

Disc. No. 1767 Urankhatola-11**Extracts****Time: 11.47-12.46**

Student: Baba, children are born through the power of remembrance in the Golden Age. And after the Copper Age they are born through vices. So, how is its *shooting* performed in the *shooting period*?

Baba: It is being performed now. Baba has said, 'Become pure, perform actions in My remembrance'. Well, sometimes [the children] act according to Baba's *shrimat* (elevated direction) and sometimes they don't. When they don't act according to it, they perform the *shooting* of the kingdom of Ravan. When they act according to their mind's opinion (*manmat*) or according to the opinion of human beings, they perform the *shooting* of the Copper and Iron Age. When they act according to the *shrimat*, they perform the *shooting* of heaven, the world of happiness.

Time: 19.56-22.30

Student: What is the main essence of the four subjects - Knowledge, yoga, *dharnaa* (assimilation of divine virtues), service?

Baba: Along with the four main subjects... (Student: What is their main essence?) What is their essence? The essence of all the subjects is remembrance. If you *fail* in remembrance, you will fail in all [the subjects]. If you *pass* in remembrance, you will pass in all the subjects. If you *pass* in knowledge, *dharnaa* and service, if you *pass first class* in it [but] fail in yoga, what will you be called? You will be called failed. So, what is the essence? Remembrance itself is the essence. It is this very power of remembrance that is present in every living creature. The power of remembrance is even present in every non living creature of this world. It is present in the five elements too. When the five elements become full of the power of remembrance, they function in an elevated way, they become *satopradhaan*. When the power of remembrance diminishes, these five elements [i.e.] earth, water, air, fire [and] sky also become *tamopradhaan*. By mistake, those scholars and teachers have understood this power of remembrance itself to be God. [They thought] that God is omnipresent. Is God omnipresent or is the power of knowledge and remembrance omnipresent? (Student: The power of knowledge and yoga.) We, souls are vessels. Some are small vessels and some big vessels. If it is a big vessel like intellect, it holds more the power of remembrance in the Confluence Age. If the vessel is small, there will be less power of remembrance in it. There will be little power of remembrance in the souls of insects and spiders because their vessel like intellect is very small.

Time: 22.36-23.57

Student: Baba wants to makes every child equal to Himself, doesn't He? So, those children who aren't reforming, what does Baba think of them?

Baba: They will also become equal to Him number wise (one after the other according to their capacity). Will everyone achieve a similar incorporeal *stage*? If they achieve a similar incorporeal *stage*, just like the *stage* of Shiva, the incorporeal stage of the Supreme Soul, if everyone achieves that *stage*, will they sit along with Shiva in the Supreme Abode or will they sit below [Him]? (Student: Along with Shiva.) But who sits along with Shiva? There is only one name. Whether they are the 330 *million* deities, whether they are the 500 *crore* human beings or the soul of any living creature, no one reaches that equal *stage*. One [soul] reaches the 100% equal stage and what about the rest? Some stay low and some stay lower. The souls of trees and plants live at the lowest level.

Time: 25.06-26.11

Student: Swans and herons can't live together. And it is also said that a swan lives in a world of its own amidst a hundred herons. What is its meaning?

Baba: Its meaning is: Herons won't survive amidst swans but a swan can survive amidst herons because it remains detached through the intellect and herons don't remain detached. This is why it (a swan) survives [amidst them]. Swans and herons **can't live** together. Although they are together today, what will be the consequence when the *result* is declared? The eight swans will be separated and what will happen [to the rest of the souls] number wise? They will go far. They won't remain together.

Time: 28.11-30.18

Student: Rukmani stopped Krishna from eating the third handful (*mutthi*) of rice from Sudama.

Baba: Yes.

Student: Why did she stop him?

