

Disc. No. 1907, Extracts**Time: 03.01 to 06.54****Brother:** When all the children lose faith, they will go back to their *lokik* world.So, how will they be saved, keeping in view the *purusharth* they made?

Baba: Is God, the Father present in the world today? (Brother: Yes, He is.) Is it a world of Gods, is it a world of God or is this a world of demons? Is there a rule of God or a rule of the demon in this world? (Brother: There is a rule of the demon.) So, how is [the world] surviving now? An Englishman came to India. He had heard a lot about India. When he came here and saw the disorder, he told [the people] in his country, 'Oh my God! There is such extreme disorder there, there are so many illegal tasks going on there; definitely, God has come there. God Himself is running [that country]. Nobody except God can run it.' It is like this. He is the *Director*. Who? God. Does the *Director* play a *part* behind the curtains or does he play a *part* by coming in the front? (Brother: Behind the curtains.) Yes. In the front... It has been written in the Gita: I come in an ordinary human body. The foolish people of this world are unable to recognize Me, God who has come in an ordinary human body. And everyone in the entire world is foolish; nobody is a perfectly knowledgeable one at all. So, how is the world running now? It is He alone who is running it from behind the curtains. This is why, it is said that this world is a *dolls museum*. Just as there is a play of dolls; the dolls move their hands, legs, head, eyes, and someone sitting behind the curtains makes them dance with his fingers. He is not visible. Similarly, the one who enables everyone to dance and yet remains invisible; who is the creator of such a world? It is the same Incorporeal One. That Incorporeal One plays an incognito part. He plays an incognito *part*; so, did the Pandavas used to roam incognito or did they used to roam openly? The Pandavas also used to roam incognito. And the *Panda* (Guide) of those Pandavas also roamed incognito. Even the Dhritarashtras of the world, who have usurped the wealth and property of the entire nation (*raashtra*) were unable to recognize that this is God. It is like this.

Time: 13:25 to 21.41**Brother:** Baba, the *negative* thoughts that emerge at the time of remembrance....

Baba: Yes, the mind creates good as well as bad thoughts. When God the Father comes in the permanent chariot in the end of the Iron Age in this world, then the mind of the children who remember [Him] keeps becoming inconstant. Because of an inconstant mind, Maya enters them. Her name itself is Ma-ya. *Ma* means no, *aaya* means came; it would have been better if she hadn't come. God's remembrance is so righteous that there is no action more righteous than it in the world, and she entered in between it. So, the Maya which entered, that Maya is actually not a woman; that Maya is our weakness. The *sanskars* of the bad actions that are recorded in the soul for many births, they keep emerging from *time to time* in the Confluence Age. The Confluence Age is the *time* of the *shooting* (rehearsal/recording). For example, when a *film* is filmed, the *shooting* takes place. As is the *shooting* so shall be the *drama* of 5000 years. This is the *time* for the *shooting*. This is *time* for the *recording*. At this *time* of this *recording*, at this *time* of this *shooting* the sins that we have committed, the noble actions that we have performed in the 63 births i.e. from the Copper Age till now, till the end of the Iron Age, they emerge in the form of thoughts in our mind. When the thoughts of sins emerge in us, when that *reel* rotates, the mind becomes entangled in Maya. And when the thoughts of noble actions emerge, the mind remains joyful. The remembrance of Baba comes to our mind even if we don't wish for it. Nice thoughts emerge, knowledgeable thoughts

emerge, thoughts of service emerge, the thoughts of *planning* for the new world emerge. So, with what is the *connection* of these good and bad thoughts? [There is *connection*] with the past births. The entire accounts of the past births are now being shot in the Confluence Age, which has been written by the writers of scriptures in the form of the Ramayana, the Bhagwat, the Mahabharata war. The *shooting* of this Mahabharata, Ramayana, the Vedas, the Upanishads is taking place now. The *rehearsal* is going on. This is the age of God, the name of this Age is *Purushottam Yug* (the age in which the best among the souls is revealed). As a memorial of it, the *Purushottam* month (leap month) is celebrated every fourth year because this age comes after every four Ages. The Golden Age, the Silver Age, the Copper Age, the Iron Age, this Confluence Age comes after the four ages. God the Father comes in this Confluence Age and makes a man (*nar*) *purushottam* (the highest among souls) like Narayan, He makes them best (*uttam*) among the souls (*purush*). The soul is called *purush*. The highest one among the human souls is Narayan, who becomes the master of the world. So, this is called the *Purushottam* Age. God the Father comes and establishes this age.

Brother: The *negative* thoughts that emerge in between, do we suffer punishments for them?

