

Disc. No.1897, Extracts**Time: 2.13-7.59****Student:** It has been said in the murli – *Raaj karega Khaalsaa* (the pure one shall rule). Does it refer to the period from 18 to 28?**Baba:** Why? *Raaj karega Khaalsaa*. So, will she rule just in the world of Sikhs as it is a proverb famous among the Sikhs? Aren't the Sikhs spread all over the world? Are they spread or not? It means that she will rule completely over the world of the *aadhaarmuurt* Brahmins and also the world of the seed form Brahmins till 28. Those who understand later on, for example, it happened in 76; what happened? In our Indian region, the *devis* are worshipped twice [in a year]. Are they or not? *Navratras* (a festival for nine days when Durga is worshipped) are celebrated twice. So, when did *Navratra* occur in the Confluence Age for the first time? When did it take place? Have you forgotten? You did it in practice, you are doing it even now, yet you have forgotten. *Arey*, before 76 the *Navratras* were completed in the world of the *advance* Brahmins. All those in whose intellect God the Father was revealed 'this is the permanent form, permanent chariot of God', what did they do? Those, whom they considered as *devis*; they didn't feed milk even to their own children took that money and build houses for them, they offered nice sarees, food items to them. They worshipped them completely like *devis*. Then, those in whose intellect that permanent chariot of God sat, what did they do? And what are they doing even now? The ones whom they used to worship, the *devis*, did they drown them or not? They did. It is shown on the path of *bhakti* that if they don't drown, they press them with their foot and make them drown. Which foot? They keep narrating the topics of knowledge through the foot-like intellect and pull them *down*. They drown them. They (the *devis*) feel so *down* that they no longer have any faith on God's *vani*. They don't even have the faith that God has come. They make it firm that God doesn't come to create the new world; it is we who create the new world. We are to the ones who create the new world. We are the ones who do it (create it) (*karne vaale*), i.e. we are the children of Kuru. We are the true Kauravas. Now there shall be our rule in this world. God has given us the kingship of the world. He has given us the kingdom of the world. Gradually, there will be our rule in the entire world. They are nurturing such desires. So, it isn't that Jagdamba's rule will spread all over the world in 28. Who will she rule? (Students: The Brahmins.) That is till 28. After 28, will they (the *devis*) be drowned or not? God will be revealed and people will start drowning them (the *devis*). But not everyone in the world will drown [them]. Does this form of Ravan keep increasing every year or will it go on decreasing? (Student replied.) Yes, so even after 28 the dominance of these *Sanyasis* will go on increasing in this world. Unless the *total* destruction of all the religions in the entire world takes place the rule of Mahakali will continue in the outside world. As regards the kingship of the new world, it will be in the hands of Vishnu. Vishnu – *No vish* (poison) *at all*. The ones from whose intellect the world of viciousness goes on ending, only Vaishnav Devi and Vishnu will rule them.**Time: 19.39-21.15****Student:** Baba has said, 'You children will bring down the Supreme Abode to this world'. So, is it about the time before or after the establishment of the capital?**Baba:** Where does Shiva live? He lives in the Supreme Abode. Where does He live in this world? (Student: In the permanent chariot.) In the permanent chariot (*mukarrar rath*). Does He live in the legs, in the waist or on the nose? Where does He live? (Student: In the *bhrikuti*.) Yes. *Bhrikuti* itself means *bhari puuri kuti* (a filled up hut). What? That itself

becomes the Supreme Abode. When it is the *time* to go to the Supreme Abode who will reside in the intellect of the entire world? Who has been shown in the Tree? Shankar has been shown. So, that itself is the Supreme Abode, where the Father resides. **You** children will bring the Supreme Abode down to this world. It means that the intellect of all of you will reach that *stage*, the soul conscious *stage* which is the *stage* of the permanent chariot. You children will also become constant in that *stage*; so, you will become the residents of which place? You will become the residents of the Supreme Abode.

Time: 29.10-31.35

Student: When does Anusuiya make Brahma, Vishnu and Shankar her children?

