

Disc. No.1906, Extracts

Time: 18.32-21.36

Brother: Baba, there is a rule of the Father in the Golden Age and the Silver Age.

Baba: The Father's rule.

Brother: And there is the rule of Maya in the Copper Age and Iron Age.

Baba: There is the rule of Maya-Ravan. Yes.

Brother: Why is [their kingdom] equally divided? The Father is senior, isn't He? He is more powerful, isn't He?

Baba: It is because... (Brother: Why does Maya get so much power?) Yes, she does not have as much power as the Father has. Because does the Father gain victory over Maya or does Maya-Ravan gain victory over the Father? (Brother: Maya-Ravan becomes victorious over the Father.) Does Maya-Ravan become victorious? The Father comes and there is a fight with Maya-Ravan. Wars break out in the world too, don't they? Does the one who emerges victorious rule or does the one who loses rule? (Brother: The one who emerges victorious rules.) So, the Father comes; He fights with Maya-Ravan and enables the children to fight; so, who is able to win? (Brother: The Father is able to win.) So, whose rule continues? (Brother: The Father's rule.) The Father's rule. So, how will you keep Maya ahead of the Father's rule? Maya comes later. She comes later because children suffer defeat. The Father doesn't lose; children lose. How do they lose? The entire world is on one side and that father Ram is on the other side. Look at Rana Pratap; did the other kings support Rana Pratap? They did not. So, the entire world was on one side and the one Father and the Father's kingdom was on the other side.

Brother: Why is Maya given so much power?

Baba: Not 'so much'. [She gets it] later. (Brother: Later on?) Yes, first there is the Father's rule. Maya gets power only because the Father's children become dualistic (*dwaitwaadi*) from the Copper Age (*Dwapar yug*). They *convert* to the other religions. It is only the Father's children who have deceived Bharat (India). So, what will the Father do in this? As for the rest, the Father is invincible. Maya cannot defeat Him.

Brother: Children...

Baba: That is true; the children are number wise powerful and the Father is the Father.

Time: 28.32-34.04

Brother: Baba, people say, Daksh Prajapati, don't they?

Baba: It has been said, hasn't it? He is called *Daksh* because he is *trained*. He is *dikshit* (trained). *Daksh* means trained. For what is he *trained*? He is *trained* in sustaining the subjects (*praja*). The subjects... (Brother: He is egotistic.) No. The one who is shown egotistic is the titleholder Prajapati. What? There is a titleholder Prajapita Brahma and an *original* Prajapita Brahma in the Brahmin world here. The one who becomes the titleholder Prajapita Brahma, he leaves his body in between; not all the subjects accept him as their father. And the original one will remain only in this world till the end, as long as the 500 croreth, 700 croreth subject is present in this world. The Father's task is to protect the children. Of what use is such a father who runs away when his house catches fire, while his children are burning [inside]? This world is going to catch fire. He is the true Father; He is called the true *Paatshah* (emperor). When the drama of destruction reaches the extreme level in this world, when there is mega destruction, when there is a scene of fire-raising everywhere, then the Father remains in this world. He saves each child and takes him to the

Abode of peace. Who is sitting in the picture of the Tree? What does he do? He pulls the souls, the soul-like children. The human souls are his children. The Supreme Father has entered him. So, he is the *double* Father. The father of the human beings as well as the Father of the souls. He will take the children along. He will not leave them in this world and go.

Another brother: Prajapita will take all the children with him in the end, won't he?

Baba: Yes.

Brother: There will be the Supreme Abode in this world, won't there? Mount Abu. We have to go to the true *Paramdham* which is separate from Mount Abu and we have to do *tapasya* in this Supreme Abode.

Baba: The home where the Father, the Father of the souls lives itself is called the Supreme Abode. One is the Father of just the souls and even when that Father of the souls comes to this world, does He come in the permanent chariot or does He come in X, Y, Z, everyone?

Students: In the permanent chariot.

Baba: So, he himself is the Supreme Abode. He is the home where the Father lives. This is why the Father says: Remember the Father, remember the home, remember heaven. So, now, should we remember one or should we remember all the three? (Brother: We should remember one.) It means that the body in which He comes is the Father's home as well. There is no other body like home. It is the permanent chariot. And the home is heaven as well because those who live near the Father in remembrance through their intellect, will they remain happy or will they remain sorrowful? (Students: They will remain happy.) When they remain in *swasthiti* (stage of the self, the soul conscious stage) will they be in heaven or in hell? They will be in heaven. The Father certainly says: Children, this entire Confluence Age is an age of joy, but when? When we sit in the Father's home, when we remain in the Father's remembrance. Is the Father's home corporeal or incorporeal in this world? It is corporeal. So, he is the home as well as heaven. Those who remain close will experience happiness. If they remain far away, they will remain sorrowful.

Brother: Everyone will remain together in Mount Abu in the end, won't they?

Baba: Whatever happens in the beginning, happens in the end.

Time: 37:24 - 42:28

Mother: This world is a world of Maya. Is it necessary for everyone to live in this world of Maya?

