

Disc.CD No.1888, Extracts**Timing: 11.28-12.44**

Student: It has been said in the murli: You children just remember the Father. In the end, your entire family will enter the path of knowledge, one by one. So, when will they start coming?

Baba: They will start coming from the time the capital will start being formed. (Student: Isn't it necessary for them to do *bhatti*?) When the capital is established, it will be a capital of four and a half lakhs, won't it? Isn't it? Won't there be subjects (*praja*) in it? Won't there be royal officers in it? Won't there be the king and the queen? Won't there be the servants and maids? So, did those four and a half lakh come now? Did they come? Then why are you talking so much? When Baba has said it, you should have faith [in it], shouldn't you? - that these are the great versions spoken by Baba that your entire family will follow the path of knowledge. You don't have faith that is why you ask again and again in many ways.

Timing: 12.53-15.27

Student: The picture of the ladder is for descending, not for ascending. Why?

Baba: You haven't seen this [side] at all. What is this moving up like a snake? What is this moving upwards? That ladder tells us that when we perform actions through *karmendriyaan* (parts of the body used to perform actions), when we enjoy happiness, it doesn't matter which *karmendriya* it is, for example, the deities enjoy happiness through the eyes, Radha takes *drishti* (the way you look at someone) from Krishna, Krishna takes *drishti* from Radha. So, just as the deities enjoy the happiness of *drishti*, they enjoy the happiness through the subtle organs. From the Copper Age, they enjoy happiness through the physical organs, *bhrasht* (lowly) organs. Do they enjoy or not? So, when they enjoy happiness through the *indriyaan* they descend and when they enjoy the happiness of the yoga of the intellect, which happiness is it? It is the happiness of the *vibrations*, of the yoga of the intellect. What was its *result* mentioned? What was the *result* mentioned of the happiness of the intellect? The supersensuous joy, the happiness that is beyond the *indriyaan*. If it starts once, it will last for 2500 years as it is. There will be just happiness. So, don't you see the topic of ascent at all? (Student: We can't climb the ladder and reach above.) *Arey*, didn't you observe this *line*? It isn't visible to you. Come and sit here. (Student: This is the only way?) The connection of the intellect (*buddhiyog*) itself is the way. The people of the world teach physical yoga; sit doing *pranayam* (breathing exercise), turn upside down. They teach the physical yoga and what about God? Will God teach the yoga of the mind and intellect like soul or will He teach the physical yoga? So, you come down while enjoying the pleasures of these *indriyaan* for 84 births and when God comes and teaches the yoga of the intellect, when He teaches Raja Yoga, which is called the easy Raja Yoga, we ascend. (Student: We reach there in a second?) Yes.

Timing: 15.33-18.17

Student: I had taken loan (*karja*) from someone and the person whom I had to repay the loan died and there is no one in his family; so, how should the loan be repaid?

Baba: He will settle the loan in the next birth. *Arey*, is he a soul or a body? Did the body die or did the soul die? So, will the soul have a birth or not? So, it will settle in the next birth.

Student: Is there any other way [of repaying the loan]?

Baba: Is there any other way? Yes, there is. When God comes in this world, He says: I will liberate you completely. Or will you repay the loan in the Golden Age? This is your last birth;

after that you won't have the next birth in this abode of death. So, will the loan be repaid or not? Will you go to the Golden Age when the loan is repaid or will you go even if the loan is not repaid? The loan will be repaid. How will it be repaid? It will be repaid in this way, sacrifice your body, mind, wealth, time, contacts, everything in Divine service then I will liberate you in all ways. The loan is settled.

Timing: 18.20- 19.30

Student: Does the massive Mahabharata war, the war between the Hindus and the Muslims take place after the revelation of Lakshmi-Narayan or in 17-18?

Baba: Revelation of Lakshmi-Narayan means the revelation of Shivbaba. And the revelation of Shivbaba means the establishment of the capital. And when the capital is established, the more the capital is established, the more the destruction will begin. Didn't you understand? On the one side cries of despair (*hahakaar*) will increase and on the other side the sounds of victory (*jaijaikaar*) will increase. So, the establishment and the destruction will happen simultaneously.

Timing: 33.57- 37.00

Student: Those who defame Shivbaba, how long will they continue to defame Him even after His revelation?

Baba: First, understand when Baba's revelation will begin. (Student: From 17.) From 17. And how many people will accept Baba's revelation first? *Arey?* How many people will accept Baba's revelation first of all? Eight (people). So, except the eight will all the others who don't recognize at all defame [Him] or will they praise [Him]? (Student: They will be defaming.) Then?