Baba: She makes them her children. Yes, it is correct. She became their mother. (Student: When did she become that?) *Lo!* Does she give sustenance to the three souls – Brahma, Vishnu and Shankar – like a mother in her life in practice or not? Does she? *Arey*, then accept it. Brahma's soul is present in a body now. And is the soul of Shankar also present or not? It is also present. Who else? Vishnu, Vaishnavi *shakti*. The Vaishnavi Shakti, who will be called Brahma, is she also present or not? She is also present in the world of Brahmins, isn't she? She is. And Baba has said: What did you children do to all the *didis-dadis* in the Brahmin world in the beginning? You decorated them with the gems of virtues. And what will you do even now? You will decorate them with the gems of knowledge. If not today, then tomorrow, will those *didis, dadis, dadas* understand the *advance* knowledge or not? So, who will decorate them with the gems of virtues, with the gems of knowledge? We children ourselves will [decorate] them numberwise (according to our rank). Who will be *number one* among them? Which *shakti* will be the *number one*? It will be Yogini Maa.

Time: 34.53-38.50

Student: Do the *same* souls play the *part* of Mahalakshmi and Mahakali?

Baba: It is said Mahalakshmi only when the soul of Jagdamba becomes like Lakshmi in her *sanskars* and it is said Mahanarayan only when the soul of Narayan, the soul of Ram in the Confluence Age who becomes instrument in giving birth to his child... that soul of the child should come in contact and connection with the Confluence Age Narayan and become like Narayan, like the one who becomes Narayan from a man, perfect in 16 celestial degrees. Then it is said Mahanarayan.

Student: No Baba, my question was about Mahakali. Is there the part of two souls in Mahakali as well?

Baba: When does the revelation of God's *part* take place in the intellect of the soul of Brahma who has entered Mahakali and who is shown in the form of the Moon? When does it take place? Tell me. When does it take place? When does the **entire** revelation take place? Does the complete revelation take place when the *purusharth* is complete or is it when the *purusharth* begins in 2018? In 2028. So, when the complete revelation takes place, [when he realizes] who he should drown and who he should *support*, then he will know that he should *support* Lakshmi and he should not *support* Jagdamba. It is observed in the life of Lakshmi that she does not want power (*satta*). Does she want it? She doesn't. That maiden proves to be very *sevadhari* (serviceable) in the entire Brahmin life. She proves to be such a big *sevadhari* that she is sent to Africa amidst the most lustful Blacks (*habsi*) and she sets an example of accomplishing [the task of] service even there. Yet, is she revealed in the world of Brahmins in the form of *didi, dadi*? Does she come as a *dadi* or does she remain only as an *assistant*? Does she come as a *dadi*? (Students: An assistant.) Yes, she remains an *assistant*.

Those who have become *dadis* aren't under the *control* of the *Head Office* at all. They have occupied their seats (positions): 'I am the *incharge* of Gujarat, I am the *incharge* of this *state*, I am the *incharge* of U.P'. And the question of being transferred [somewhere] just can arise for them. They straightaway refuse [to be transferred]. So, tell me, did they sit with the power of religion (*dharmasatta*) and the power of governance (*rajyasatta*) in her hands or not? And what about her (Lakshmi)? Did she take any power in her hands? She did not.

Time: 40.19-47.31

Student: When we feel troubled or face any situation we forget Baba. Normally, we remember Baba but at that time we forget Him. So, how should we develop the stage that we remain in Baba's remembrance even at that time and the situations settle easily?

Baba: We know that the soul is a *record*. Is it or isn't it? (Student: It is.) And this is an imperishable *record*. How many years' *part* is recorded in it? The *part* of 5000 years repeats as is it is without fail. (Student: Can no changes be made?) No changes. That *record* in the world is perishable and this *record* is imperishable.

Student: Then, why do we speak about *purusharth*: If we make better *purusharth* our future births will be better?

