

Disc. No.1900, Extracts**Time: 01.56-08.12****Student:** Baba, in the *lokik* world, if we take loan from someone for any reason, whether to build a house or for the sake of running our business...**Baba:** After coming in knowledge?**Student:** We have taken it before [coming in the knowledge]. So, is it our responsibility to return it or not?**Baba:** It is a wonder! Is this something to ask? If you deny from repaying the loan to the person from whom you have taken it [saying], 'I will not give it back!' ☺... will a person who does such a task in the *lokik* life not do it in the *alokik* life? Of the past births... now we have received the birth of a Brahmin. What do the *sanskars* of the past birth reveal? (Student: You have to give it back.) It is not necessary that 'you have to'; [it proves that] you don't return it. It means, as per the Divine rules (of God), if you take [loan], you also have to return it. There are many people who have entered the path of knowledge; they are also listening to the Murli everyday; Baba has also narrated many times in the Murli that you have to neither take loan nor do you have to give loan to anyone. Why do people *mostly* take a loan? To build *property*. Baba has said: Now you don't have to build *property* in this birth. Whatever *property* you build, is it going to mix in soil or not? (Student: It is going to.) What proverb (*fikra*) did Baba mention? 'Someone's wealth will remain buried under the dust, someone's wealth will be taken away by the king, someone's wealth will be stolen by the thief and someone's wealth will be burnt.' So, do you want to see this result?**Student:** But in order to repay the loan, people have to do business and have occupation even after coming in knowledge.**Baba:** There are many people who start following the knowledge, and they have taken a loan. They tell Baba, 'We will open a *gitapathshala*'. If he opens a *gitapathshala* in the Divine business, will he open it by begging? *Arey*, you will have to keep a TV in the *gitapathshala*, you will have to keep DVDs, will you have to incur a little expenditure or not? You will have to spare a separate room; you will have to incur some expenditure. You will have to spread a mat (for people to sit), you will have to arrange for electrical lights and fans; won't you have to do anything? They take [loan]. They didn't reveal their complete *potamail* that they have taken loan. They get *permission*: Open a *gitapathshala*. Then they start begging. Look brother, so much expenditure is being incurred; so much amount is being spent. Mothers say: Yes, yes, take [money]; we are ready to do anything for the *yagya*. Well, who will be indebted? Who will accumulate the debt? They take *loan* after *loan*. Don't do this. If you have taken a loan, what should you do first? By using the power of your body, by using the power of your wealth, by investing the power of your *property* - If you have *property*, sell it - first clear [the loan], otherwise it will burden you. It will keep coming to your mind again and again. The one who has to recover the loan will knock your door. He will insult you in front of the world. So, first clear the debt. What? Do not talk about building a house and giving it to Baba as *Minimadhuban*. There are many who build *Minimadhubans* and give it. [They say,] Baba, give us *permission*. Okay, they get the *permission*; then they start begging. They will beg from mothers, they will beg from brothers, they will beg from people living far away, who give more money. [They say:] This work of ours has been held up, that work of of ours has been held up.' *Arey, tete paanv pasaariye jeti laambi paur* (stretch your legs only as much as your bedsheet permits). You should make plans according to your capacity, shouldn't you? So, first repay your debt using your physical power, the power of wealth, the power of your mind, the power of your time; time is very *valuable*. And what else should you

do? (Student: Clear the debt first.) Yes, also invest the power of your relatives and clear your debt. Yes, the mind has been left *free*. You may have to pursue any undertaking, you may have to do any business, you may have to open a shop but what should you do with your mind? Remember Baba with your mind. Then do not show to the world: We are a big Brahmakumar. Look, we have built such a big *center* and given [it to Baba]. Is it show-off or is it the truth? This is show-off. For example, what is the *Government* of India doing? They have taken *loan* from others for years; the interest for the loan is going on increasing and they are giving loans to smaller countries. They are showing the world: We are big philanthropists. Our India is very rich. So, you certainly should not do this.

Time: 17.38-19.55

Student: Nobody in the world including the religious fathers could answer all the questions. It is Shivbaba alone who gives answers to the questions of all the children. So, only the One who is *asoctaa* (one who does not think) can give answers to all the questions, can't He?

