

**Disc. No.1891, Part-1, Extracts****Time: 14.10-17.02****Student:** Baba, how will we become perfect?

**Baba:** How will we become perfect? The more jaggery we add, the sweeter [the dish] will be. The more we sacrifice our body, mind and wealth... what will be the *result*? Will we become perfect or not? If we sacrifice our body 100 *percent*, if we sacrifice the *indriyaan* (parts of the body used to perform actions and the sense organs) of the body in *Ishwariya* (of God; Baba uses the word Godly) service, if we invest the thoughts of the mind in *Ishwariya* knowledge, if we invest them in the *planning* of the new world, if we invest them in *Ishwariya* service... what? The mind; and the higher the *percentage* to which we invest it, the more perfect we will become. And what about the wealth? All the wealth that someone has, someone may have a little and someone may have a lot, the more they offer that wealth in *Ishwariya* service 100 *percent*, the more they will become perfect. It shouldn't be that [you just keep thinking:] when will we become perfect? We will become Narayan. Will you become that [just by thinking]? The *stage* in which we sacrifice [everything]... what will you do? *Swaha*; *swa* means ours; we put into the *yagya* whatever belongs to us, it becomes ashes, it is sacrificed. So, when you sacrifice something that belongs to you, a little sound emerges from inside, "*Haai* (Oh), I have sacrificed everything. Who knows what the circumstances will be in future?" Some have such thoughts after sacrificing, don't they? (Student replied.) Yes. So, it was said, the more jaggery you add, the more you will become perfect.

**Time: 23.11-24.08****Student:** Should we first bathe with the water of knowledge after waking up at *amritvela* and then bathe with the physical water?

**Baba:** When you wake up at *amritvela*, while waking up... does a lover remember the dear one whom he loves while sleeping and waking up or not? (Students: He does.) So, what should you do? Should you read or listen to the murli or should you remember the Father? (Students: We should remember.) Yes.

**Time: 26.00-28.38**

**Student:** Many students ask a question while doing service of the VIPs: how do you manage your living? I have replied to them in two ways. One reply is: Prajapita Brahma has opened this university. He is our father. It is his responsibility. He is so powerful that he can do anything. The second reply is: We, the regular students who study here save a little from the household expenses and invest it for [service]. This is how we manage [our living]. There is no show off in it. It is a university meant for the intellect. I said it here to take advice from Baba.

**Baba:** It means we are establishing kingship for ourselves through our own body, mind and wealth by learning Raja Yoga. And no human being in the world except the one Supreme Father Supreme Soul can teach Raja Yoga. And the Raja Yoga that the Father teaches after coming is very cheap. There is no need of special expenditure in this. Our food and drink, our life style is very simple because the Father is the Friend of the poor. Does He give asylum to the poor in order to establish the new world or does He give asylum to the wealthy, to Dhritrashtra? He gives asylum to the poor; this is why they needn't spend much at all. They earn on their own and

run their own ashram, the school in which Baba teaches. There is no need to beg or seek *donation* in this.

**Time: 29.32-57.45**

**Student:** When we go for service, to the VIPs or to the public, we tell them that the Iron Age is going to end, the Golden Age is going to arrive; we are taught this in our university. They ask, “When will the destruction happen? When will the Iron Age end?” According to the Confluence Age, we say there are 20 years left. Some say: If the destruction doesn’t happen in 20 years, I will call you. Give me your phone number. So, should we tell them directly that the destruction will happen within 20 years or not? I said, “The destruction will happen by 2036. Heaven will be established”.