Student: How long will they continue to defame?

Baba: How long will they continue to defame? Until the capital is established completely. Will the capital be said to be complete with eight (people) or will it be said to be complete with four and a half lakhs (450,000)? The capital will be said to be complete with four and a half lakhs. Four and a half lakh more souls like Radha and Krishna will enter them and do their task. So, there are nine lakhs (900,000) in *total*.

Student: That will be till 36, won't it?

Baba: Yes, so? Till 36, won't the 500-700 croreth souls of the world defame God as they wouldn't have recognized Him? (Students: They will [defame]. But the whole capital will be established till 36.) The capital will be established quite before that. Will just one capital get ready or will the capitals of all the religions in the world get ready? (Student: Just one capital will get ready.) So, won't the capitals of the world, their politicians, their religious leaders, the big influential people of the world fight with that one capital? (Student: They will certainly defame. Till 36...) So, if they fight, they will defame.

Student: They will defame. Will the destruction finish till 36 or will it remain even then? I wanted to ask this.

Baba: It means you don't have faith at all this is why you are asking. (Student: I have faith.) Why are you asking when you have faith that the Confluence Age is of 100 years? The other religious fathers have also come and accomplished their task within 100 years and departed. So, Shivbaba also performs His task of establishment and destruction within 100 years.

Timing: 44.47- 48.43

Student: Baba said, "The children reveal the Father and the Father reveals the children".

Baba: *Father shows son and son shows Father.* The Father reveals the children and the children reveal the Father in the world. They reveal [Him] according to their capacity. So, who is more *powerful*? Are the children more *powerful*? Who is Almighty? The Father is Almighty. So, the Father reveals the children in the world first. Are those who follow the *basic* knowledge first or are those who follow the *advance* knowledge first? Who play their *part* first? Those who follow the basic knowledge. Did He reveal those who follow the *basic* knowledge in the world or not? Whether they are the mothers, whether they are the maidens or whether they are the brothers. Are they being revealed in front of the world by roaming around the world in *aeroplanes* in the country (India) and abroad or not? They are being revealed, aren't they? So, whatever happened among those who follow the *basic* knowledge; they are the support like [souls], the roots, but are the roots more *powerful* or are the seeds more *powerful*? (Student: The seed form souls.) These seed form souls are the souls of *advance* [party]. The Father will also reveal them in front of the world in future and these 108 beads selected from among the Rudramala, the souls with a king like nature will take the entire world in their hands. So, will the children be revealed first or will the Father be revealed before the world first? (Student: The Father.) Eh! The Father reveals the children first. Later on, the Father will be revealed amidst the 500-700 crores, amidst the entire world "that God the Father has come in this world". The atheists will also accept Him when death will hover on their head. When *atom bombs* explode everywhere in the cities, won't those who make *atom bombs* and those who explode them fear that today they are attacking, tomorrow someone else will also attack them? They will fear. Similarly, when calamity befalls the atheists, they will accept God, the Father. They will be compelled to accept Him. The Father will be revealed in front of them as well. So first, the Almighty Father reveals His children, the beads of the rosary in front of the world. Later on, those beads of the rosary spread the message in front of the entire world and reveal God, the Father. So, there is the saying, '*Father shows sons and son shows Father*'.

Timing: 57.44- 01.00.08

Student: How do the souls become ghosts and spirits?

Baba: Those who leave their body in untimely death or those who leave their body by committing suicides or those who leave their body after killing others, then those souls who killed (someone) become ghosts and spirits. They don't receive a physical body. Why don't they receive it? They don't receive it because if they continue to receive the physical body for a long time, they will kill [more people]; this is why in order to prevent them from committing more sins they receive a subtle body, they receive the body of ghosts and spirits. So, who receives this body of ghosts and spirits? Those souls who are not firm knowledgeable souls who are not firm children of God receive the body of ghosts and spirits. Those who are four and a half lakh *Suryavanshis* are the firm children of God. They have *followed shrimat*, they have *followed* God's orders. They become obedient, loyal, dutiful, honest. The remaining ones don't know the dynamics of *karma*, *akarma*, *vikarma* (actions, neutral actions and wrong actions) at all because they don't obtain the complete knowledge. So, those who don't obtain the complete knowledge, those who don't know the dynamics of *karma*, *akarma*, *vikarma*, those who don't know what a sin is, what a noble action is, will they commit more sins or noble actions? They commit more sins; so, because of committing more sins, there is a rule in the *drama* that those who commit more sins will have to leave their body suddenly and they will have to become ghosts and spirits like Brahma Baba. Didn't you understand? (Student: Yes. I understood.)