

**Disc. No.1793, dated 30.11.15 at Narela****(Extracts)****Time-06.05-36.37**

**Student:** Baba, (river) Ganga is said to be *paadodbhavi* of Vishnu (i.e. originating from the feet of Vishnu) in the path of *bhakti*, isn't it?

**Baba:** Yes.

**Student:** When does she become Vishnu's *paadodbhavi*? I mean to say, Ganga is shown in the hairlocks of Shankar as well as she is shown originating from the feet of Vishnu.

**Baba:** What is first? (Student: First, Shankar's [hairlocks].) Is she in the hairlocks of Shankar first? First she has emerged from the feet of Vishnu. *Paad* means feet. For example, you reach some place by walking with these feet. Similarly, this is feet-like intellect. We walk long, we climb high to God, the Father's abode by thinking and churning through these feet-like intellect. So, these hands and feet represent the intellect. It isn't about the physical hands and feet. Just as something is caught through the hands, similarly a topic is caught (grasped) through the intellect. You reach [a place] through the feet. People also say: you can't reach the point where our guru has reached. So, is it about reaching through the feet or is it about the intellect? It is about the intellect. Well, Ganga emerged from the feet of Vishnu means that did Brahma and Saraswati used to work together or was the face of one of them on one side and the face of the other on the other side? (Student: they worked together.) I am speaking about the *practical* Brahma and Saraswati through whom Brahmakumar-kumaris have emerged. I am talking of them. Both of them were united, weren't they? (Student: They were united.) So, are they Vishnu or not? (Student: they are.) The *combined* form of a woman and man is this perfect form of Vishnu. So, who was born through their feet-like intellect? Ganga was born. And after being born, the same Ganga flows into the *kamandal* (water pot of an ascetic or hermit) of Brahma. What is meant by *kamandal*? This (Baba is showing the head) is *kamandal* of the water of knowledge from where Brahmaji leaves Ganga. When does he leave her? Brahma is the Moon of knowledge and Shankar is the Sun of knowledge. The Sun gives light to the entire world. Where does the Moon also get light from? It gets light from the Sun. That Moon of knowledge Brahma is the child of that Sun of knowledge. You will know this when you understand the real *history* of the Brahmin world.

So, will there be a difference between the light of the Sun of knowledge and the light of the Moon of knowledge or not? (Student: there will be.) What is the difference? (Student: the light of the Moon...) ... it is cool. And the light of the Sun is hot. The light of the Sun is mild when it rises. The rays aren't sharp and when it is 12 to 1 PM in the afternoon, then they become strong. Does this Sikhism emerge later or earlier? (Student: It comes later on.) It means that when God comes in the Confluence Age at the end of the Iron Age, then the followers of the other religions wake up after the *Suryavanshis* and the *Chandravanshis*. They rise numberwise (one after the other). They achieve soul conscious stage numberwise and go to the Father's home, the Supreme Abode, the *Brahmlok*. And then they come numberwise to this world. Which religious father comes first? Abraham, the one who establishes Islam. Then the other founders of religions come. Well, it is worth giving a thought, who would have obtained the light [of knowledge] first of all from that Sun of knowledge? Would it be the Moon of knowledge Brahma, the soul of Abraham, the other founders of religions like Christ, etc. who would have obtained it? Brahma obtained it. That Brahma, the Moon of knowledge first of all assimilated this knowledge; that is why where did Shankar keep him? He placed him on his forehead. This is why there is the Moon dynasty

