

Disc.CD No.1887, Part-1, Extracts**Time: 11.11-17.42****Question:** Baba, I am in bondage and I wish to become a king; so, what kind of service should I render?

Baba: Which is the most powerful *indriya* (part of the body)? Speak up. (Student: Yes.) You are saying, yes, yes. It is the mind, isn't it? The mind is the eleventh *indriya*, isn't it? So, can't we serve the entire world through vibrations by creating pure thoughts through the mind? Baba has asked you to invoke the rosary of victory (*vijaymala*). Did He say or not? Did Baba term it to be *disservice*? Did Baba give you a method of service or did He give you a method of *disservice*? (Student: Service.) So, Baba has said it and if we do that, isn't it service? How will you invoke the *Vijaymala*? Is it by using your hands and legs? You will do it through the mind, won't you? It is a big service, isn't it? If the *Vijaymala* comes, if the queen bee comes, then all the bees that remain pure, that live in *unity*; how is *unity* formed? *Unity* is formed through *purity*. When their queen bee who forms unity through *purity* comes, will heaven be established or not? It will. So look, it is such a big service. You say, 'how should I do service, I am in bondage?' *Arey*, is the mind bound in bondage or are the *indriyaan* in bondage? The *indriyaan* are in bondage. The husband can bind us on the basis of those *indriyaan*; he will bind our hands and legs to fulfil his desire. Can he bind our mind? He certainly can't bind the mind. So, serve through the mind. The biggest service is... the Brahmakumar-kumaris did so much service by running around in the basic [knowledge], did the entire world get the message through that? Was the gathering of kings formed? Was it formed? Was the capital established? It wasn't. Service through speech... we, from the advance [party] are narrating to the entire world the true words, the words that God has narrated, those words of knowledge; are those who follow the *advance* knowledge narrating or not? We are narrating the truth through which the abode of truth is established, aren't we? So, has the new capital been established? Has the new capital been established through the service of speech? Was the gathering of the rosary formed? *Accha*, did the 500-700 crores get the message? (Student: No.) So, why do you cry? Why do mothers, especially the *bandheli* mothers cry, 'how should we serve?' *Arey*, Baba has given a boon to the *bandheli* mothers that the *bandheli* mothers remember [Baba] the most. What? What is the specialty of the *bandheli* mothers? They can do more service when compared to the *kumars*, *kumaris* and *adharkumars* (men who are married and lead a pure life). Who can do more service than even the *adharkumaris* (women who are married and lead a pure life), who aren't *bandheli*? *Arey*, it is the *bandheli* mothers. Still, they cry. 'Baba how should we serve? We are *bandheli*.' Do they speak out of body consciousness or do they speak out of soul consciousness? They are body conscious, they are conscious of their *indriyaan*, this is why they say, 'how should we serve?' They should remain in soul consciousness, 'I am a mind and intellect like soul'. Can the mind and intellect like soul, a soul serve through the mind and intellect or not? (Student: It can.) The biggest service is our service; what? Our biggest service is to always remain in the soul conscious stage. To remain in the soul conscious stage even while performing actions through the *karmendriya* (part of the body used to perform actions). The *karmendriya* that is very strong, the organ of lust, on the basis of which you achieve a fate depending on your thoughts in the end. Do you or don't you? A wife dies in the remembrance of her husband after experiencing the vice of lust throughout her life; so, which birth does she get? (Someone said : Male birth.) Why? As were her thoughts in the end, so was her fate. The one whom she remembered throughout her life comes to her mind. And a man remembers his wife, then what is the *result* as per his thoughts in the end? He gets a female birth. So, what should we do? (Student: The soul...) Yes. *Uddharet aatmaa aatmaanam naatmaanam avasaadayet*. *Uddharet* means – *Ut haret* – abducting (taking) the soul. Abducting what? By

abducting the mind and intellect like soul, the point of light soul, the *star* like soul we should take it above, *uddharet*, it shouldn't go to the pit, we should not remember the pit. Where should we take it? *Uddharet*. We should take the soul, the mind and intellect like soul, the seed form, point like soul above. *Naatmaanam avasaadayet* [meaning] we should not allow the soul, the point like soul to fall down. So, when we do this, will the uplift of our soul be brought or not? When our own uplift takes place, we will be able to uplift the world. No? So, first we should uplift ourselves, bring benefit to ourselves and then we should bring benefit to others.

Time: 36.23-44.51

Student: Baba says, the position will be lowered when Dharmaraj gives punishment; so...

