

Disc. No.1898, Extracts**Time: 10.38-16.00****Student:** Who are water, wind, fire, sky, earth in the unlimited?

Baba: There are five deities. Are elements non-living or living? They are living, aren't they? There are living elements as well as non-living elements. So, who will transform the world? Will the living one or the non-living one transform [the world]? Who will bring transformation? Who will bring transformation, is it the non-living ones or the living ones? The living ones will bring transformation. So, among those living earth, water, wind, fire, sky the main one is the earth. What is the earth? Does it have an inert intellect or does it have a living intellect? (Student: Inert.) Who plays the *part* of the earth? It is Sita's *part*. She is born from the earth and she merges into the earth itself. It (the earth) is that which expands, *prithvyateti prithvi*. [It means] that which keeps expanding is the earth. How much does she expand? Is there anything famous in the scriptures that went on expanding? No? Haven't you heard of the incarnation in the form of a fish? The *Kachch*, *Machch* incarnation? It is said about it that it went on expanding, becoming bigger. So, initially the Indian region was small, then what happened? Then it went on growing and growing. Today the earth has expanded a lot in the world. Earlier there wasn't so much expansion. There was no name and trace of America in the intellect of the human beings 500-550 years ago. There was no name and trace of Australia in the intellect of the human beings 300-350 years ago. So, what does it prove? Did Australia, America exist earlier or not? They were submerged in the ocean; later on they came up. Only then were they discovered by human beings. So, there was only the small [landmass of] India called Jambu dweep, wasn't there? Later on as it went on expanding, spreading, *prithivyati*, it was called Prithvi (the earth). So, is the element earth non-living or living? It is a non-living element but the living soul that plays a *part* like it, will it possess a non-living intellect or a living intellect? It possesses a non-living intellect. What is the *proof*? *Arey*, will you accept without proofs? What is the *proof*? (Student: She doesn't recognize the Father despite living with Him.) Yes, an indication was given: there are many human souls, among those human souls, although she maintained relationship with God's *part* the most, she could not recognize God. So, does she have an inert intellect or a living intellect? She has an inert intellect. Similar is the case with water. Who is well-known in the form of water? Leave God, leave the Ocean of knowledge. After Him, who is famous as water? Ganga is famous. Who sits on the banks of the Ganges? The *Sanyasis*. She is the head of the *Sanyasis*. Who is considered the biggest *Sanyasi*? Bhishma Pitamah. Who is his mother? Ganga. So, Ganga is the representation of water, the water of knowledge. She is praised the most. She is *powerful* as well. What? When she floods, then everything is submerged. It is similar in the case [of the other elements].

Time: 17.39-24.42

Student: Baba, this is a murli point: You will remain safe (*salaamat*) forever if you follow the *shrimat*. The meaning of 'forever safe' is also very big. You will not suffer injury, you will not have any difficulty, you are made so safe forever that the body remains free from diseases. There is this great sentence...

Baba: There is certainly this sentence...

Student: But there are people who are leaving their body in the PBK family. There are also some people who are very ill...

Baba: Leave their topic. Leave their topic. When Shivbaba comes... are the children who work numberwise (with different capacities) or are they alike? The children are also number

wise. Some are born first, some are born later. So, when God the Father comes in this world, who is born first of all in knowledge? *Arey!* Who is the eldest child? Will the topic of running the shop be discussed with the eldest son first or with the younger children first? The topic is first discussed only with him. Will that son understand the words of the Father, the subject of running the kingship because of being the eldest or will other children understand it first? (Students: The eldest son.) Even in the world people have followed God, haven't they? *Mamvartamanuvartante manushyaah paarth sarvashah* (Whatever actions I perform, all the people in the world follow My path). God came and performed this task that the child who was born first, the eldest child was entrusted the entire shop of the world. So, even here, with whom does the Father speak? (To the student:) Read out [the point].

Student: You will be safe forever if you follow *shrimat*.

