

Disc. No.1768, Urankhatola-12, Part-1

(Extracts)

Time: 6.06-6.55

Student: Baba says that those who carry more burden of sins feel sleepy in the *class* but there are many children like this who do not sleep in the *class*, but their nature and *sanskars* is not good, so does it mean that they don't carry more burden of sins?

Baba: Nature and *sanskars* can be a topic of this birth as well. There is a lot of karmic account of the past births as well. In *total*, the burden that increases creates obstacle in remembrance, they fall asleep and they also feel sleepy in the *class* of knowledge.

Time: 8.26-11.37

Student: What is meant by the Tandava dance (the frenzy dance of destruction) of Shankar? When Shankar dances on his own wish, it proves to be beneficial but if he dances on others wish, then it proves harmful. What does it mean?

Baba: What is meant by *taad*? What is meant by *taadna*? Beating. So, when he performs the Tandava dance, then all the souls, except the eight, feel as if they are being beaten with the sticks of knowledge. He dances with one leg raised. With one leg... because he is the seed of the world. There is goodness as well as evil in the seed. So, he raises one leg and hides all his evils. He hides all his weaknesses and he reveals everything (all weaknesses) of the world. So, for example Baba has said that nothing of anyone will remain hidden in the end, everything will be revealed. So, if the hidden aspect of someone, which he hid is revealed, then will he feel sorrowful or not? Do you keep something that is dear to you hidden in your pocket or not? So, the other souls feel sorrowful to some extent numberwise (at different levels). Some become 99 percent sorrowful, so as are their thoughts in the end, so will be their fate. They are born in the end, in the end of the world. Some become 0.1 percent sorrowful, there are some who do not become sorrowful at all. This [category] includes the eight. So, as are their thoughts in the end, so will be their fate. They have such thoughts in the end of the world. They live with the most righteous Father throughout the cycle. So, they remain happy always.

Time: 11.41-17.00

Students: Maidens and mothers are considered to be like *devis* (female deities) in India and they are also worshipped. But it is only in India that the maidens and mothers face torture the most. What is its reason?

Baba: Does a maiden ever become a mother or not? (Student: she does.) All maidens do become mothers. They become [mothers] in the limited as well as in the unlimited. And which vice is present in the mothers in extreme? (Student: Attachment.) That is all, *moh sakal vyaadhin kar muula* (attachment is the root cause of all the diseases.) What is the root cause of all the diseases, ailments, sorrow and pain in the world? Attachment. This is why the mothers feel sorrowful. What do they do? They sustain the child in their womb for nine months. When a child is born, she experiences sorrow, she tolerates the pain. She cleans their excrements in their childhood. She will sleep on a wet surface herself in cold- a child urinates, doesn't it? - and she makes her child sleep on a dry surface. She teaches him, she makes him write, and until the child grows up, she loves him so much, however may be the child, he may give extreme sorrow, yet she does not distance herself from him. So, this attachment that develops... the colour of company is applied, isn't it? Who is coloured? Is it the mother or the father? (Someone: The mother.) Why? Why wasn't the father coloured? He is his child as well. (Someone: Nine months...) Yes, she kept him in her womb. So, she was coloured by the company. That colour of company is not removed at all. *Achcha*, who is the seniormost mother among the mothers? (Someone: Jagdamba.) So, who becomes the most

sorrowful? (Someone: Jagdamba.) It is she who becomes the most sorrowful because she has attachment for all the souls of the world. There are such sorrow giving children that the abdomen of some mothers has to be cut, only then is the child born; there is immense pain! Yet, when she fights with the husband over the child, then whose side will she take? She will side with the child. Why? She does not side with the husband. She does not support the husband. Why doesn't she support him? (Someone: There is attachment.) What is the reason for attachment? Company. This is why the mothers and maidens become the most sorrowful. The maidens [become sorrowful] to a lesser extent. (Student: Mothers are coloured by the company of the husband as well, aren't they?) He doesn't stay in their womb for nine months. ☺ (Student: The junior mother isn't coloured by the company, is she?) Doesn't the junior mother get coloured? Why? Doesn't Shivbaba become the child of the junior mother? When Shivbaba, the soul of Ram enters the *basic* knowledge, doesn't she give birth to him? *Arey*, does she give birth to him in the *basic* [knowledge] or not? (Everyone: she does.) Then isn't she a mother? Won't she have attachment?

