

Disc. No.1832, Extracts

Time: 11.46-13.38

Student: Baba, when Shiva comes, He enters both Jagatpita (World Father) and Jagadamba (World Mother) and establishes the household path.

Baba: It is correct.

Student: Later, there is also the entrance in Bharat Mata (Mother India).

Baba: Yes. Does the entrance in her take place later? Shiva entered Prajapita; He entered Jagadamba. So, who understood and explained [the visions] first? (Student: Prajapita.) Prajapita explained it and also understood it. Who else understood it? (Student: The junior mother.) She understood it, didn't she? Then? Did you forget the junior mother's *number*? Does Brahma become Vishnu or not? (Student: He does.) Then, who is the *second number* Brahma? (Student: The junior mother.) It is the junior mother. So, will she be the *second number* Vishnu or not? Or will she become the *third class* Vishnu?

Student: But Baba, it is said that the household path [is established] by entering the World Father and the World Mother?

Baba: *Arey*, is it important to understand or is it important to speak? What is important? (Students: To understand.) So, who is closer? There was one [personality] who spoke [about the visions] and there was another [personality] who understood [them]; so, the one who understood is closer, isn't she?

Time: 13.41-16.52

Student: The Mahabharata war that took place between the Kauravas and the Pandavas, will it be fought after the revelation or before the revelation?

Baba: Is God accepted as God before the Mahabharata war or is He accepted as God after [the war]? Tell me. Recognizing God in the form of God, can this happen before the Mahabharata war or after the war?

Student: But Baba, the Pandavas know God even before the war, don't they?

Baba: Is it only about the five accepting God in the world? The entire world should accept Him, shouldn't it? Whoever sees [Him], whoever listens [to Him], he should know and accept God. Only then is it the revelation. *Arey!* Alright. Ask further.

Student: So, the war takes place after the revelation?

Baba: Oh! Again you are saying the same thing. *Arey*, is God revealed in the world after the war or is He revealed before it? (Student: After the war.) After the war takes place, [people] will come to know: who is the head who waged the war? Who is the leader of this war?

Student: This means, the war will take place before 2018.

Baba: Definitely. First there is the war, then there is kingship. So, who is the biggest king? Is Narayan the biggest king or is there someone above Narayan too? Who is the one who make Narayan into Narayan? Is there anyone above him or not? (Student: The Father Shiva.) Then? Who is the biggest hidden hero? (Student: The Father Shiva.) Yes, the Father Shiva is the biggest hidden hero. After the massive war of Mahabharata takes place, after bloodshed takes place, after there is massive bloodshed in the world, especially in Bharat and the neighboring countries, then God will be revealed in front of everyone: '*Arey!* This one is God.' (Student: In the Brahmin world.) In the very world of Brahmins. *Arey*, after the destruction takes place, will only the five Pandavas, the Brahmins who can be counted on the fingers, be left or will any Tom, Dick and Harry [survive]? Will the people of all the religions survive? Only the five Pandavas will survive. So, only those who survive will recognize [God], won't they? Or

will the people of the other religions also recognize [Him]? Will those from the *leftist* religions (religions on the left side of the tree) be destroyed or will they survive? They will be destroyed.

Time: 28.03-29.57

Student: Baba, Draupadi, the main cause of the Mahabharata war was insulted. When and where is that part played in the world of Brahmins?

Baba: Is it about the time when the capital of the Pandavas gets ready or is it about the time before that? (Student: After the capital gets ready.) So, has Indraprastha (capital of the Pandavas) been established now? Has it been established? (Students: No.) It is about the time when Indraprastha is established.

Student: Does 'establishment of Indraprastha' mean the time after the revelation?

Baba: *Arey*, is Indraprastha, the capital of the Pandavas, ready or not? It isn't. The *foundation* has been laid. The capital isn't ready. When the capital is established and Duryodhan goes there, he slips in the pond. What? He slips in the pond of the water of knowledge; he gets wet. So, Draupadi says, 'The son of a blind is also blind'. He is unable to see, where there is the water of knowledge and where there is the night of ignorance. So, this comment hurts him. It is about the time after that. (Student: Now...) The capital hasn't been established now.

Student: But at present, the part of Draupadi...

Baba: There **is** the part of Draupadi but people get doubts now, don't they? When she plays such a part of the World Mother, why does she forget God?