

Disc. No. 1955, Extracts**Timing: 04.16-38.55**

Student: We should consider other's mistake to be ours. We should consider other's weakness to be ours. This is the sign of creating a gathering. Suppose, some soul steals something from the *yagya* because of the *sanskars* of his previous births or because of the entrance of some [evil] soul; for example he purchased vegetables 4-5 rupees a kilo and writes a slip for the purchase of 15 rupees a kilo. If someone exposes his secret, he wants to prove him to be a villain and himself a *hero*. It means *ulta cor kotwal do dante* (the thief scolds the *kotwal* [the chief officer of the police for a city or town]). Should the service that is done by such a soul be accepted or... how does God look upon him?

Baba: What is said in the murlī for those who commit theft in the *yagya*? One thing is, He said, "*Kakh ka cor so lakh kacor*". [It means] the one who stole a little [money] can steal a lakh [rupees] some time. The *sanskars* of stealing is becoming strong, aren't they? What is the second thing that He said?

Student: What is his status in the eyes of the Father? How does the Father look upon him?

Baba: The one who develops the *sanskars* of committing theft, will he become a lower bead in the eyes of the Father or will become a higher bead in the rosary? (Student: He will become a lower bead.) Those who are the lower beads in the rosary, are they *vidharmi* (those whose beliefs and practices are opposite to that set by the Father) or *svadharmi* (those whose beliefs and practices are according to that set by the Father)? (Students: *Vidharmi*.) And it is said that we have to become the form of *Shakti* (lit. power, consort of Shiva) for *vidharmis*. We shouldn't look at them with the vision of love; otherwise they will be spoiled even more. Will they be spoiled or will they reform? They will be spoiled all the more. They don't like the language of love, they won't reform. They will be spoiled all the more. For example, the No.1 children of Brahma, the *suryavanshi* and the *candravanshi*, do they reform through the language of love, the words of Brahma or are they spoiled? (Students: They reform.) Not everyone; those who are the firm *suryavanshi* and *candravanshi*. Those who are firm *suryavanshi*, they indeed belong to the No.1 religion but those who are firm in *candravanshi* are the souls like Lakshmi who *convert* themselves to *suryavanshi* from *candravanshi* ultimately. If someone who has gone astray in the morning returns [home] in the evening, he isn't said to have gone astray. So, are those *candravanshi svadeshi* (those who belong to the country [India]), *svadharmi* or *vidharmi*? They are *svadharmi*. All the remaining ones who play on the lap of Brahma – is the entire world the progeny of Brahma or not? (Student: It is.) – So, all the remaining ones, the Brahmins from lower categories, who do take the love of Brahma's lap but do they take a good advantage of the love or do they take disadvantage? They take disadvantage. And do they become the cause of bringing degradation in the Brahmin world, do they become the cause of making the Brahmins fall or do they become the cause of lifting them? (Students: They become the cause of bringing downfall.) So, what kind of behaviour should you adopt for them? You have to adopt the form of Mahakali. If you adopt the form of love, they will be spoiled all the more. The *chandravanshi* who are unable to *convert* themselves to *suryavanshi*, although they study from the beginning till the end in the Confluence Age, although they say in front of God, "We are God's children, we study from God", they do study but do they also assimilate it? They don't assimilate it. So, such souls, who belong to weak category, will they become deities with fewer celestial degrees or will they become deities complete with 16 celestial degrees? (Students: They will become those with fewer celestial degrees.) And those who become deities with fewer celestial degrees, will they *convert* to other religions from the Copper Age or not? All of them *convert*. All of them deceive Bharat. They come in the list of being deceitful, treacherous, disobedient, defiant, disloyal, dishonest, don't they? They do. So, what kind of behaviour should you

