

Disc.CD No.1773, Urankhatola-15

Time: 20.05-21.35

Student: Baba said that we will have to leave the body if we have the *sanskars* of *bhakti* in us.

Baba: Yes.

Student: What *sanskars* are included in the [*sanskars* of] the path of *bhakti*?

Baba: Let it be any one *sanskar*, if it reaches the *stage* (level) of 100 percent, we will have to leave our body. It isn't that someone will leave the body if all the *sanskars* of *bhakti* emerge in him. No. Let it be any one *sanskar* of the path of *bhakti*, if it reaches its peak, we will have to leave our body.

Another student: What do *sanskars* of the path of *bhakti* mean?

Baba: *Lo*, you don't know what the *sanskars* of *bhakti* which we have to defunct (*murdabad*) are and what the *sanskars* of knowledge which we have to endorse (*zindabad*) are! From whom does *bhakti* come? It comes from Ravan. What does Ravan teach? (The student: Ravan makes [people] cry.) He makes [people] cry. So, whatever are the *sanskars* of giving sorrow, whose *sanskars* are they? (Everyone: Of Ravan.) They are the *sanskars* of Ravan.

Time: 25.14-28.38

Student: Baba, this is a question of a Bk. It is said in the declaration made for ten years that corruption and vices are going to end from Bharat. If the vices have ended, if Lakshmi and Narayan have become complete, what are the studies for?

Baba: Oho! When a building is constructed, does it come in the subtle form, in the intellect first or is it built physically? First, the *plan* will come in the subtle form, in the intellect; then the blueprint is made, next the *model* is created – such will be the building, such will be the *elevation* – finally, the building is constructed. So, will the wicked thoughts be removed from their soul in the year 76 or will their body become *satopradhaan*? The wicked thoughts will go away and the thoughts of knowledge will come. Their thinking and churning will boost, it will happen at a fast pace. The seed [meaning] thoughts in the mind are destroyed. What is mind and intellect called? The soul. Did that soul become pure through the mind or not? It became pure. It didn't become pure through speech, *drishti*¹ and *karmendriyaan*. The seed of purity was sown. It means they were born. Just like some soul leaves the body. It leaves the body and enters a womb. When it entered the womb, will it be called birth or not? Someone is born in the womb and some also die in womb. Can there be birth and death in the womb or not? (Students: It can.) So, this is the womb of knowledge. In the womb of knowledge the soul of Ram is revealed in front of the mother in the form of the father's revelation. When the soul enters [the womb] activity takes place in the womb, in the stomach, doesn't it? Who will come to know of it? The mother comes to know of it. So the mothers of the *yagya* come to know of it first. What? Who comes to know of it first? The mothers of the *yagya*. For example, there is the daughter Maya. Is she also a mother of the *yagya* or not? (Students: She

¹ The way of looking at someone

is.) She too, comes to know of it. There is the soul who becomes Lakshmi. Does she too come to know of it or not? She too, comes to know of it.

Time: 30.38-34.18

Student: What should we do to come out from [the state of having a] doubting intellect?

Baba: You should create faith. You should create faith and search the reason for the topics of doubt that come in [our mind]; why is this doubt arising [in us]? You should have faith on which topics? First, you should have faith on your soul. That, I the soul am the child of the Father. Second is the faith on the Father. Third is the faith on the *drama*. So, you have to search for the reason of the doubt which is arising in you. In which topic do we have doubt? Is the doubt arising on the Father? (Student: No.) You don't have doubt on the Father. *Accha*, then what about the creation of the Father? (Student: It doesn't arise on that either.) It doesn't arise on that either? When there isn't the faith on the Father, the faith on the creation breaks automatically. The Father isn't complete so the creation also isn't complete. And then, the faith on our soul; what is the *part* of our soul. Is it the *part* of the *Suryavanshi*, the *Candravanshi*, those of the Islam, which characteristics are visible in me? There are the characteristics of every religion, aren't there? Are there or not? There are. So, am I able to leave those characteristics easily or not? For example, Baba said: There is a prostitute of previous birth. Here, in the Confluence Age, she accepts the knowledge and becomes a Brahmin. Then what will happen in the end? Nonetheless, she will have the habit of a prostitute. So the *sanskars* aren't removed. They hold them [within]. Whoever belongs to whichever religion, she will *follow* the one [belonging to that religion], she will obey the words of him alone. She won't like every point of the murli. [She will say:] I can't accept this point. For example, if some soul is explained: Brother, this exchanging of the vision isn't good. There is *corruption* in [case of] vision as well. She will say: I won't accept this. It means, when she doesn't accept it, the question of knowing doesn't arise at all. Then just leave aside the topic of putting it into practice. So, definitely that soul belongs to which religion? She belongs to the Islam religion.