Baba: No, no. Will Dharmaraj give punishment to the eight? (Student: Those who are out of the eight.) So, how did you say that the sins will be reduced only when Dharmaraj gives punishment? Why don't you consider yourself to be among the eight? *Arey*, has the *board* of 'too-late' been displayed? (Student: No.) So, why don't you consider [yourself to be among the eight]? Has Baba asked you to set a low goal? (Student: No.) Then? This topic should not come in your intellect. *Accha*, then move further. (Student: Apart from the eight, those who receive punishments from Dharmaraj, their position will be lowered. So, which position is this?) The rosary of the eight; is it not a position? (Student: Apart from the eight.) Apart from the eight, there is the rosary of the 108; is this not a high position? (Student: That is already fixed.) It isn't *already fixed*. Do you know who they are? So many people are sitting here; [do you know] among them who all are going to come in the rosary of 108? Are they revealed? So, why do you say that they are revealed? They are already there. Where are they? It was said for 76. What? What was said? Lakshmi-Narayan will be revealed; they will get the revelation like birth. So, except them, has anyone's *part* been revealed after 76? It hasn't. When the *part* has not been revealed at all, then apart from them, the *board* of 'too-late' has been displayed for all other rosaries. The *board* of 'too-late' is over for that one, one couple. Now the eight are to be revealed. Their *time* is also fixed. What? (Student: *satopradhan* from *tamopradhan*.) Yes. They will become *satopradhan* from *tamopradhan*. A small capital will be established. So, whichever capital is established, what will be said? The *board* of *too-late* has been displayed; for how many? For the eight. What will happen after that? The *board* of *too-late* will be displayed for how many in [20]28? The *board* of *too-late* will be displayed for 108. By 28, the rosary of 108, the *Rudramala*, which is to be formed, will be revealed. Once they are revealed, no bead of the *Rudramala*, who is to become a king will be declared. The *board* of *too-late* has been displayed. After that? (Student: the 1000 arms and then the 16000.) Yes, after that there are many in the world who don't become servants and maids in India. They go and become servants and maids in other religions in the foreign countries. What? *Swadharme nidhanam shreyah pardharmo bhayaavah* [meaning] it is better to die in your own religion, but it [isn't] good to accept others' religion? What will they do? The specialty of our religion is that as is the king, so are the subjects (*praja*). There is this specialty of the king, Lakshmi-Narayan, the highest on high Raja, Maharaja that he will offer the subjects to eat whatever he himself eats, he will enable the subjects to enjoy whatever pleasures he himself enjoys. What is meant by *praja*? *Pra* means *prakasht ruupen* (in a special way); *ja* means 'to be born'. So, these four and a half lakhs who are born, who are born in the form of a revelation these four and a half lakh [souls] are the beads of the *Rudramala*, they are the direct children of the Father Shiva, who become kings by learning *raja yoga*, those king-like children will get ready till [20]28. Then who will get the *number*? Which rosary comes after that? Yes, the 16 thousand, in which many will become servants and maids. This is why Baba has said: It is better to become big prosperous people rather than coming in the rosary of the 16 thousand. What kind of a prosperous person was Bhamashah?

When there was the rule of Rana Pratap, did Bhamashah earn the maximum wealth or not? (Student: He did.) And after earning it, whom did he dedicate it to? He dedicated it to Maharana Pratap. So, when he lived in the kingdom as a prosperous person, would he have been close to the king or would he have been distant? He lives close. So, it is still better to be close like this. But if you come in the rosary of 16 thousand beads and become the *last* bead, about which Baba has said that the number of the 16 thousand is completed by the end of the Silver Age. So, in the three kingships of heaven at the end of the Silver Age that are cut, will anyone become kings or not? They will. Why? Why did they become king in the *last*? There must be some reason. These are those very three souls of the beginning of the *yagya*, who became very helpful in the beginning. Who? The three brothers of Ram – The Islamic, the Buddhist, the Christian – the seeds of those religions. They became helpful for some time in the beginning, then they oppose [him] throughout the Confluence Age. They will oppose even till 28. They will get a *coat* and *pantaloons* (they will get a position) in the end. So, the picture of Ram's coronation is prepared as a remembrance of the kingship of the first birth. Has anyone seen the picture? Have you seen the picture of Ram's coronation? You have seen it. What is shown in it? One [brother] is standing holding the canopy above Ram. Which task is he performing? Is he performing the task of a servant and maid or is he the *controller*? He performs the task of a servant and maid. The second one is fanning him. Is this the task of a king or is it the task of servants and maids? It is the task of servants and maids. The third one is washing his feet. Is this the task of a king? This is also the task of maids and servants. So, why did he get such a position in the first kingship? In which age does it happen? This first kingship is in which age that you make *purusharth* here and experience its fruit here itself? In the Confluence Age. This picture of Ram's kingship gets ready in the Confluence Age. The pictures are getting ready now. Some are going to become Maharaja, some are going to become Maharani, some are going to become servants and maids. This is why it has been said in the Murli: The faces are getting ready now. Some faces like those of demons and demonesses are getting ready. Some faces like those of the deities are getting ready. So, they (the three seeds) will get a *coat* and *pantaloons* in the last three thrones. What will they become in the remaining 21 births? They will keep becoming servants and maids. Is it good? This is very bad. Had they not performed that task of opposition in the *practical* life while living in the Confluence Age, then they would have achieved a high position. They achieved this low position.