adopt for them? I am asking the one who questioned. (Student: The form of *shakti*.) Yes. Those souls become the enemies of Bharat. They mingle with the other religions. And the spiritual *military* of Bharat; there is the *military*, isn't there? Which is the highest *department* in which there is a lot of the government's expenditure? The *military*. So they keep confronting the *military* of the Divine family (of God) birth after birth. They attack Bharat again and again. Do they or not? (Students: They do.) Are they dishonest or honest? (Students: Dishonest.) Do they eat [something] that is earned by hard word (*pasiine ki kamaai*) or do they want to eat [something] that is earned by stealing and robbing? (Students: Stealing and robbing.) They came to Bharat and committed so many atrocities. Such dishonest, treacherous souls are going to be revealed now. They are going to come in the view of the world. And should they first come in the view of God's children or should they come in the view of the world? (Student: In the children's view.) So, such souls who are disobedient, disloyal, defiant, dishonest souls of many births are pulled from those religions to Bharat in the last birth according to the drama plan and become Brahmins belonging to number wise categories. It is also said in the Gita for them, '*caaturvarnyam mayashrishtam, gunkarm vibhaagshah*'. What? [It means,] I [meaning] God have created four categories of human souls; Brahmins, Deities, Kshatriya (warrior class) and... Brahmins so Deities are one and the same. So, Deities, Kshatriya, Vaishya (merchant class, the third class whose business was agriculture and trade) and Shudra (fourth and the lowest division whose business was to serve the higher classes). God is dividing the human souls in four categories after coming in the *Purushottam* (the age in which the best ones among the souls are revealed) Confluence Age. Based on what? The attributes that are seen when they study; they are studying the highest study but can virtues be seen in them? Are they assimilating virtues? Is everyone assimilating them? No. [He observes] their attributes and their actions; what they are doing in practice, what they are doing through the *karmendriyaan*. And their nature, whether it is of joy-giving or sorrow-giving. Is it visible now or not? It is. They become such *tamopradhaan* souls [that] they just don't stay without giving sorrow. So, based on these [attributes] God shows them the path to receive attainments in the four ages. The Brahmins who assimilate the *first class* virtues, actions and behaviour become deities in the Golden Age. [Those of] the *second class* become Kshatriya in the Silver Age. And [those from] the *third class* becomes *vicious* in the dualistic Copper Age. They become the progeny of poison (*vish*). They become the progeny of adultery. Just like the worms and insects, they can't live without adultery. There are animals, they can't live without adultery. For example the Russians, the atheists, they can't live without adultery. They become such *vicious* ones, the Vaishya. And those who are the lowest... What? Compared to all these three (categories), they are the ones who have completely fallen, [they are] the Shudras who are like the feet. They are Shudras, *kshudra* (lowly/inferior). The corrupt form of *kshudra* is Shudra. Their actions are low, their nature and *sanskars* are low, their *drishti* is low, their vibrations are low, their speech is low. Have you seen [them]? They are seen in Bharat even today. How is the language of sweepers, cobblers, scavengers? They [use] foul language. So, those souls are put in the *list* of the Shudras. They are put in the list of *Shudras* and they receive the inheritance from God in the Iron Age. They receive the inheritance of which place? Have there been kings in the Iron Age as well or not? There have been many kings. And were those Iron Age kings more sorrow giving, more corrupt (*bhrasht*), more impure or have they become less impure compared to other ages? (Students: More.) They become more *tamopradhaan* and give more sorrow to subjects. So, although they become kings - they are certainly number wise (big or small) - but they do become kings as they have made spiritual effort to some extent in the Confluence Age after becoming a Brahmin but they are like Shudras. For example, did you hear the name of Dhanananda? How was he? Did he belong to the Shudra clan or a higher clan? He belonged to the Shudra clan. What kind of nature and *sanskars* did he have? They were

sorrow giving, weren't they? It is the same [here]. These four *varna* (categories) are created here. Consider that they are as good as created. The *result* is going to be declared soon. Some will laugh, they will become happy and some will cry. Someone is going to laugh [and] someone is going to cry. It is said, they will shed tears of blood but they won't be able to do anything. (To the student:) What was your question?

