

Disc.CD No.1765, dated 22.10.15 at Udaipur

Time-20.44-22.20

Student: Baba, there is a lot of importance of tulsi (holy basil) leaf in the path of *bhakti*. When *bhog* (food offered to God) is offered to God, tulsi is also offered.

Baba: *Bhog* is offered to God when tulsi is placed in it. It is said in the path of *bhakti* that if someone offers *bhog* to God but doesn't place tulsi leaves in it, then God can't eat the *bhog*. Why is there so much importance of tulsi leaf? It is because the soul who plays the part of tulsi offered *bhog* to God first by surrendering herself. Does God also eat *bhog* or not? Doesn't He [eat *bhog*]? Does He eat just *roti* and *dal* (Indian traditional food)? *Arey*, does eat the *bhog* of the mouth? *Arey*? You are gaping! Tell me. Does God eat just the *laddu-peda* (Indian sweets) of the mouth? It is said in the *murli*, you have to offer even the body completely. It means there shouldn't be even a single part of the body that you don't offer to God; then it will be said 'surrendered' (*smarpan*). '*Sam*' means complete and '*arpan*' means offer; complete offering. The body should be completely devoted, the wealth should be completely devoted and the thoughts of the mind should also be completely devoted. If some bad thought is generated [in the mind], he should report it immediately that he had this bad thought.

Time-25.20-26.30

Student: Baba, all the religions will merge together to become one, won't they?

Baba: What?

Student: All the religions will be destroyed and only one religion will remain.

Baba: Sometimes you say that all the religions will merge together to become one. Sometimes you say that all the religions will be destroyed, only one religion will remain. What are you asking?

Student: I mean, *Suryavanshi*...

Baba: When Surya (the Sun) has arrived, will He give birth to His own children or will He say to the other fathers to give birth to their children? What will He do? He will give birth to His own children; He will create His own family, won't He? So, that Father has come. That Sun of knowledge will create *Suryavanshi* children. If someone doesn't become His child and listens to other's knowledge, then, Baba says, 'the one who doesn't listen to [the knowledge given by] the One, who listens to the knowledge given by many, his knowledge becomes adulterated'. Those who listen to such adulterated knowledge will *convert* to other religions from the Copper Age.

Time-31.39-33.44

Student: When we give a letter to Collector sahib or a big police officer or any officer for VIP service, they do call us but when we start speaking they say that this is the same knowledge as the *Brahmakumaris*.

Baba: So, start telling the differences. (Student: To tell the difference we need to explain them in detail.) So what? (Student: They don't give so much time. They just give two-four minutes...) What detail? Tell them two things. *Brahmakumaris* don't believe in the scriptures and we prove *Brahma Baba's vani* based on scriptures. We also listen to *Brahma Baba's vani*. *Brahmakumaris* also listen to *Brahma Baba's vani* but... (Student: They say, "Is there any quarrel between you?") There is no quarrel. What quarrel will we have? We don't quarrel. We are *Pandavas*. Do God's children fight? Demons fight.

Student: You say that you listen to the same [*vani*] but they (the *BKs*) don't give you any importance.

Baba: Alright. They are the Kauravas who kick away the Pandavas. All those who come to our *class* have been kicked away from there. Tell them. This is what happens with the Pandavas. They are banished. You can come and see in practice. 90% of the *students* here, in the Adhyatmik Vidyalaya are those who suffered blows there.

Student: They say, “They are very good people. You talk bad about them”. They say, “Brahmakumaris are very good. We never heard...”

Baba: You might be floating on the surface; you wouldn’t have dived in to see. (Student commented.) Yes. Go in the depth of Baba’s *vani*. It is written in the Gita, ‘*Guhyaat guhyataram gyaanam*’. This is the deepest knowledge. Will you find gems if you look on the surface?

Time-33.44-36.50

Student: Baba, in Mount Abu the Brahmakumaris give many gifts to the big officers, the police officers. First, *didi* goes and meets them. Then she takes them to their grand places.

