

Disc. No.1804, Urankhatola,
(Part-2 of Disc.No.1803), Extracts

Time-03.43-07.53

Student: Baba, everyone will receive liberation but it is not so easy to receive liberation in life. On the other side it is also said in the murli that someone who comes face to face with the Father even one will certainly go to heaven. What does it mean?

Baba: Will the 500 crore souls come face to face? They won't. Will the 10 crore come [face to face]? *Arey*, speak up. (Student: The 10 crore will come.) The 10 crore [souls] will certainly come [face to face] once. So, will they go to heaven or not? They will. What do you wish to ask?

Student: Everyone will attain liberation...

Baba: All the 500-700 crore [souls] will attain it.

Student: But it isn't easy to attain liberation in life. On the other side it is also said in the murli that someone who comes face to face with the Father even one will certainly go to heaven.

Baba: So, will everyone go in front of the Father? The 500 crore? It isn't about them at all. It is about how many [souls]? It is just about the 8-10 crore [souls].

Student: As for the 500 crore [souls], they receive liberation in life for one birth, isn't it?

Baba: Yes, one birth. Whenever they come in knowledge, will their initial stage be called a pure stage or an impure stage? (Students: Pure.) The soul that has descended from the Supreme Abode... They descend from the Supreme Abode in the drama of 5000 years but from where do they descend and to where in here in the shooting period? In which stage do they descend from ignorance? They descend in the stage of knowledge. They come in the light from darkness. Just like there is darkness in the womb [and] when the child is born, where does he come? He comes in the world of light. So, similar is the case in the knowledge. When someone comes in the knowledge for the first time, what shooting did he perform? (Student: Liberation in life.) He performed the shooting of liberation in life. (Student: But the 500-700 crore [souls] don't come in knowledge, do they? All of them receive liberation in life for one birth...) they come in knowledge for the first time or not? When they come for the first time, is their stage *satopradhan* or *rajopradhan* and *tamopradhan*? (Student: 500 crore Baba?) Not just 500 crore, even the 700 crore [souls]. (Students: Do all of them come in knowledge?) That one who is sitting on the (kalpa) tree pull entire world, the souls, human souls all of them or will he leave anyone? He will pull everyone. He will pull everyone and take them to the abode of liberation. But their *sanskaar* will pull them and bring them down again. Which *sanskaar*? The same *sanskaar* of their *satopradhan* stage, when it occurred to them for the first time; what? We have found God. Then they start descending rapidly. They start moving towards being *tamopradhan* from being *satopradhan*. It means, their period of liberation in life cannot be of 2500 years. Will it be? It can't. Because they descend rapidly. Will those belonging to the Islam dynasty descend rapidly or will the Suryavanshis descend with the same rapidity? Those belonging to the Islam dynasty descend rapidly. Will the Aryasamajis descend rapidly, descend from being *satopradhan* to *tamopradhan* or will the Suryavanshis descend rapidly? The Aryasamajis descend rapidly; this is why will their period of liberation in life increase or reduce? It reduces.

Time-12.26-13.39

Student: Baba, how long will Baba go on tour?

Baba: Baba will go on tour for as long as Bhasmasur chases him. Baba's tour in the jungle of thorns will go on until Ravan dies. What? Until Baba becomes big... Big means powerful. Until Krishna Kanhaiya becomes powerful he will go hiding in villages like God. Does he hide or not? Until when does he have to hide? Until he becomes powerful, big, he has to hide in villages. Powerful means complete. (Student commented.) Yes. [He should have] light and might. He should be powerful, shouldn't he?

Time-15.47-21.50

Student: Baba's last shoe is Lakshmi. There is mother Jagadamba in between, then who is the third one? Is it mother Yogini?