Student: The one who commits theft in the *yagya*, how does God look upon them?

Baba: God is in fact the Father. How does a father look at his children? A father has hopes for his children. What hope does he have? If not today, tomorrow he will reform. The very subject (*baat*) of God is different. Will everyone become God? Will they? Even in today's world, there are fathers; they have 10-12 children, do they have good wishes even for a child who is the most dirty, the most spoilt and the most idle, the one who sits at home and gives sorrow or do they have bad wishes for him? (Students: Good wishes.) Didn't you understand? (Student: I did.) So, the subject of God is different. A *direction* is given for the remaining number wise souls, human souls. What? What direction has been given? What is the eldest child of a father called? He said to be 'equal to the father'. He is certainly not the father. Is he called *dada* (elder brother) or is he called the father? (Students: *Dada*.) Why is he called *dada*? It is because the eldest child, the elder brother shows bossiness (*dadagiri*). He won't sit as the Ocean of Love like the Father. Who is sitting along with Shiva? *Bhaala* (lit. spear; someone who gets so angry that he uses weapons) is sitting. *Bhola* (simple, innocent) is Shiva and *bhaala* is Shankar. He won't spare you. Why? It is because, from the Copper Age till the end of the Iron Age, the soul of the true Narayan who assimilates true knowledge from the true Father, does he confront the false ones from the Copper Age till the end of the Iron Age or not? All of his 63 births are spent in confronting [the false ones]. And in those conflicts, does he become victorious continuously or is he defeated and he runs away? (Students: He becomes victorious.) He does become victorious, but both the parties shed blood in the conflict. Do they lose power or not? (Students: They do.) So, will they have to reap the bitter fruit (*khamaja*) of the blood that he shed for many births or not? They have to reap it. This is why, it is said in God's *vani*, "He will take revenge of their sins with the sins of his many births". What? It means, the soul that fights with falsity in the 63 births, does he learn Raja Yoga in the Confluence Age and become a king birth after birth or not? (Students: He does.) And those who become kings from the Copper Age till the Iron Age wage violent wars or do they wage non-violent wars? (Students: Violent wars.) So, do they accumulate sin or not? (Students: They do.) By doing intense meditation they become kings and kingship leads them to hell (*tap kar raaj, raaj kar narkaa*). Do kings commit more sins or do the ordinary subjects commit more sins? (Students: Kings.) So the soul of Ram is the father of all the sinners in this world. He is the father of even the sinners. For the sinner too, he is... (Students: The father.) Just like it is said in the Ramayana; who said it? Tulsidas. They have written their own story in the books created by them. So which soul is Tulsidas? (Students: The soul of Ram.) The soul of Ram wrote about himself. "I am the king of the sinners." It means, he also feels from within that in order to fight with the wicked, does he have to take the help of wickedness or not? Is iron cut with iron or is it cut with soil or stone? (Students: Iron cuts iron.) Is poison neutralized with poison or will it be neutralized with nectar? There is a pot full of milk, add half a drop of poison to it, will all of it become nectar? All of it will become poison. So, it was said, in order to confront the sinners in this sinful world, even God has to take on that form; [the form] which is called the corporeal form of God, he called *bhaala* (spear). He is good for the good and very bad for the bad. He will take 100 times revenge for every single sin. He is angry for 63 births! The one who has been struggling continuously for 63 births, how will his soul feel? What will it feel? *Arey*, these wicked ones like Mohammad Ghorī... who was again and again... What was done [to him]? He was forgiven. They are so wicked that they don't leave their wickedness at all! What will he (the one who has been