Baba: Yes. Does it mean you know about your past births, what kind of *purusharth* you made in the 84 births? (Student: Baba, we don't know it.) You don't know it. So, you will be in benefit if you make *positive* thoughts. If you make *negative* thoughts, there will be no benefit. For the sake of *purusharth*, is it necessary to keep the 5000 years *drama* in front of you or is it necessary to remember the soul? (Student: It is necessary to be in remembrance.) So, become constant in the soul conscious stage. 'I am in fact a point of light soul; I am not a body at all. What harm can anyone cause to me? Even if he causes harm, he will cause harm to the body, won't he? He will cause harm to the relatives who are related to this body, won't he? He will cause harm to the son, he will cause harm to the daughter, he will cause harm to the wife. These are perishable relationships of the perishable body. I don't have a *connection* with them forever. With whom is my *connection*? The one who causes benefit to me? With whom do I have a *connection*?' (Students: Shivbaba.) What does He say? (Student: Always remember Me...) No. If you consider yourself to be a soul, then all the problems will be over. If you remain in the awareness (*shaan*) of soul conscious stage, there won't be any problem (*pareshaani*). Let anything happen. Whatever is to happen tomorrow, let it happen today. Let *atom bombs* explode, let these palaces and buildings that we have built crash like a pack of cards. Let all the factories that have been built perish. What are we? We are a soul, then is there any problem? If there is body consciousness – 'we are bodies, we have built this through the body, these relatives of the body are mine' – then what will happen? Will there be any problem? There will. (Student: How do we maintain this stage?) The more the jaggery you add [to something], the sweeter it will be. Our mind shall be wherever our body is. Wherever there is our mind, the body and the wealth will definitely be there. Wherever there is our body, wherever there is wealth, the mind will definitely go there. If there are ten children of the body and all of them go to America, then where will our mind go? It will go only to America. Whatever income someone has earned throughout his life, if he invested all of it in the factories of America for the sake of his children, then where will the mind go? It will go in the factories. Now what does Baba say? There is loss in all the businesses except the one Divine business. So, what should you do? (Student: Be in the remembrance of God.) Be in God's remembrance; not dedicate the wealth and body? We should remain in remembrance.☺ What is the very reason for remaining in remembrance? (Another student

replied.) Yes, the more we dedicate our body, the more we will remember Him. The more we dedicate our wealth earned in the life, the more we will remember Him. The more we create thoughts of the mind as per the Divine knowledge, as per *shrimat*, the more our mind will be focussed (*ekaagra*). When we think and churn of the knowledge, will the mind be focused or not? It will. So, the most important thing is, 'where are we investing our power?' [You say:] 'We are householders (*grihasthi*), we are householders; what can we do?' Baba has said: 'You **may** live in a household'; he uses the word 'may'. 'You **may** build a house - the word 'may' was used - Leave one room for the *gitapathshala*.' [Children] are unable to do that. Is the household of two kinds or of one kind? There is the limited household and the unlimited household. Is the household of one birth or of 84 births? Of 84 births. Among them the most righteous birth is of the Golden Age and the birth of the most unrighteous household is of the end of the Iron Age. You will get the most righteous souls as relatives in the Golden Age and in which birth do you get the most unrighteous, most sorrow-giving souls? In this last birth. So, what should you do? Should you continue to dedicate your body, mind and wealth for the relatives that you have found in the last birth or should you dedicate it for the relatives which we will get in the Confluence Age righteous birth? It is the *original vasudhaiv kutumbkam* (one world family). The entire Earth (*vasudha*) is our family (*kutumb*). The 108 seed form souls of that entire world are our first relatives; in the first birth. So, for whom should we make efforts? Is it for those of the last birth, for the *tamopradhan* ones? (Ironically:) You have received a very nice knowledge!

Time: 55.39-01.05.51

Student: Baba, when the same soul is Ram as well as Ravan, then while Ravan grows every year, why doesn't Ram grow?