**Baba:** You should give the *proof*. (Students: They don’t accept.) Give them *proof*; why won’t they accept? You should give the *proof* that the entire world cycle is of 5000 years. What? Of 5000 years. And out of those 5000 years, 2500 years are of happiness and 2500 years are of sorrow. 2500 years are of heaven and 2500 years are of hell. There is day for half the time and there is night for half the time, which is mentioned in the scriptures as Brahma’s day and Brahma’s night. So, the cycle of this entire world is divided into four parts. It means, there are four *scenes* in this *drama* – the Golden Age, the Silver Age are the day and the Copper Age, the Iron Age are the night of ignorance. Whose night of ignorance? The night of ignorance of the souls. Not the night of ignorance of the body. Is the body non-living or living? It is non-living. Is the knowledge assimilated by a non-living thing or is it assimilated by a living being? (Student commented.) Yes. So in this 5000 years *drama*, in which the souls play a *part*, we tell you the *proofs* in that *drama* of 5000 years. Tell them: The *history* of how many years is available with *proof* in the world? (Student: There is a document from China, [it is written] in it that nothing older than 5000 years was found in the history of China.) Give them that [proof] as well. Give them this proof too. Tell them: When there is happiness in the world, nobody remembers God, no *history* is written. Does the time pass quickly or does it pass slowly? Does the time stop? The time of 2500 years [of heaven] passes quickly. It is also said, “O time, pass quickly; you don’t stop at all in happiness; even if we post a lakh guards on you, and you stop completely in sorrow; what is your practice? O time! Pass quickly.” So, does a man count days in sorrow, it becomes difficult to count each day or does he count [days] in happiness? So, this *history* of 2500 years is available to the human beings. If you want to see the *proof*, look at the excavations of Sindh, look at the excavations of Harappa, look at the excavations of Greece and Mesopotamia; all the things that have been found are not older than 5000 years. It proves that all the Eras established by human beings are [in] the world of sorrow of human beings. Whether it is the Hijri Era, whether it is the Saka Era, whether it is the Vikram Era, whether it is the Huun Era, or the Christian Era; all these eras have been started by the human beings to count days and days are counted only when human being is sorrowful. So, the human beings have the *history* of 2500 years. And the time of happiness, heaven, the world of Ram and Krishna which existed in this India, in the world for 2500 has disappeared. None of its *history* is available with the human beings. Even if it is available it is a bit false, a bit true, it is imaginary. God, the Father Himself comes and establishes heaven and destroys hell. That God Himself comes and narrates the history of 2500 years. No other human being can narrate it. So, it proves that there was happiness, heaven for 2500 years and there was hell, a world of sorrow, a dualistic, Copper Age

world, the Iron Age world of quarrels and disputes for 2500 years and we all are living in that world of quarrels and disputes. When the *time* for destruction comes in that world in the end of the Iron Age, then *atomic energy* becomes ready. This *atomic energy* becomes ready within 100 years and within 100 years itself it ends. All the religious fathers who came in the world, they didn't choose a period of more than 100 years for the establishment of their religion. God, the Father also comes in this world in the end of the Iron Age and fixes a period of 100 years. There was no name or trace of the *atomic energy* before the time He fixes after coming, because creating the new world, creating heaven and destroying the old world is the task of God. So, one more name is added with the name of God, with the incorporeal in the world. That name is not of any other deity, any other human being, any other religious father, any other demon, any other ghost or devil. That name is the name of only the one. Who? Shankar; for whom it is praised in India 'Har-Har, Bam-Bam'. His dear city is Bombay. What? Whose city (*nagari*) is it? *Maya nagari* (city of Maya). He is also praised as *Mayapati* (husband of Maya) God. He is also praised as *Sitapati* (husband of Sita) Ram. He is also praised as *Radhapati* (husband of Radha) Krishna and He is also praised as *Parvatipati* (husband of Parvati) Shankar. When that incorporeal Supreme Father Supreme Soul Shiva comes in that corporeal human body - whose name becomes well-known in the world as Shankar - the production of this *atomic energy* also begins in the intellect of the human beings, not before that. So, 100 years are counted. That energy becomes ready and also finishes within those 100 years. When God's task of establishing the new world, of establishing the new capital finishes; because the other religions fathers establish their religion, they don't establish their capital. They don't establish a capital by teaching Raja Yoga and what does God do? God gives the knowledge of the Gita and establishes the capital. He creates the world of kings. What do human beings do? What is the condition of the world of human beings in the end of the Iron Age? Are the kings removed from the entire world... democracy begins. What does God do after coming? He says: this rule of subjects over subjects is unlawful. It is God who comes and establishes the lawful rule through Raja Yoga and the new world that is established through this Raja Yoga comes into existence after the massive Mahabharata Civil War. There is the *proof* in the scriptures. The main Indian scriptures are Mahabharata, Gita and Bhaagwat. It is proved in them, how many years ago the Mahabharata war happened. It happened 5000 years ago. The same circumstances of Mahabharata, the same *atomic energy* which has been shown in the scriptures that missiles emerged from the stomach of the Yadavas; those Yadavas used to drink a lot of alcohol. They had big, high rise buildings, they were very prosperous. Are those prosperous people, those drunkards present in the foreign countries or in India? They are in the foreign countries. What was born from their stomach? It is said that iron pestles emerged [from them]. Iron pestles didn't emerge [from them]; after changing every particle of that iron into atom, they prepared atom bombs. They destroyed their own world through those atom bombs and the entire world was destroyed. That is about the fourth world war. Now, there has been a Second World War in the world. The Third World War, the massive Mahabharata war, the war that makes rivers of blood flow hasn't happened yet. The Father says: That war is standing in front of you in India. How? The number of religions that are prospering in India are not prospering in any other country of the world. The extent to which racialism is thriving in India, it is not thriving in any other country and also there aren't clashes in the name of racialism to that extent. The extent to which there are disputes related to languages in the small land of India and there is a lot of disunity, struggle in the name of those

