

Disc. No.1860 Part-1, Ertracts**Time: 00.07.30-00.15.02**

Baba: Yes. All those present in this gathering (*sabhaa*) who have undergone the *bhatti* for the first time in the *advance* [party], raise your hands. Those in this gathering who have undergone the *bhatti* for the first time and are sitting in this first gathering of Viratnagar, raise your hands. 1,2,3,4,5,6,7,8, okay, okay, 9,10,11,12, okay. Is there any such person sitting here who hasn't undergone the *bhatti*? *Arey*, speak up truthfully, it is being recorded in the *video*; everything keeps being recorded in the *video* of the one above (God). Is there anyone sitting who hasn't done the *bhatti* because it is the Father's promise, I talk only to the children and those who are born in the Father's home are called children. If a soul hasn't been born in the Father's home, will he be called the Father's child? How are you born? Yes, the child becomes matures in the womb for 9 months; it eats there, it drinks there, it gets all the vibrations there, he receives everything just inside. The *connection* with the outside world gets *cut*. So, this is also an unlimited *bhatti* of nine days; it is an unlimited womb of knowledge. Those who come out after 9 days of becoming mature in the womb of knowledge... one day for arrival, one day for departure and seven days *bhatti* that also includes the weekly *course*. Those children who come out becoming mature in those nine days develop a faithful intellect that they have found the Father, it is then that it is said that he has become the Father's child. It can happen sometimes that a child is born dead even after the seven days *bhatti* and does not become the Father's child. But such cases are very few. So, those who become the Father's children with a faithful intellect are said to be alive and if they have doubts later on then they die. What does someone do when he dies? He is either born in [the family of] another father or he becomes a ghost, a spirit. It is like this, isn't it? So, those who die accept another religious father or followers of other religions as their father. They get out of the *list* of the *Suryavanshis*. They no longer remain the children of the Sun of knowledge. So, it is a similar case here as well. You have to meet the Father and obtain His inheritance only after becoming a child. What is the first and foremost inheritance of the Father? The first and foremost inheritance is recognizing the Father and recognizing Him happens through knowledge. Does the knowledge come first or does the Father come first? The knowledge comes first and then on the basis of knowledge you recognize the Father. So, it is necessary that no ghost or spirit comes and sit in the Father's gathering. What was said? The one who hasn't become the Father's child at all and he comes and sits... Whether he comes and sits [in the gathering] in a corporeal form or he comes through a subtle body by entering in someone and sits, then what is he? Is he the one who has 84 births in a corporeal form or is he a ghost, a spirit? Definitely, what will he become in the next births? He will become a ghost, a spirit; why will he become that? He will become that because the soul that has left the body and has come here is either *Chandravanshi* or the one who convert to Islam, to Buddhism, to Christianity or any other religion. That soul who enters or the one who hasn't done the *bhatti* and has come and sat [here] is a soul who converts to other religions. And do all the souls who *convert* to other religions recognize the Father completely? They do not recognize Him. Because of not recognizing Him, they go to other religions from the Copper Age. And only those who don't have the complete knowledge *convert* to other religions. This is the special identity of the *Suryavanshis* of the first generation. What? What is their identity? They will be the children who recognize the Father. They may or may not have any other virtue, but which virtue does the Father see first? Do these children recognize the Father or not or are they the ones who recognize and then forget?

Time: 00.15.05-00.17.40

Student: Baba, for example, in the end of the Confluence Age, 4.5 lakh souls become deities through this very body and give birth to deities and the population by the end of the Silver Age has been said to be 10 crores. Then, the 33 crore deities who are famous in the scriptures, do all the 33 crore [deities] come to obtain the *advance* knowledge now?

Baba: They will definitely enter the path of knowledge. In future, will the souls of other religions come and obtain the knowledge or not? They will. So, will the souls other than the 10 crore also come and obtain the knowledge later on or not? They will obtain the knowledge.

Student: Do they also become deities?

Baba: *Arey*, they do belong to the Deity Religion. What is the indication of the Deity Religion? Is there a special indication that is visible in the Iron Age, in the Copper Age, in the Silver Age and the Golden Age as well? What is the indication? There is a special indication of their family; that indication starts with the first, small family of the new world. What is the indication? One religion, one kingdom, one king, one clan, one opinion; they will be non-dualistic; they will not believe in anyone else. Even today, such families can be found in India where the food for the entire family is cooked on the same stove. And their only chief is like a king in the family. The *party* (political party) for which one member of the family votes, all the members will *vote* for the same *party*. Not even one person can be separate. Did you understand? Yes.