Baba: It mean that when the soul of Ram is revealed from 76, then ever since he is revealed, does his influence grow in the world or does it decrease in between? Suppose, a lot of defamation took place through newspapers and *TV channels* in 1998. So, did revelation take place to a greater extent from 2001, from 2000 or did it take place to a lesser extent? It took place to a greater extent. After that, incessant defamation took place through newspapers for two months in Farrukhabad regarding a maiden Meena Kumari from Banda. And even Government officials were disturbed because of that defamation. [They thought:] What should we do? We have simply been entangled. The policemen were also disturbed. And the public was enraged; when it couldn't do anything, it started burning the effigies of Baba at cross roads. So look, after that, did the circle of *centers* [of the AVV] become bigger or did it become smaller? It became bigger. After that, now, [there was another case] at Kolkata. The Brahmakumaris paid the TV channels and started incessant defamation regarding a maiden who ran to Delhi. And the Government officials became active; the Police also became active. Many brothers from the Salt Lake Center were locked in *jail*. Ravindra bhai (a brother from the Kolkata center) had to run away. And people just stopped coming to the *center* for many days. Just like [it happened] when there was the case of the *Khadim Shoe Company* in Bengal. The head [of that company] used to visit the Brahmakumaris. He was kidnapped. And Ravindra Bhai was blamed for that *kidnap* case; [they said,] it was he who had him *kidnapped*. He was arrested. He was kept in *jail* for a month or two; he was also beaten up a lot. Whose influence was this? This was the influence of the *TV channels*, newspapers, *radio*. The condition was such that the Salt Lake Center, where 400-500 people used to visit every *Sunday*, they all vanished. Not even a single person liked to go there. The situation was such that people started sending messages that they wanted to take their daughters back [home].

So, these are small examples of the war between truth and untruth. Can't a massive *Mahabharata* war take place among the seed-form souls and the supporting souls? Don't you see the indications? Even now you get to hear these words: The senior heads of the [AVV] centers are being challenged: You will be meted out the same treatment that your Baba was in 98. And they make the *planning* every year. They do not get the courage to start because this will be a big task at the *all India* level. So, what did you ask? (Student: Ravan and Ram...) Yes, when Ravan grows, doesn't Ram also grow? *Accha*. Every soul in the world, whether it belongs to the Ravana community or the Ram community, it is initially *satwapradhan* and in the end it becomes *tamopradhan*. So, while growing continuously Ravan will take on a very ferocious form in the end. Will he or not? Ram has only one head and Ravan? Ravan has ten heads. Are there *tamopradhan* heads of the *Sanatan Dharma*, the religious heads and the political heads or not? *Arey*, are they present or not? (Students: They are.) And the *followers* of Brahma Baba, the *Chandravanshis*, the white-robed *Sanyasis*, their heads are also sitting in this very world of Brahmins now, they call themselves Hindus. *Hin* means *hinsa* (violence) and *du* means *duite* (to remove). "We are the ones who remove the violence of the vice of lust by wearing white robes, by opening *Global hospitals*." By opening what? By opening the *Global Hospital*. Baba has prohibited [the children] from opening physical hospitals. Yet, there must be some reason for opening it? Will there be any reason or not? In order to hide their weakness, they opened that *hospital*. Alright, whatever it is. Do they also become *tamopradhan* or not? They also become *tamopradhan*. The Islamic people who came in the middle [of the cycle] also become *tamopradhan*. Do the Buddhists, the Christians, etc., do all of them become *tamopradhan* or not? And who is the father of all of them? Is there any father of all these human beings who *convert* to different religions or who are the heads of different religions or not? (Student: There is.) Who is it? The father Ram. Will he ever become the most *tamopradhan* or not? It is because there is a rule that the one who becomes the most *satwapradhan* himself becomes the most *tamopradhan* in the end. So, Baba has said – You children will not be able to become instruments in bringing the destruction of this world. What? Does the destruction of this world take place through purity or through the adultery of impurity? The destruction of the world takes place through the adultery of impurity. So, you will not be able to perform this big task. Children, your **father** has come. He will perform this task. You will not be able to perform this task quickly. You do not possess so much power. And what about the father? The father alone has that power which has been shown in the scriptures that when the churning of the ocean took place, what emerged first of all? The dangerous poison of adultery (*halahal vyabhichaar*) emerged. Who drank it? Only one person drank it and all the others ran away in fear. So, who is the big Ravan? Ram alone... (Students: ...becomes Ravan.) When? In the beginning, in the middle or in the very end? When everyone lose their strength in the subject of adultery, when everyone becomes weak enjoying the pleasures of adultery like crows, then the Father is revealed in this world in the end. In order to beat the drum of destruction in the entire world; within seven days there is the destruction of all the religions of the entire world and the establishment of the one true religion is revealed. (Student: When will it happen, Baba?) When will it happen? It will happen only in 2036. Within how many years did all the religious fathers accomplish their task after coming? Within 100 years. So, the Father also completes the task of establishment, sustenance and destruction within 100 years. Om Shanti.