

**Disc. No.1763 Extracts**

**Time: 02.49-05.38**

**Student:** Baba, it is said on the path of *bhakti* that if any bachelor or maiden leave their body, then they a paste of turmeric (*haldi*) is applied to them and then their last rites (*kriya karma*) are performed.

**Baba:** What last rites are performed?

**Student:** For example, cremation (burning the dead body)...

**Baba:** Are they burnt? They aren't burnt.

**Student:** Yes, they are buried.

**Baba:** They are not burnt. If a maiden is not married, she (her dead body) is not burnt; [her corpse] is flown in a river.

**Student:** Some flow it in a river, some bury it.

**Baba:** They bury it in soil; the same thing. What is meant by soil? Earth. What is meant by Earth (*prithvi*)? Jagdamba. To make it flow in a river[ means] - which is the most famous river among the rivers? The Ganga - To make it flow in the Ganga.

**Student:** Why is turmeric paste applied to them, Baba?

**Baba:** Turmeric (*haldi*) is *anti-septic*. What is it? It is *anti-septic*. Maidens are coloured more by the company [of others]. There are bachelors, there are maidens, there are *adhar kumar* (married men who lead a pure life), there are *adhar kumaris* (married women who lead a pure life); who is coloured by the company the most? Tell me. The maidens. This is why maidens are safeguarded a lot in the Indian region. When it is the last period of the world, then a paste of turmeric is applied to those who lead the life of a maiden. Turmeric paste means that they are kept in an *antiseptic* (safe) place. They should not be affected by anything. Baba says: Minimadhuban is a *safe*. There is no *guarantee* for the maidens in the world, but where is there a *guarantee*? There is a *guarantee* in Madhuban.

**Time: 11.25-12.20**

**Student:** Baba, Baba says that we should not seek donation (*chanda*). So, now in the outside world, *government* is offering a lot of *loan* to the *public*. Should we take it or not?

**Baba:** It has been said in the murlis; what has been said? We should not take *loan*. Even if someone gives it to us voluntarily, why should we take from others? Will we have to return it with interest or not? We take from our Father. Why should we take from others?

**Time: 20.33-23.03**

**Student:** Baba, Baba says that the scriptures are full of chaff (*bhoosaa*). Even if there is knowledge in it, it is like a pinch of salt (*namak*) in wheat flour [used to make rotis]. So, is only that portion which can be tallied with the knowledge like the salt? Is the rest of the knowledge like wheat flour (*aataa*)?

**Baba:** Salt [mixed in wheat flour] is little and there is a lot of wheat flour (*aataa*). So, it has sat in the intellect of the Brahmakumar-kumaris that there is very little knowledge in the scriptures and the remaining knowledge of the scriptures is full of the chaff of *bhakti*, but it is not so. When salt is mixed in water and then mixed with wheat flour, then... is there salt in every particle [of flour] or not? There is. It means that there will be a *time* when you will get the *clarification* of every *shloka* (verse), every word of the scriptures. Didn't you understand? The truth that is contained in every particle, you will get the clarification of it in the knowledge of God. For example, the main scripture is the Gita; so, is there that salt-like truth contained in every *shloka*, every word of the Gita or not? So, the Father will reveal that truth

from *time to time*. Bapdada will reveal it. Ram and Krishna are called BapDada. The souls of Ram and Krishna enter the children. Shiva comes only in the one permanent chariot (*mukarrar rath*). So, won't Bapdada continue to reveal [the truth] through the children?