Baba: She stopped him because Sudama already took two handfuls [of rice]. Which two handfuls? He took the Vijaymala (the rosary of victory) as well as the Rudramala (the rosary of Rudra). Now, when he asked him to take the third handful, she stopped him from taking it. It means the Vijaymala is the rosary who gains victory over the vices. Those who gain victory over the vices remain happier in which age? In the Golden and the Silver [Age]. And in which age does the Rudramala that takes on a fierce form (*raudra ruup*) [remain happier]? (Student: They become kings.) Yes, wars take place in the Copper and the Iron Age and they defeat [their enemies] in those wars, they take on a fierce form. No Muslims or Christians are able to stand in front them. So, that is about the Copper and Iron Age. It means he (Krishna) gave him (Sudama) both the abodes, the Abode of Happiness and the Abode of Sorrow. And which third abode was left? Let Rukmani have at least the Abode of Peace. Which religion does Rukmani belong to? (Student: The Islam.) That's it, Islam and the religions that come after it, where will they remain for a long period? They will remain in the Abode of Peace. So, she took the Abode of Peace in her hands. She didn't let him (Sudama) have that [abode]. They are the queens (*patrani*) of the other religions, aren't they?

Time: 31.56-36.23

Student: Baba, in the shooting period when Dadi Prakashmani was told about the advance knowledge, she left the decision on brother Jagdish. It means the root form soul of the Islam takes advice from the root form soul of the Aryasamaj religion. So, what is the result of it in the broad drama and does it have any *connection* with the massive war?

Baba: The Aryasamajis go in every religion. When Islam begins, they join the people of the Islam. When Buddhism begins, they go to Buddhism. When the Muslim religion begins, they go to the Muslim religion. They go to the Christian religion. It means, do they have a firm religion or do they change sides (*paltu khan*)? They have an intellect that changes. They don't have any firm religion. They themselves become the Aryasamajis of Hindustan at the end. What is their religion? A secular kingdom. What kind of a kingdom do they want? The one which doesn't need a religion; it means they don't want any religion. They want pleasure in their life. They don't have any firm *dharnaa* (religious precept). *Jahan dekhi tava baraat, vahi bitaayi saari raat* (wherever they see a cooking pan and a marriage party (an opportunity), they spend their entire night there). Wherever they see pleasure, they will go just there. They will *support* only them. They don't have any *connection* with justice, injustice, religion, irreligion. Such souls are very sharp with their intellect because they are

like atheists. They don't believe in any corporeal God. They are the souls who believe in the incorporeal One. So, how will the intellect of the souls who believe in the incorporeal One be? Will it be sharp or *dull*? They have a sharp intellect. So, when they go to Islam, the people of Islam *support* them. Didn't you understand? What? (Student: It means the Aryasamajis support the people of Islam.) The souls of Islam... The Aryasamajis are sharp with their intellect, aren't they? So, they support them. What was your question? (Student: When Dadi Prakashmani was told about the *Advance Knowledge*, she left the decision on brother Jagdish.) Dadi Kumarka belongs to Islam, doesn't she? So, whose support did she take? (Student: Brother Jagdish.) She took his support. Whose? Of an Aryasamaji. So, where are these *sanskars* of? These *sanskars* were recorded in the Confluence Age. When Islam comes in the Copper Age, these Aryasamajis will join them. They will *support* them. As for the rest they are thick-headed with respect to knowledge. [They believe,] '*Allah miyan* made the earth, *Allah miyan* made the moon, *Allah miyan* made the sun.' Well, how did He make them, when did He make them; they don't have nothing to do with that. So, their intellect isn't sharp in knowledge. These souls of the Aryasamajis are with them, this is why they are sharp with the intellect. They are sharp in speech.

Time: 39.34-40.44

Student: You shouldn't even see the face of the one with whom you become attached. But it becomes impossible not to see someone's face when they live in the same house.

Baba: *Arey*, do like this (Baba is turning his face away)! (Student: So, what should we do?) Do like this! *Arey*, if we don't have to speak to someone on the phone and we picked up the phone, so as soon as we recognize the voice we keep it. (Student: If he is present in the house itself...) Yes, he is present in the very house. He is present in the very house, he came in front of you and (Baba is turning his face away). ☺ What do the Brahmakumaris do on seeing the people of the Advance [Knowledge]? No, no. Do they see your face or do they *avoid* it and go away? (Student: They avoid it and go.) You too, do the same. (Student: They will become displeased, won't they?) They will become displeased? (Student: They will become displeased by such behaviour.) [Ironically:] Yes then, live in their company. Act as they make you act.

Time: 46.20-48.04

Student: Ravan is establishing the capital for you with the strength of twenty nails.

Baba: Yes.

Student: What is its meaning?