Baba: In the *purusharth* of the beginning, when the *purusharthis* (those who make spiritual effort) will be said to have a child like intellect, if any children commit sins, a wrong tasks because of the child-like intellect, do those children get little punishment or a lot of punishment? They get little punishment. It is the same case here too. The children who have not grasped the complete knowledge after entering the path of knowledge, those who continued to have a child-like intellect, those who have grasped the *basic knowledge*, those who couldn't grasp the *knowledge* deeply, those who haven't studied the knowledge deeply, those who haven't become mature, those who are in the form of immature children get little punishment. The thoughts that they generate are not firm knowledgeable thoughts. This is why, they get little punishment, and when they become knowledgeable, when they become firm Brahmins, then after becoming firm Brahmins, will they be called knowledgeable or ignorant? An ignorant person gets one fold punishment for the [wrong] actions he performs. For the [wrong] actions that we performed in the Copper Age and the Iron Age for many births, we got one fold punishment. And now, after becoming knowledgeable, after declaring in the world, 'We are God's children, we have recognized God the Father', if we still continue to commit sins, will we get more punishment or a little punishment? (Everyone said – More.) So, you get punishments for thoughts as well. Thoughts create vibrations and the world is also born through vibrations. For example, in the Golden Age, the reproduction of the deities used to take place through the sense organs; the eyes are sense organs. The mouth is a sense organ. So, this world is being created. Were the four sons born through Brahma born through the *indriyaan* or through thoughts? The thought power. Through that power of thoughts those seed form souls, who are the seeds of the entire human world; it includes the seed of the Deity Religion also, the Islam, the Buddhist religion as well as the Christian religion. All the seeds for the four kinds of religions were born through Brahma in the beginning of the world itself. If those souls create righteous thoughts, they will get good return for the righteous thoughts and if they create ignorant, unrighteous thoughts, they will get return for that as well.

Time: 21:44 to 27:47

Brother: Baba, maidens and mothers observe a fast for Santoshi Mata (a female deity).

Baba: Yes.

Brother: So, there is a condition for it that if you eat anything sour, the fast will be violated.

Baba: Definitely.

Brother: Baba, what does it mean?

Baba: That is about eating sour things. All the physical things have been adopted on the path of *bhakti*. If you speak such words to someone that his heart becomes sour, then did you eat a sour thing or a sweet thing? (Brother: We ate a sour thing.) We ate a sour thing (*khataai*). This is why, if someone speaks something inappropriate, something that makes others heart sour, then the Father says, listen through one ear and leave it through the other; *hear no evil. Don't care*. What? We should neither take sorrow nor give sorrow. So, you make sure of one aspect soon, 'We will not give sorrow to anyone' but why did you take sorrow? You accepted sorrow means you ate something sour. Even in the Gita, the Gita of the human beings, which is considered to be the most righteous Gita, it has been written– *Yasmaannodvijate loka lokaannodvijate ca yah*. The one who is not disturbed by others, the one who does not become annoyed, such a person who is not troubled by others and who does not trouble others either, i.e. people are never disturbed by him, meaning he will never speak such words, he will never glare at anyone so that others feel troubled, he will not perform any action like this at all so that others become disturbed. Such a person is called a righteous person, a deity soul. So, Santoshi Mata is the mother who assimilates satisfaction (*santosh*). 'I should get this, I should get that too, I should get physical pleasure as well, I should get the pleasure of the *indiryaan* as well, I should get the super sensuous joy too; I should get *laddus* (sweets) in both hands (benefit on both sides).' Baba says – *Ichcha maatram avidya* (a stage where someone has no trace of the knowledge of desire). When this world itself is going to be burnt to ashes because of the explosion of atom bombs, why should we desire for anything? Which *time* is going on now? Now it is the *time* to make *purusharth*. If we want to desire, what should we desire? The desire that Brahma had. What did Brahma desire? The desire that Gandhiji had. What did he desire? The kingdom of Ram (*Ramrajya*) should arrive. Heaven should be established in Bharat. But Gandhiji, who called out for the establishment of *Ramrajya* was a human being of the human world. Here, it is about such a human being, in whom God the Father enters and names him Brahma. The senior mother, Brahma. He is such senior mother who plays the most righteous part among all the mothers. What is the special virtue of the mothers? Tolerance. No man can assimilate tolerance like mothers. And the soul who played a *part* in the form of Brahma set an example of playing the *part* of a mother, for which no Brahmakumar, no Brahmakumari can say till date that Baba gave them sorrow even through vision, through words or through the *karmendriyaan* (parts of the body used to perform actions). He played the *part* of such righteous mother. So look, in the human world tree consisting of 500-700 crore [leaves], the 500-700 crore living human souls in the form of leaves, who are praised in the Gita as –*Urdhwamuulamadhahshaakhm ashwattham praahurvyayam*. This is an upside down human world tree; now, its branches are hanging downwards. Numerous leaves have emerged in the Iron Age. There were very few souls in the Golden Age. Are there many righteous ones in the world or are there many unrighteous ones? There are many unrighteous ones. There are very few in the Golden Age and there are numerous in the Iron Age. So, when it is the end of the Iron Age in this world tree, when there are numerous leaves in the human world tree, then God comes in this world and plays a part in the form of Brahma. Those who assimilate the knowledge given through the mouth of that Brahma are called the most righteous deities perfect with 16 celestial degrees.