

Disc. No.1787, Part-1 Extracts

Time: 06.07-08.36

Student: Baba, Baba has said in an avyakt vani that this remembrance and love is like a string, you should keep this string firm. It is with the help of this string that you will move. What does it mean?

Baba: This is a string of love: remembrance and love. Just like when you tie someone with a string, he remains tied up, similarly this is a string of love or remembrance with the help of which souls remain tied up. They are tied up in the *lokik* relations as well. There is physical love there, and in the *alokik* relation there is spiritual love. The souls remain tied up in the love of the Supreme Father Supreme Soul. They are unable to shake even if they want to. [It isn't possible] that the string shakes, loosens and we are freed and we run away but those whose string is attached can't run at all. And there are some who even run away but they are unable to forget the love of the Supreme Soul that they have received. For example? (Students: Jagadamba.) Yes. A sign of this string of love is shown on her head. What? They show the idol of Shankar on her head in old pictures.

Time: 10.27-18.42

Student: Baba, Shudras become Brahmins and then Brahmins become Deities. The 10 crore deity souls descend by the end of the Silver Age. When do the remaining 23 crore souls become Brahmins in the Confluence Age?

Baba: After the Silver Age. Won't there be the *shooting* of the time after the Silver Age? (Student: When do they become Brahmins in the Confluence Age?) If there was Shivjayanti (the birthday of Shiva) in the Confluence Age, Shiva came. So, will He create the world or not? (Student: He will.) Did He come in the complete form or in the incomplete form? (Student: in the complete form.) If Shiva comes in the complete form on Mahashivratri (the great night of Shiva), He creates a complete world. If He creates the complete world, who will He create first of all? *Arey*, who does a creator need first of all to create creation? (Student: the one whom He will enter.) Yes, so what is that relationship? The [relationship] of a mother. So, He comes and enters Parambrahm (the Supreme Brahma) or does He enter an insignificant Brahma? He enters Parambrahm. Then, He creates the creation. There was the creation of Brahma, Vishnu and Shankar. Then the creation continues further. So, he is the first creation and Parambrahm who is the first creation, will that Brahma be more *powerful* or will his son be more *powerful*? (Student: Parambrahm will be more *powerful*.) Will Parambrahm be more [powerful]? Is a mother more *powerful*? Isn't the child who is born become *powerful*? Who does the father entrust his entire kingship, entire *property*? Is it to the mother? To the son. Does he entrust it because he is *powerful* or does he simply [entrust it to him]? Who received all of the mother's *power*? (Student: the child.) The child received it. So, who is the first child born from that mother? (Student: child Krishna.) Is he born from the mother alone? Who is the first child born from the mother? Call him Prajapita, call him the first Brahmin. The first Brahmin is the first Deity, the first Deity is the first Kshatriya, the first Kshatriya is the first Vaishya, the first Vaishya is the first Shudra. So, did he become the first Brahmin of the topknot (the highest Brahmin) or not? Topknot means the highest [category]. So, those who are the Brahmins of the lowermost topknot, the last Brahmins of the ninth category, will even they become ready or not? They will. So, there are [Brahmins] of two categories: of the Deity class in the Golden Age and of the Kshatriya class of the Silver Age. These eight-ten crore Brahmins of the two classes were said to have descended till the end of the Silver Age. How many categories are left? The people of Islam,

the Buddhists, the Christians, the Sanyasis, the Muslims, the Sikhs and the Aryasamaj are left. So, these seven [categories] that were left, whose upper form is also known as the seven sages, are they the Brahmins of the later categories or are they the Brahmins of the first two categories? (Student: the later categories.) So, from which age [did they come]? They came from the Copper Age. And will there also be the *shooting* of the Copper Age or not? Won't there be the *shooting* period? Is there the *shooting* of all the four ages in the Confluence Age or is there the *shooting* of only the Golden and Silver Ages? There is the *shooting* of all the four ages. So the Father comes in a complete form at Mahashivratri, say in 2017-18, so, the souls of which dynasty, gathering becomes ready first? The Suryavanshis. And after them? The Chandravanshis. Who is the *head* of the Chandravanshis? (Student: Lakshmi.) No! In fact, she becomes a Suryavanshi. Why Lakshmi? What is the final form of Lakshmi? Chandravanshi? She becomes a Suryavanshi. Who is the *head*? (Student: the soul of Krishna.) *Arey!* The *head* of the Raghuvanshi (descendants of the Sun) is Raghu (the Sun). The *head* of the Suryavanshis is the Sun and the *head* of the Chandravanshis is the Moon. So, when does the Moon become complete? If the king is complete, as is the king, so the subjects will also be complete. So, when does he become complete? (Student: *Purnamasi* [the full moon night].) When does that *Purnamasi* occur? (Student: When does it occur?) Yes, tell me. (Student: 2028?) Yes. When will the studies of the Moon be over? When he imbibes the entire knowledge in his life in practice. Will the whole concept sit in his intellect in 2017-18 - Who is God? Who is the Father, the Teacher and the Sadguru? - or will even his studies be over at the same time? So, how much time does he take to study the complete knowledge? It takes ten year. So, that *time* was mentioned: You children take 40-50 years to become *satopradhan* from *tamopradhan*; so, the *shooting* of which age will be said to have been over? The *shooting* of the Silver Age is over. Then, which Brahmins will come? There is the completion of the remaining categories in the Copper and Iron Ages. The *third class* and the *fourth class* Brahmins will come. So, when will the 23 crore Brahmins come? When does their *shooting* take place? (Student: after 2028.) It takes place in the Copper and Iron Age.