Time: 17.03-22.00

Student: The sisters in charge who have been given a responsibility, do they alone have importance in Madhuban? Don't the other sisters who have not been given any responsibility have any importance?

Baba: A soul got a responsibility. Who? The soul. And what is the biggest responsibility of the soul? Whose child is the soul? The Father's child. The soul's father is Shiva. The Father's responsibility is the child's responsibility. What is the Father's responsibility? The Father's responsibility is to make the old world into a new world. So, this is the first and foremost responsibility of every soul. As for the rest, responsibility is seen in physical actions as well. Is responsibility with respect to actions given or not? Cook food, take care of the *stocks*, do cleaning. There is responsibility with respect to speech as well; it is the special responsibility of the Brahmins: to obtain knowledge, to give knowledge and to think and churn the knowledge. And is this a responsibility of all the Brahmins or of some people? (Someone: It is of everyone.) And what about the responsibility with respect to actions? Does the responsibility with respect to actions lie on everyone or on some? This is why there are 100 *marks* for actions, there are 100 marks for speech and there are 100 marks for the thoughts as well. There is concentration of thoughts. So, the main responsibility is to become constant in the soul conscious stage. The one who becomes constant in the soul conscious stage first for 24 hours is the first child of the Father. So, is a responsibility taken up only when offered or is a responsibility taken up on your own as well? (Someone: It is taken up on our own as well.) Yes, responsibility is taken up on our own as well; the one who does on his own is called a deity. *Mostly*, a responsibility is given. But the responsibility that has been given... for example someone does a business in the outside world, suppose someone works as a doctor; he takes a lot of bribe and works as a doctor or if someone is an *engineer*, he takes bribe and then works, then it is a false profession, isn't it? He practiced a false profession throughout his life. Then he entered the path of knowledge. Even after entering the path of knowledge he is habitual of doing false business, so will he do the same thing or not? (Students: He will.) So, it is the same case. This is why, if someone gets a responsibility of Divine (*iishvariya*) service and if he is unable to carry it out physically, then he will not be able to carry it out in a subtle form either.

Time: 22.03-26.14

Student: Baba, how is the shooting of taking bribe in a responsibility performed?

Baba: For example, Baba says for Brahma Baba and there is also a saying in the world, 'which moon did you see? You saw the moon of *cauth* (the moon on the fourth night of a

fortnight)'. What is *cauth*? To take commission in between, to take your share in between. Like, houses are sold these days, there are many property dealers. A person comes to buy a house and another person comes to sell a house; [an agent] made both of them meet and took fees for it [but] he made no efforts. So, this is bribe. You have received a job from Shivbaba. Shiva came in Brahma. He gave *drishti* through Brahma's eyes. Now should he give that *drishti* in Shiva's remembrance ... If he doesn't give it in Shiva's remembrance and gives it in the attachment of that soul – there is no remembrance of Shiva – then, what is this? What is this in between? It is bribe. He took the pleasure of the body. The eyes are also a part of the body. If there isn't the remembrance of the Point – the Point is called Shiva. What is My very name? Shiva. The name of My point is Shiva. – if you didn't remember Him and the soul started taking its pleasure, then what is it? It is bribe. Well, whether it is Brahma, Vishnu, Shankar or anyone, whether it is the eight deities themselves...that foundation for taking bribe is laid. This is why there is even the job of taking bribe in the world. If seniors don't do it, juniors won't do it either. Whom do juniors follow? Whatever actions the seniors perform, the juniors watch them and do the same. Now, the seniors are also numberwise (at different levels) or are they alike? They are numberwise. Some take bribe a little and some take a lot of bribe. Those who take a lot of bribe receive a lot of punishments and those who take a little bribe receive a little punishment.

