

Disc. No.1901, Part-1, Extracts**Time: 8.11-13.42****Student:** We should listen to knowledge only from One, shouldn't we Baba?

Baba: We should listen to it from the One means we should assimilate the topics narrated by the One and the topics that others narrate, if someone narrates any topics against the topics narrated by the One, then we should listen to it through one ear and let it out through the other. [We must] listen from the One. Do not assimilate [the topics narrated by the others]. (Student: This doesn't mean that we should listen to one person, does it?) The narrator is only one. Ravan has many heads, many mouths. Does he give ignorance or knowledge? (Student: He gives ignorance.) And what about Ram? He has one mouth; he speaks only one thing through one mouth. It is not that he speaks one thing today and another thing tomorrow. So, we have to listen only from the One. If we listen from many, if we listen to many kinds of topics, the knowledge will become adulterated (*vyabhichaari*). And what will be the *result* of the adulterated knowledge? (Student: [We will convert to] various religions.) Yes, the *result* of the adulterated knowledge will be that you will perform this *shooting* in the Confluence Age because here, there are nine categories of Brahmins. There are only nine numberwise religions that are theist. So, the Father says that you Brahmins, you souls, you righteous souls have been selected from every religion. Some have come after being converted from one religion and some have come after being converted from another religion. So, there has been a habit for 63 births. What? Is it to listen from many or to listen from the One? Has there been a habit of adopting many [people] as fathers or to adopt one [person] as the father? So, the Father says: After coming here, if you listen to knowledge by becoming adulterous (*vyabhichaari*), if you listen to knowledge from many, then the *shooting* will be done. If you leave the one Father and adopt another father, then the *rehearsal* has become firm. What? Which *rehearsal* has become firm? You will convert to other religions from the Copper Age onwards. And even now, in the beginning as well, many children gave [their letter of faith] written in blood; even now, there are many children do not give it in writing in blood, but they write it on the *stamp paper* that this one is our Father. What do they do? Then they start listening from the others, leave the Father and go away. So, which *shooting* did they do? Are they performing the *shooting* of being converted or not? They got converted. They will *convert* there as well. It is the Indians (*Bhaaratwaasis*) who started calling themselves Hindus from the Copper Age and have been converting to other religions. People of the other religions who are very firm in their religion never *convert*. They do not listen to the topics of others. So, the Father cautions [you]; what? What should you do? You have to listen from the One. If you listen from many, you have heard the knowledge from the mouths of Ravan because the narrator of truth is only the One and will many [people] narrate the truth or will they *mix* untruth to some extent? They will definitely *mix* [untruth].

Time: 13.46-17.55**Student:** How does Shivbaba purify those people who die suddenly?

Baba: Those who meet a sudden death, can they enter one or other Brahmin and play their part or not? Can they enter or not? They can. For example, the soul of Brahma, the soul of Vishwakishor, the soul of Kumarika leave their body suddenly. When they get a subtle body, they enter one or other Brahmins and after entering they listen to the knowledge. *Sadgati* (true liberation) happens only through knowledge. Through which knowledge does *sadgati* take place? *Sadgati* takes place through Shivbaba's knowledge. Shivbaba narrated through Brahma; so, doesn't *sadgati* take place? Speak up. If you listen from the One, there will be

sadgati and if you listen from others apart from the One and assimilate it, there will be degradation. So, those who listened [to the knowledge] through Brahma and are still listening to it, do they achieve *sadgati* or not? (Students: No.) Why? (Student: Because they listen from many.) They listen from many? They don't listen from many. They listen only from the *soul* of Brahma who enters in Gulzar Dadi. (Student: They listen from the *didi, dadis*.) They listen from the *didis* and *dadis*? Don't they listen to Brahma's *vani* through Gulzar Dadi? (Student: Brahma himself doesn't know the truth, who the Father is.) Yes, who is that one Father who sows the seed of knowledge? The one who sows the seed is the Father and He is also the *Teacher* who gives the *clarification* of the knowledge of the Gita as the *Teacher*. He is the *Supreme Teacher*. Nobody can be His *Teacher*. In the beginning of the *yagya* too, who taught Brahma? Who gave the *clarification* of Brahma's visions? (Students: Prajapita.) So, who is the Father of Brahma? Baba asks in the Murli as well: "Who is Brahma's Father?" So, there is someone, isn't there? So, that one is the Father who sows the seed; He is the *Teacher* as well; and the same soul is the *Sadguru* too. All the three [parts] are only one [person]. This is why if you listen from the One, it is true knowledge and if you listen from many, then it is false knowledge.

