Baba:** No, body consciousness is not a religion. (Student: Islam.) Yes, Islam. Who will die first? The Islamic people will die first because one kind of death is that one, the physical [death] and the other kind is this one, dying from body consciousness. They have the body consciousness that their religion is the greatest in the world. When they die from this body consciousness, then a queue will be formed on this Divine path (of God). Now this Islam is going to form a queue (*laam*); even in the world of us Brahmins are there some who belong to Islam or not? There are. Will they emerge first, will they die first or will the Islamic people of the outside world die first? First the Islamic people of this place, the internal world of Brahmins [will die] and do those Islamic people have the nature and *sanskars* of men or women? They have the nature and *sanskars* of men. Those with male nature and *sanskars* follow whom? It is about the Islamic people, not the *Suryavanshis* and the *Chandravanshis*; whom do the Islamic people within the world of Brahmins follow? *Accha*, look at the BKs. Among the BKs, did the souls belonging to Islam follow Mamma-Baba or did they follow the words of Shiva or did they follow Kumarika Dadi? (Students: They followed Kumarika Dadi.) And Kumarika Dadi became obstinate (*jidd pakar gayi*); what? She knows from within, even Ravan knew from within that this one is God, but [he did not] accept it outwardly, he became obstinate. So, her name was coined as *Misjid*. Who is called a *Miss*? A maiden is called a *Miss*. *Jid* means she became obstinate. So, the maiden who became obstinate [saying:] he cannot be God. I will not accept him to be God. She knows from within that this one himself is God and showed a wrong path to everyone. So, which religion are all the Brahmakumaris following? They are following Islam. A few like Radha will emerge and they will convert themselves from the Moon dynasty (*Chandravansh*) to the Sun dynasty (*Suryavansh*). They do not follow them from within. So, the maidens who become obstinate do not go to the place of worship for worship (*ibaadat*). They work while sitting only at their home. They will not go to Masjid. Masjid is their place of worship, devotion. The men go there. All the [beads of] the *Rudramala* are males. What are the people of Islam as well?

They are males. They go to God's doorstep. Will the women of the *Vijaymala* go there? Do the women of the *Vijaymala* go to the place of the *Rudramala*? They do not.