

Disc. No. 1945, Extracts

Time: 12.40-15.04

Student: Baba says, doesn't He: Offer (*arpan*) every thought, every action to the Father, then your mirror (*darpan*) will become powerful.

Baba: Yes.

Student: I don't understand how I should offer my actions and thoughts.

Baba: Why? If dirty thoughts emerge [in your mind], can't you write and give them to Baba? Can't you give them? You can. If you performed some bad action that should be written in *potamail*, can't you give it [to Baba]? If dirty speech emerged [from your mouth], can't you write about it to Baba? Then? Why does a question arise?

Student: And what does 'your mirror will become powerful' mean?

Baba: Yes, the more we clean ourselves, what will our mind and intellect in the form of the soul become? It will become like a mirror. Everything will appear just like it appears in a mirror. The more we give true *potamail*, the more our soul will become like a mirror. In a mirror, look at your own face as well as the face of others. Otherwise, it will be a dirty mirror. Something will be visible, something else won't be visible and something else will be visible blur. So, what is the method for the complete knowledge to sit in the intellect? *Arey!* Yes, how should you offer yourself? The complete *potamail* of the body, mind, wealth, time, contacts as much as possible; you should keep everything in front of Baba. You should open up your heart. Then the heart will become like a mirror.

Time: 20.48-22.48

Student: Now, there is no time to make *purusharth*. There is little time.

Baba: There is little time. Don't say, there is no time. The very time at present is very *powerful; amritvela*. When the sun is about to rise, someone who makes *purusharth* at that time; that itself is very *valuable*. Have the days to die arrived or not? It means, has the *time* to die from body consciousness arrived or not? (Student: It has.) So, when the time of death arrives, the thought that emerges at that moment... People die, don't they? When a man dies, he has a thought. When a woman dies, she too has a thought. So, does that thought have a lot of value or not? As are your final thoughts... (Students: ... so will be your destination.) So, consider it to be a similar [case now].

Student: There is very little time for *purusharth* now. And 2017 (*do hazaar satrah*) is also going to arrive.

Baba: Yes, yes! *Sat rah*. The One who remains true (*sat rahega*) will arrive. Truth will survive and falsity...? *Naasto vidyate bhaavo, naabhaavo vidyate satah* [meaning] there isn't the non-existence of truth at all, it isn't destroyed at all.

Student: So, what will happen in 2017? And what should **we** do for it?

Baba: You should remain steady. What? You should be steady with faith on the Father. Maya will shake you [but] you shouldn't move.

Student: And what should we do to remain steady?

Baba: The soul conscious stage. Maya will make you body conscious.

Time: 26.06-27.06

Student: Baba has said, Bapdada won't meet the angry ones in future. There are some people who get angry but then calm down very soon. There are also some people who get irritated

because of some illness or because of work load but then they calm down. So, won't Bapdada meet even them in future?

Baba: There shouldn't be even a trace of anger. You should assimilate complete tolerance. I will take you like mosquitoes! A mosquito sits and you hit it immediately. Will it become angry?

Student: Those who become angry like this and calm down immediately, what shooting do they perform? Will they too perform the shooting of *caandaal* (someone who cremates corpses)?

Baba: They did become angry to some extent, didn't they? Why did they become angry?

Time: 29.48-32.30

Student: Someone has asked a question: Baba says, Dharmaraj will look at the proof in the sign register and then give punishments.

Baba: Has it been said in the murli? (Student: It is somebody's question.) *Arey!* It is a question? (Student: Baba has said it somewhere.) Baba has said it **somewhere**?! ☺ Did you make a guess? (Student: Baba said it directly.) Baba said it directly? (Student: We didn't find such a point in the murli.) You didn't find such a point in the murli, so it isn't *Brahmam vakyam janardanam* (the words of Brahma are the words of God).

Student: But Baba says, you must sign in the sign register.

Baba: He will certainly see the proof, won't he? He will give some or other proof won't he? [He will say:] You insulted the *Supreme Teacher*.

Student: The question is: Some people forget to sign [in the register] or if there a crowd, they don't sign.

Baba: Why don't they sign? Don't they skip eating? They should forget to eat.

Student: They have to go for some other service and it takes long [to stand to sign in the register], so they skip it.

Baba: So, they should forget the service for their stomach, shouldn't they? They won't forget that.

Student: Sometimes they have to go for some service in between...

