

Disc. No.1904, Extracts**Time: 04.42-19.45****Brother:** Baba, the meaning of *manmanaabhav* was not narrated....**Baba:** Yes, it was narrated, wasn't it? *Man manaa bhav*. It means merge into My mind. Who says this? Which soul says *manmanaabhav*?**Brother:** It has been mentioned in the Gita; so, God spoke it, didn't He?**Baba:** Yes, yes, God spoke, i.e. Shiva spoke, didn't He? Who spoke? Shiva spoke. Well, does Shiva have His own mind? He doesn't. The one in whom He enters has his own mind. Does he have or not? (Brother: He has.) He also thinks. Is any decision taken after thinking or not? It is taken. When the decision is taken, it becomes firm, 'this is my Father and this is my part'. When the main *part* of the soul in this *drama*, this stage is declared through thinking and churning with the mind... It was declared, wasn't it? When is it declared? [The part] of which soul is declared first of all? The soul of Ram. When is it declared? In 76. It means, did he think and churn before 76 or not? He did. On the basis of that thinking and churning, did he understand his *part*, the *part* of his Father or not? He did. When he understood the *part*, will he make *purusharth* to be *set* on the *seat* or not? He does. This is the same *time* that is going on.**Brother:** Mind like Brahma...**Baba:** Yes, Brahma is the mind but does the soul of Ram have his mind or not? He does. But he dedicates his mind, he dedicates his body as well, and whatever little wealth he has... because God comes for the poor. For whom does He come? He comes for the poor. Who doesn't He come for? He doesn't come for the big, famous diamond merchants of the world. So, when He comes for the poor, he has the poor surrendered first, doesn't He? Whom does He have surrendered? The poor. They alone can *surrender*. Those who are not poor have a lot of expansion. They are unable to surrender everything soon. This is why did the soul of Brahma surrender his mind? Did he? Did he or didn't he? *Arey*, you don't speak through the mouth. Did he or didn't he? He did not. Why didn't he? It is because he did not recognize the Father at all. He did not recognize the Father's words (*vaani*) at all. Nor did he think and churn over them and realize his *part*: When will his *part* start? Who will establish the capital in practice? Who is the Husband of Gita (*Gitapati*), God the Father? Is a husband in a corporeal form or in an incorporeal form? He is in a corporeal form. So, who is the Husband God of the Gita? This is not *clear* at all. So, whom did he *surrender* himself to? The soul of Ram recognized, whatever Shiva spoke through [the body of] the soul of Dada Lekhraj Brahma... Who spoke? Shiva spoke and he thought and churned over those words, made his *part clear* and he also made the Father *clear*: Who is that father Ram, that World Father in the world? Did he or didn't he? He did. What is left now? He surrendered the body as well as the wealth; he also surrendered the mind. Did Brahma surrender his body? When he did not recognize the Father Himself, how did he surrender his body? Anyway, it was seen in practice that when the dispute in the *yagya* began on the topic of *dhobighat* (laundry), he ran away. Did he run away with his body or did he stay back? He ran away. Did he take back his body or did it remain [in the *yagya*]? He took his body back. So, what is the meaning of *manmanaabhav*? *Arey*, who is the mind (*man*) of the Father Shiva? Whom does He love? When the Father Shiva came as the Father, who was the first child to be born? (Brothers: Prajapita.) Hm? When the Father Shiva takes the body of a mother; He takes the body made of five elements, doesn't He? So, which child was born? The child Krishna was born. Did it sit in the intellect of that child Krishna through knowledge, 'I am the soul of Krishna'? Did it sit or not? It did sit, but it did not sit [in his intellect] that the Krishna who is praised in the