Time: 26.23-30.11

Student: Baba has said that getting even the thought of returning to one's home [from the *yagya*] leads to the bead getting lowered in rank in the rosary.

Baba: The seed of thought was sown, wasn't it? When the seed of thought has been sown, then will the seed become a plant, a tree or not? It will. This is why we should not sow the seed itself. The thoughts come and you destroy it, chase it away in a *second*. This world has become degraded. It is the last birth. Will the home of the last birth, the relatives, the members of family give more happiness or did the earlier births give more happiness? The knowledgeable soul will think that this is a degraded birth, degraded relationships, degraded home. It is better if we get rid of it. Yes, we have received them only due to the karmic accounts of the past births. We have had some karmic accounts, that is why we have received them. But all of them give more sorrow. So, why should we sow such a seed itself? Why should we create even a thought?

Whatever is my [worldly] home is not my home. The members of my family are not mine for many births. But it is true that they are souls, they are Shiva's children. Are they or are they not? They are certainly that. So, if they are Shiva's children, then what are they for us? Souls are brothers. Just as we have a feeling of well-being for the other the 500 crore souls, similarly what feelings should we have for them as well? We should have just the feeling of well-being. They have given birth to this body. They have become instruments. They have given us sustenance. Only then has this body grown up. And how is *purusharth* done? Through the body. So, who gave us the means? Who became instruments to us the means? (Someone: Parents.) So, shouldn't we be loyal to those who became instruments, those who brought our welfare? We have to remain loyal to them. It is not that we should not even talk to them if they wish to talk to us. You should talk to them, but while taking care of your *safety*. It should not happen that you get entangled in the conversation so much that you yourself come under their influence or go far away from Shivbaba, because they are certainly the relatives, but they are the relatives of the degraded world.

Time: 37.16-42.54

Student: Bharat became independent in 1947 so, how is this incident applicable to the living Bharat at that time?

Baba: What is said for Bharat? Father or mother? What is said? Mother. So, in the Brahmin world, mother India, the incarnation of Shivshakti, this is the very slogan of the end; the capital (*rajdhani*) will begin from there. *Raja ki dharna shakti* (the power of assimilation of the king) means *rajdhani*. So, when was she born in the capital so that she becomes free from the cycle of 84 births? That is the last birth, isn't it? The birth that she gets after that is the *extraordinary* birth. It is the 84th birth as well as the first birth among the 21 births. So, she became independent, didn't she? The freedom struggle of Mother India was over. Under whose bondage was she earlier? Before 1947, under whose bondage was she? She was under the bondage of *ang-rez* (British), every part of their body was coloured. Does the soul of Krishna resemble the British or not? Who is the soul of Krishna in the Brahmin world? Brahma Baba. So, what is Brahma Baba in the unlimited world? *Angrez*. That soul (Mother India) was under his (Brahma Baba's) bondage because are the maidens more conscious of public honour... are maidens and mothers more conscious of public honour or are the menfolk more concerned for public honour? (Student: maidens and mothers.) She is a maiden for many births; she is also the mother of the world. So, on the one side, there was Brahma Baba, her mother's home and on the other side was the soul of Ram. When there was a fight in the beginning of the *yagya*, Brahma Baba ran away. So, he can't live there alone, can he? He will have to take somebody's support. Those who are close relative knew where he went. So, the junior mother and senior mother [knew it]. The senior mother spoke a lot and the junior mother spoke little. So, the junior mother comes under whose influence? Under the influence of both, Brahma Baba and the senior mother. When she becomes concerned of public honour she goes there itself. [Ram] left his body, his corpse was concealed, so, whose support should she take? She had to take his (Brahma Baba's) support. From that period and till 1947 the soul is in bondage, in the bondage of body consciousness. She was under the bondage of *angrez*. After 1947 she left her body, so the bondage was over.