Baba: So, who will follow the *shrimat* completely? (Student: The soul of Ram.) He will remain safe forever. Why do you doubt whether he will remain safe forever or not? *Arey*, he obtains the emperorship, kingship of the entire world. So, the big heads of states in the world... are they present in the world or not? *Accha*, leave aside the topic of the world, are there big kings, controllers sitting amidst the Brahmins or not? Will they not fight a war? Are they fighting or not? They are. If the war is completed in the Brahmin world ... because people of all the religions get sustenance in the lap of Brahma. The Hindus who *convert* to every religion have become Brahmins by coming here and getting sustenance in the lap of Brahma. Are they Brahmins of the same category or are they Brahmins of all the categories? (Students: Of all the categories.) So, the Brahmins of the other categories will definitely fight until the capital is established completely. The *Mahabhari* Mahabharata war is known to have been fought in India (*Bhaarat*) itself. But what do the white-robed Sanyasis do later on? They take the support of the other religions. They make the other religions their heads. They start following their path of *bhakti*. Look even now, are they following the path of *bhakti*, have they adopted all the rituals of the path of *bhakti* or are they following the path of knowledge? They have adopted the path of *bhakti* completely. So, when they *convert* to the other religions or when they run away to the foreign countries like the Sanyasis... Even when the Sanyasis saw that nobody is listening to them in Bharat, what did they do? They started migrating to the foreign countries. These ones are also the white-robed Sanyasis. They will take the support of the other countries, the people of the other religions and teach them wrong things, or will they teach them the true things? They will teach them wrong things. Because of being taught wrong things will they, the heads of states and heads of religions in the world become opponents [or not]? Are there big heads of religions and heads of states in the world or not? Don't they exist? (Students: They do.) So, will they become opponents of the Sun dynasty or will they become helpers? (Students: They will become opponents.) There will be a very big opposition; when there is opposition between two, three or four parties - look into the *history* - have murders taken place in the world or not? Haven't they? They have. Big incidents have taken place. Look at what happened in the beginning of the *yagya* itself. What happened? It has been said in the Murli that even the corpse was made to vanish. So, if someone is deceived once, is it necessary that he will be deceived once again? (Student: No.) So, it was said... The sentence was spoken: You will remain safe forever. What? It is famous about Prahlad (son of the demon Hiranyakashyap, who tried to kill him several times because of his ardent devotion for Vishnu); *pra* means '*prakasht ruupen*' (in a special way), *aalhaad* means the one who makes you happy, the one who increases enthusiasm. So, that was said to be the Father's *part* in the corporeal form. It was said that the entire world will become your enemy. What happened in the beginning as well? Did everyone become an enemy or not? Did Brahma also become an enemy or not? He too left the Brahmin family and ran away to

Karachi. He did not even tell anyone that he is going to Karachi. So tell [me], if the housewife herself leaves [the house], the people of the world will start doubting, 'There is definitely something wrong'. So, it is the same case. But the Father gives the *guarantee*; what? You will remain safe forever. Remain carefree (*nishchint*). It is sung '*kaalon ka kaal, mahaakaal* (Death of deaths, the Great death)' the one who cannot be devoured by death. You will remain safe forever.

Time: 24.44-27.45

Student: What is meant by *salaamaat* (safe)?

Baba: *Salaamat* means you will be alright. What? You will not suffer injuries. Even if you suffer injury... *arey*, suppose someone beats you with a stick, someone slaps you, won't you feel the pain? Will you or will you not? (Student: We will.) But what if a ghost enters [you]? *Accha*, do ghosts enter the beads of the *Rudramala* or not? (Student: They do.) So, then? Is the soul of the Moon a ghost or not? And what if he suddenly enters [you]? Can it happen or not? (Students: It can.) Then, who will experience [the pain]? Will the bodily being experience it? Will it experience sorrow? When the building of *Kampil* [mini-madhuban] was being constructed, a mother left her child for a little while on the third floor terrace where the mason was working. That child went on moving gradually hiding himself from our eyes and fell down. A heap of wood for burning purpose was lying below on the ground. He fell on it. There was an uproar. The mother ran to the backside and brought the child. He did not suffer even a scratch (*kharonch*). Tell me, how is this possible? How didn't he suffer even a scratch (*kharonch*)? When a child falls from the third floor, how is it possible that he does not suffer even a scratch? (Student: God saved him.) God saved him? Does God come to save? Does God have karmic accounts with the souls? Does He? Does God kill or give life [to someone]? (Students: No.) Then? Some souls become the instrument. So, a soul became the instrument by entering that child. He didn't get to know at all. A maiden jumped from the fifth floor at *Vijayvihar*. Nothing happened to her. Nothing happened to her at that time. Later when a *test* was conducted, it was found that her waist was broken. She was given treatment immediately and she was all right within two months.