struggling) ask God for? If he finds God after 63 births, what will he wish? ‘God should give me such authority, such energy...’ what kind [of energy]? What does the verse of the Gita say? *Dharma sansthapanarthay* ([I come] in order to establish the complete true religion); *vinashaya ca dushkritaam* ([I come] in order to destroy the wicked ones). The ones who perform wicked deeds, those whom he confronted for 63 births, they troubled the soul of true Narayan who was confronting them and they troubled all of his subjects - did they or not? (Students: They did.) - He (true Narayan) wanted to make them (subjects) happy. Do good kings look after their subjects like they do for the children of their family or do they consider them to be stranger? They look after them like their children. So he was used to looking after all his subjects like his children. Those children also experienced a lot of sorrow. So, they are the enemies of how many births? They are the enemies of 63 births. Will he spare them? He won’t spare them. And are they visible in the Brahmin world now or not? They are. But that Bhola (the Innocent One) has entered that *bhala* (spear). He controls his *indriyaan* (parts of the body used to perform actions), his mind. He controls his intellect as well. Is He the Father of all the souls or is He just the Father of Prajapita? (Students: He is the Father of all the souls.) He is the Father of the entire world. Those who accept Him... He is the Father of the deity souls and He is also the Father of the *vidharmi* religious fathers and their *followers* who don’t accept that corporeal *so* incorporeal One. Does the Father have a feeling of enmity for any of his child like soul? Or does he have just the feeling of [bringing] benefit? (Students: The feeling of bringing benefit.) It has been said in the Gita, ‘*mamvartamanuvartante manushyaha parth sarvashah*’. [It means,] every human being of this world follows the path of actions which I have taken. When he becomes a father, does he adopt the behaviour and *sanskars* like that of Mine for the children or not? When the soul becomes a mother, then just like I gave love, affection in the form of Brahma, no matter how wicked, loafer, vagabond, leper, one-eyed, hunchback, thief, dacoit the child might be, does the mother want to keep him on her lap, near her or does she want to distance him? Who played that *part* in the senior mother in the form of Brahma? Shiva played it. The soul of Krishna didn’t play it. If the soul of Krishna would have had the *sanskars* of playing a *part* like this, he would have proved himself by playing such part in the previous births as well, wouldn’t he? Did he prove himself? He didn’t. So, the very nature of the Father is [that of] the Ocean of love. He remains only the Ocean of love till the end. Until when? Until the soul of the permanent chariot becomes equal to the Father; until he becomes incorporeal, vice less, ego less like the Father, until he becomes almighty, master almighty in practice. Will the soul of Shiva be called Master Almighty or just Almighty? He will be called Almighty but He won’t be called Master Almighty. Why? It is because He doesn’t play the *part* of ‘Almighty’ in practice. He also says, “Explain to the people that the Father hasn’t come as a holy man (*sadhu-sant*) or a *mahatma* (great soul).” What? He hasn’t come as a deity soul. Does He come as a deity? (Student: No.) Is there a difference between the virtues of the Father and the virtues of deities or not? The deities are complete with all the virtues, complete with 16 celestial degrees, completely non-violent and best among those who follow the code of conduct. And the body in which God comes, [the body through] which He is revealed as God in the corporeal, if He becomes complete with all the virtues, then all those who are virtue less in the world, those who give sorrow, will they reform? Will they reform? They won’t. Those who become complete with 16 celestial degrees reform after making spiritual effort. Will the others who don’t become complete with 16 celestial degrees reform if God becomes the one complete with 16 celestial degrees? They won’t reform. If God becomes completely non-violent... What? If He becomes a *sadhu*, if He becomes a true *sadhu* who controls His *indriyaan*... A *sadhu*’s work is to remain virtuous, not to give sorrow to anyone. So will it work if God becomes a *sadhu*? I don’t remain the one complete with all the virtues, complete with 16 celestial degrees, completely non-violent forever. Until when? The Father says: I will make