languages, there isn't such atmosphere of hostility in any other country of the world in the name of language. The number of political *parties* that are thriving in India, there aren't so many political parties in any other country. The extent to which there is *statism* (statehood), meaning *raajyavaad* [in India]... and they are continuously dividing those states to pieces. This disintegrative activity is taking place in India; the extent to which fights are taking place [here], it does not take place in any other country. If you search further, you will find numerous proofs which prove that sparks are kindling in every village, every city on those subjects in India. Such is the situation that every member of a family has a different way of thinking. One member wants to *vote* for Congress, the second member wants to *vote* for Janata Party, the third member wants to *vote* for Bahujan Samajwadi Party (Congress, Janta Party, Bahujan Samajvadi Party – names of political parties in India). Fights are happening within the same family. Leave alone the families but the gathering of love, the combination of love, which is observed in the human beings, the deities, the animals and birds, in everyone, whose *foundation* can be observed in everyone's life, there is so much love between a wife and a husband that they remember each other throughout the life. When a wife remembers the husband she remembers that male symbol in her last moments and she has a male birth. And what does a man do? He remains in the company of the wife throughout his life and who comes to his mind in the end? The wife comes to his mind, so, how is he born? As are the thoughts in the end, so shall be the fate. So look, the biggest relationship of love itself has been destroyed. There is a quarrel between the wife and the husband in every home; there is a quarrel between the father and the son, there is a quarrel between the mother and son, fights are taking place between brothers. So much of hostility, so much of fire is kindling in this Bharat, can't it take on an explosive form? It can. The Father cautions: Children, the same massive Mahabharata civil war that happened 5000 years ago is standing in front of you. Proofs are available, aren't they? So, the massive Mahabharata war can break out at any time. Rivers of blood will flow. Such a big war is not fought in any country of the world.

**Student:** When will this happen?

**Baba:** When will it happen then? It was said, "The capital is established and the war begins". Will your capital be established first or will the war break out first? What do you want? (Student commented.) Yes. Our kingdom should be established and the war should begin. Our capital should become ready, then, the fight may begin among all the religions. This is why there were the great versions of the Father in the Gita earlier as well, '*Sarva dharmaan parityajya*'. [It means,] renounce all the religions. Which are all the religions? In which Age do all those religions exist? All the religions exist in the end of the Iron Age. Shoot all those religions and their religious fathers. These gurus have brought the fall of the entire world. They have plunged it in fights and quarrels; they have pushed them in the fire of the vice of lust. The Father says, "Leave all of them, *maamekam sharanam vraj*. [It means,] come under My shelter alone. Then what will happen? I will give you *jiivanmuktii*. There will be the life (*jiivan*) as well as you will enjoy liberation (*muktii*) from sorrow and pain. No other religious father of any religion could perform this task of granting *gati-sadgati* (liberation and liberation in life) in the *history* of the world. Even Brahma couldn't do it. The one who is the biggest bodily religious guru (*dharmaguru*), the souls of all the religions are sustained on his lap, even **he** couldn't do it. So, will those who are sustained on the lap have less power or more power? They have less power. They can't perform this task. Neither can they establish the kingdom, nor can they establish the