Student: After having another birth, she goes there itself, doesn't she?

Baba: Yes, some of [the karmic accounts] are left, aren't they? Do your final thoughts lead you to your destination or not? She settles the little karmic account that is left.

Time: 42.56-47.05

Student: Baba, Eklavya and Arjun, both are the parts of Prajapita, but it is shown in the scriptures that Eklavya hated Arjun, so what does it mean here? Does Prajapita hate himself or does it mean something else?

Baba: What does Eklavya mean? The one who loves the One. Who is the One? Is it Shiva, the Point of light or the bodily being? (Students: Shiva.) He is the one who loves the One. So, the one who loves the Father of the souls is Eklavya. It means, the soul is Eklavya if it is in the soul conscious stage. Doesn't it become body conscious? Does it become that or not? When it becomes body conscious, is it Arjun or not? Is he the one who earns (*arjan karne vali*) or not? So, he is Arjun as well as Eklavya. (Student: But Eklavya hated Arjun.) Yes, shouldn't you hate the body? The body will go on rotting and the soul will go on becoming *powerful*. So, who should you love? You should love the soul. Should you sacrifice every bone of yours, every bone of your body or not? There are many who will leave the Divine service. They will say, 'Our body doesn't work' no matter how much loss the *yagya* has to face. What is this? This is supporting what? This is supporting the body. The body is perishable; it won't support us at all. The body will go on rotting and the soul... (Student: it will become powerful.) So, what will support you? Only the powerful soul will support you. Why will it become powerful? It is because, it receives power from the Father. From what does the body receive power? (Student replied.) Does the body receive power from the soul? The power that the body receives... earth, water, wind, fire and sky, these are the five elements. Does the body become healthy with these five elements or does it become healthy

through the soul conscious stage? Will a rotten body become healthy through soul conscious stage? Will this rotten body become healthy through the soul conscious stage? Will it? Or will it perish? It will perish. It needs good food full of vitamins and minerals to eat. If the body becomes healthy only by consuming vitamins, minerals, good food as prescribed by doctors, a complete diet, then there is no need to make the *purushaarth* of the soul. There is no need to become stable in the soul conscious stage.

Time: 47.09-48.02

Student: The *lokik* mother of the soul of Ram left her body in 1965. And Om Radhey Mamma also left her body in 65. So, is there any *connection* between both of them?

Baba: Yes, there can be. There can be.

Student: What is the *connection*?

Baba: She was a mother and that one is also a mother. She was a limited mother and she is an unlimited mother. When he entered the *basic* [knowledge], was she (Om Radhey) the mother or not? She was. When the soul of Ram was in the *basic* knowledge, who was his mother in practice? Om Radhey Mamma.

Time: 48.06-49.50

Student: There is a saying, '*jaako raakhe saaiyaan maar sakey na koi. Baal baanka kar na sakey jo jag bairi hoy.*' (No one can kill the one who is protected by God. Even if the entire world becomes his enemy, they can't harm him to the slightest extent). So, what does it mean, Baba?

Baba: It means that the entire world may become an enemy, but do not forget the Father. What has been said? The entire world may become an enemy, but do not forget the Father. So, there can be such a soul in the world, can't there? What kind of a soul? That the entire world is on one side and one soul is on the other side. So, will the world be able to cause him the slightest harm? Why not? *Jaako raakhe saaiyaan*, the one who is protected by God, *raakhe* means protects. The world can't kill the one who is protected by God. The entire world may become an enemy, yet he won't be harmed even a little. For example, what happened to Prahlad? A story of Prahlad (Son of the demon Hiranyakashyap; he was an ardent devotee of Vishnu) is depicted, isn't it? Hiranyakashyap was so powerful and that small child was powerless. He could not cause any harm to him.