Time: 37.30-39.45

Student: Baba, when will the Mahabharat war take place and when do we have to go to Mount Abu?

Baba: What is the meaning of **Mahabharat** (lit. great Bharat)? What kind of Bharat? **Mahaabharat**. The biggest form of Bharat. Is Bharat divided now or is Bharat in its complete form? Bharat is divided. Bharat mustn't be divided. It must take on the form of **Mahaabharat**. Then the Mahabharat war will take place. Was Nepal a part of Bharat or not? It was. Lanka, was it a part of Bharat or not? Bangladesh? It was a part of Bharat. Pakistan? It was a part of Bharat. Burma, Malaysia, all of them were parts of Bharat. Now Bharat is divided. So, is it Mahabharat now? It isn't.

Another student: How will all of them come together again?

Baba: All of them must come together. Eight kingships should be clearly visible. Only then will there be a clash with each other. Then it will be called the massive Mahabharat war.

Student: And when do we have to go to Mount Abu?

Baba: We have to go behind the Father, sequentially.

Student: It is after the Mahabharat war, isn't it?

Baba: Wah!

Time: 41.15-42.58

Student: When we call someone to do service, he refuses. He says, 'The service won't come in use in the end. The knowledge will come in use.' He says: 'I have to attend the class. I have to learn the course'. What will happen to such ones?

Baba: You should ask them: Do we study for the entire life or is service the aim of the studies? What is the aim of studying? To do job, business. Does someone study for the entire life? No. It is the same way here. Is the study very easy or is it difficult? (Student: It is easy.)

This study is very easy. You don't have to spend long time for it. And our service [continues] till the end because we are beneficial to the world. Who will make even the nature *satopradhaan*? When the serviceable children make the nature also *satopradhaan*, they will be called beneficial to the world. Or else they are limited *sevadhari*. Someone's intellect remains in Bengal. They *support* the Bengalis a lot. Someone's intellect remains in those belonging to Andhra Pradesh, the Telugu². They support them a lot. So, will they be called beneficial to the world? They won't.

Time: 43.20-45.49

Student: Baba has said, 'You children have to prepare the accurate picture of the Trimurti', hasn't He? So, the accurate picture of the Trimurti has been prepared in the Advance, hasn't it?

Baba: You children. **You** children. When Baba says '**you**', does He say it to [the children] number wise³ or does He say '**you**' to everyone? (Students: Number wise.) So who is No. 1 among the number wise [children]? Those who attain the goal are number wise. Who are they? (Student: The soul of Ram.) *Arey*, does a single gram break the oven⁴? (Student: Lakshmi-Narayan. When both will be together.) Yes. So those who would become Lakshmi-Narayan will reveal the Father. (Student: It means the accurate picture hasn't been prepared yet.) The accurate picture hasn't been prepared? Who prepared it? (Student: It means 'you' children didn't prepare. The other children prepared it.) Did the ones who have the last number prepare it or did the ones who have the first number prepare it? (Student: The ones who have the last number.) So, who will have more power? (Student: Those who have the first number.) When it will be prepared by the ones who have the first number, it will have the power of their vibration, vision, speech and *karmendriyaan*.

Student: The picture will be prepared after the arrival of the junior mother.