Baba: So? (Student: They become influenced by it.) If they become influenced by them, they will become their subjects. Tell them: whoever is influenced by whichever person, he becomes his subject. We are proving that we are on the right path; we accept every word of Brahma’s *vani*, they don’t accept it. So we don’t have anything to do with them whether they accept it or not. We have taken a different path according to Baba’s *vani*. Baba has said in the *vani*: Keep a different name of your institution. Remove that Brahmakumari word and keep the name Adhyatmik Vishwa Vidyalaya. So we have made our institution according to Baba’s *vani*.

Student: Baba we have to give just the message to them while doing VIP service that ours is the true knowledge.

Baba: Yes. You will have to prove the truth, won’t you? Just by saying truth, truth it won’t become truth. Will He become God just by saying that the Father has come, God has come, God has come?

Student: We will have to explain to them in whatever time they give.

Baba: Yes. It is right. Later on, they shouldn’t say that you didn’t tell us. Is the ultimate victory going to be ours or not? Then, they shouldn’t say that you didn’t tell us. So, is it good to tell them or not? You should keep a *proof* with you. Look, we had invited you. Send a *fax* through *computer*. There will be a *proof* with you. [Then you can say:] You didn’t listen to us attentively at all, what can we do?

(**Student:** We had distributed 6000 pamphlets in the whole city. We also gave phone numbers in case they need to contact.) Which pamphlets? (Student: Pamphlets of knowledge. They were sent from Delhi. But we didn’t get even a single call, Baba.) Baba said that no one will read the *literature* if you just distribute it. You should explain to them a little and then give the *literature*. While explaining, you should see if they are nodding. [If they are saying:] Yes. It is right. It is a good thing. So there is benefit of giving literature to those who nod. Otherwise they will tear it and throw it away. They will take it home and use it as toilet paper for their children.

Time-36.58-37.20

Student: Baba, why is it necessary to go to the VIPs?

Baba: Baba has given this *direction*. It shouldn’t happen that when you need them, when you face troubles, then you go to them with complaint [saying:] ‘this is happening to us’. Will they listen to you then? Will they? (Student said something.) They won’t. Baba has given this *direction* this is why [we are] doing [this service].

Time-22.27-25.12

Student: Baba says in the murli that every soul has to settle its karmic accounts. No soul can go to the Supreme Abode without settling its karmic accounts. So, when we settle our karmic accounts here itself, when we become karmatiit, then which are the punishments of Dharmaraj (the Chief Justice)?

Baba: The Father of souls, the resident of the Supreme Abode says, 'Where did you children come from?' Where did you come from? And you came leaving whom? Did you come leaving the Father or not? (To the student:) the mother doesn't speak at all. (Student: We came [leaving Him].) We came. So, why has the Father come? The children who have separated from the Father, will He take them or will He leave them? He will first take them to His home. And He will take them having made them pure. What? No impure soul can go to the Supreme Abode. How will they become pure? They will either become pure through the way that the Father is showing, [the way of] Raja yoga, Gyan yoga (Knowledge and yoga) or they will become pure through illness, karmic sufferings that they have to face or they will become pure by suffering the punishments of Dharamraj. It is not that I will give punishments in the subtle body. I will make them take on a physical body and give them punishments. There is a plus point in the karmic sufferings of illness that they will not have to receive the punishments of Dharamraj. What? The sufferings that they face in illness, their sins are destroyed, aren't they? So, there is an advantage in it that they won't have to suffer punishments of Dharamraj. And those who will receive beatings, suffer punishments in the court of Dharamraj, what is the disadvantage in it? (Students: the position will be lowered.) You will have to suffer punishments and the position will also be lowered.

Time-18.24-19.42

Student: Baba, in 2018, studies of child Krishna will be completed...

Baba: His studies will not be completed. Studies are of two kinds. One is theory and the other is practical. So, on the basis of theory, on the basis of knowledge, it will sit in the intellect of the soul of Krishna: who is God of the Gita? It will become clear in his intellect, 'I am not God of the Gita. Shiva Shankar Bholenath Himself is God of the Gita' and when this subject, the identification of the Father sits in his intellect firmly, he (Brahma) will start remembering [Him] *practically*. Now he doesn't accept at all; what? Who is the corporeal God of the Gita in this world? When he doesn't accept at all, whom will he remember? *Shivoham* (I am Shiva), *Brahmasmi* (I am Brahma). He will just think this. So, was it the shooting of the path of *bhakti* or of the path of knowledge. It was the shooting of the path of *bhakti*.