Time: 51.14-51.35

Student: The souls who do not have the power of tolerance, who are following the path of knowledge over a long period, yet they are unable to tolerate petty issues; so, what should they do to imbibe tolerance?

Baba: Wake up early in the morning and make a resolution, invoke [tolerance power]. Whom should you invoke? Invoke the power of tolerance.

Time: 53.23-55.00

Student: A mother has asked this question; the mother is saying: for example, brothers living in Madhuban for service keep talking over wasteful topics till 9-10 PM. So, what *shooting* are they doing?

Baba: They are spoiling the atmosphere. They are acting against Baba's *shrimat*. Baba has said that you should go to sleep between 8 to 9 PM. And they remain awake even after 8-9 PM. They keep talking to each other. So, does it prove attachment for the bodily beings or not? Attachment for the bodily beings is proved. What should you do? Should you create attachment for the bodily beings, should you try to create attachment for the bodily beings, should you practice this or should you practice to love the bodiless One (*videhi*)? (Someone:

Videhi.) Yes, so they are spoiling the atmosphere. Are they creating heaven or hell? They are creating hell deliberately. And Shivbaba has come to establish heaven. One [soul] performs a *positive* task like this and the other [soul] performs a *negative* task, then are both of them each other's enemy or not? (Someone: They are.) It is as if they are developing enmity with Shivbaba.

Time: 56.46-58.11

Student: Baba, a soul that has undergone degradation does not go either to the Golden Age or to the Supreme Abode; then where does it go?

Baba: It comes again to this hellish world and gets birth. It is born in the world of worms and insects in the *last*. It does not even come among the 500 crore [souls]. The 500 crore [souls] are human beings who use their mind. Do worms and insects use their mind? They give sorrow, extreme sorrow, just as worms and insects give sorrow. They don't have any other business at all. So, they are born amidst such souls. *Muudha janmani janmani* (foolish people are born [in the Iron Age human species with demonic traits] birth after birth.) Such foolish souls, who do not recognize God at all are born in the hellish species again and again amongst worms and insects. It is a world of degradation. *Duh gati*, the fate that gives sorrow. Is there any comparison between coming at the end of the Iron Age and coming in the beginning of the Golden Age? Where is true liberation? In the Golden Age. And where is degradation? In the end of the Iron Age.

Time: 01.07.40-01.09.23

Student: There is a saying that '*pothi parh-parh jag bhayo pandit bhayo na koy, dhaai akshar prem ke padhey so pandit hoy* (the world studied many volumes but no one became a pandit (scholar). The one who learns just two and a half letters of love becomes a pandit).' What does it mean?

Baba: It means '*ra*' and '*ma*'; there are two letters, aren't there? How many letters are there in '*ra*' and '*ma*'? Two letters. And add '*aa*' to it. So, it is two and a half letters, isn't it? And remember it lovingly. ☺ How should you love (*prem*)? *Prem* (love) does not mean you should keep chanting, 'Ram, Ram, Ram, Ram'; no. Love means remembering His acts. Remember what He did. And who is the true Ram in whom the *yogis* delight? *Ramyate yogino yasmin iti Ram* (the one in whom the *yogis* delight is Ram) So, actually do the *yogis*, the true *yogis* delight in a body, in a bodily being or do they take delight in a soul conscious stage? (Someone: In a soul conscious stage.) So, if we take delight in the soul conscious stage, then we remembered Shiva and if we delight in the body? The body of the soul of Ram that will go on rotting, if someone remembers it, then are they *yogis*? They are not *yogis*, they are *bhogis* (pleasure-seekers). This is why it has been said in the murli that you should neither remember the corporeal one, nor the incorporeal One, nor the subtle one. What should you do? Remember the incorporeal One within the corporeal one.