Time: 19.31-20.39

Student: Baba, why do women have a habit of talking a lot?

Baba: Who is their mother? The most senior mother? Who is their most senior mother? Jagadamba. So, as is the task of the seniors, the juniors see it and follow the same. (Student: how does the *shooting* happen in the unlimited?) God has said, I come in the form of the mother as well as the father. So, when I come in the form of the mother, *mam vartmanuvartante manushyaha parth sarvashah* [i.e.] all the human beings follow My path. Women follow the Mother and men follow My form of the Father. Did you understand it? *Arey*, did you understand it? (Student: yes.) Yes, you did!

Time: 24.59-29.49

Student: Someone has asked a question: all the cowsheds in the *yagya* rear only cows. We don't see buffaloes there. So, is it wrong to keep buffaloes?

Baba: Shivbaba is shown in the form of Krishna-Kanhaiya in the scriptures. In which form is He shown? Kanhaiya. Well, in reality does that Kanhaiya rear the cows or does the unlimited Baba rear the unlimited cows? Who rears them? The unlimited Shivbaba rears them. They have just added the name of Krishna. And the one whom Baba rears, will they be the ones with a buffalo-like intellect or a cow-like intellect? (Student: cow-like intellect.) In the Indian tradition are buffaloes worshipped or are cows worshipped? (Students: cows.) What specialty do cows have, which the buffaloes don't? They, the cows have a pure intellect. As for the

milk, how is the milk that they give? They give pure milk. There isn't any mixture in it. They narrate [the knowledge] as they hear it. They are innocent. And what about the buffalo of Dharmaraj? It is a black buffalo, *tamopradhan*. So, is something *tamopradhan* good or is *satopradhan* good? Something *satopradhan* is good. So, *Gaupaal* Kanhaiya (Kanhaiya, who sustains cows) is praised. This one said... who said, *Bhainspaal* (the one who sustains buffaloes)? Someone asked, can't He be *Bhainspaal*? He doesn't sustain buffaloes at all. He doesn't sustain those with a buffalo-like intellect. It is Brahma Baba who sustains buffaloes and goats. You will say, He, Shivbaba applies everything positive to Himself and applies everything negative to Brahma Baba! ☺ So, didn't this happen in his life in practice? (Student: It has happened.) Whom did he sustain? Did he sustain goats [and] buffaloes or not?

Student: Baba, did Brahma Baba rear limited buffaloes and goats as well or is it just in the unlimited?

Baba: It is nowhere said in the murli like this but he did rear them in his life in practice, in the *alokik* life, Brahmin life, didn't he? He sustained such soul with a buffalo-like intellect that even the evident part of God the Father doesn't sit in her intellect. He sustained such a goat that despite the arrival of God she thinks, it is I who will establish heaven. I will create heaven. The part of Brahma, Vishnu, Shankar belongs to me.

Student: Baba, we shouldn't rear buffaloes in the limited either, should we?

Baba: What? (Student: Buffalo.) Buffalo? If you want to become the one with a buffalo like intellect, definitely rear them! Eat the *ghee* of buffaloes. Become a wrestler. (Student: A thick intellect.) Yes, wrestlers; wrestlers have a thick intellect.

Student: But Baba, those buffaloes and goats which Brahma Baba reared also become Narayan in the Golden Age, don't they?