in the Silver Age and there is the Sun dynasty in the Golden Age. When the dualistic age, i.e. the Copper Age (*dwaparyug*) begins, then first of all these Islamic people die from this world, the materialistic world. Even now you can see that among other religions, the people of which religion and which religious land and the countries of which religion are being gobbled up by America? It is those very Islamic people who are being defeated. They don't have that much *atomic energy*. Then, whose support do they have? Whose support will they search for? They will search for the support of the one God. And they wake up first, but not before the Moon of knowledge. That Moon of knowledge Brahma who is born in the form of Krishna in the beginning of the Golden Age and grows up to be called, Oh, Krishna Narayan Vasudev. Krishna, Narayan, Vasudev, are these three souls the same or different? They are the same soul. So, that Narayan is the king of the Golden Age. The soul of Ram who is *Suryavanshi* is the king of the Silver Age. There are thirteen births in the Silver Age; this is why it is called Treta. After that who were born in the Copper Age as the children of the *Chandravanshi Kshatriyas* of the Silver Age? Islam. Islam was born. The one who is ahead of everyone in physical love. Their representative, the representative of that religion is called the elder son of Shankar. What was he named? Kartikey, Shanmukh, the one with six heads. He talks a lot, but is unable to understand the depth of knowledge. He is unable to understand the Father completely. This is why he leaves the household duty (*grihastha dharma*) of the Father and becomes a *Sanyasi* (renunciate). Who? Kartikey. He is the ancestor, the ancestor of all the religions that come from the Copper Age. All the religions are *sanyasis*. They do not promote the household path. They disgrace the household path. (Student: Baba, that one with six heads does this.) Yes.

So, Islam is the first religion that brings the downfall of Bharat. He is the one who starts the vice of lust, he is the first head of Ravan [meaning] the vice of lust. The second head is anger, Christians, that too cold anger. Which anger is dangerous? One is Shankarji's anger – it comes and goes. Their (Christians') anger not like this, it is very dangerous anger. [Then there is] greed of the Muslims, Mohammad. [Then] the attachment of the Aryasamajis and the ego of the Russians. These are the five heads of Ravan on the left side. And the five heads on the right side are earth, water, wind, fire and sky. These are the five elements of nature whose collection is this nature. This nature is very *powerful* because she is the first creation of God. God is the first man (*purush*). *Puru* means the body like abode, *sha* means the one who resides in it. Which soul plays the best *part* in the body like abode? Who? (Student: The Father Shiva.) The Father Shiva. He is the first man. He is *Allah Avvaldiin*. The Muslims say: *Allah* established the *Avvaldiin* (the No.1 religion). *Allah* means the highest on high. He comes and establishes the *number one diin*, i.e. religion, which is called *Suryavansh*. These *Suryavanshis* have never been defeated by the foreigners. Their *history* can be seen in the books. They have always been victorious. Whose children are they? They are the children of the same Narayan who learns *Raja yoga* and becomes Narayan directly from a man. *Nar* (man) to Narayan, the emperor of the world; for him it is famous in the scriptures that whichever battle was fought with him in the world, he becomes victorious in all those battles. He never suffers defeat in any war. Then how will his children be? They will be victorious similarly. Victory is our birth right! We have been born from the highest on high Sun of knowledge. So, the one from whom we have been born, we get the inheritance of the birthright from Him. So, the Moon, the Moon of knowledge is Brahma. That Ganga flows into his *kamandal* like intellect. That Brahma is none other than the one who has been called Himalaya in the scriptures. *Himvaan*, *Himaalayraaj*. His intellect is frozen like ice. His own intellect does not work. Shiva speaks through him. That is all. The topic of intelligence is

limited only to that. Whatever was spoken through Brahma's mouth, even Brahma doesn't understand it. Even those Brahmakumaris don't understand it. This is why two types of Brahmins are well-known in the scriptures. One is those Brahmins who tread on the basis of God's *vani* that emerges through the mouth of Brahma and second are those Brahmakumars who have played on the lap of Brahma. They have come to the lap of Brahma. They haven't given importance to knowledge. The womb is called the lap. So, they are the lap-born Brahmins (those who are born through physical affection).