the children equal to Myself number wise and then go. Who will be the one who becomes equal to the Father in the first number? *Arey?* Will there be someone or not? (Students: There will.) So the one who is that, the one who becomes equal to the Father, will he be capable enough like the Father in running the shop like world or will he be incapable? He will be capable. When the child becomes capable like the Father, does the Father adopt *vaanprasth* (stage of retirement from worldly life to live in forest) or not? The Father, the Father of the souls becomes a resident of which place? *Vaanprasthi*. He goes to the *vaanprasth* ashram. He stabilises powerfully [in a stage] beyond speech. He goes to *vaanprasth* ashram. Where is the highest *vaanprasth* ashram of the souls? The Supreme Abode. He sits there and sees the play of the child, how he transforms the world. So, *vinaashay ca dushkritaam*, does the *Supreme Soul* reform in practice those who commit bad actions or does the one whom He enters, the soul who owns the permanent chariot reform the entire world? *Vinaashay ca dushkritaam*; what does he do to those who commit bad actions? He destroys them. [He says:] It is good if you reform. If you don't reform, get out this world. Go and sit in the Father's Home.

Time: 46.16.01-01.03.26

Student: How will the unlimited Narendra Modi demonetise black money and stop corruption? How is its unlimited shooting happening?

Baba: First understand the meaning of Narendra Modi. *Nar* means human being, *indra* means king. What? The king of human beings. How many human beings are there in the world? Think in the unlimited way. How many human beings are there? There are 500-700 human beings. The king of all of them, the father of the world, is there any of such soul in the Brahmin world in the unlimited? There is. So that soul is the unlimited Narendra. And his *title* (surname) is Modi. Write it in English, because the Father has come as a foreigner. So if it is written in English, it becomes Modi (Baba is saying 'd' with a retroflex sound, which is normally transcribed with a dot below the letter). What kind of Narendra? What kind of a king of human beings? The one who turns everyone's intellect. That limited Narendra Modi just turned the intellect of the Indians and he became the prime minister. And what will this one do? Will he turn the intellect of the souls of the entire world or will he turn [the intellect] of just the souls of India? This one is the father of the world. This is why, this one is the real Narendra Modi. The true one and the false one; who will be revealed first and who will be revealed later? The hidden *hero* is revealed later (*chupa rustam baadme khule*). So Narendra Modi was revealed now. The unlimited Narendra Modi who transforms the entire world, who turns the intellect, will he be revealed in the end or will he be revealed now? He will be revealed in the end. And about the [currency] notes... ☺ the notes with the highest value were demonetised suddenly to put an end to black money. Will our money be the notes of knowledge or will it be paper notes? (Students: Notes of knowledge.) So the unlimited Narendra Modi demonetised those notes of the wealth of knowledge suddenly. Which [notes]? The notes with high value, the big gems of knowledge, the gems of knowledge... when the Brahmins were born in the *bhatti* of nine days, [which were equal to] nine months – where they born or not? (Students: They were.) – Those notes were put in their *pocket* like intellect at that time. Those notes of the wealth of knowledge with high value; they (Brahmins) became the ones with an intellect with faith on the basis of [those notes], did they or not? (Students: They did.) They became the ones with a *satvic* (pure) intellect. They became happy. If someone gets many notes with high value, will he be filled with joy or not? So, you were filled with joy at that time. Those notes vanished suddenly. What? How did they vanish? Suddenly the *vani* emerged that the real form of God whose remembrance is the Mahashivraatri (the great night of Shiva), that Mahashivraatri, when God Shiva, the real God... What was said? What kind of God? The real God. Is He unreal or real? Real. Then who is unreal? *Arey*, how is second number material? (Student: Unreal.) Unreal God. Who is