Baba: If there is a service, they do service and are unable to attend the class; they had a *practical* class, didn't they? (Student: Then, there won't be their sign [in the register].) It doesn't matter if there isn't their sign [in the register]; their sign has been taken into account in the court of Dharmaraj that they gave the *practical* exam. One thing is the theory. What will happen in the class? Will there be theory or practical? Theory. And those who do service in the service field, what is it? That is practical. If you fail in the practical, no one will ask about the theory. (Student: So Baba, the one who does [service] in practice, Dharmaraj will see him, won't he?) You should first do the service that you have received. Does anyone study all his life? Does he study and do some occupation, some business and occupation or not? Then? It is the same here as well. Should you give preference to study or service? Will you keep studying all your life? Won't you do service at all? (Student: Yes.) Yes! You will earn [good] fortune through service.

Time: 01.03.22-01.06.39

Student: Baba, the river Ganga meets the river Brahmaputra, doesn't she? So here, will the soul of Ganga come first or will Brahmaputra, the junior mother come first?

Baba: Will Ganga have knowledge or not? She will. And will Brahmaputra have knowledge or not? (Students: She will have the basic knowledge.) She has [knowledge], doesn't she? Brahmaputra has the basic knowledge in her life in practice and Ganga has the advance

knowledge. Ganga has the advance knowledge. So, will the heart of both of them be attracted towards each other or not? Is the originality of both, the basic knowledge as well as the advance knowledge the same or is it different? It is certainly the same. Yes, the *vidharmi* souls who have intruded in the basic knowledge, they have spoiled it. They have intruded in the advance [knowledge] as well. They are spoiling the advance knowledge. They are proving truth to be false.

Student: So, who will come and meet whom first?

Baba: Ganga comes like this, she descends from Gaumukh and goes like this (descending from the north and then flowing towards the east) (Baba is indicating with his finger). She passes from Haridwar, Rishikesh, then from Farrukhabad to Kanpur, then to Allahabad and Varanasi. From Varanasi she goes to Patna and is divided into two parts. One of the part goes towards Kolkata and the other part turns towards Guwahati, towards Bangladesh. The river Brahmaputra comes from there. There is little water in the Ganga and a lot of water comes from the mountains in the Brahmaputra. So, both go towards each other. Heart comforts the heart. Will only Ganga be called the Ganga of knowledge or will Vaishnavi also be called that? Vaishnavi is also the Ganga of knowledge.

Time: 01.06.52-01.08.49

Student: When the junior mother comes, Ganga won't give her the knowledge. It is mother Yogini who will give her the knowledge, isn't it?

Baba: When the junior mother comes, will she meet Ganga or not? Both the rivers unite and then flow into the ocean. So, who has the advance knowledge? Does Ganga have it or does Brahmaputra have it? Ganga has it. So, when they meet won't they exchange [the knowledge]? Will they exchange the topics of knowledge or not? They do.

Student: Then, they also meet the Varuna river, don't they?

Baba: That happens well before in Banaras. The place where there is the city Banaras, at the entrance of it Varuna meets Ganga, so Ganga immediately takes on the form of a sword. That is the physical topic of the *lokik* world. What is it about here? Here, will both the souls meet by chance or not? (Students: They will.) When they meet, Ganga will be influenced. She will take on the form of the sword of knowledge.

Student: She will also narrate [the knowledge] to the junior mother, won't she?

Baba: Yes, when she moves ahead, she is divided into two forms. One part forms the Hoogly river and the other part goes there, it meets Brahmaputra.

Time: 01.19.37-01.20.36

Student: Baba, when we go to a shop, we ask the shopkeeper to lessen the price of something and then buy it. So, those who follow the knowledge ask the shopkeeper to lessen the price...

Baba: But what has been said in the murlis? You shouldn't bargain. What? If someone mentions a high price [for something], move ahead. Inquire in one or two shops and you'll get to know what the correct price is. To bargain means to beg, 'Please, lessen [the price].'

Student: So, is bargaining like snatching money from the outsiders?

Baba: Definitely.

Student: And does this also form some karmic accounts? Are we burdened with sins?

Baba: It is better to die than to beg.

Time: 01.22.14-01.22.50

Student: Baba has said, the more someone comes in the cycle of faith and doubt, the more he loses his power of purity.

Baba: Yes. Does Brahma Baba come in the cycle of faith and doubt the most or not? (Student: He does.) So, his power of purity was reduced. Then, is he worshipped? He isn't worshipped. It means, he himself will degrade and all the leaves that come after him will degrade.