scriptures isn't the Golden Age Krishna. Which Krishna is it? It is the Confluence Age Krishna. So, did he develop false faith or true faith? He developed false faith. During the entire *purusharthi* life it remained in the intellect of Brahma, 'I will become Krishna, I will become [Krishna]'. Did it remain or not? So, as are the thoughts in the end, so is the fate. He has left his body; even then, it has sat in his intellect. He is also listening to the *advance* knowledge, yet it has sat in his intellect, 'I am God of the Gita in the corporeal form. It is no one else'. The question is that when the Father Shiva enters the permanent chariot, He is called Shivbaba. Whom is Shivbaba's mind, heart set on? *Arey*, is His heart set on any of the children who are studying? (Students: It is.) Who? It is set on child Krishna. He has the hope: this one is My eldest child, who is like the first leaf of the world tree. Is the eldest child given the kingship or are the younger ones given it? The eldest child is given it. So, whatever knowledge the *Supreme Soul* is teaching in the form of the *Teacher*, it is especially meant for which child? He is teaching it for the child Krishna. It is in His intellect – isn't it? – 'this one will be My first child in the Golden Age'. So, does the Father sacrifice himself, give his heart to his eldest child or does he give his heart to the younger children? He gives his heart to the elder children. So, it won't be said that the Father Shiva has a heart of His own; it will be said for Shivbaba. The combination of the corporeal and the incorporeal is called Baba. That Shivbaba's heart is set on Brahma. Call it a mind like horse, call it a mind like bull, he rides on him and gains victory over the entire world. The Father has hopes for his child, 'when this child grows into an adult, when he leaves his child-like intellect, he will accomplish the entire task'. Ram killed Ravan; who helped him the most? Hanuman did. So, the eldest child helps the most, doesn't he? So, on whom is his mind set? On whom is the Father's mind or heart set? The eldest child. What did the eldest child do, which the other children did not? Did he do anything or not? Didn't he do anything? Did he lose his heart [to him] simply? *Arey, lo!* You have just forgotten that special virtue. (Many said: Tolerance.) Yes, the Father comes to make human beings into deities, and the main virtue of the deities is tolerance. And there was no other human soul in the world who played the *part* of tolerance to the extent Brahma did. Was there anyone? There was none [who played such a part]. So, this is what the Father wants: *Manmanaabhav*. Assimilate the special virtue that is in My mind. Which virtue? Tolerance. You should not leave tolerance, come what may. If you have tolerance, will you become angry? You will not. Then, will there be any fight? There will not be any fight at all. The Father says: Those who fight are not My Pandava children. Pandavas never fight with each other, whether it is through words, through *vibrations*, through vision by glaring [at someone] or through the *karmendiryaan*; if they indulge in any kind of fight, they aren't My children, the Pandava children. So, what is the Father's mind? What does He say? What should you do? Assimilate tolerance. If you assimilate tolerance, you will become deities from human beings. The main virtue of the deities is tolerance. *Manmanaabhav*. Merge into My mind. You should merge into the ocean. So, how is the ocean? It is salty. The handful of water that was thrown into the ocean or taken from the ocean and then thrown back into the ocean, you take a drop [of water] from the ocean and then throw it back into the ocean, so will it have saltiness or not? It will. So, they are the deities. Those deities have to assimilate their original virtue. [They have to assimilate] what the Father says, *Manmanaabhav*. Merge into My mind. Om Shanti.

Time: 22.07-28.14

Brother: Mataji is saying that people speak of *panchamrit* on the path of *bhakti*; what is its unlimited meaning on the path of knowledge?

Baba: Yes, five nectars (*paanch amrit*). How many Brahmas are there? (Everyone said - Five.) There are five Brahmas. Would God have played a part through them or not? (Student – He would have.) Some speak through the mouth, give the nectar of knowledge. Do they speak or not? *Achcha*, the *number* one Brahma also spoke through the mouth. Did he speak or not? He too spoke through the mouth. And it has been asked in the Murli - Are Vishnu and Shankar dumb? Do they speak or not? They speak. So they also speak through the mouth, don't they? So, some speak through the mouth and give the knowledge, some are such that they do speak through the mouth, but when compared to the words spoken through the mouth, the actions performed through the body cast more influence. Does the world accept speech more or does it see the *practical act*? It sees the *practical act*. What are the Brahmakumaris doing now? Do they accept the words of Shankarji? *Achcha*, they don't accept the words, do they accept his act or not? Do they see his act through closed eyes or not? They see. So, the act that is visible to them through these eyes and the numberwise third eye that they have, the incomplete one, like Brahma, they see through that eye; after seeing through that eye does the chariot like body of Shankar appear vicious to them, does it appear adulterous to them or does he appear to be vice less, the one who remains in the Father's remembrance?

Mataji said: He appears vice less.

Baba: Does he appear vice less [to the BKs]? Wow brother! Does he appear vice less to you as well or does he appear vicious to you?