Baba: Arey! ☺ Look, some shoe is made of velvet, some shoe is made of leather and some shoe is made from tyre. Is there or not? Well, Baba has even worn tyre shoes. ☺ If he gets to wear a nice shoe, he will wear it as well. Now, does the oldest [wife] have a better character or does a new [wife] have a better character? Tell me. (Students: Old.) Look in the world, the grandmothers, great grandmothers, the maidens three to four births back, who later become grandmothers after marriage used to roam naked when they were minors, till they were eight-nine years old. (To a student:) You must have seen it or heard it from someone. They didn't get any bad feelings. The society wasn't so dirty. So the older she is, old is gold. So, tell me, is the junior mother purer or is the senior mother purer? The junior mother. Why? Purer? (Student: She is older.) She is older? And what about the senior mother? (A student: It is my vow for many births that I will either marry Shambhu or remain a virgin.) That is about many births. Who is older? The senior mother is older, isn't she? Then who is *old*? The senior mother is old. The senior mother is old, then how is she purer? Tell me. (Student: She is like a lotus in the midst of mire.) Yes, because despite living in mire, where did she keep her mind and intellect? She kept it aloof. This is why she became powerful in purity. Did her mind and intellect become powerful or weak? (Students: Powerful.) The mind and intellect of Lakshmi will said to be weak when compared to her but what about service? Who did more service? Lakshmi does more service. This is why magnificent temples are built for her, big temples are constructed. Jagdamba did less service and more disservice. In spite of having more power, she did more disservice this is why small temples are made for her and her idol is also made small. And who is older than even her? Pardadi (the great grandmother). So, Pardadi is older. Then, who is more *'gold'*? Pardadi is more *'gold'*. Pardadi will say, I am more *'gold'* but what is the benefit of it? ☺ Tell me. (Students replied.) Yes, the tridevi (female consorts of the three murti) come and worship her. What? What is the benefit? Even the three female deities come and bow their head [before her]. The three deities also come and bow. Well, when she is the Pardadi, her limbs will work little, won't they? Or will she do more service like the youth? (Student: they will work little.) They will work little; and what about the intellect? (Student: it will work more.) In which subject? There is more benefit if the intellect works more on which subject? (Student: service through the mind.) No. It is Shankar who goes ahead in the service through the mind. Her intellect works more in [the subject of] *purity*! Nothing should lead to impurity instead of purity. This is why... what is Shivbaba's part? [The part] of Atri (Sage Atri is one of the seven sages; the husband of Sati Anusuiya). What? Shivbaba's *first part*. Shivbaba is the first actor; with whom does He come? With the three deities. So, are the three deities more powerful or is the first one more powerful? (Students: The first one is more powerful.) What is His name? Atri. He is not the

three. He is neither Brahma, nor Vishnu, nor Shankar. Who is the one who lives the closest to Him? (Student: Anusuiya.) It is her. If she stays closer, will she get more power or not? (Student: She will.) Is she ever pure or not? (To a student:) Accha, this is why, I know you are not going to leave her. She says, if I plan to run away, slap me. Don't let me run away! ☺

Time-21.53-23.17

Student: Baba, all proofs regarding Subhash Chandra Bose (a freedom fighter and political leader) were hidden and now they are assuring the people that they will reveal them.

Baba: Who is assuring?

Student: All the proofs related to him, his life story etc. was concealed...

Baba: The proofs were hidden because the British government wanted to capture him. Just like Baba says now, if anyone asks you, who is your guru, then tell them who your guru is. Who is our guru? Brahma is our guru. What? They will say, no, no. Who is speaking in all these cassettes etc.? He is your guru. [Tell them:] 'Arey, even among the Brahmakumaris, the didi, dadi, das narrate the murli, so are they the guru?' [They will say:] 'This one narrates it most of the time, you listen to him a lot.' [Tell them:] 'Look, (Sister) Shivani narrates so many [murlis], so is she the guru?' ☺ It means, be it any kind of proof, hide it. What should you do? Hide it. What will happen later? The hidden hero... (Students: ...is revealed in the end.) He will be revealed automatically.