Baba: What is in the capital? The British established the capital Delhi, New Delhi. So, what did they do in the capital New Delhi? *Arey*? Did they do something or not? What did they do? They collected a lot of red stones and constructed many buildings that became New Delhi. So, Ravan, the community of Kauravas present in the *basic* [knowledge] at this time, they are preparing for us. We don't need to construct many buildings. We don't need to prepare so many gatherings. We will receive readymade gatherings. How is a gathering prepared and how is it destroyed? It is prepared through *purity*. And how will the *power* of *purity* come? (Student: Through love.) Eh! Invoke the Vijaymala (the rosary of victory). So, when the Vijaymala is invoked, when the Vijaymala arrives, the gathering will also come along with it. The entire capital of Ravan will come here itself. And they are anyway constructing the physical palaces and buildings.

Time: 49.20-50.46

Student: The [waste] thoughts come, we *control* them, still they come [to our mind], do we have to suffer punishments for that?

Baba: You don't have to suffer punishments for thoughts. When you [bring it into] actions, you have to suffer punishments. First, it comes in the thoughts, then it comes in the speech and later it comes in the actions. Just the environment is polluted because of bad thoughts. The one who has an inconstant mind himself is a human being. Every human being is inconstant. His mind is unstable. The mind rides on the very first human being. Call it the mind, call it the horse or the bull. So, every human being certainly has both kind of good and bad vibrations according to their actions of the previous births. But when that thought comes in the action, you accumulate sin. So, it shouldn't come in the *karmendriyaan*.

Time: 51.37-53.59

Student: 330 billion deities are praised. So, there are just 10 billion souls till the end of the Silver Age. The rest 23 billion souls descend from the Supreme Abode in the Copper and the Iron Age. So, how will they be called deities when those souls don't come in the Golden and the Silver Age?

Baba: It is because they follow the deities. They don't follow other religions. Just like the souls of every religion will keep descending till the very end of the Iron Age until the destruction happens, in the same way the souls of the Ancient Deity Religion will also keep descending till the end. And they follow the deities. So, it is the Deity Religion. Yes, their *dharnaayein* (religious precepts) will be called *rajopradhaan*. They aren't *satopradhaan* [*dharnaayein*] of the Golden Age. They are *tamopradhaan*. As for the rest they follow the traditions: One religion, one kingdom, one clan, one language. Its indication is: there is only one family of 100, 60 [and] 70 members in India even today. And there is just one master in that [family]. Everyone has to follow whatever that master says. Everyone will vote for the same [political party] whom the master votes. Everyone will speak the same language that the master speaks. So, which religion is it? Which religion has one religion, one kingdom, one language, one opinion, one clan? It is in the Deity Religion. It isn't in other religions. It isn't that the Deity Religion becomes extinct at the end of the Iron Age. No. The souls who *follow* the Deity Religion keep descending till the end of the Iron Age. They have a united family.

Time: 56.41-57.48

Student: Sometimes we make very good *purusharth* and sometimes it gets bad despite wishing [to make good *purusharth*]. There are ups and downs in our *purusharthi* life. So, how will we progress [in *purusharth*] after coming down?

Baba: How will you progress [in *purusharth*] after coming down? First tell Me, why does [your *purusharth*] go up and down? (Student: The accounts of the previous births.) Yes, there are the accounts of the previous births, aren't there? Sometimes you have performed good actions and sometimes you have performed bad actions. When the *reel* of the good actions starts, you make good *purusharth*. When the *reel* of the bad actions starts rotating, you are unable make [good] *purusharth* no matter how much you wish to. If the *reel* of bad actions rotates and we fall in *purusharth*... So, is everyone's time the same forever? No. It will rise high at some time or the other. This is why you should remain engaged in *purusharth*. It shouldn't be that you leave it and run away [saying,] 'this knowledge itself is false. We will go in the path of *bhakti* (devotion) and play *jhaanjh*, *majeera* (musical instruments)'.

Time: 58.30-01.02.09

Student: What should we do so that we don't need to take loan in our kingship?

