

**Disc. No.1771, Urankhatola-13, Part-2**  
**(Extracts)**

**Time: 09.32-11.33**

**Student:** Baba, many people leave before the *class* ends at the *gitapathshala* or *minimadhuban*. So, there is a rule that those who leave should write the time of their departure in the *register* before going. So, should they also write the reason for leaving?

**Baba:** Is there so much space in the *register*? What reason will you specify? Baba has said that you should *attend* the *class* even if you are suffering from 106 *degree* fever. You should *attend* Baba's *vani*; is there any task important than listening to Baba's *vani*? Why does Baba come to teach the knowledge? Does He come to teach us the knowledge to remain happy for many births or does He come to teach us to become sorrowful? (Students: to remain happy.) So, what is the reason for obtaining happiness for many births? Why do we get happiness for many births? *Arey!* You get sorrow on following the opinion of human beings and you get happiness on following the directions of God. So, if we are leaving the directions of God that we get from the murli, if we are running away daily to our business, then will that business bring benefit to us? (Someone: No.) So, why do you run? (Student: There isn't the knowledge in the intellect.) Yes, there isn't the identification [of God] in their intellect.

**Time: 12.22-12.58**

**Student:** Baba, what should we do so that we are never defeated in war?

**Baba:** How does someone achieve victory? Victory through what? *Nishcaybuddhi vijayate* (the one with an intellect with faith gains victory). If you remain *nishcaybuddhi*, if you have faith in the Father, if you have faith in the *part* of your soul, and if you have faith in the *drama*, then there is nothing but victory. *Anishcaybuddhi vinashyate* (the one with a doubting intellect loses). They suffer defeat.

**Time: 13.01-14.30**

**Student:** Baba, what would be the age of the parents in the Golden Age when their children are born? And after the birth of their children, what would be their age when they leave their body?

**Baba:** The *average* age is mentioned to be 150 years in the Golden Age. How much was it mentioned? (Students: 150 years) This is average. Does it mean that the age of each one will be 100 years or can it be short or long in case of some? It will be long in the beginning and it will be short in the end of the Golden Age. And even in that the age of some will be short and the age of some will be long. The more someone remembered [Baba] in the Confluence Age, the longer will be his age. The time when he remembered more, his age will be long [in the corresponding period in the broad drama]. There is a calculation. It has been said in the murli that the children are born when they (Lakshmi-Narayan) become 60 years old.

**Another Student:** They give birth to children at the age of 60 years. And after giving birth to the children, after how many years do the parents leave their body?

**Baba:** Deduct 60 years. (Student: From 150 years?) Yes.

**Time: 19.20-21.15**

**Student:** Baba, the eight deities include the deity of fire, the deity of wind, the deity of water. Do they become helpful at the time of destruction?

**Baba:** They will become helpful to the one who conquers the nature at the time of destruction. Will they become helpful or opponents of those who haven't conquered the nature?

**Student:** Baba, what is meant by conquering the nature?

**Baba:** It means to gain victory over the bad nature and *sanskars* of the past births. We should imbibe the nature and *sanskar* that Baba wants us to imbibe. That means conquering [the nature].

**Student:** It means that they will not become helpful in the task of destruction, will they? They will remain helpful to those who conquer the nature.

**Baba:** Yes, the five elements of the nature will help the souls who conquer the nature. For example, it has been mentioned in the Jain scriptures that wherever God Rishabhdev went, clouds created a shade over him; wherever he went, drought ended and rainfall began. So, did the nature become helpful to Rishabhdev or did she become an opponent? She became helpful. In other words, it is said ... just as the Muslims say that when destruction takes place, then God's children, God's men will live very comfortably. So, the children of God are number wise (at different levels), aren't they?

**Time: 27.18-28.00**

**Student:** Baba, it has been said in the Gita, O Sun of Kunti, you shouldn't renounce easy actions even if they are defective.