Mataji said: Vicious.

Baba: Does he appear vicious to you? Wow Brahmakumari! Become a Prajapita Brahmakumari soon. Those who are the Father's children understand that the memorial of the Shivling that is placed in the temple, that Shivling is a memorial of Prajapita. That Prajapita, through practice, by detaching himself from this world, by using his body, mind, wealth, time, contacts, everything for the Divine service the detachment that he has developed for the world makes his soul focussed (*ekaagra*). Our mind shall be wherever our body is. Our mind shall be wherever our wealth is. In today's world, it is time which holds the maximum *value*. Our mind shall be wherever our time is. So, one thing is certain that in case of the children of Prajapita, the Father, they will have only this blood like thought in them, 'My Father cannot be vicious'. What? They will have this pride. What? My Father, the Sun of Knowledge, is the One who absorbs dirt! He is the one who burns garbage to ashes!' Will it be burnt to ashes through remembrance or through any other method? (Everyone said – Through remembrance.) So, it will sit in their intellect, 'what does our Father Prajapita, the Father of the human world do to the garbage-like sins through remembrance? He burns it to ashes. What does he do to the actions performed through the *indriyaan* for many births and also to the actions performed through the *indriyaan* in this birth through the power of remembrance? He destroys them.' The memorial of this is built as the temple of Shiva, which we *Bharatwasis* used to worship on the path of *bhakti*. What did we used to do? We used to worship it. Is a pure one worshipped or is an impure one worshipped? (Everyone said – A pure one is worshipped.) When the *ling* is worshipped, do the Brahmakumaris consider it to be Incorporeal or corporeal or the combination of corporeal and Incorporeal? They consider it to be the Incorporeal. Can the Incorporeal One be worshipped? *Arey*, how will you worship a point? If you pour water over it, you don't know where it will slip away. Will the Incorporeal One ride on a bull? *Arey*, a Shivling is shown on the shoulder of a bull. Is it there or not? It is. So, is that Shivling as big as it is shown on the bull, what the Brahmakumaris think? Whose memorial is that hump (*gummad*) on the bull? *Arey*, who will ride on the bull? Will a human being ride it or will an incorporeal soul ride it? (Student – human being.) Which human

being? (Brothers said – Shankar.) Shankar's topic has been depicted. The bull is shown as the vehicle of Shankar. So, did you understand? Who raised his hand? Did you understand the point or not? Yes, you have, you have.

Time: 28.35-53.44

Brother: Baba, how is the rice cooked in 8-10 big utensils simultaneously, at Jagannath?

Baba: How is it cooked? It gets divided into four parts. The rice that is cooked in the beginning of the *Advance Party*, the four souls, who remain stable in the soul conscious stage that emerged ... did they emerge or not? (Brother said: Yes.) Are they the souls with the peel of body consciousness in the world or are they seed form souls? There are seed form souls. Their peel will ultimately be removed. The peel will be removed in such a way that it is depicted even today in the Court of Ram. That is rice. It is not paddy with body consciousness (husk). The souls that *convert* to other religions are shown in the form of paddy. Their peel of body consciousness is not removed completely. At the most, they will come in the Golden Age complete with $15\frac{3}{4}$ celestial degrees. They will not come in the Golden Age complete with 16 celestial degrees. So, would those four [leaves] have increased to many leaves or not? They are the same four and a half lakh beads of the *Rudramala* whose peel of body consciousness [is removed] in the last *purusharth*, in the last race when the *part* of their soul is revealed, when the serial *number* of their bead is revealed, then those souls take on the form of rice. This is why, in our Indian tradition even to this day when the soul-like *tilak* is applied, which is the memorial of becoming constant in the soul [conscious stage], then along with the *tilak*, the also apply rice. We should not remember just our soul, that our soul is sitting here, but along with our soul other souls are also on our forehead. Which souls are on our forehead? Is it the ones with body consciousness or the ones whose peel of body consciousness is removed?

Everyone said: Those whose peel of body consciousness is removed.

