

**Disc. No.1769, dated 11.10.15 Urankhatola-12, Part-2+**  
**Nalasopara MM, Part-2 (Extracts)**

**Time: 04.38-06.20**

**Question:** These two and a half alphabets (*dhaai akshar*) refer to whom? Are do they refer for Shiva or Ram?

**Baba:** *A-aa* (come). Whom are you calling? Whom are you calling? (Someone: Shivbaba.) Or is it any bodily being? You are calling Shiva '*aa*' (come). '*Ra*'. '*Ra*' means '*raman karna*' (to delight), to play. '*Ma*'. '*Ma*' means Mahesh, *Mahaa-iish*. '*Iish*' means *Ishwar*. *Iish* means *Ishwar*. And *Mahaa-iish* means *Maheshwar*. Who is *Ish*? Who is *Bhagwaan* (God)? And who is *Mahaa* (great) *Bhagwaan*? *Arey*, remember the shlokas of the Gita. *Kshar*, *akshar*. All the souls which pass through the cycle of birth and death are *kshar* (perishable). The One being, one soul is *akshar* (imperishable). But who is greater than both of them? Who? *Parambrahm* (the Supreme *Brahm*), the one who is called Vishnu; it is the *parampad* (the highest post).

**Time: 07.07-08.24**

**Question:** It is said '*ant mate so gate*' (as are the thoughts in the end, so shall be your fate), isn't it? So, Baba says that someone can have two births as a female or two births as a male. But if a soul [already] had two births as a female or male... for example, if someone had two births as a female and then remembers a female itself in the end...

**Baba:** No, she will not [remember a female] at all. When someone has had a second birth [as a female], when someone has arrived [as a female] in the second birth, she has enjoyed the happiness of the female body to the fullest extent once, then will the wish [to have female birth] reduce to some extent or not? Suppose, someone is having *khiir*<sup>1</sup>, and he filled his stomach half with *khiir*, so did his wish reduce to some extent or not? Or did the wish remain to the full extent? (Someone: It reduced.) It reduced. So, similarly, the wish to experience the happiness of the female body will not remain to that extent. What? This is why she will remember a male itself in the end. She will not remember a female.

**Time: 13.27-14.08**

**Question:** We are clearing as well as creating the karmic accounts in the Confluence Age. So, how can we know whether we are creating or clearing?

**Baba:** If the joy is increasing, we are clearing [the account]. And if the sorrow is increasing, if we are becoming sorrowful, if the uneasiness is increasing, if we are getting disturbed, if we are disturbing others as well, if others are also feeling disturbed [thinking:] this person is giving me sorrow, he is disturbing me; '*yasmaannodwijate loko lokaannodwijate ca yah*<sup>2</sup>', what should we think then? (Someone: We are creating karmic account.) We are creating. Yes.

**Time: 21.32-26.42**

**Question:** Baba, "A soul doesn't torture anyone". Then how does it create karmic account with the other in the *broad drama*? Whereas Baba has also said that everyone's karmic account will be cleared by the punishments of Dharmaraj.

**Baba:** Will everyone's karmic account be cleared [through Dharmaraj]? Where is [the karmic account] of the eight cleared through Dharmaraj's punishments? Is the karmic account of the eight cleared through Dharmaraj's punishments? (Someone: It is cleared through the power of yoga.) Yes, it is cleared through the power of yoga. What do you wish to ask?

<sup>1</sup> An Indian sweet made with rice, milk and sugar

<sup>2</sup> The world isn't disturbed by him and he isn't disturbed by the world