Baba: Do you wish to become second class? Do you want to go among their second class subjects? Do you want to become the second class Narayan, do you want to become his subject and achieve a high position in his kingship? Do you want it? Do you? (Student: no.) You don't want it! ☺ [You want] everything good. You want everything good for yourself, you want the first class. ☺

Time: 31.13-35.22

Student: Baba, Baba has said in the murli: Truly, now you take Jagadamba's lap. You sacrifice yourself to her. So Baba, do we have to sacrifice ourselves to Jagadamba or to Shivbaba?

Baba: Look, call it the *Rudramala* or the *Advance Party*... When a child comes on the mother's lap... when he came after leaving his body, whose neck did he fall around? *Arey*, where did he go? To whose shelter did he go? He went to the mother's shelter, didn't he? Also, in the *alokik* Brahmin world, the first born children of God go to whose shelter as soon as they are born? *Arey!* Who is the mother? Jagadamba. You came to her shelter, didn't you? Now Baba has said: Don't think this is the first *samarpan samaroh* (surrendering ceremony). What will He do? He will organize yet another *samarpan samaroh*. So, will you go into someone else's lap? Will you go? Won't you go? *Raaj karega Khalsa* (the pure one shall rule). So will it rule only on the Sikh religion or on the whole world? It will rule on the whole world. So, will the beads of the *Rudramala* be excluded from 'the whole world'? Will they be excluded? They won't. Those who become knowledgeable in the Confluence Age, do they also become ignorant or not? They do. When they become knowledgeable they will certainly not be called devotees. And when they become ignorant, what are they called? Devotees. So, all the 500 crore souls in the Copper Age, do they become devotees or not? They do, don't

they? So, in whose shelter will they go? To whose shelter will they go? (Student: To mother's shelter.) Will they go to the mother's shelter? All of you are female devotees (*bhaktiyan*). All of you are Sita. (Student commented.) Ram-Sita? (Student: They will go to the shelter of Ram.) Will they go to the shelter of Ram? Does the father take [the child] on his lap or does he give him on the mother's lap? When someone is adopted, does the father carry him on his lap all the time or does he place him on the mother's lap? ☺ (Student: on the mother's lap.) Then? So, to whose shelter will they go?

Time: 42.09-45.11

Student: Baba gives the children a disease free golden body for 21 births, doesn't He? After the final examination, the first birth of the souls will begin. The souls who are threaded in the rosary according to their rank after that, won't they suffer any disease, even though their body hasn't become golden?

Baba: Their diseases will start vanishing. Does a disease vanish with happiness or does it affect you? It vanishes. No matter how good doctors you get, no matter how good machines you have, it may be the biggest hospital, they may be full of facilities, no matter how good doctors you get, no matter how good medicines you get, if the mind isn't happy, does such a patient have to leave his body or not? He has to. Otherwise, nobody wants to die. So, they get the dose of happiness. Their experience 'we have found the Father' becomes firm. Those who have obtained the Father, have obtained everything. They have obtained everything that they had to. There is nothing else left to obtain. The only concern they had was of [finding] Paarbham Parmeshwar (God). They found Him; what else do they need now? They become extremely joyful. This is why, no disease can last. Their diseases start vanishing. Do the diseases of the mind vanish first or do the physical [diseases] vanish [first]? First it is the diseases of the mind that vanish. When were Lakshmi-Narayan born? In 76. So, will the vices of their mind, their thoughts vanish first or will the diseases of their body vanish first? [The vices] from their mind vanish [first]. The mind and intellect that remains engaged in thinking and churning, if he is a knowledgeable soul... if he is a *first class* devotee soul, God keeps entertaining them through visions. It means, they receive the joy of the mind in some or other way.

Time: 45.14-46.54

Student: Baba, mothers who follow the path of knowledge shouldn't fight among themselves, but they still fight. What should we do?

Baba: Yes, you should be calm. You should be stable in the soul conscious stage. You should give them *yogadaan* (donation of remembrance) being soul conscious. It shouldn't be the case that when others are *tamopradhan*, they are fighting and quarrelling amongst themselves, we should also start it. They will reap what they sow and we shall reap what we sow. To fight and quarrel means to not give love. So, if we give love... A mother just gives love to her children, doesn't she? She does, doesn't she? Or does she fight the child when he flails his arms and legs, clutches her nose and hair some time? Does she fight him? She doesn't. What does she do? Lovingly she will free her hair from his grip and sit him on her lap. So, accounts are created for everything. If someone gives love, he will get love. If someone beats up someone, fights and quarrels, he will keep receiving the same for 63 births.