Baba: No. Is there a *monitor* in a *class* or not? (Students: There is.) And does the *teacher* give this *power* to that *monitor* or not: 'If I am unable to come to the *class*, you can *teach*'? (Student: Yes.) Similarly, there is a soul who is the *hero* actor among the 500-700 crore human beings and he becomes the *Teacher*. Shivbaba becomes the *Teacher* through him. So, he has the *power* to give answers to any question. And Baba has said: I am with you to the extent you remember Me. Suppose, such a question comes forth the *monitor*, whose answer he does not know, then the *monitor* will at least have so much power... [He will think:] 'the *teacher* loves me the most'. He loves him; that is why he made him the *monitor*. He loves him more. So, the one whom Shivbaba loves more; tell Me, whom does He love more? (Another student commented.) No, answer my question. Which children does Shivbaba like a lot, love a lot and remember a lot? (Student replied.) No. (Student replied.) Yes. No. Those who are *sevadhari* (serviceable). The Father Himself remembers the *sevadhari* children. So, will the power of remembrance of those whom the Father remembers be sharp or weak? Their remembrance is sharp. So, even if they don't know the answer for any question, who will they remember in this world? They will remember Baba only. Baba will come to their mind and Baba will accompany them. Does it take time for Him to be with them? Does it take time? No.

Time: 39.13-42.28

Student: When it rains, which bird drinks the rain drops before it falls on the ground? A soul asked me this question.

Baba: The Chaatrak (the pied cuckoo, supposed to live only on rain-drops).

Student: A soul asked me, who is that bird?

Baba: Are you asking, who is that bird among the Brahmins?

Student: Yes.

Baba: Ask this. Who is that bird like the Chaatrak among the Brahmins who drinks the first drop of the real rain of knowledge? Tell Me. Who is it? The soul of Ram. (Student: Ram.) The soul of Ram! ☺ Does the soul of Ram drink the meanings of the Murlis in 76 on the basis of his own thinking and churning or the One who showers the rain of knowledge... Who is it? Which soul showers the rain of knowledge? The Father Shiva. Does he drink it? Does the Soul who showers the rain of knowledge have birth at that time? When He was not born at all, then how will he drink it? He is born on *Mahashivratri*; the biggest night, the night of ignorance. The entire world is anyway in the darkness of ignorance. Those who get sustenance on the lap of Brahma and those who are born through his mouth, the mouth born

progeny and the lap born progeny Brahmins, when even they come under the darkness of ignorance, then it will be called the night of complete ignorance. When will it happen? *Arey?* (Student: In the end, in 36.) Will it happen in the end, in 36? (Students: 18.) Yes, it was said – wasn't it – in order to change from *tamopradhan* to *satopradhan*, you children... It was said 'you children', not 'you'. Does 'You children' refer to many or a few? There are a few children. Who will they be? How many will they be? There will be eight [souls] who do not suffer the punishments of Dharmaraj. It takes 40 years for them to become *satopradhan* from *tamopradhan*. That capital was established. There is the Emperor as well as the Empress in that capital. They are the least number of seeds of the world that are required. There will be royal officers too, there will also be rich people, there will be the subjects too. There will also be those who become servants and maids among the subjects. Yes, the entire capital is established in the seed-form.

Time: 50.22-01.00.58

Student: Tell me the name of that bird.

Baba: It is Chaatrak.

Student: [Tell me] the bird which does not allow the [rain] water to fall down.

Baba: Tell Me, when will the Ocean of knowledge be revealed? When will the real Ocean of knowledge be revealed? Now He is hidden. He is in the womb. He is in the womb of knowledge. When the child is in the womb, can anyone come to know when he will be born? Will he be born or not? Will he be born with four arms? Will he be born in the form of a human being? Will he be born as a girl? Will he be born as a boy? When he comes out, the world will say, whoever sees the child will say, yes, the child has come, he has been born, he has received the revelation like birth. Even if someone is sitting in the neighbourhood, if he listens to the sound of '*uaan, uaan*', then what will he say? A child has come in the neighbourhood. Even if they listen to two words, they will say, the child has come. Here too, Baba has said, when will the Father be revealed? The *time* has been mentioned. Then? So, when he is revealed, will any soul emerge first or not? You don't think about it at all! Who will emerge? *Arey!* (Student: The same Chaatrak.) Who is that Chaatrak? *Arey!* Bapdada has said from so many days: Invoke [her]. Who should you invoke? (Student: The queen bee.) Yes, invoke the queen bee. When the queen bee comes, the entire group of 16000 will barge in behind her. So, didn't you come to know at all? You should know, shouldn't you, when that Chaatrak will be revealed. Who knows from when that Chaatrak is waiting eagerly [with the thought:] 'let the first drop of rain fall and I will drink it'. Will there be any special effect of the first drop or not? There will. Who is [Chaatrak]? Didn't it come to your intellect even now? What? *Arey!* Do not see here and there. Didn't it? It did. Speak up. (Student said something.) What? (Another student: He is saying, a Suryavanshi bird drinks that drop first.) Yes, it was said that he drinks it. And everyone knows it. There are many people who know that there is a bird, Chaatrak who drinks the first drop [of rain], but did you come to know of it now or not? (Student: Yes.) Did you come to know? Who? You ask about the same bird, Chaatrak and also you repeat the same word 'Chaatrak, Chaatrak, Chaatrak'. *Arey!* Who is that actor in the Brahmin world? Tell Me, who is it? *Arey!* A hint was given just now. (Everyone: Lakshmi.) Yes, Bapdada has asked you to invoke [her]. When she comes, the entire group will come. You will gain victory. All the founders of religions - except one, who is the highest on high, who is *next to God* - are all the other founders of religions in the world, except for that one, sanyasis or do they firmly belong to the household path? (Everyone: They are sanyasis.) Brahma? (Students replied.) Does he belong to the household path? In the beginning of the *yagya* did he leave and run away to Karachi or not? In the beginning of the