capital nor can they destroy the old traditions. Neither can they destroy the old world, nor can they destroy the religions and the followers of those religions who fight with each other. I alone can perform this task and have this task done; this is why, it is also sure... What? This is the *time* for the same massive Mahabharata war that happened 5000 years ago. What is the *proof*? The *proof* is that, first the knowledge of the Gita comes; nobody comes to listen to that knowledge of the Gita on the path of *bhakti* either. Very few people come and listen to the sermons of the Gita. When *gopis* and *gops* (cow herds and herd boys who were friends of Krishna) who are pulled towards God by listening to the sermons on the Gita start coming together, the Bhaagwat begins. What? Those *gops*, *gopis* run behind God like mad. Then people are surprised: *Arey*, just now, a *second* before, he was running the shop nicely; he was working well in the factory; what madness has overtaken him that he has left everything and is running? We heard from the Brahmakumars that the Brahmakumar-kumaris narrate the knowledge of Brahma, the Brahmakumaris who listen and narrate Brahma's knowledge, those who surrendered themselves in Brahma's field are still surrendered there and those who used to study knowledge from the Brahmakumaris, who were non-surrendered, who were living in the household are running away. Whoever listens, observes that gathering from within runs away. So, numerous people run to see and listen to this Bhaagwat; there is no need of *advertisement* for this. Do they gather on doing *advertisement* like the Brahmakumaris or are they coming together automatically without *advertisement*? They are gathering automatically. It means that there isn't as much *gathering* to listen to the knowledge of the Gita as there is to listen to the Bhaagwat even on the path of *bhakti*. So, the *foundation* of the true knowledge of the Gita and true Bhaagwat is being laid now. What happens after that? The *connection* of the Gita is with Bhaagwat and when ladies of prosperous homes run away [from their homes to listen to the knowledge]; what? When ladies of prosperous homes run away or those Brahmakumaris who had been living in Brahma's home till now, when they too start running, people remain wonderstruck and people start gathering from everywhere to see and listen to that Bhaagwat. Such a large *gathering* takes place that God the Father says that what will happen from Abu Road to Mount Abu? *Lines* (queues) will be formed. Such a huge gathering is formed. So, this is the *proof*. The Christians also believe that there was *paradise* 3000 years before Christ. So, it has been 2000 years since Christ and if we add 3000 years before that, how much time has passed? 5000 years have passed since that *paradise* existed. This *proof* is found that God Himself establishes that *paradise*. There are some more *proofs*. It has been written in the Birla temple of Delhi that Dharmaraj established Indraprasth in Delhi 5000 years ago. He had set up the city of heaven. That *shloka* (verse) is still written. So, there are numerous *proofs* that the destruction is standing in front of you.

**Time: 57.46-01.12.53**

**Student:** The topic of 5000 years ago that has been written [in the Birla temple] in Delhi is a topic of the path of *bhakti*; so, how will people believe in it?

**Baba:** Where are all the *foundations* of the path of *bhakti* laid? Where is the *foundation* for all the topics of the path of *bhakti* laid? (Students: In the Confluence Age.) Then?

**Student:** All the scriptures on the path of *bhakti*, they are written after the Confluence Age.

**Baba:** Yes. The *shooting* happens in the Confluence Age. Look, it is said on the path of *bhakti*: Vedas emerged from the mouth of Brahma. Did the *vedvani*, the murlis emerge here or not? Did they emerge? They emerged. Does anyone read, listen or understand this *vedvani*? Does anyone