**Student:** How is the karmic account created with each other in the *broad drama*?

**Baba:** How is it created? The *broad drama* is of 5000 years, isn't it? So, where is the *shooting* of 5000 years *drama* performed? The *shooting* is performed in the Confluence Age. So, who developed attachment in the Confluence Age? When Shivbaba came, when you came to know that God Shiva the one who corrects the wrong has come; so, you shouldn't have attachment for the relatives of the body, should you? Or should you have [attachment]? You shouldn't. So, you shouldn't have attachment and you didn't develop attachment after receiving knowledge, after recognizing Baba, if you invested the body in God's service, if you invested the wealth in God's service, if you invested the mind in God's service, if you invested all the powers of the time, contacts, relationships in Godly service and if you didn't invest anything for the relatives of your body, who did so? Who did it? The souls who did it created their account. Those who are unable to do so go in that *list* [of the ones whose account will be cleared by Dharmaraj] more or less according to their spiritual effort. You got to know that they are the relatives of the last *tamopradhan*<sup>3</sup> birth. Alright, they may be the relatives of the *satopradhan*<sup>4</sup> birth itself, still, will they make us fall or will they make us rise? They will make us fall. So, why should we have attachment for them? If someone performs an opposite task purposefully, will it give bad result or will it give good result? It will definitely be bad result. So, it is said that the *drama* is pre-ordained. But who created it? Who created the *drama* of happiness and sorrow for the self? Did God create it? Did the nature create it? No. Our soul. Our soul is independent. It may create a world of happiness or a world of sorrow. We can't say, "We aren't at fault at all". The *drama* is pre-ordained. Then what? Then you go on beheading like Mahakali. Then, will you achieve the goal? Will you become Lakshmi? You won't. Will you receive happiness like Lakshmi? Start killing the entire world. Like, it is written in the Gita. What? If a person who has become *atmanisht*<sup>5</sup> kills the entire world he will not be attached with any sin. If someone starts killing thinking this, will it work? Will his life become a happy life for many births? It won't. This is why there is the karmic account. We will receive the attainment only in accordance to the actions we perform. We don't create the dynamics of *karma*, *akarma* and *vikarma*<sup>6</sup>. No human soul creates it. Who teaches the dynamics of *karma*, *akarma* and *vikarma*? The Father teaches it.

**Time: 29.01-32.34**

**Question:** Just now Baba said that those souls, which come to know that the Father has come and still they create karmic accounts with other bodily beings, then they perform the *shooting* [with bodily beings]. Then they perform that *shooting* (act) in the *broad drama*, don't they? But as regards the eight deities, once they come to know [about the Father], they invest their body, mind and wealth in God's service, then don't they perform any *shooting* of the karmic account with any bodily being? Will they not have any karmic account with any soul when they go there [in the broad drama]?

**Baba:** Does everyone have the same kind of attachment or is there any difference? (Someone: There is a difference.) Someone developed 100 percent attachment with one, with someone and someone else did have attachment [to someone] but the *balance* isn't created. They did develop attachment but they developed it a little. There is no human soul in this world which doesn't pass through the cycle of birth and death except Shiva. He doesn't belong to this world at all. So, do all the human souls of this world have karmic account, attachment, inclination somewhere or other or not? (Someone: It is either more or less.) They have less

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<sup>3</sup> Dominated by darkness and ignorance

<sup>4</sup> Having the qualities of goodness and purity

<sup>5</sup> The one who is stabilized in the consciousness of the self

<sup>6</sup> Actions, actions that don't create karma or consequences and actions against shrimat respectively

[attachment], they don't have a lot. Should the attachment also be kept under control or should it be let free? (Someone: It should be kept under control.)

For example, iron and magnet; wherever they go, they stick to each other. They don't care about the world at all. The world may die if it is dying. This is why Baba said, "Those who have attachment for some bodily being they don't take interest in God's service. The entire Brahmin family may fall into a ditch, I am not concerned. Me and the one for whom I have attachment; that is all. Both of us should continue receiving happiness. So, what kind of an attachment is this? Is this *balance*? It is not at all in *balance*. The greater *percentage* is on that side. But there is no human soul which doesn't have any attachment for anyone at all. Who develops the most attachment in the world? Tell me. (Someone: Prajapita.) Yes, he is the father of the entire world. Does the father have attachment for all the children or not? He has attachment. But does he have attachment *numberwise* (more or less) [for children] or is it alike for all the children? It is *numberwise*. He has such an attachment for Krishna that he has made up his mind 'I will not rest until he has been benefited'. He is a very lovely child. He does a lot of work, doesn't he?

**Time: 34.01-39.10**

**Question:** The Eight (deities) will be revealed in 2018. And the Piu's (the father's) vani hasn't been narrated yet. So, then unless...

**Baba:** The Piu's vani hasn't been narrated?

**Student:** I mean to say that the Piu's vanis aren't found so far, so how will they be narrated?

**Baba:** The vani of the beginning of the *yagya*.

**Student:** Yes, the vani of the beginning of the *yagya*. And the studies of the eight will end till 2018. The fight will start after the end of the studies. Then, that Piu's vani won't be for the eight at all. The studies will be completed for the eight by 2018, won't it?

**Baba:** They became the teachers.

**Student:** Then isn't the Piu's vani for them?

**Baba:** Won't there be the numbers? It is certain that they are among the eight. Is this also certain that who belongs to which *number*? Has the seat been *set* in the capital? (Student: No.) So, isn't *time* required for that as well?