Time-23.51-25.22

Student: We suffer punishment for the sins we committed in the 63 births in the Confluence Age. Do we also suffer punishment for the sins we commit in the Confluence Age here itself?

Baba: Yes. We suffer punishment for this birth as well as of the sins we committed in the 63 births. Everyone suffers that [punishment] but in the Confluence Age after recognizing the Father or... It is the Confluence Age for those who recognize the Father. So, who suffer more punishment? Do they have to suffer more punishment for the sins committed in the Confluence Age or do they have to suffer more punishment for the sins committed in the 63 births? (Student: The Confluence Age.) Yes. Why? It is because they didn't know [anything] in the 63 births, so they committed sins due to ignorance. Just like children are given mild punishment in jail and those who are mature are given full punishment. It is the same here as well. It is like we were children in the 63 births due to ignorance and in this birth, we have become knowledgeable, haven't we? So, are we children or have we become knowledgeable? We are grown-ups. This is why, if we commit sins, if we deliberately commit sins, should we get more punishment or little punishment? We become entitled to suffering more punishment.

Time-25.26-27.02

Student: Shivbaba gives the inheritance to Lakshi-Narayan through Brahma. Shivbaba happens to be the combination of the corporeal one and the Incorporeal One. Then, who will be called Brahma?

Baba: Jagdamba. *Hat tera bhala ho!* (An expression of surprise)

Student: Then how does Shivbaba give the inheritance to Narayan?

Baba: Doesn't Narayan receive the inheritance of the sovereignty of the world? Doesn't he receive the inheritance of controlling the entire world? Doesn't he get the inheritance of knowledge? The one who is sharp in knowledge, won't he be sharp in yoga? The one who has a deep recognition [of the Father], won't he be sharp in remembrance? Won't he have good remembrance? He will. So, first he takes the inheritance of knowledge and yoga then as

a result of it, he also takes the inheritance of the sovereignty of the world. He gives the inheritance of the sovereignty of the world to Jagdamba. What? You will rule [in the form of] Khalsa (the pure one). She complained a lot all her life: 'I was given no power. He kept everything under his control. He didn't give me any importance at all.' So, [he says,] 'Alright, I will give you importance the most. Take this and manage it.' Baba knows she will be drowned (*dubi ja dubi ja*) in the end. Sins will increase a lot. She won't be able to control it. Still, he should fulfill her desire.

Time-27.05-28.05

Student: Baba, in the picture of the Ladder Bharat is shown in between the Silver Age and Copper Age. Three steps of the Silver Age and two steps of the Copper Age are shown cut. For the Silver Age, we say it is about the three foreign souls of the beginning but what is the significance of the two steps of the Copper Age? What should we explain about that?

Baba: You should explain that the beginning of the kingship of Islam... It doesn't become a vast kingship all of a sudden. It takes two, three, four generations for the establishment of that religion. It is after that that it becomes perfect. The controlling isn't so powerful in the beginning. The complete capital of the Islam is established after three, four births.

Time-31.37-33.13

Student: Baba, Baba has said, in future they will make even a Christian the President.

Baba: They will make even a Christian the President. Yes.

Student: Then, in the murlis it is also said, Khalsa shall rule.

Baba: Who is Khalsa? *Arey*, whose part is that of Khalsa? (Students: Jagdamba.) It is the part of Jagdamba. Who is sitting on the head of Jagdamba? The moon. Is any similarity show between that moon and Christ or not? (Students: Their horoscopes are a matched.) Their horoscopes are matched. They belong to the same horoscope. Call him Christ, the Christians or Krishna, they took the whole capital from you in the beginning of the *yagya*. Did they take it or not? (Students: They took it.) Alaf found Allah. What did Alaf find? Allah. And what did Be get? (Students: The kingship.) Which kingship did he get? Did he get the kingship of the world? Which kingship did he get? He got the false kingship of the Brahmin family for a short time. He received the respect and honour of the Brahmin world. So, whatever happens in the beginning happens in the end as well. In the end, the same Krishna, although he left his body, he will enter someone and take the kingship or not? He takes it.