listen? Not everyone is able to understand the *vani* that was spoken through the mouth of Brahma in the language of an old man, in *popli* (toothless) sound. Is there anyone among you who listens to the *direct* *vani* narrated through Brahma's mouth everyday? Is there anyone? So, when was this *foundation* laid on the path of *bhakti* that nobody reads, listens or understands the Vedas? Is the *foundation* being laid or not? Then, what happens? Aranyak emerged from the Vedas; *aaranyak* means jungle (forest). It means that after reading the murlis, where does the soul of Ram go after leaving the household? Aaranyak means jungle; it goes to a jungle of thorns. So, those Aaranyak were prepared in the jungle of thorns. Its *clarification*, details emerge. That is called Brahman, Shathpath Brahman, etc. These scriptures named Brahman also emerged; their *clarification* also emerged. The *clarification* of those scriptures emerged in the Upanishads. 18 Upanishads are famous. "Up" "nishad" means 'to sit (*aas*) in a high *stage*'. How should you sit? Those Brahmins sit in a high *stage*, they sit near the Guru after recognizing the Father, by considering themselves to be souls, in the remembrance of the Father and while sitting [in such a stage] they listen to the *clarifications*. They were named Upanishad, Kathopnishad, etc. After that, the *clarification* went on becoming deeper, it went on expanding. After the Upanishads, the Puranas emerged. Mahabharata Puran, Bhaagwat Puran, Ramayana Puran. As regards the *clarification* of all the topics written in these Puranas or the *clarification* of the scriptures or the *clarification* of the Gita, every head has a different opinion. The scholars, *pundits*, teachers *clarified* them in their own way. So, did they *clarify* it correctly? Did anyone *clarify* it correctly? More than 108 commentaries on the Gita have come up and all the commentaries refute each other. Shankaracharya's Gita says: '*eko Brahm dwitiyonaasti*' (there is only one Brahm and no one else). There is only One and no one else. And Ramanuja's Gita says: All the souls are different. All the souls have different *sanskars*. The *sanskars*, the features of one doesn't match with the other. So look, there is so much of clash in the main topic itself. Similarly, there is the Tagore Gita, the Radhakrishnan Gita; so many commentaries of the Gita have emerged. And there is no harmony between them. All of them shout the same thing "God is omnipresent" whereas there is a verse in the Rigveda: O God! Earlier, we didn't consider you to be omnipresent. Now we have started believing You to be omnipresent. That same thing happened. The Father says: By starting this tradition of omnipresence, because of this belief sitting in the intellect, will the intellect be focussed or will the intellect be focussed on remembering God who is present in one? So look, the human gurus have turned the intellect of everyone opposite. Everyone's mind and intellect like soul has gone into the pit; it fell. Now God, the Father Himself comes and says: Children, nowhere in the Gita is it written, there is not even a single *shloka* (verse) which proves 'I am omnipresent'. In the beginning of the *yagya* too, God had given the *clarification* of the *shlokas* of the Sanskrit Gita. When? In 1936, 37, 38. The same *shlokas* of the Gita were clarified. Whatever happens in the beginning happens in the end as well. Now the *clarification* of the same Gita is being given. It is because Gita alone is the oldest scripture of the world. What is before the Vedas as well? Is it Gita or the Vedas? Shrimat Bhagwadgita itself is first. God Himself comes and narrates the Gita through the permanent chariot by clarifying it. And it happens like this on the path of *bhakti* as well. Who is the biggest writer of scriptures on the path of *bhakti*? (Student: Vyas.) And Vyas wrote the Gita first of all; *kai samjhe kavi, kai samjhe ravi* (either the poet [who wrote the poem] or the Sun [God] can understand the poem). That Vyas, a poet was a human being with beard and moustache; he has gone. Well, will the the latter human beings give the true *clarification* of the Gita? They can't

give it. That true *clarification* is given only when the same soul of Vyas becomes the permanent chariot of the Supreme Father Supreme Soul Shiva in the end of the Iron Age, the true *clarification* of the knowledge of Gita emerges from his mouth, Baba has named it “the true Gita”. Also, in the beginning of the *yagya* a book ‘*Sacci Gita*’ (true Gita) was written, but the Government *banned* it. Just 500 copies were published. Why was it *banned*? *Arey*, can God’s words (*vaani*) be *banned*? *Arey*, was the Gita that was written on the path of *bhakti* *banned*? So many religions fathers with differences of opinions came; could they *ban* the Gita or did everyone accept the superiority of the Gita? (Student: Everyone accepted it.) So, why was that Gita *banned*? It is because was the knowledge in its complete stage at that time or was it incomplete? It was incomplete knowledge. At that time, the picture of the Ladder wasn’t *clarified*. The picture of the Ladder, which is especially for the Indians (*Bhaaratwaasis*) wasn’t clarified at all. So, [that] Gita couldn’t be called true. Baba also said in the murli, a sentence of Brahma (*brahmavaakya*) “Now, it will be said ‘the knowledge of the Gita’; it can’t be said ‘the nectar of the knowledge of the Gita’ now.” Why? Nectar (*amrit*) is famous in the scriptures. It has been written in the scriptures that the ocean was churned. What was churned? The ocean was churned. Why was it named ‘*saagar manthan*’ (churning of the ocean)? Definitely, there is someone who churns the ocean of thoughts, who thinks and churns and brings out newer gems of knowledge. So, it became famous in the scriptures that the nectar emerges only on churning. What emerges first of all? *Haalahal vish* (deadly poison) emerges first. What kind of *haalahal vish*? The poison of vices, which have the power to destroy the entire world. Nobody can digest that poison of vices, except the *practical part* of the One God. It was mentioned in the murli today. What? What was mentioned? Destruction will happen in the world through the power of your remembrance. Even in case of remembrance, what kind of power of remembrance? Like the memorial built in the temple of Shiv. Which memorial? Other *indriyaan* of the other deities are worshipped and in case of God Shiva, just His *ling indriya* (a symbolic representation of the male organ, worshipped everywhere as the form of Shiva) is worshipped. It means the *indriya* that nobody in the world can *control*, the *practical part* of God *controls* that *indriya* in the remembrance of God and proves himself. It is controlled in which way? The action is the same, but in its *result* a world of scorpions and spiders won’t be created. What world will be created? A world of *mukhvanshavali* perfect Brahmins who become perfect deities will be created.