Only the *Suryavanshi* children are the mouth born progeny. Their population is actually four and a half lakhs. This is why, in the olden times and even now when *Rudra yagyas* are organized somewhere - Shankar is called Rudra - So, the prosperous people (*seth*) who organize *Rudra yagya* create a lakh *shaligrams*. Some prepare two lakh, some three lakh, some prepare even four lakh [*shaligrams*]. These are the memorials of those *Suryavanshi* children who leave the consciousness of their body and become constant in the soul conscious stage like a *shaligram*. Brahma is not included among them. Yes, that Ganga receives sustenance like a Brahmakumari in Brahma's *kamandal* like intellect. And who sit in a crowd on the banks of that Ganga? The *Sanyasis*. Who is considered to be the main *Sanyasi* among those *Sanyasis* in the scriptures? Bhishma Pitamah. She (Ganga) is their mother. Those *Sanyasis* are sustained on her lap. So, Ganga is the chief of the *Sanyas* religion. It is mentioned about *Sanyas* religion in *history* that when Shankaracharya came about 1500 years ago, then all the *vidharmis* (those whose religion is opposite to the Father's religion) of the *left side*, whether they are the Buddhists, who *convert* themselves to the Islamic people or the Christians, whether they are the Christians, the Islamic people or those belonging to any religion, he refuted all those foreign religions and he established four *maths* (religious establishments) in the four corners of India. The masters of those seats, the Shankaracharyas are present even now in tradition. It is such a *powerful* religion of India among the *vidharmis*. Among them... I am not speaking about the outside world, I am talking about the Brahmin sons who *convert* to the *Sanyas* religion. Among them, Ganga is the head. When those *Sanyasis* emerge, Ganga and her *followers*, then it has been said in the *Vedvani* that has been narrated through the mouth of Brahma that you *Suryavanshi* children will become victorious then. This is why Ganga is placed on the head. Is there more influence of Ganga in the northern India or in the southern India? It is more in the northern India. It also flows in northern India. When that Ganga emerges, when her *followers*, the *Sanyasis* emerge, then this Sun of knowledge and His knowledge will spread in north India. Now this entire knowledge is spreading in southern India. It is said that when the Kauravas and the Pandavas fought a war and Bhishma Pitamah (their great grand father) suffered defeat. Did he suffer defeat in *dakshinayan* (when the Sun is in the southern hemisphere) or did he suffer defeat in *uttarayan* (when the Sun is in the northern hemisphere)? This is why he had taken a vow that unless the Sun comes to the northern hemisphere - it is about the Sun of knowledge - as long as the effect of the Sun of knowledge is felt more in the south, I will not leave my body. When the Sun becomes *uttarayan*, then I will leave my body.

So, Ganga is still in Brahma's *kamandal*. When the *Vijaymala* is invoked, then Ganga will also emerge because on whom is Ganga shown to ride? (Student: Crocodile.) Yes, on a big fish. In our Indian region, one of the incarnations of God is shown in the form of a crocodile as well. *Matsyavatar* (incarnation in the form of a fish). Who is that *matsyavatar*? (Student: Jagdamba.) Yes, call her Brahma or Jagdamba it is one and the same. Brahma means the seniormost mother of the entire world. The entire world is the progeny of that Brahma. And

Jagdamba means the mother of the entire world. That Brahma left his body in 68, 69. He, the Brahma with beard and moustache is not worshipped. But when the same Brahma enters a mother, then he is worshipped as Jagdamba. That Jagdamba is called the goddess of knowledge Saraswati. Ganga will dominate her as well. Ganga will ride on her. And when does Ganga emerge? Ganga emerges when Vaishnavi *shakti* is revealed. [She is] Ganga's younger sister who is called Parvati, Jagdamba, the one who sails the entire world across. Just by her arrival... how will she come? She will come. She will definitely come, but who becomes the instrument in bringing her? Who becomes [the instrument]? (Student: Narayan.) Yes, call her Narayani, call her Lakshmi...no. (Student: Brahma.) Brahma himself is Jagdamba. It is the *soul* of Brahma who enters Jagdamba and is revealed in the form of Jagdamba. (Student: Baba, we are discussing about Lakshmi.) Yes, we are talking about Lakshmi, but in this world, is there any mother of Lakshmi as well or not? Who? (Student: Jagdamba.) So, she herself will bring her, won't she? In the Indian tradition, the kings used to sit on the throne along with their queen, the empress. The *Rajmata* (Queen Mother) used to sit separately on a higher seat and the queen used to sit with the king. When compared to her (the Queen Mother) she sits on a lower throne. This tradition is still going on in India, especially in north India, when Lakshmi, when the daughter-in-law comes to the house, then who goes to meet the daughter-in-law? The mother of the family goes, doesn't she? Where did this tradition start? It starts from the Confluence Age. (Student: Baba, will Jagdamba come first or will Lakshmi come?) Just now it was told, who gives birth to Lakshmi? (Student: Jagadamba.) She is the mother of everyone, isn't she? So, who will come first? Will the mother come or will the daughter come? The mother will come.