**Baba:** Easy actions. Yes, has He come to teach [us] easy *raja yoga* or difficult *raja yoga*? (Someone: Easy *raja yoga*.) So, one shouldn't renounce it.

**Another Student:** But Baba, it has been said that you shouldn't renounce easy actions even if they are defective.

**Baba:** Yes, we are learning easy *raja yoga*. And its defect is that you face a lot of obstacles. So, is this a defect or not? So, should we renounce it? You shouldn't renounce it.

**Student:** It is because all the worldly actions are covered by defects just as fire is covered by smoke.

**Baba:** Yes, the smoke will disperse.

**Time: 28.05-29.57**

**Student:** Baba, the incidents that are taking place in the outside world, within the country or abroad, should the children know all that *news, information* or not?

**Baba:** It isn't necessary. Only for the Brahmin world ... so that someone doesn't get entangled in those topics, and doesn't bring a loss to the *yagya*. This is why the important people, the heads should grasp those topics and keep telling [everyone] that you should not do this, you should do this. Everyone needn't go into those topics. This is why it has been said in the murlis that you children don't read newspapers. Does it mean, does Baba read them or not? Baba's intellect has knowledge, so He tallies those topics [with knowledge].

**Student:** Who among the householders should read it? They should also have the main information, shouldn't they?

**Baba:** They are householders, they are living in the world, aren't they?

**Student:** It means those who follow the knowledge, but those who are in the *lokik*.....

**Baba:** Yes, yes. One are the *surrendered* ones who follow the knowledge, the insiders and other are those who follow the knowledge, but *non-surrendered*. They have not belonged to God completely. They partly belong to the world and partly to God. They invest a little time in God's task, in the Divine task and are investing more time in businesses. So, won't they suffer a loss in business if they do not pay attention to the rules and laws?

**Time: 32.00-34.27**

**Student:** Baba what was the name of Vikramaditya's guru? It is because it was he who ordered him to establish the temple of Somnath. So, someone has asked what was his guru's name?

**Baba:** Does Baba tell the name? Does He reveal it by writing on a *board*, on a *paper*, who plays what *part*? Yes, it is true that Baba gives hints. What? Sometimes I am your father, sometimes you are my father. What does it mean? In the beginning of the Confluence Age, what is the relationship of the soul of Brahma with the soul of Ram? The soul of Ram became a child, Brahma Baba became a father. Then, when the year 1976 comes, then what sits in the intellect of the soul of Ram? Brahma's soul will become my child in the form of Krishna. But it does not sit in the intellect of the soul of Krishna, [he says:] 'I don't accept you as my father'. Then, when Shivbaba is revealed, when the true Mahashivratri arrives, then what happens? Then he accepts it. 'You are my father and I am your child'. So, who will be the father in the beginning of the Golden Age? Who will be the child? The soul of Ram will be father and the soul of Krishna will be child. Then? What will happen in the beginning of the Silver Age? The soul of Krishna will become father, it will become a big prosperous person. And after he leaves his body, who will get the **entire** property? The soul of Ram. The soul of Ram will take everything back in *loan* from that Narayan. So, there he became the father and he became the child. Then again everything will be upside down in the Copper Age. What will happen? The soul of Ram will become father and the soul of Krishna will become Vikramaditya. It keeps happening like this.

**Time: 36.54-38.02**

**Student:** Baba, it has been said in a murli that first you should explain to the *vaanprasthis*; later on go to the temples and explain; what does it mean?

**Baba:** *Vaanprasthi* means those who have grown 60 years old. After growing 60 years old, the topics of the worldly business do not remain in their mind. This is why they will grasp the topics of knowledge quickly because their intellect is diverted from the world. This is a rule; when will the intellect become focused? *Abhyaasen tu kaunteya, vairagyen ca grahyate*. When someone becomes detached from the world, then the intellect becomes focused. So, those who have grown 60 years old have lost connection with the world, with the business; they gave everything to the children, they became *vaanprasthi* (retired) themselves. So, when the intellect is detached from the world, will it nicely focus on the knowledge or not? It will.