Time-33.47-37.35

Student: Baba has said, we children should invest the power of our relatives and contacts by all means in the service of God.

Baba: We should even invest the power of our relatives and contacts in the service of God. Yes.

Student: We should invest it by all means.

Baba: By all means? Yes, it is correct.

Student: Even if they are ignorant?

Baba: What happens if they are ignorant? If we are knowledgeable, we are more powerful.

Student: Can we invest even their money in service?

Baba: *Arey*, we will invest it if we can. (Student: Even of ignorant people?) Why? Those people will waste all the money. Will they put it to waste or will they use it in the service of God? They will put it to waste; so, if we take it and invest it in the service of God, will we be

at benefit or at a loss? (Student: Benefit.) And will they too be benefitted or not? They too will be benefitted. Ask your question properly, what is there to be confused? In the beginning of the *yagya*, in the beginning of the Advance party, that brother came... who? The one who gives alms to the beggar Bharat. (Student: Islam...) Yes. Do you know how much service he did? When he went with Baba on the first tour, he settled down in the house of all his relatives who were based in big cities. [He told them:] My friend has come with me. Although they (the relatives) didn't wish to give him [a place]... He didn't even bother to ask them if they want to give him [a place] or not. He just settled there. ☺ He took a room, some utensils for cooking, he took flour, pulses and rice from them. He took everything. ☺ We stayed in some place for seven-eight days. In some places we halted for four days. In Bombay, we stayed for nine days. Did he pull everything [from them] or not? (Student: Who is he Baba?) I don't mention the name. Find the name yourself. ☺ I have said this much, 'he gives alms to the beggar Bharat in the picture of the Ladder'. He even gives alms after pulling it from his relatives. His brothers fought with him, 'what do you have to do? Our house...' There was an excellent house in the *cream area*. All the four brothers sold that house and shared the money between themselves. He said, 'I want my share at any cost. I won't leave it. Do whatever you want with your wife and children. What can I do? Why did you get married?' ☺

Student: Did both of them do this?

Baba: Yes. No, one of them proved cunning. He, the younger one took it [from his relatives] but didn't invest it in the service of God, he used it to oppose [the Father]. And what did the elder one do? He took it and spent everything on the path of *bhakti*. He plays musical instruments (does *bhakti*) even now. He must have done the *bhatti* four-six times and every time he goes out of the *bhatti*.

Time-45.09-46.15

Student: Baba, should we maintain all relationships with God with the body or should we maintain it with the mind as well?

Baba: You should maintain it with the body as well as the mind. Don't you have to maintain it? To maintain it with the body, you should check the rules and regulations set by Baba. Baba has made a rule for the mothers; what? Which relation should the mothers make firm first of all? Baba is very clever! He knows, if mothers make [Baba] their child once, their feeling becomes firm, then they won't think of any other relationship at all. So, it is the relationship of a child. Do the *indriyaan* work in the relationship of a child or not? The pleasure of every relationship is taken through different *indriyaan*. If you are coloured by the company through those *indriyaan*, you will become pure. Whether it is the mothers... Maidens, mothers and brothers have their own different accounts.

Time-47.46-48.42

Student: Baba, nature is standing with brooms in both her hands. So, the souls who become the broom...

Baba: She is standing with a broom? (Indicating the cameraman:) It is nature who is standing but someone else has come before me! ☺ (To the student:) Alright, complete your question.

Student: Then, who will clean the dirt of the souls who become the broom?

Baba: Insects and spiders are swept with the broom. Rubbish is cleaned. After that, doesn't the one who holds the broom pour water and clean the broom? Who does it? The one who

holds the broom cleans it. What is so difficult in this? Who held the broom? Jagdamba held it, so she will clean it too. Om Shanti.