Time: 00.35.45-00.36.53

Student: Baba, it was the 84th birth of Sevakram in 1936, wasn't it? The end of the end of the 84 births means the birth in 76, that is the last birth, isn't it?

Baba: It is the end of the 84th birth in 76.

Student: It is the last one. Isn't it the 85th?

Baba: It is not the 85th; after the 84th [birth], when the 84th birth was over in 76, did the abode of death end for him in the mind and intellect or did it continue? The abode of death ended in the mind and intellect. There is no *chance* of dirty thoughts, vicious thoughts emerging in the mind and intellect. Only the thoughts of knowledge will emerge. Only the thoughts of the new world will emerge. Only the thoughts of service will emerge. Will unrighteous thoughts emerge? Is there any *chance*? There isn't.

Time: 00.46.15-00.48.48

Student: Baba, it was said in a discussion that when Lakshmi emerges, then she will blow the conchshell (*shankh*) of the Mahabharata war.

Baba: It was not said like that. It was said that "Mother India the incarnation of *Shivshakti*; this is the very slogan of the end." The *purusharth* ends on the arrival of Lakshmi. Lakshmi comes and the *purusharth* of the eight [deities] ends. Yes, then they will no longer have to make *purusharth*. The soul conscious stage will be there *automatically*. They will not have to make effort to remember [Baba]. They will keep remembering *automatically*.

Student: Baba, there is one more special event related to that... Shiva goes to the Supreme Abode. Narayan becomes perfect. So, there is no more any need for Shiva.

Baba: *Accha*, was the capital established completely? Will the Father go after establishing the complete capital or will He establish the incomplete capital?

Student: The complete capital.

Baba: So, when will it be complete? (Student said something.) Tell him, explain to him, will it be said to be the complete capital with nine lakh [souls] or with eight [souls]? It will be said to be [complete] with nine lakh [souls]. 4.5 lakhs will be along with the body and 4.5 lakhs will enter them. Until the nine lakh souls understand the knowledge completely is the capital established completely? It isn't. So, will it be complete in 28 or in 18?

Student: In 18.

Baba: Will it be in 18?

Student: It will be in 28.

Baba: It will be in 28. Until the complete capital is established, will you be able to *control* the big religious leaders of the other religions of the world, the other big political leaders of the world? Will you? You won't. When your capital is established completely, your gathering will become such that not a single fool, vicious person will be able to step into it. Now numerous of such plans are made in the mind, 'we should do this, we should do that'. All of them will be over.

Time: 01.06.10-01.08.14

Student: Baba, when the demon Hiranyaaksh was taking the Earth to the nether world, the city of Kashi separated, didn't it?

Baba: The city of Kashi separated from the Earth.

Student: So, that is about which time?

Baba: That is about 98. In 98, Mother Earth was being taken by Hiranyaaksh into the pit. Was he getting her married for the second time or not? If a pure, faithful (*pativrata*) woman who has become the wife of one person marries another man, then does she go into the pit or does she go up? When he was taking her into the pit, at that time... Is the city of Kashi the daughter of Jagdamba or not? *Arey?* Whose progeny is the entire world? She (Kashi) is the daughter of Jagatpita, Jagadamba. So, despite being a daughter, did she separate herself from Jagdamba's lap or did she go on Jagdamba's lap?

Student: She separated.

Baba: She separated. So, the city of Kashi survives despite any number of tests. She passes in the tests. After passing, after separating, does she remain away from Jagadamba and Maya or does she go on their lap? She doesn't. So, is it the subject of purity or impurity? It is the subject of purity.

Time: 01.08.10-01.10.00

Student: Baba, who is this demon?

Baba: Hiranyaaksh? *Accha*, did you come to know about Hiranyakashyap? Didn't you come to know about Hiranyakashyap? *Hiranya* means gold-like true souls. *Hiranya* means gold. *Kaashya* means the souls with the lustre of intense remembrance. Souls who '*pa*', i.e. drink the gold (*hiranya*) like lustre (*kaashya*). The gold-like souls that assimilate purity, like Jagadamba, like Ganga; they (Hiranyakashyap) drink the lustre (*tej*) of those Ganga, Yamuna. What do such Hiranyakashyap consider themselves to be? *Arey*, what did Hiranyakashyap used to think of himself? He used to consider himself to be God. When such Hiranyaakashyap who consider himself to be God perished, when his influence ended, then which demon emerged? His brother Hiranyaksh; the one with golden eyes. He understood that he should take this Earth to the pit. So, he took it [to the pit]. Did you not understand? *Arey*, when did he take it? He took it in 98.