

Disc. No.1776, dated 30.10.15 at Khagariya MM

(Extracts)

Time: 08.30-10.46

Student: Baba, when Vikramaditya establishes the Somnath temple in the Copper Age, then does he establish it before the establishment of Islam by the *soul* of Abraham or after that?

Baba: Abraham came 2500 years ago. When Abraham came, impurity started, meaning adultery started. When adultery starts, people will become sorrowful, won't they? When sorrow begins, they search for a path. [They think] – what should I do, how will I become happy? Who shows the path? A guru shows the path. There is a tradition of guru in the Golden Age and Silver Age as well. But there the father himself is a guru. The tradition of this place, the Confluence Age continues there. So, will it end completely in the end of the Silver Age? No. Who gives advice to King Vikramaditya? His father himself gives him the advice in the form of a guru: Build a temple, do this, install a Shivling. So, who would give the kingdom as well? The same father gives the kingdom.

Time: 10.51-13.03

Student: Brahma's soul, alias Krishna's soul is said to fall short of 50 years [in the 5000 years drama], so he will get body in the beginning of the Golden Age in 2036. How does he fall short of 50 years?

Baba: Which 50 years?

Student: It is said that this soul's body falls short of 50 years in the 84th birth.

Baba: Ram and Krishna are the souls that play the *part* of the mother and the father of the world, aren't they? So, when do the *sanskars* of both of them harmonize? In 2017-18. When the *sanskars* harmonize and become one, then the body also becomes only one. Now, the body is certainly one, but is the Moon of knowledge incomplete or complete? He is incomplete. This is why despite the body being the same, they are two. One is the corporeal body and the other is the subtle body of Brahma. That subtle body won't remain. Those 50 years are completed. As regards Vishnu, is the four-armed Vishnu a single soul or is it a *combination* of the *sanskars* and nature? (Students: it is a combination.) So, that is all. It started from there. The 50 years were completed.

Time: 15.00-15.49

Student: Baba, it has been said in the murli that the test will be of a *second*. Which test will it be?

Baba: Is it a test of one *second*? Is it of one *second*?

Student: Yes.

Baba: Is it a test of one *second*? Won't there be any test after that? It has been told that you have only one test. What? *Nashtomoha smritirlabdha*. Whose *smriti* (remembrance) should you get? You should remember the Father and you should lose attachment from the entire world. This is the only test.

Time: 36.44-38.55

Student: Baba, it has been said in a discussion that Brahma's *part* is only till 2018. After that Brahma will become Vishnu. After that he will make *purusharth* to become deity from Brahmin. So, Baba will the Brahmins who are to be included in the *list* of 4.5 lakhs come by then?

Baba: By when?

Student: By 2018.

Baba: Arey! It takes 40 to 50 years for you children to become *satopradhan* from *tamopradhan*. So, will everyone become [ready] simultaneously in 40 years? If they become [ready] simultaneously, then why was the *margin* of 10 years from 40 to 50 [years] was given? (Student: For the souls of the royal family.) Yes, this *margin* was given only because it will sit in the intellect of Brahma that yes, this is true that I am not God of the Gita. Shiva Shankar Bholenath alone is God of the Gita. But, the *second* when this topic sits in his intellect, in that very *second* will his *purusharth* also be over? Or does it require more *time* for *purusharth*? Some more *time* is required. That [time] is 10 years. Then the *Suryaavanshis* and *Chandravanshis* will form the rosaries. The kings will get ready. There are the subjects anyway along with the kings. Then, there will be the number of the souls of the other religions.

Time: 41.40-44.22

Student: It is said that the sinful should not be brought in the Court of Indra. The Father is the Purifier of the sinful. The sinful will become pure only when he comes.

Baba: Who is Indra? First tell Me, who is Indra? Who plays the *part* of Indra? Indra has been shown to be a coward in the scriptures. (Student: Brahma Baba.) Yes, so, the one who is a coward, will he fight or will he run away? Did he fight or did he run away in the beginning of the *yagya*? (Student: He ran away.) So, if you bring a sinful one to the Court of Indra, the one who runs away, then he will make him just sinful, won't he? Is there Shivbaba there? Is there the *part* of Shivbaba, the Purifier of the sinful there? Is it there? It isn't.

Student: Then where should the sinful ones be brought?

Baba: Does it mean that you have simply come here and are sitting here? Isn't Ram called '*Patit-paavan Sita-Ram*'? (Student: He is.) Does it mean that the soul of Ram is not present in your gathering? Is he among the Brahmakumaris? (Student: He is.) He is! Then why do you say this? You have a doubt, don't you? The one with a faithful intellect...? (Student: gains victory.) And the one with a doubting intellect is destroyed. So, you are having a doubt, aren't you? Are you losing faith?

Student: No Baba, not that way.

Baba: Yes, in what manner? Tell Me the account.

Student: We should not bring any sinful one in the Court of Indra.

Baba: Yes, because Indra does not have the power to make a sinful one pure. This is why it is said that you should not bring a sinful one to the Court of Indra. Indra refers to the soul of Brahma or the soul of Shivbaba? (Student: The soul of Brahma.) Yes.

Second student: Ram is Himself the Purifier of the sinful.

Baba: It is famous for Ram that he is '*patitpaavan Sita-Ram*'. Is it said, '*patitpaavan Radha-Krishna*'? No.

Time: 51.22-55.25

Question: Baba, Ram lived in the forest for 14 years. So, that period refers to which time?

Baba: Yes, Ram is said to have lived in the forest for 14 years. And the Pandavas are said to have lived in the forest for 13 years. These are 13-14 years, aren't they? So, definitely there is a Brahmin in the Brahmin world in the Confluence Age who, just like Ram was banished from his home, just as he went to the sorrowful jungle of thorns, similarly, there is a soul in the Brahmin world, call them the Pandavas, call them Ram or Ram and Lakshman, because we know that Lakshman of Ramayana and Balram of Bhagwat, Mahabharata is the same soul or are they different souls? (Student: It is the same soul.) Which soul? The soul of Krishna. Where there is Ram, there is the soul of Krishna. In the Ramayana also he is with him. And in

the Bhagwat, Mahabharata also they are together. Both are said to have lived in the jungle together.

Student: Till when did they live in the forest?

Baba: When did the forest life begin? Tell Me this. We need this answer first. So, it will be said to have begun only from the time when Avyakt Bapdada said that the people of the world say, 'your Bapdada has vanished', whereas Bapdada is always revealed in front of you children. He is revealed now and he will remain revealed in future as well. This was said in 2000. And in the year 2000 a big fair was organized by the members of the *Advance* [Party] in Calcutta. In that, the PBKs from all over India gathered. So, would that soul also have been there or not? He was also there. After that the people, the outsiders don't know his whereabouts. The BKs do not know it either. And the people of the world also don't know. This period from 2000 to 2014, what is it? It is the *time* of forest life (*vanvaas*). There is *ruung* (grace period) of one year because a grace period is definitely given. So, this is the 15th year that is going on. After that the soul of Bhimsen takes the first step ahead to be revealed among the Pandavas. And the fight begins.