Baba: When a *tiika* is applied, is paddy – with husk – applied or is rice applied? (Students: Rice is applied.) So, it is a memorial of which souls? The same souls who are the four original seeds of this world tree. The memorial of those seed form souls, i.e. rice is also applied. We should not just remember ourselves. Along with ourselves, we should also remember our children. When the *Advance Party* begins, then first of all only four sons are born through the thoughts of Brahma (*maanas putra*). Who are they? Sanat, Sanaatan, Sanandan, Sanat Kumar. They themselves are the seed form souls of this world. Who started this tradition? When you become constant in the soul conscious stage, you should not just remember yourself, but you should also remember your children. My children also obtain inheritance from me, the soul. Should we give numberwise inheritance to them as well or not? We should. Who started this tradition? Which soul is the instrument to start this tradition in the corporeal form after coming? It has also been written in the Gita – *Mam vartamaanuvarante manushya parth sarvashah*. All the righteous people of the world follow only My path. So, by remembering whom did the righteous devotees of the path of *bhakti* start this tradition? Whom do they *follow*? *Arey*, there is only one God Shiva; when He comes to this world, then... even in the beginning of the *yagya* He mentioned about the four horses. Four horses are shown to be attached to the chariot like body of Arjun, the one who earns good fortune. One of them is completely righteous, some [horse] is *number* two righteous, some [horse] is *number* three [righteous], some [horse] is *number* four [righteous]. It means that the fourth one is more *unrighteous*. The third one is lesser *unrighteous* compared to him. The second one is still lesser *unrighteous*. And the *number* one is truly *righteous*. They are the four children of God the Father; they are the seeds of four religions. It

is the *maansi srishti* (creation of the mind) of the father Brahma, who is called Prajapita Brahma. It is not a creation of the body; it is not a creation of the eyes. They were born through the creation of the mind. This tradition started from there that God the Father gave the numberwise emperorship of the world to the four sons of Brahma. Someone got the *number one* emperorship; the World Emperor. Someone got the number two emperorship. The second *number* [son] rules from the Copper Age to the end of the middle of the Iron Age. He is a seed of which religion? (Someone – Christian.) No. (Someone – Islam.) Yes, Islam. Till when did the Islamic people, the Muslims rule all over the world? They ruled from the Copper Age to the end of the middle of the Iron Age. These Christians have come to Bharat recently two hundred, two hundred and fifty, three hundred years ago. And who takes the *third class* kingdom? (Brother said: The Buddhists.) The seed of the Buddhist religion. Why *third class*? *Arey*, their religion itself is *third class*. *Ahinsa paramodharma* (non-violence is the highest religion); they do say to the world, *Ahinsa paramodharma* but when foreigners attacked them, they raised their hands and said, ‘*Ahinsa paramodharma*, take away my children and wife’. You may *convert* them to your religion and make them your servants and maid, but I will follow non-violence, the highest religion. *Arey*, if you want to give donation, whether it is the donation of virtues or the donation of wealth, should you first donate it to your children or to the outsiders? What should you do? Give donation to your children first, will you not? Reform the home first and then reform others. Narrate the knowledge to the members of the family first, then narrate it to the outsiders. You left your wife and children and are narrating the knowledge outside. Wow! *First class* sanyasi! This is why, the beginning of the Sanyas religion takes place actually from the Buddhist religion. The sanyasis who seek alms, those who lead their life on alms, are they selfish or altruistic? They are selfish. This is a *third class* religion. Alright, then which is the *fourth class* religion? Christianity. They are very tormentors. The Muslims at least came to India and did they live as a part of India or did they loot it and go away? They lived as a part of it, the lived like brothers. What did these Christians do? What did they do even among those who lived as brothers? They had India divided into India and Pakistan. They loot [India] the most. Which religion loots the wealth and property of India the most? Christianity. This is the *fourth class* [religion]. So look, does God the Father also come and give numberwise emperorship to the four main children of this world tree or not? He does. Did He give the kingship of two hundred, two hundred and fifty years in the world to even the *fourth class* ones or not? *Arey*, which religion has been famous in the world in the last two hundred, two hundred and fifty years? The Christian religion has been becoming famous. Where did they get this emperorship from? They got it from the Father. From which Father did they get it? (Someone said: The Father Shiva.) They got it from the Father Shiva? Yes, it will be said that they got it from the Father Shiva because they are the ones who adopted the *fourth class shrimat* of the Father Shiva. They did not adopt the *first class shrimat*. The one who gives kingship to those who adopt the *first class shrimat* is the seed form father of the human world in this world. As regards that seed form father, who is the father of the body conscious ones as well as the father of the soul conscious ones... the body conscious ones get kingship from that father of body conscious ones. Who is that body conscious father, the biggest body conscious one in the world? When he becomes body conscious, he destroys the entire world. *Arey*, who is it? (Students replied.) Buddha? (A mother said: The Islamic people.) The Islamic people? Baba has said – the Islamic people will die first. How is it the Islamic people? (Brother said: The Christians.) The Christians? Will they destroy the entire world? *Arey*, how many years have passed since they invented the atomic bomb? The invention of this *atomic energy* began from 1936. There was no trace of atomic bomb before that. When God comes, He enables both