Baba: *Arey*, the *practical* picture of Lakshmi-Narayan will be prepared automatically. They won't prepare it (the picture). It will become ready on its own. (Student: Lakshmi-Narayan...) *Oho!* The form of Brahma is merged in Lakshmi. The form of Brahma's daughter is merged in Lakshmi. Is the form of Jagadamba merged in Lakshmi or not? The

² A member of the people in southeastern India (Andhra Pradesh) who speak the Telugu language

³ According to their rank

⁴ *Akela canna kya bhaar phorega*; will a single person accomplish a big task?

form of Jagadamba Saraswati is also merged in her. And is the form of Brahma, Jagdamba also merged or not? That is also merged. So, they are Brahma, Vishnu as well as Shankar. Is Trimurti included in Lakshmi- Narayan or not? (Student: They are.) Yes.

Time: 49.52-50.54

Student: Baba, there is a *baandheli* mother (mother in bondage). Her husband doesn't follow the knowledge. He won't give her the permission to do *bhatti*⁵. So, how will the mother do *bhatti*?

Baba: Her *bhatti*... What happens in *bhatti*? What happens in *bhatti*? Bricks are baked in *bhatti*. One is the brick and the other? What is it that bakes it? *Arey*, who bakes the brick? (Student replied.) No. The fire. So, is Shivbaba's remembrance the fire or not? Is it the fire of remembrance or not? (Student: It is.) It is the fire of remembrance. And what is that mother? Is she the land or not? She is the land. So, is it not the *bhatti*? Did she do the *bhatti* or not? (Student: She did.) The one who is in the remembrance with the One Father continuously, it is as if he is always in *bhatti*.

Time: 51.00-52.37

Student: Baba said that those from the surrendered group who will remain steady till 2018, the Father Himself will take up their responsibility. Is it true? And what kind of responsibility will the Father take up?

Baba: What is called '*full surrender*'?

Student: To surrender through the mind and intellect.

Baba: Is it just through mind and intellect? Let the body be anywhere! Wow brother! This is a splendid definition. Anyone can take away the body; we will give the mind to Shivbaba. ☺ Will it work? Our mind will be where our body is. So, how many will emerge? From the time they came to knowledge... whether it is body, mind, wealth, time, those who come in contact, the relatives; in which service will they invest all those powers from the time they came to knowledge till now? (Students: In the Divine service.) Baba has said it for them. What did he say?

Student: Their responsibility...

Baba: Will he take up their responsibility or not?

Students: He will.

Baba: He will. Will those eight be in the Supreme Abode or not? (Students: They will.) Yes. They will be in the Supreme Abode, near the Father through the mind and intellect.

Student: Does it mean that only the eight will remain steady till 2018?

Baba: No, no, your *number* will also be included in them. ☺

Time: 52.54-54.38

Student: Baba has said in the murli that the ones who make heaven impose tax on the Father. What does it mean?

⁵ An intense course of yoga and knowledge for a period of seven days following strict norms.

Baba: On the Father... (Student: Income tax.) Income tax of what? (Student: The ones who make heaven impose tax on the Father.) Those who make heaven, they impose tax of what? (Students: The ones who make heaven impose tax **on** the Father.) Tax of what? (Student: Income tax.) Which income tax? In world, they impose income tax of money. Here, they impose which income tax? (Student: It is the murli point.) If it is a point, explain it. You searched the point, I didn't search for it. (Student: It isn't mentioned which tax it is.) They impose this tax: You will have to live with us for many births. What? Where will He have to live? You will have to live with us for many births. They imposed this income tax. (Student: Who imposed the tax?) The ones who make heaven, the ones who become instrument to make heaven in practice they themselves imposed it. *Arey*, how many become that? The eight. So, will the eight live with Him till the end or not? They will live with Him till the end as well.

Time: 54.55-55.28

Student: If zeal and enthusiasm vanishes, is that too a punishment?

Baba: Yes. When the Confluence Age is an age of enjoyment, should you be in joy, in zeal and enthusiasm or should you become sad, should the zeal and enthusiasm vanish? It isn't right. It means there is time to go to the Golden Confluence Age, that's the reason this is happening.

Time: 58.05-58.37

Student: Baba, what is the meaning of untimely death in the unlimited?