Time: 41.51-45.57

Student: The *combination* of the mind and the intellect is called *vritti*, isn't it?

Baba: The *combination* of the mind and intellect? No. The task of the mind is to create good and bad thoughts; to create good thoughts and bad thoughts. And the task of the intellect is to segregate, what is good and what is bad; to decide, to discriminate. So, the task of the intellect is the power of discrimination (*parakh shakti*) and the power to decide (*nirnay shakti*). These are the highest powers. Every human being is creating good and bad thoughts. But only the person who can decide which thought is worth generating and which thought is not worth generating, can *control* those thoughts. So, will any Intellect and Intellectual be the highest among the 500-700 crore human souls or not? There will be. For the one who is the highest it has been said in the Gita: *Indriyaani paranyaahu*. The *indriyaan* are very powerful. *Indriyebhya param manah* [meaning] the mind is more powerful than the *indriyaan*. It controls all the *indriyaan*. *Manasastu parabuddhih* [meaning] the intellect (*buddhi*), the third eye, the three eyed one is more powerful than the mind. *Yo buddhyah parsastu sah* [meaning] and the one who is beyond even the intellect is that One. So, tell me, who is that One? It is Shiva. He is the Intellect of the intelligent ones. And who is the most intelligent one among the intelligent human beings? Prajapita, Aadam, Adam, who is called *Trinetri* (the three-eyed one), the one who gets the *Shivnetra* (Shiva's eye) because Shiva enters that very permanent chariot (*mukarrar rath*). He is the one who is coloured the most by His company first of all. This is why he is not the intellect of the intelligent ones, but among all those who are intelligent in this human world, who has the sharpest intellect among them? Today's scientists are not sharp. Had they been sharp, they did prepare the *atomic energy*, but after preparing it, they cannot explode it. They could not explode it till date. So, who has the explosion done? Does anyone enable them to do this task or not? The Intellect of the intelligent ones, the same Shiva enters that father of the human world and has that task done which these so-called intelligent human beings who prepare this *atomic energy* in today's world could not perform. And they do not even have the courage to perform this task. He comes and makes them courageous as well.

Time: 56.53-59.17

Student: Among the eight deities (*asht dev*) four are Suryavanshis, four are Chandravanshis. Who are those four Chandravanshis? Are they the partners of those four Suryavanshis?

Baba: Baba has said that among the eight deities, four are *Suryavanshis*. [There is] the *head*, the seed of the Sun dynasty. Who is it? Is there a seed of the Sun dynasty or not? Who? Prajapita. Then? Then which dynasty is next? *Arey!* Is there the Moon dynasty or not? So, will there be a seed of the Moon dynasty as well or not? (Student: yes.) Is the Moon dynasty cold or hot? It is cold. Will the one who is cool possess more power of *purity* or will the one who is hot have more power of *purity*? The one who is cool will have it. So, who is it? Mother Yogini. Yogini Maa. Yogini Maa is the *second* bead of the *Rudramala*. And after that? Who will die first? The Islamic people will die. It means that someone is the seed of the Islam as well. After that? (Student: Buddhist.) Yes, there is a bead of Buddhism who emerges. So, these are the four belonging to the *Rudramala*. And there are 108 in the *Vijaymala*. There are 108 in the *Rudramala* as well. The first four among the 108 of the *Rudramala* and the four from the *Vijaymala* which emerges from the *Chandravanshis*; Lakshmi and her four helpers (*sahyogini shaktis*). These four and four together make the eight deities.