Time: 46.56-47.56

Student: Baba, the vani that was narrated from 1941 to 1947, is it right to call it *piyu ki vani* or murli?

Baba: The father is called *piyu*. *Piyu* means the father. And originally, who is our *piyu*? The Father Shiva. If we are a soul, we will say, our father is the Father Shiva. What will we say if we are body conscious? If we have in our intellect, 'we are human beings', human beings are body conscious. So, Prajapita is the father for those with body consciousness. And we have made it firm, we are a soul. We aren't human beings with body consciousness; that isn't our aim either. So, which father will we remember? We will remember the Father Shiva.

Time: 48.33-49.47

Student: Baba, I didn't understand the answer.

Baba: What?

Student: The vani that was narrated from 1942 to 1947, what will it be called? The vani of *piyu* or murli?

Baba: That's what I am saying. *Piyu* means the father. So, which father comes to your intellect? So, who is the father who narrated the vani in 1936? The Father Shiva; and the vani that was narrated by the mothers after he left his body, after 1942, which father is he? The Father Shiva. So, He is *Piyu*, isn't He? 'The Father made him write and this one woke at two o'clock and wrote it.' So, who made him write? The Father Shiva made him write it. Prajapita had left [the *yagya*]. The mothers certainly didn't make him write. It was narrated through the mothers. Brahma Baba used to write. Who spoke through the mothers? The Father Shiva spoke. Didn't you get the answer? (Student: I did.)

Time: 49.49-53.01

Student: Baba, the souls whom Hiranyaksh takes to the nether world are the souls who convert to other religions...

Baba: Why? Don't the souls of the Deity class, the Kshatriya class go to the nether world? Or is it they who go to the nether world the most? Don't they go? (Students: They do.) You should say that he takes the entire earth with him. Earth (*prithvi*) means *prithivyati* – that which expands is called the earth. By the end of the Iron Age the earth spreads all over the world as much as it has to: the Asian continent, the south of India, Arabian countries, the Buddhist religious land [like] China, Japan etc, the Christian religious land like Europe, America, Australia etc. These religious lands came out of the ocean one after the other, didn't they? So, did the earth go on expanding, did the shape of the earth go on expanding or did it reduce? It went on expanding. (Student: So, can't they go to NS?) Who? (Student: Those whom Hiranyaksh takes to the nether world.) Oho! Everyone goes to the nether world. The Bharatwasis go to pit the most. The final exam isn't over yet. They will be at different levels. Do even the eight deities fall or not? Does Maya leave them? Does she leave them? She doesn't.

Another student: Baba, when he takes the earth to the nether world Kashi nagri separates, doesn't it?

Baba: Leave the subject of Kashi nagri. Kashi nagri won't be called the earth. And it was said just '*nagri* (city)'. What is the name of the city? Kashi. What does Kashi mean? The one who drinks the luster of remembrance is Kashi nagri. So, the people of the whole world? There are Allahabad and Mirzapur too near Kashi. So, will the people of Mirzapur be called the residents of Kashi? No. Are they the dwellers of the earth or the residents of Kashi? They are the dwellers of the earth. The surrounding small villages, even if they are close to Kashi, will they be called Kashi or the residents of the earth? They will be called the residents of the earth.

Time: 01.00.10-01.0056

Student: Baba, why are the four picture prepared on the basis of vision only 30 X 40 inches in size?

Baba: The sheet of paper made in those days wouldn't be of a bigger size than that. Such big machines wouldn't have been available in India then. This is why, pictures of 30 X 40 inches were made. Now, if you wish to make bigger [pictures], you may make them. In fact Baba says, make the pictures as high as the wall.

Time: 01.01.02-01.04.14

Student: Baba, the 16108 beads that are going to come in the royal family are praised as the *gopis* (herd girls). This has been said for the surrendered category.

Baba: Not just *gopis*. Say both, *gops* (cow herds) and *gopis*. Isn't the Vijaymala included in it? The Vijaymala are *gopis* and the Rudramala are *gops*.

Student: This has been said for the surrendered category. So, does it refer to those who write on a paper and surrender themselves or those who are surrendered through the mind and intellect?