Time-05.22-08.53

Student: Baba, Hiranyakashyap (a demon king in the mythological stories who declared himself to be God) takes the earth to the nether world.

Baba: Who?

Student: The demon Hiranyakashyap.

Baba: The demon Hiranyakashyap doesn't take it. His brother Hiranyaksh takes it. Yes.

Student: So, *Kashi nagari* separated.

Baba: Yes, he can't her.

Student: So, is *Kashi nagari* [said for] just one soul? Or how many souls will there be in the entire *Kashi nagari*?

Baba: When there is the name *nagari* (city), will there also be its residents or not?

Student: There will be. So, approximately how many souls will there be?

Baba: *Kashi* means *kashya* (luster). The one who imbibes the luster. There is the luster of remembrance. Baba has also named her Yogini. So, where there is the luster of remembrance, Hiranyaksh is unable to take that city in his hand. She separates. For example, there are some

[people] with devilish nature. They make the maidens and mothers adulterous. So, those who will be firm Indian maidens and mothers, will they come in the clutches of those adulterous [people] or will they separate? They separate. So, Hiranyaksh failed in taking *Kashi* in his *control*. She separated. Rest of all who were present in the entire earth, whether they were the *Suryavanshis*, the *Candravanshis*, those belonging to Islam, the Buddhists, the Christians, all went to the nether world. What does the nether world mean? Is the nether world situated in the pit or is it above? It is in the pit. They went in ditch, in the ditch of degradation. They became completely impure through the *indriyaan*. Now your question is: Is the *nagari* (city) *Kashi* alone or were there more [souls] in it?

Student: How many souls [are there in it]?

Baba: The capital will become ready with how many souls? (Student: By the eight.) It will become ready with the eight. It is about those very eight [souls]. Those eight are kings, so will there be the subjects with them or not? They are the souls having the *quality* of becoming kings, so they will also have some of their subjects.

Time-41.55-46.57

Question: Baba, the *puurvaj* (ancestor) soul of the Sanyas religion among the *Suryavanshis*, will he be called the Pandava Nakul? And if he is said to be that will he also have medical knowledge like Nakul from the Mahabharata i.e. can he be from the *medical department*? And because of being *connected* to the Sanyas religion will he also have the *sanskars* of renouncing the household?

Baba: Three questions have been asked. The ancestor soul of the Sanyas religion i.e. the Pandava Nakul... He is certainly a Pandava. How is he a Pandava? Will the Pandavas be *righteous* or will they be *leftist* (from the left side of the tree)? There are two kinds of branches in a tree: [one kind] is on the left and the other is on the right. The souls *connected* to the branches on the right side or the souls that are going to *convert* to those religions or the souls who *support* them, all of them are Pandavas. For example the *Suryavanshis*, the *Chandravanshis*, the Buddhists, the Sanyasis, the Sikh religion, what are all of them? They are the Pandavas. The name of one of those Pandavas is Nakul. Nakul means a mongoose (*nevla*). What does a mongoose do? The snake that spits venom, it cuts him into pieces. So, the *vidharmi*¹, the foreigners that spit the venom of adultery i.e. the people of Islam, the Christians, the Muslims... when that soul (Nakul) emerges, it will destroy these [*vidharmis*]. This is why Baba has said: when the Sanyasis emerge, you children will gain victory. They are such *powerful* souls. So, Nakul will surely be called 'Pandava'. (Reading out the question:) And if he is said to be that will he have medical knowledge like Nakul of Mahabharata? Yes he will. He also has medical knowledge. (Reading the question:) ... i.e. can he be from the medical department? Yes. And because of being *connected* to the Sanyas religion will he have the *sanskars* of renouncing the household? Yes he will. Those worldly Sanyasis renounce the *lokik* household. And the Sanyasi of the Brahmin world, Nakul, will he have the *sanskars* of renouncing the *lokik* household or will he have the *sanskars* of renouncing the *alokik* Brahmin family? *Alokik* [family]. That soul comes to the *alokik* Brahmin family. He becomes a *Suryavanshi*. He also takes knowledge directly from the Sun of knowledge, then he leaves [the family] and goes away to the forest of thorns. So, he belongs to the Sanyas religion, doesn't he?