Baba: You should become the one with a doubting intellect at your [destined] *time*. When Maya takes the final exam, everyone will have a doubting intellect, so we too will have a doubting intellect. That is the right time. And if someone dies before the final exam comes, what will be said for him? He died an untimely death.

Time: 58.40-01.01.32

Student: Baba has forbidden us to debate over scriptures (*shastraarth*), hasn't He?

Baba: Yes. (Student: But if we are going somewhere and there we have to debate over [the topic of] God...) You have to debate? When Baba has forbidden it, why should you debate? (Student: So, shouldn't we?) Why should you do *shastraarth*? Why should you narrate the meanings of scriptures? Does God come and narrate the meanings of the scriptures or should we narrate them? (Student: God narrates them.) If we narrate the meanings of the scriptures, do we become Shiva or not? We ourselves became God Shiva, didn't we? God Himself comes and narrates the correct meanings of the scriptures. No human being narrates it. The human beings wrote many types of scriptures and interpreted the Vedas, the Vedavani. Did all of them turn out to be false or did they prove to be true? All of them are false. The world keeps degrading. The Father comes and gives the right *interpretation*. He narrates the essence of the scriptures. It is then that the world transforms. So, you shouldn't do *shastraarth* at all. Doing *shastraarth* means '*Shivoham*' (I am Shiva). (Student: There is a debate on God and we are going...) If a debate is going on, those who are debating let them debate. Why should we go and narrate different meaning of the scriptures? And even if we narrate [the meaning],

we shouldn't say, 'We are saying it.' [We should say:] **Shivbaba** is narrating these meanings. **Shivbaba** has said this. [The word] 'Shivbaba' should come from our mouth every moment. **Shivbaba** has mentioned this meaning of the scripture. Shivbaba has said that Ravan isn't a human being with ten heads. Had he been a human being with ten heads, how would he be born? He would have been stuck [in between]. ☺ Baba... (Everyone is laughing.) Those ten heads are symbols of the ten religious fathers - What? - who become body conscious. (Student: Then, we can debate, can't we?) You can? We aren't debating. It is Baba who said it. Baba has narrated the meaning. We aren't narrating them. It should come from our mouth every moment that Baba has said this, Baba has said that. Then they will ask, 'Who is Baba?' So, start narrating the knowledge. Tell them the entire *history* from the beginning till the end.

Time: 01.04.53-01.07.43

Student: Baba, a mother has asked this question. Baba has said, 'Wake up your children at *amritvela* (early morning hours) and make them sit in remembrance'. But her children have done only the course and they do the class sometimes. So, will they too receive attainments by sitting in remembrance at *amritvela*? She is asking this.

Baba: Why not? Don't children remember Shivbaba? They do. They have a better impression of [Shivbaba's remembrance] in their intellect. [For example] there are small children. They came to the class. Will small children remember with a pure intellect or will they remember with a vicious intellect? They remember with a pure intellect. The remembrance of Shivbaba has a better impression in their intellect. Yes, it shouldn't be that you ask children to remember the Point. You should say: Remember Shivbaba. Tell them about the Trimurti. Like it is said in the murli, take the *badge* and start explaining that this is Brahma Baba, this is Shivbaba. So, you will point towards whom? Explain on the picture of the Trimurti. Who is Brahma Baba, the store house of the power of tolerance? Dada Lekhraj Brahma. [Tell them:] This is Brahma Baba, this is Shivbaba. Who is Shivbaba? Shivbaba must be some *murti* (personality) in the picture of the Trimurti, mustn't He? (Students: Shankar.) Yes. When the revelation takes place at the end, when the last revelation like birth takes place, will the three personalities be together or not? (Student: They will be together.) In the beginning, the three personalities were together, so in the end as well the three personalities will be together. In which body? (Student: Ram.) [In the body of] the soul of Ram. Call him Shankar. There is Shiva, Brahma as well as the soul of Ram in his complete form. Vishnu isn't someone separate. Both Ram and Krishna combined and became what? They became Vishnu. The father is called Ram. So, there must be the mother as well. (Concluded.)