Baba: Someone is running the *gitapathshala*; they aren't surrendered but they act just as Baba asks them to... Baba says: Give the *gitapathshala* the form of a Minimadhuban. They make the arrangements immediately. [They say:] 'The house is ready; take it. Turn it into a Minimadhuban. We'll live somewhere on rent.' It means, in every way, no matter which way you ask them to act through the body, through the wealth they have earned, through the thoughts of their mind, through the power of their relatives, through the people who come in contact in their life, if they act as they are made to, then they are surrendered. What is written on paper is to show to the *government* and the society: 'Look, they have surrendered themselves as per their own wish.' Otherwise tomorrow they may say, 'we have been bound here. We have been kidnapped and kept here.' What will you do then? Will they be proved liars or not? So, this paper is to show to the *government* and society. Is the real thing inside or on paper? Should you *surrender* on a paper or should you *surrender* in your life in practice? You should *surrender* in your life in practice. Even your body. It has been said even for the body, 'You should offer your body **completely**.' [It shouldn't be the case:] 'We will do anything with our hands and feet. We will do whatever Baba asks us to do with our hands and feet but we won't use our nose in accordance [with His directions].' So, is he *full surrender* or half surrender? He is half surrender. They [didn't] surrender their nose. Then, their nose will be cut (they will be disgraced) there! Where? Where will it be cut? It will be cut in the Copper and Iron Age. (Student replied.) Yes, it will be cut in this birth as well. ☺

Time: 01.04.34-01.06.01

Student: Baba, how does the shooting of the mishap of the Titanic take place in the Confluence Age?

Baba: There was a mishap of a ship. The Titanic. Yes. So, has Baba mentioned any ship? (Students: Shankar caap jahaj [the ship of the bow like body of Shankar].) Shankar caap jahaj has been mentioned in the clarifications. (Students: The ship Chandrakant Vedant.) Yes. What great sentence has been spoken in the Brahmavakya (sentences of Brahma), Ved vakya (sentences of the Vedas)? The ship Chandrakant Vedant. It is the one that ties the whole world. What? What does 'tie' mean? To bind. (Student: how does the shooting happen?) *Arey!* Did the ship Chandrakant break in the beginning of the *yagya* or not? Did all the beads of the Rudramala scatter or not? (Students: They did.) Yes. It is the same way [here].

Time: 01.06.02-01.07.22

Student: Baba, Baba says, if a maiden doesn't follow the knowledge, you should have her married. But if there are maidens who follow the knowledge but don't wish to surrender [themselves], what is Baba's direction for them?

Baba: It doesn't matter. If they stay at home under the control of their parents, what is the need to surrender? But there is one thing for sure, the parents are unable to control them so much out of love. They have extreme confidence on their daughters. They leave them free. [They think:] 'Our daughter is not like that. Our daughter can't have such blood so that she disgraces us or blackens our face in the society. So, they have extreme confidence and they (the daughters) break their trust by falling in love with someone. For that love, Baba has said in the murlī: 'If a maiden has love marriage, don't give her even a penny.' So, did the maiden betray her parents or did she show loyalty? She betrayed them.

Time: 01.07.29-01.10.18

Student: Baba is Point, then why does he use the word 'big owl'?

Baba: Which father? *Arey!* There are many fathers in the world. The religious fathers are also fathers. Every man is born from a father. Which father are you talking about? (Student: The Father Shiva.) Yes, what does the Father Shiva say? (Student: A big owl.) Who does He call that? *Arey*, tell me. Who does the Father Shiva call a big owl?

Another student: To the wealthy people of today.

Baba: To the wealthy people; that is correct. Their head is engaged downwards... Just like owls hang with their head down. (Student: But an owl doesn't put his head down, does he?) Baba calls a bat an owl. ☺ Its head hangs downwards and its feet go up. It means the intellect like foot... foot, it means they kicked it. And where did they put their head? (Students replied.) Yes, in the world of pit. So, he is called an owl. Why do the wealthy people earn money? *Arey*, what is their intention of earning money? *Yasya sarve samaarambha...* All the tasks and businesses in the world [meaning] *samaarambha*. *Sam* means *sampurn* (completely) and *aarambh* means those which are started. So, all the tasks of the world are being performed because of being attracted to which vice? The world is dying for the pleasure of the vice of lust. The wealthy people are dying the most. So, the pleasure of the vice of lust that they are experiencing or they wish to experience or [the pleasure] that they have experienced, is it taking the intellect to the ditch or to the peak of Mount Everest? It is going to the ditch. They remember the shell through their intellect. Their intellect is engulfed with the darkness of a shell. Their intellect is going into the darkness of ignorance. They are making their life like a shell (worthless). This is why it was said that they are owls.