tasks to be done – on the one side there is establishment and on the other side there is destruction. Destruction is visible to the world, but the establishment is not visible. It starts in the stomach, it is hidden. It is happening even now. The task of destruction is before the world, but the makers of the *atomic energy* that causes destruction, be it the Russians, or the Americans now or be it any European country, they do not have the strength to *use* the power they themselves have developed. Are they using it? Why aren't they using it? (Student replied.) Yes, they feel afraid: If we use it, we will also be destroyed. So, who will give them this mental strength? Destruction through Shankar is famous. It has been said in the Murli that Shankar does not do anything; poor fellow! He has been entangled without any reason, [saying] that the destruction takes place through Shankar. *Arey*, has Shankar been shown to be performing any action through the *karmendriyaan* in most of the pictures of Shankar that there are? Has anyone seen? They haven't. He does not perform any such action through the *karmendriyaan* which causes destruction. If the *shaktis* are destructive, then who gives inspiration to them as well? Shankar himself gives the inspiration. *Accha*, that was a topic of the world of Brahmins: brother, Mahakali came, she cut the helpful arms of God, she made them distant from God and she saved the honour of her waist. And she killed everyone with the sword. Does 'killed them' mean she killed them in the unlimited' or did she kill them in the limited by [cutting] the neck? What is the unlimited meaning? She killed them by making them the ones with a doubting intellect. So, the subject of death in the form of having doubts is of the Confluence Age world of Brahmins. But the *atomic energy* that has been prepared will not be exploded by these scientists who have prepared it; they are very weak souls. Who will cause the explosion? (Student commented.) Yes, you can enable all the actions of the world to be done through remembrance. It has been said, I do not enter in everyone; am I omnipresent? Will I enter the scientists? Who enters them? (Brother said: Prajapita.) No, Bapdada enters them. Bapdada enters you children and enables any task to be done. So, is Baap (Father) more *powerful* or is *dada* more *powerful*? Who is the Intellect of the intellectuals? (Brother said: The Father.) It is not the mother. It is not Brahma. It has been written in the Gita as well – *Indriyaani paraanyaahu*. The *indriyaan* are very strong. *Indriyebhya param manah*. The eleventh *indriya*, mind is stronger than the *indriyaan*. If it cooperates you, you will get the benefit of the ten *indriyaan*. If the mind does not cooperate, there will not be any benefit or loss from all the ten *indriyaan*. So, who is the chief of the ten *indriyaan*? The mind. Then it has been written – *Manasastu paraa buddhi*. The mind like Brahma... call him Brahma... he flies from one place to another in seconds? Which *part* is it? Is there any character in the scriptures who flies from one place to another in a *second*? (Brother said: Hanuman.) Hanuman. Who was the biggest helper of Ram? Hanuman. Which soul was it? The mind like Brahma. That mind was said to be strong. It is powerful than all the founders of religions. Who is the father of even the ten heads of Ravan? Donkey. Where is it shown in the picture of Ravan? The eleventh head is sitting on the head. Why was he called a donkey when he is more *powerful*? *Arey*, there are big *powerful* wrestlers in the world; are there boxers or not? Does anyone clash with them? Will any body conscious one clash with them? Does anyone show courage? No. They will crush them in just one blow. So look, in the same way, Hanuman is very *powerful*. He is, isn't he? But even that Hanuman has been shown in the scriptures to be *under* whom? He is shown under God Ram. Hanuman, who remains under Ram has been called the son of wind (*Pavanputra*). There are some children who are sharper than their father. So, he is a similar child. He is like the wind. *Pavan tanay bal pavan samaanaa* (the son of the wind is like the wind); he is like this. Despite being so *powerful* who rides on that mind like Brahma? Who rides on that bull ultimately? Shankar rides him. This is why, it has been said in the Gita – *Manasastu paraa buddhi*; the