Baba: Is it necessary to live in the world of Maya? It means, you don't want a body. What is meant by Maya? *Ma aaya*. Maya means, it was better if she had not come. But she comes; when does she come? Maya comes when the world becomes dualistic. There was no duality in the Golden Age. Deities were non-dualistic. There was one religion and there was no other [religion] at all. There was one language; there was no other language at all. There was one opinion; there was no other opinion at all. There was one kingdom; there was no other kingdom at all. There was one king; there did not used to be two kings at all. This feeling of duality itself is the form of Maya. Look, it is said that all the four ages are present in this body. Vishnu's face is called the Golden Age (*Satyug*). The body below the face, the hands and the stomach, till the navel, is called the Silver Age (*Tretayug*). Duality starts after the navel; the two legs separate. This *clear* form of duality emerged in front of us. Then the form below the knees is the Iron Age (*Kalahyug*). The entire burden of sins falls on the Iron Age. There is the ankle after the Iron Age; that is the last part of the Iron Age, which is added to the Confluence Age. From the heels (*edi*) to the topmost part of the head (*coti*)... The *coti* of the Brahmins is famous, isn't it? So, the entire part from the heels to the topmost part of head

constitutes the Confluence Age. Brahmins are considered to be high. Brahmins are called deities. The feet of the Brahmins are worshipped. They are called Brahmin *coti*. *Coti* means the highest; so, they will be number wise high, won't they? Will there be any Brahmin who is *number* one or not? He himself is the *number* one *coti*. What is the name of the highest peak in this world as a remembrance of the *number* one *coti*? [What is] the highest peak of the mountains? (Someone: Himalaya.) No. That is a mountain. There is a peak of the mountains. *Everest, ever east*. (Student commented.) Yes, this is why the one who is depicted in the form of God among the eight deities; who has been shown? Shankar is shown. He is *Ever east*, the one who follows the Eastern civilization. And he emerges from the east. Where does the Sun emerge from? It emerges from the East. He is called the Sun, who brings benefit to the entire world. Those who *follow* him are the *Suryavanshis*.

Time: 55:37 - 01:04:39

Brother: Baba, a few days before the destruction the Father goes to the Supreme Abode, doesn't He? Every soul will have to first go to the Supreme Abode and then to the Abode of happiness.

Baba: Who said this? As long as we live...

Brother: After the destruction...

Baba: As long as we live, we have to drink. It means, as long as we live in body consciousness, we will continue to drink the water of knowledge. So, in body consciousness.... (Student interrupted.) Just a *minute*. How long will you continue to live in body consciousness? There are four and a half lakh seeds. Are there four and a half lakh seeds of the entire world or are there seeds of just the Sun dynasty? There are the seeds of the entire world. And will the entire world recognize the Father till 2036 or will they recognize Him beforehand? (Students: Till 2036.) So, those seed form souls, who are in the form of father, those who are the last seed-form [souls] will play their *part* till that time. They are the souls of the fourth class subjects. Some are *first class* subjects, some are *second class* subjects, some *third class*, some *fourth class*. So, those who have to be included in the list of the *fourth class* subjects among the four and a half lakhs will keep becoming complete till the last destruction. And when they become complete, they will bring their *followers* [in knowledge]. This is why it is certain that the souls of the Deity Religion, who change from human beings to what? They become deities. They will recognize Mahadev. And they will recognize Shiva in him. Will the other souls who come from the Copper Age see and accept the incorporeal Supreme Soul Shiva only in the incorporeal form or will they accept Him in the corporeal form? They will accept Him in the incorporeal form. It means, until the complete capital of you children is established, the Father's *part* of narrating the knowledge will continue, because when does the child Krishna make this topic sit in his intellect, 'I am not God of the Gita'? In 2018. And when it sits in his intellect, 'I am not God of the Gita', will the *purusharth* continue or will it end? It will continue. And it will continue as long as that soul assimilates the entire *advance* knowledge in his life in practice. It is a specialty of that child that he becomes the biggest helper of Ram. And he becomes a helper in the destruction of the kingdom of Ravan. When the kingdom of Ravan is destroyed, at that time, the complete capital is ready. Amidst the world of 500 crore [souls] the complete capital of nine lakh souls gets ready, among them four and a half lakh [souls] are corporeal and the other four and a half lakh [souls] are subtle bodied. So, the complete capital of the four and a half lakh [souls] that is established, that capital is a scene of heaven amidst the world of hell. The people belonging to the other religions of the world will also recognize, know and accept

that there is something called '*Jannat* (heaven)' in India. The Muslims as well as the Christians will accept that there is something called '*Paradise*', where there is the rule of *Lord Krishna* in India. It is the kingdom of the Confluence Age Krishna. So, when both the child as well as the Father becomes perfect, when both the first leaf of the world and the seed father who gives birth to that first leaf become perfect, when they become equal to the Father, then is there any necessity for the Point of light Shiva to remain in this world? There is no need at all. As regards the souls who descend from the Copper Age, they will accept the incorporeal within the corporeal only when the stick of destruction beats on them. Ghosts run away [on being beaten] by a stick. It is a similar case. Those souls of the other religions are not going to accept easily. They cannot remember the incorporeal One in the point form either. Is it easy to remember the incorporeal One or is it easy to remember the incorporeal within the corporeal? (Brothers: To remember the incorporeal within the corporeal.) So, those souls who descend to the world from the beginning of the Copper Age itself do accept the incorporeal One but they cannot remain constant in the incorporeal *stage*. This *shooting* takes place here itself. The entire world will accept that world father. And when it accepts [him], it will remember him alone. This is why it is said, *Sabka daataa Ram* (the Giver of everyone is Ram). It means that the entire world of 500 crore human beings, whether they include the souls of Islam, the souls of Christianity, all the body conscious souls of all the religions, they do not achieve the soul conscious stage. This is why they do not go to heaven. As long as they *follow* the principles of the religious fathers and while *following* them, when their number reaches in hundred thousands, then the soul of Ram and his *group* is born among them and they establish their capital. What? Who gets the inheritance from the incorporeal Father? Those souls who become constant in the incorporeal *stage* get the inheritance. And those who do not become constant in the incorporeal *stage* at all get inheritance from the corporeal father. The Father Shiva does not establish their kingdom; who establishes it? Prajapita and his *group* establish it. This is why it is said on the path of *bhakti*, *Sabka daataa Ram*. Someone may belong to any religion; the people of all those religions get the inheritance of kingship from the father of the human world. Om Shanti.