**Student:** Then go to the temple and explain.

**Baba:** Yes, then go to the temple. Uplift the Brahmakumar-kumaris.

**Time: 45.27-47.58**

**Student:** Baba, some souls did the seven days *bhatti* and gave the letter of faith (*nishchay patra*) in writing, they also help Baba for some years and after that they make someone else their father, i.e. they go to some other *party*. So, they went to another religion, didn't they? So, they will be *converted* souls. Will they come in the *list* of four and a half lakh or not?

**Baba:** How will they come? They got *converted*. Those who go on *converting*, who went on converting, will they come in the *list* of four and a half lakh? The four and a half lakh [souls] are such that in whichever clan they are born, after being born there, nobody can *convert* them to other religion in their life. Yes, if they leave their body, while leaving their body... for example, Mahatma Buddha's father; he did not adopt Buddhism as long as he was alive, but the heart does reach out to the child, [thinking:] my child turned out to be so great, he *converted* the entire world to Buddhism, such a *powerful* soul, so the heart reaches out for the child, doesn't it? So, as are the thoughts in the end, so shall be his fate. He is born in

Buddhism. It means that they will not *convert* to another religion while being alive. Those souls can go to other religions after leaving their body.

**Student:** Then those souls will not be included among the four and a half lakh. Will they come after that?

**Baba:** Who will not be included among the four and a half lakhs? Is it those who left the knowledge? (Student: Yes.) How will they be included? They went to the clan of those who defame. Those who defame belong to other clan, don't they? The *Chandravanshis* are those who defame, the *Islamvanshi* are those who defame; who all defamed India in the *history*? The foreigners. All the foreign religions defame [India].

**Student:** Will they also leave their body in the Confluence Age?

**Baba:** They will have to leave their body. If they became instrument in bringing defamation, won't they have to leave their body? If they go to heaven while being alive, then they will be included in the *list* of four and a half lakh, won't they?

**Time: 55.58-58.27**

**Student:** Someone has asked – Will all those who develop faith after *Mahashivratri* be said to have achieved *karmaatiit* stage? If not, then when will they become *karmaatiit*? It is because we have heard in a discussion that there will not be any exchange of knowledge after achieving the *karmaatiit* stage. This is about which time?

**Baba:** Yes, it was told that when the entire rust of your soul is removed, then you will learn directly from the Father. So, what happened in 76? What happened? *Arey*, whoever started entering the path of *advance* [knowledge] after 76, should their rust be considered to have been removed *basically* or not? It was removed *basically*. This is why the duplicate form of the Father; who? The soul of Ram. They recognized him, they recognized him in a *basic* form. Did they recognize the true Father? Who is the true Father of the soul? (Student: Shiva.) Did they recognize Shiva? Did they recognize? Don't they have any doubt? Do they have doubts or not? (Student: They do.) Some have fewer doubts and some have many doubts. As long as they have doubts, they have not become the immortal children of the lord of the immortal ones (*Amarnath*). They keep dying and living. You have doubts, then are you immortal or do you also die? You die, you live, you die, you live. Then what will happen? When the true revelation of Shiva takes place on *Mahashivratri*, then those who come close, those who recognize [Him], they will become the immortal children of *Amarnath*. Then they will not die. Then they will not have doubts. Until when will they not have doubts? They will not have doubts as long as the Confluence Age lasts. They will not have doubts till they die. They will die, leave their body being *nishcay buddi vijayte* (the one with trusting intellect becomes victorious).

**Time: 59.00-59.27**

**Question:** Baba, will the final *result* be considered on the basis of the *shooting* done through the mind and intellect or will it be considered on the basis of somebody's *report*?

**Baba:** No *reports*. People give false *report* too. How much stability and truth does someone have? [The result] depends on this.