intellect (*buddhi*) is more powerful than the mind (*man*). There are five hundred, seven hundred crore human beings; when God comes, there must be a person with a strong intellect who recognizes Him? *Arey*, will there be anyone or not? Yes, there will be. The one who is strong is shown in the form of the three-eyed one (*trinetri*). The third eye itself is called Shiva's eye (*Shiv netra*). What? *Shiv netra*. The praise of that *Shivnetra* is not applicable to the founders of religions. What? When that eye opens, it causes the destruction of the entire world. That itself is the *Shivnetra*. Apart from him there is no human being in this world whose third eye opens and the world is destroyed; the destruction of the world happens or the deity of desire (Kaamdev), who is the seed of this vicious, unrighteous world is burnt to ashes. The scholars, pundits, teachers have understood that Kaamdev must be some particular deity, that as soon as Shankarji opened his eye, he was destroyed. *Arey*, in this human world do human beings have this vice of lust or does any deity have it? Are deities vicious? Do they act through the unrighteous *indriyaan*? No. This is in fact, the memorial of that very *part* who is called the *hero* actor of this world tree, who remains present in this world forever, whether someone recognizes him or not. Those who have to recognize him, do recognize him in between. They also cooperate with him. Those who don't have to recognize him, do not recognize. Is the number of those who recognize him greater or is the number of those who don't recognize him greater? When the kings of Bharat fight with each other in the Iron Age, then those who recognize that *part*, they recognize him and become his helpers. Those who don't recognize him become the helpers of the kings who fight [with him]. Do they become [their helpers] or not? They do. Only those who recognize him become helpers in his kingdom. And they become helpers with the faith that nobody in this world can defeat our king. A big emperor like Akbar who comes with an army of lakhs [of soldiers] runs away in fear with his army when he faces a handful of warriors. Is it about history or is it imagination? It is about history. Some recognized him (the father). Those who did not recognize him became helpers of other kingdoms; they joined those who were fighting him. By waging wars, they became the ones who made Bharat insolvent. Baba has said about here as well, those Brahmins who fight with each other through thoughts, through vision, those who glare [at each other], those who fight through words, through the *karmendriyaan* are not My Pandavas like children. They do hear it very well! What are they? They are not the Pandavas; they are not the children of Panda (guide); they are not the children of the One who shows the true path. They are either the Kauravas, the children of Kuru or the Yavans, the Muslims. These Yavans and Muslims fight with each other. And even now they are performing the *shooting* of fighting with each other in the Confluence Age world of Brahmins. If you continue to perform the *shooting* of just fighting with each other in the Confluence Age *shooting period* of Brahmins, as are your thoughts in the end, so shall be your fate. You yourselves can think, what you are going to become, in which religion you are going to play many parts, where will your *part* be.

Time-58.06-01.00.06

A mother asked: Should we perform *shraaddh* (a ceremony in honour and for the benefit of deceased relatives) for our deceased parents or not?

Baba: Should the Brahmins-Brahminis who enter the path of knowledge have veneration and faith for the One, should they do *shraaddh* for the one or should they have veneration and faith for many? The name itself is *shraaddh*. What? Should you have veneration and faith for the one or for many? Is one Shivbaba mine or are the numerous [souls] who become ghosts and spirits, all those who have died mine? Should we have faith on all of them? Then He became omnipresent. Who should we worship? Who should we believe? We should believe

in the One. As per our faith that 'One' came in the body of Dada Lekhraj Brahma and played the *part* of the greatest deity. Did He play or not? The *part* of tolerance? He played it, didn't He?

Mother said: He played.

Baba: So, what should we do as well? Should we perform *shraaddh* for those Mamma Baba or should we perform *shraaddh* for other souls as well? For whom should we have faith? If you have to do [*shraaddh*] for Mamma, Baba, invoke them. *Arey*, at least you should become the children of Brahma, you should become the ones who invoke Brahma. You certainly do not recognize Shivbaba. So, at least recognize the righteous souls. Now will you perform the worldly *shraaddh* or not?

Mother said: No.

Baba: You will not. That's very nice. ☺ Om Shanti.