Time: 37.35-38.45

Student: Baba, there is a *shloka* (verse): O sinless Arjun, I described two kinds of systems in this abode, in the beginning of the world. I showed the path of knowledge and yoga for the knowledgeable ones, i.e. the ones who think and churn and the path of *karmayoga* (yoga while performing actions) for the *yogis*.

Baba: There are two kinds of subjects. One is the *gyanyoga* and the other is *karmayoga*. Two types of faiths (*nishtha*) were described, the faith of the knowledgeable ones and the faith of the *karmayogis*. Two kinds of paths were shown. Either he should delve so deep into knowledge that he understands the entire essence of the world. Or he should make the soul so subtle through yoga that the subtle soul understands every subtle topic. So, both the subjects are one and the same.

Time: 55.48-57.52

Student: The land of revelation of the Father Brahma is only Kolkata. The end should also happen at the same place where the beginning was made. So, how will there be the end?

Baba: Doesn't the end happen at the place where the beginning was made? From where will the sound spread? Delhi does the establishment (*sthaapnakaari*), Bombay does the destruction (*vinaashkaari*), Kolkata will become helpful in spreading the voice. So, from

where will the voice emerge? Where do the rivers go and clash with the Ocean of knowledge? What is the name given to it? What is the name given to that fair? The fair of Ganga and the Ocean (Ganga Sagar Mela). Other fairs happen many times and the [fair of] Ganga-Sagar happens only once. At Ganga-Sagar (the point of confluence of the Ganges and the ocean) the Brahmaputra, Ganga, Yamuna, Saraswati, Gomti, Gandak – what are all these? These are numerous rivers, including Sarayu, all of them get together there and all of them clash with the Ocean. They clash so much that one wave of water comes from here, another wave of the ocean comes from there, and high walls are formed, the walls of obstacles. What? People are just unable to understand what truth is and what false is. The rivers apply their *force* and the ocean exerts its *force*. There is so much struggle between both [the sides]. And the memorial of Ganga-Sagar continues for a whole month. What is the ultimate *result*? What is the *result*? (Student: They merge into the Ocean.) Yes, the rivers have emerged from the ocean in the beginning so, where will the end also be? There is the end in the Ocean itself.

Time: 57.56-01.00.04

Student: Sage Kapil created *Saankhyayog*. How did it become the living memorial of Kampil?

Baba: The entire mathematics (calculations) of the knowledge... There is mathematics of knowledge as well, isn't there? From where is that mathematics of knowledge revealed so that the knowledge of the Gita changes to the nectar of the knowledge of the Gita? Where does that nectar of knowledge begin? Where did it start? It started from the town Kampil. There must be someone to start [the knowledge] in Kampil. Won't there be anyone? So, the one who starts this mathematics of knowledge, which has been named *Saankhya* in the scriptures.... *Saankhya* means *sankhya* (numbers) – 1, 2, 3, 4, 5, 6, 7, 8 – the one who imparted this knowledge of numbers was named Kapil Muni (Sage Kapil). Kapil means *couple*. It means that he is not single; two [people] have performed this task together, it is then that the revelation takes place from Kampil.

Time: 01.01.58-01.03.04

Student: What is the indication of the worthy (*sapuut*) children of Baba?

Baba: *Sa* and *puut*. *Puut* means pure. *Sapuut* means 'the one with purity'. What? What is the true quality of the soul, when it comes from the Supreme Abode? And also when it goes to the Supreme Abode, what is its true quality? Purity. When you go to the Father's home, you cannot go as impure ones. You will go after becoming pure and also when you return from there, you will be only pure. So, the one who is with purity, i.e. perfect is called *sapuut*. When the soul becomes perfect, it means it has become *sapuut*.