Question: Baba, horses are very pleased with Nakul. What does this mean?

Baba: In knowledge, what is called a horse? The mind itself is the horse. So, the intellectuals will be pleased with him.

¹ Those whose beliefs and practices are opposite to that set by the Father

Time-46.58-51.13

Student: Baba, 9 lakh, 33 crore deities are famous. So, by the end of the Golden Age, two lakh deities...

Baba: Not two lakh, it is two crore.

Student: And by the end of the Silver Age, 10 crore...

Baba: 8-10 crore.

Student: So, the remaining 23 crore deities that come in the Copper and Iron Ages, do they enter [people] in Bharat or do they also enter [people] of other lands in the world?

Baba: Why will they go to other religions? They come only in Bharat and are born in a collective family. A collective family, which has one head, the entire authority is in the hand of one [person]. The religious authority is in the hand of that one head and the controlling, kingship is also in the hand of that one head, they (the 23 crore deities) are born in such family. Among the *Suryavanshis* in the Golden Age, the religious power and ruling power is in the hand of one [person]. There is only one family and there is only one language and the direction is also one. So, won't [that family] be called the one belonging to the Ancient Deity Religion? Why will those [souls] go and be born in foreign lands. There aren't such collective families in the foreign lands at all. Are there [such families]? There aren't.

Student: Baba, in the Copper and Iron Ages Bharat expands into the world. So, my question is do they (23 crore) also go to other religious lands?

Baba: No. In India, 60, 70, 100 people are receiving sustenance in a single family and they have just one leader. The *party* (political party) for which he (the leader) votes, the entire family has to vote for the same party. Not a single person can separate himself. That is called a collective family, a family belonging to the Ancient Deity Religion. Are there such families in India now or not? There are. They have a single kitchen. Shivbaba has come again to establish that very family. Such families are partially extinct now. Then what will happen? The entire world will understand, know that *Suryavanshi* family. *Vasudhaiv kutumbkam* (one world family), there will be just that one family in the entire world. There will be just one father, just one leader, just one king. That religion exists in the Golden Age as well as the Silver Age. Those who follow that religion exist in the Copper and Iron Ages as well. Just like the souls of all the religions descend in every age... it is not that once they start descending they will stop in between. It is not that souls of the Ancient Deity Religion started descending in the Golden Age and they will stop coming at the end of the Silver Age. No. They keep descending till the end. It is then that the population reaches 33 crore.

Time-01.00.54-01.03.46

Student: Baba, why is the Navratri celebrated twice? One is that which is celebrated in the month of Chait² and the other is being celebrated now.

Baba: It is celebrated [twice] because in the *basic knowledge* did you worship those maidens considering them as *devis* or not? Some offered their daughter, some offered the food that was in their house, they didn't feed their children, some offered a house, some offered everything, they offered jewellery, clothes. So, did you worship or not? (Student: we did.) Then what did you do when you came in the Advance [knowledge] and you found God? Did you drown them or not? You did, didn't you? So, this happened once in the path of *bhakti*. This happened once in the basic [knowledge]. It happened in the world of the root form souls. Now the same will happen also in the world of the seed souls. What will happen? (Student answered.) Yes, now Mahashivratri is going to come again. Earlier, in the year 76, the father, the father of human beings was revealed, then they (the householders) did this. Now what will happen? Now the Father of the souls will be revealed. Then what will they do? They will

² The first month of the Hindu calendar, March-April

do the same in the Advance [knowledge] as well. What will they do? (Student: they will drown.) Yes. Now they are considering them as *devis* due to misunderstanding and ignorance. They forget God. They forget that there is one Shivbaba and no one else. What do they do? They will worship a lot. [They say], 'Don't tell this to Baba'. They worship like this. So the result is the same. What? When they find God, when they recognize God, the Father Shiva in some permanent chariot, when they recognize Him firmly forever, when they become immortal, the children of Amarnath (the Lord of the immortal ones), when they become the ones with a faithful intellect forever, what will they do? Will they leave those *devis* or will they be attached to them? What will they do? They will leave them. So this is the other [kind of] worship. There is the memorial of both these kinds of worship in the path of *bhakti*. Om Shanti.