Time: 44.54-46.40

Student: Baba, such a time will also come in the end when people won't be able to look into Baba's eyes.

Baba: Yes.

Student: Baba plays that part of Dharmaraj too, doesn't He?

Baba: Don't you experience that now? Even now some feel, we can't look into Baba's eyes for long. But now the *stage* is not perfect. What will happen in the end? Just as there is the soul of Shiva, whose soul will become equal to the Father? The *stage* of the father, the father of the human beings will become such that when the father gives you such sharp *drishti*, you won't be able to withstand it; it has been said so in the Murli. This is why, the Father says: I will sit you children on my eyes and take you. What? What is meant by sitting you on the eyes? The eyes are so small and the children have body consciousness; they are so fat and bulky, how will they sit? (Student replied.) Yes, He gives such loving *drishti* that in that loving *drishti* the children... just as children take *drishti* from their father, just as they take *drishti* from their mother lovingly, in the same way they achieve *sadgati* (true liberation) while taking *drishti*. As regards those who oppose, those who spoil the vibrations, those who

put up questions of opposition continuously, so, it has been said for such children that you won't be able to stand in front of the Father at that time.

Time: 50.47-54.19

Student: Why does Gulzar Dadi's voice change while narrating the avyakt vani in Mount Abu? Sometimes the voice is normal and sometimes it is a whispering voice. What is the reason?

Baba: The reason is that Brahma's *soul* has left his physical body on 18th January, 69. Did he leave it or not? And he took on a subtle body. So, the subtle body that he has taken was very *powerful* at that time. When? In 69. This is why he used to speak loudly at that time. Listen to the old vani of Brahma and check it out. Now he speaks in whispers like this. (Baba imitated the whispering voice) Earlier it didn't used to be like this. What happens now? Now Gulzar Dadi starts speaking in her voice. (Student commented.) Yes, the reason is that is Brahma's subtle body going on becoming subtler in the company of the seed-form soul or is it going on becoming physical? It has become subtler. Ultimately, among all those who become ghosts and spirits, he has to leave his subtle body first of all. Who? Brahma Baba. This is why that soul, the seed form soul, who is the seed of the human world by being coloured by his company, [Brahma's soul] is going on achieving the seed-form *stage*. The [whispering] sound is ceasing. That whispering sound has also stopped. So, you should not think that when that sound has stopped, the soul of Brahma has stopped playing his *part* through Gulzar Dadi. No. That soul didn't stop playing his *part*, but by taking on that seed form *stage*... just as when Shiva used to enter Brahma, then whose voice did it used to be? It used to be Brahma's voice. Similarly, Gulzar Dadi speaks now, but who controls that soul? Brahma Baba controls her because Brahma, with a subtle body may take on however much subtler body, yet Shiva doesn't enter a subtle bodied being. Does Shiva come in a corporeal [body] or in angels with subtle bodies? (Student: corporeal body.) Why? It is because angels are pure and those with corporeal bodies are impure. He enters only an impure one. How will He enter angels?

Time: 01.05.30-01.06.52

Student: In the outside world, when someone is on the verge of death, then the *Mrityunjay* [mantra] is chanted for him. They also show this in serials like Chandragupt and Maharana Pratap. So, how does this *shooting* take place in the knowledge?

Baba: It is a wonder! Baba has said, I am *kaalon ka kaal, Mahaakaal* (Death of deaths, the greatest death). Even if someone wishes to kill this *Mahaakaal*, he cannot kill him. So, will there be such an actor or not? (Student: He is the No.1 actor.) Yes, such a *stage* will come when even the big doctors say that nobody can save him now, you may consider him to be dead. Still, what will happen? Still, he will come to life and be ready. Death cannot devour him. Someone may call big *tantriks* (black-magicians) from the foreign countries and they may invoke ghosts and spirits through the black magic (*tantra-vidya*) and try to trap him, try to finish him, but even they cannot succeed. So, is that *shooting* taking place or not? It is.