yagya, when there was this uproar of *dhobighat* (laundry) in the society of Sindh, did the soul of Brahma run away or did he stay back? (Students: He ran away.) Did he support the household? (Students: No.) So, is he a sanyasi or a householder? He is a sanyasi. After him, there is Ibrahim; they (followers of Ibrahim) marry four times, they divorce immediately and marry for a second time, for a third time, for a fourth time. In case of the Buddhists, it remains hidden. They appear to be sanyasis [but] no one knows what they do inside. As regards the Christians, do they break the household openly or do they maintain it? They go on breaking it. Be it the founder of any religion, what does everyone do? Do they maintain the household or do they break it? And the body in which Shivbaba comes, does He push and chase away those who *surrender* to him? Does He chase them away? He does not. They run away on their own. So, who is the one who follows the household firmly? *Arey!* They are unable to maintain household with one [partner] in the life and what does God do? This is why, He is called God. He is firm on the household path. All the others are sanyasis. What is Lakshmi? What is Lakshmi now? (Student: She is a sanyasi.) You can call her a sanyasi if she is married [and then left the household]. Will a maiden be called a sanyasi? Will she? (Students: No.) Then why do you call her a sanyasi? (Student: She is a follower of Brahma.) Yes, Baba has said that there is a horse, a lion and a goat in the Trimurti. What is the nature of a goat? Whoever catches hold of her ears, she may cry '*mai, mai, mai*, I will establish heaven, I will establish heaven' but still she will continue to be *under* the same person who caught hold of her ears. So, she is the most elevated sanyasi; who? The soul of Eve. There is a story among the Muslims and the Christians. What did Adam or Aadam and Eve do? They made *purusharth*. God the Father, *Allah miyaan* cautioned them not to eat the fruit in the center of the *body*. What happened? Who misled [Adam]? Eve misled him. So, when Eve misled [him], there is downfall. Well, he will not become vicious alone. Both of them became vicious. But where was the *foundation* laid? The *foundation* was laid from the beginning of the *yagya* itself. The flame of destruction was also ignited from the *yagyakund* (pit for sacrificial fire) along with establishment. Who became the instrument in igniting the flame of destruction? Someone corporeal is called *nimitt* (instrument). Who became [instrument]? It was said, it was said in the *vani* itself: Brahma, the father and the Brahmin children. Who is Brahma? Is the senior mother Brahma? Did Brahma Baba enter the path of knowledge on listening [to the knowledge] from the senior mother or did Brahma Baba have faith on the junior mother? Did he have more faith on the mother who used to speak a lot through the mouth or did he have more faith on the one who did not used to speak [a lot], but used to keep [everything] within herself? (Student: The one who spoke.) Did he have more faith on the one who used to speak? (Other students: The junior mother.) This *shooting* is happening here. Whose child will the soul of Krishna become in the Golden Age? He will become the child of Lakshmi-Narayan. Where does the *shooting* of becoming the child of Lakshmi-Narayan take place? (Students: In the Confluence Age.) How did it take place? When did it take place? In the beginning of the *yagya*. Baba asks: Who is Brahma's father? So, will there be a mother too or not? So, who is the mother and father? The same Lakshmi-Narayan. Only on being told by her, by that junior mother did it sit in his intellect because he already knew that she is his elder sister. What? What is the elder brother called? Equal to the father. Similarly what is the elder sister considered to be? She is considered to be equal to the mother. So, do you have *regard* for her or not? There is *regard*. So, Brahma accepted her words, although the seed of knowledge was sown by the Father. So, there was this *shooting*. Whose child did he become? He became the child of the junior mother. He became the child of the Father. He will go and be born there.