**Student:** They will be definitely revealed according to their number, won't they?

**Baba:** Why? When the *result* is declared, can't it be said that the eight who *pass with honour* are coming? The names aren't declared yet. So, similarly, the seat... this one will sit on this number of seat, this one will sit on this number of seat, this one will sit on this *number* of seat, this one will sit on this *number* of seat [isn't declared]. Has the entire capital been established or has it been established incompletely? (Someone: It is incomplete.) No, in a way it will be said that it has been [established] completely, the capital of the perfect souls, the eight is ready. The *foundation* of one family unit is ready. As for the rest, it will take *time* for the entire capital to be established, won't it? Is this the capital of the household path or is it the capital of the path of renunciation? (Someone: Of the household path.) And is the household of the *Suryavanshis*<sup>7</sup> alone or is the household of the *Suryavanshis* and the *Chandravanshis*<sup>8</sup> together? It is together. So, how many are required in the capital? Arey, how many are required in the capital? (Someone: 16108.) 16108 are the *members* of the royal family in the capital. (Someone: Four and a half lakhs.) Four and a half lakhs? (Someone: 108.) 108? (Someone: Eight.) They are Maharaja. 108 are Raja (kings). 16000 are the members of the royal family. Do they form a capital? Can a capital be formed without the subjects? (Someone: Baba, nine lakhs.) Yes. So, all the nine lakhs should be ready. It will sit

<sup>7</sup> Those belonging to the sun dynasty

<sup>8</sup> Those belonging to the moon dynasty

in the intellect of the soul of Krishna. What? I, Krishna am not God of the Gita . God of the Gita is Shiva-Shankar Bholenath (lord of the innocent ones). But will the studies be compleated? Will it be completed? Isn't *time* required for studies? Yes, it sat in his intellect that yes, this path is good, I should study this. At present, he listens and runs away; where? He goes and gets attached to Dadi Gulzar. So, he doesn't have faith now. What will happen then? *Nishchay buddhi vijayate*<sup>9</sup>. Then he will become *nishchay buddhi*.

**Student:** Then what about Piu's vani? Then Piu's vani will be narrated [for] numberwise<sup>10</sup> [the children]. The Piu's vani will not be for everyone because the studies of the eight will be compleated, won't it ?

**Baba:** The studies of eight will be compleated. Yes.

**Student:** Then the Piu's vani will not be for them.

**Baba:** Will it be completed in 2018? (Student: Yes.) Why? Did they get the seat? Is *training* given even after the completion of studies or not? Someone completes his studies. Suppose, he passed *MBBS*<sup>11</sup> or studied *MA*<sup>12</sup>, *B.Ed*<sup>13</sup> or took the *exam* of ... what do you say... *IAS*<sup>14</sup>, *PCS*<sup>15</sup>, these are considered to be the highest *exams* in the world, aren't they? But even after passing that *IAS*, will they be given *training* or not? Before being seated on the seat? It is given. So, [their studies] will continue in the future so that they receive their seat.

### **Disc. No.1769, dated 11.10.15 at Nalasopara MM, Part-2**

**Time: 01.07.25-01.09.52**

**Question:** VIPs ask: Which *dharmasatta* (religious power) and *rajyasatta* (political power) are you talking about?

**Baba:** *Dharmasatta* , *dharana*<sup>16</sup> which God came and established; and the religions that human gurus came and established, we are talking about that *dharmasatta*. And we are talking about the *rajyasatta* , the kingdom of Lakshmi and Narayan in the Golden Age that was established on the basis of Raja Yoga that was taught by God when He came , which existed only in India and which is praised in the scriptures.

**Student:** [They ask:] Why don't you participate in elections by coming amidst the *public*?

**Baba:** It is the crows that come and caw in *public*? We are not crows which promote democracy (*prajatantra*). God comes and creates kings by teaching Raja Yoga, we promote monarchy (*raajtantra*). The kings do not sit in *public*. Do the kings live in *public*? The subjects live in *public*. As regards the kings, each king is created /individually. Did the Brahmakumaris create kings or were the subjects created till now? The subjects are created. Do you also want to create subjects? Ever since the democratic rule began, the poor are becoming poorer and the rich are becoming richer. Is this false or correct? Do you like this? Would you like if the number of the poor increase in the world? Let them die if they are dying. And those who are prosperous who are Dhritrashtra, who have taken the entire wealth and property of the nation (*raashtra*) in their fists, should remain prosperous. Do you want this? Om Shanti.

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<sup>9</sup> They who have faith will become victorious

<sup>10</sup> More or less according to their rank

<sup>11</sup> Bachelor of Medicine and Bachelor of Surgery

<sup>12</sup>Master of Arts

<sup>13</sup> Bachelor of Education

<sup>14</sup>Indian Administrative Service

<sup>15</sup> Provincial Civil Service

<sup>16</sup> Concepts of religion, beliefs and practices