Baba: You should make true *purusharth* so that you don't have to take loan in your kingship. For example, there is the eighth Narayan of the Golden Age. What does he do here in the Confluence Age that he has to take loan there? Will the karmic account of becoming Narayan for that Narayan be created here or not? (Student: They will.) All the souls in the world will accept, won't they – he will become Narayan in the Golden Age. So, on the basis of what will he become that? And why did he have to take a loan? *Arey*, it was mentioned just now *kam kharc baalaanashiin* (to do the best in less expenditure). Someone who spends less earns a high fortune. If he misuses [money], if he earned little but spent more, enjoyed more, what will happen? He will have to take a loan, won't he? He will have to steal, won't he? Will karmic account be created with the one from whom he steals or not? It will. So, he becomes indebted. What should he have done? *Arey*, what is the task of the Brahmins? To give and take knowledge. He didn't give and take knowledge, rather he started to increase his influence. He increased his influence on the *didis* and *dadis*. *Dadi* says: Ask brother Jagdish. So, *dadi* was under whose influence? She was under the influence of brother Jagdish. He showed his influence on Brahma Baba. Brother Vishwakishor had the entire power of the *yagya* in his hands during the lifetime of Brahma Baba. Baba entrusted everything to him. When Brother Vishwakishor left his body in 1966, whom did Baba give the power, the power of knowledge? He gave it to brother Jagdish. So, Brahma Baba was influenced by Brother Jagdish because of knowledge, wasn't he? So, to make *purusharth* only to increase your influence on others, is it something good or bad? It is bad. Do we have to increase the influence of Shivbaba in the Confluence Age or do we have to increase our influence? We should increase the influence of Shivbaba, so that [the remembrance of] Shivbaba sits in everybody's intellect. It isn't that [you think:] I am big. [People] should praise me more. And all his (Brother Jagdish's) followers say straightaway, 'We will accept this knowledge when Brother Jagdish accepts it'. The followers of Dadi Kumarka say, 'when Dadi Kumarka accepts [this knowledge], we too will accept it'. So, under whose influence are they? Are they under the influence of Shivbaba, under the influence of the knowledge of Shivbaba or are they under the influence of the bodily beings? They are under the influence of the bodily beings.

Time: 01.02.56-01.07.04

Student: To commit suicide is a sin. The *Vijaymala* commits *jauhar* (self-immolation by Rajput women to safeguard their honour on facing capture by an enemy) for many births. Isn't it a sin?

Baba: But what is the objective? What is the intention? (Student: To safeguard purity.) To safeguard purity. In order to safeguard purity or in order to safeguard the knowledge, *deham vaa paatyaami, kaaryam vaa saadhyaami* (the body may fall to the ground, but the task should be accomplished); is it bad? In the beginning of the *yagya*, *piu* (the father) left his body. People murdered him. So, what was his intention at that time? The rule is: Someone who is murdered becomes a ghost, spirit or someone who commits suicide becomes a ghost, a spirit. The one who is murdered and the one who commits a suicide, both become ghosts and spirits. So, why didn't he become a ghost or a spirit? Why didn't Prajapita, *piu* who was present in the beginning of the *yagya* become a ghost or spirit? (Student: He left his body in the battlefield.) Yes, he left the body while fighting the war with Maya. *Ant mate so gate* (as are our final thoughts, so shall be our destination). What did Baba say? Those who leave their body on the battlefield, when they are reborn, what business will they do? (Student: The business of knowledge.) Will they do the business of knowledge? They will be recruited in the army. Those who leave their body while fighting a war, where are they born? Wherever they are born, they will be recruited in the army. They will protect the country. Similar is the

case here. He left his body while fighting a war with Maya, so what will be the *result* in the next birth? What will he do? *Ant mate so gate*. (Student: The military [army] people who [die] while fighting...) Yes, if they leave their body while fighting a battle, they will go to the military again. (Student: Will it be the same for them for many births?) They are in fact the *Suryavanshis* (those of the Sun dynasty). It is the military. Is it the physical military or the spiritual military? That is the physical military and what about us? Ours is the spiritual military. No? Who is your chief? As is your chief, so will you be. Who is your commander in chief? (Student: Shankar.) Then? The soul of Ram leaves his body while fighting, so he is born while fighting. Is it good to fight for truth or is it bad? (Student: It is good.) Is it good to fight for purity, for safeguarding purity or is it bad? (Student: It is good.) Is it good to fight to protect the knowledge given by Shivbaba or is it bad? (Student: It is good.) These foreigners mix their own knowledge in it, they publicize the knowledge of the religious fathers. Did the religious fathers come and spread knowledge or did they spread *bhakti*? What did the religious fathers do? They spread *bhakti*. Om Shanti.