he? (Students: Brahma Baba.) Eh! Brahma Baba! You say Brahma Baba for everything. (A student: Prajapita.) Yes. It has been said in the murlī, it has been said for the corporeal bodily beings, “Someone is a follower of Mamma, someone is a follower of Baba. No one cares for Shivbaba at all.” “No one” means the BKs don’t care for Him as they don’t know who Baba, the incorporeal in the corporeal Baba is. Just leave them aside. But those who are Prajapita Brahma kurmar-kumaris, even they don’t know Him, they forget Him now and again. They sit in remembrance, they remember the corporeal – among them there are many who don’t remember the face of the corporeal one at all – if at all there are some [who remember his face] and if they remember him, they start practicing to see the Supreme Soul while remembering and within how much time do they forget the real God? They forget Him just in a *second*. The devotees of Ram and the followers of Rahim, all of them are blind. Neither the soul of Ram is God nor is the soul of Krishna God. Those who have considered them to be God are all blind! *Arey*, if he is God, if he is Almighty, will he take 13-14 years to fight with Ravan? Will he? *Arey*, it is praised for God, in one second... What does He do? He gave liberation in life to Janak. Tulsidas has also sung about God. But whom did Tulsidas consider God? Ram. Actually, the one whom he considered to be God, that bodily being Ram, who holds a bow and arrows and uses them, he is not God. The soul that enters him, the *Supreme Soul* is God. It is said for Him. What? *Bhrikuti vilaas shrishti lay hoi, sapneu sankat parahi na soi* (Just by his skewing the eyebrows, the world will get destroyed; can any trouble come to him even in his dreams?). *Bhrikuti*... (Indicating the eyebrows) This is *bhrikuti*, isn’t it? When you get angry with someone... (Baba skews his eyebrows). Then, what happens? *Bhrutaan* (skewing of the eyebrows); which country is its remembrance? Bhutan. The destruction of the entire world can happen just by skewing of his eyebrows. How can any trouble befall Him? Who said it? Who said it? Lakshman said it. This is a verse from the Veda. Who is the soul of Lakshman? The one who achieved his aim ultimately. What? He couldn’t achieve it while being alive. Did he achieve it after taking on the subtle body or not? Did become the Narayan with 16 celestial degrees or not? The body may perish but the task should be accomplished (*dehamva paatyaami, kaaryamva saadhyaami*). Was this the slogan of Shivaji? Was it or not? (Student: It was.) Yes. The body may perish. Despite leaving the body, if someone has assimilated in his intellect: this one is an enemy. I will certainly kill him. There are such examples in the battlefield that the one who had the aim was beheaded. Although, he was beheaded he took a sword in his hand, he cut off the head of the enemy and then he collapsed. So Brahma Baba left his body. Did he become complete with 16 celestial degrees? He didn’t. He took on the subtle body. Despite taking on the subtle body did he keep the aim of becoming complete with 16 celestial degrees or did he leave it? And did he achieve that aim or not? (Student: He did.) That’s it! It is the same. Who asked [the question]? (Another student asked something.) *Arey*, who asked the question now? What did you ask? (Student: Narendra Modi.) Yes. Narendra Modi will turn the intellect of the entire world. To which place did he belong? Where did he rule? Gujarat. What is called [Gujarat] in the unlimited? The one whose night of ignorance has passed away. So the one whose night of ignorance has passed away 100% will be in the light of knowledge, won’t he? Or will he be in darkness? He can see. What? ‘Victory is your birth right.’ No matter how much he is defeated in between, what? No matter how much he is defeated in between but the final victory is his. He will gain victory over the entire world. *Har, har*... How will he gain victory? After *har, har*, there is *bam, bam*. What is the biggest *bomb* of the Brahmin world? The *bomb* of the revelation of the supreme soul. Which *bomb*? The [revelation of] the supreme soul. What kind of a soul? The **supreme** soul among the souls; the supreme actor soul. Who is he? (Students: Shivbaba.) Why? Isn’t it Shiva? Isn’t Shiva the supreme actor? *Arey*, is the *hero* actor called the supreme actor or is someone else called that? (Students: The hero actor.) Is Shiva the *hero* actor on this stage? Is He the *hero* actor on this world stage? Is

He? Shiva? He isn't. Who is it? Nothing is present forever in this world. Only one Shiv**baba** is present forever in this world. Not the Father Shiva. So who is Shivbaba, who is forever present on this world, in the Golden Age, Silver Age, Copper Age, Iron Age? He is present (*kaayam*) in every [cycle of] 84th births and he might be revealed from Kayamganj (a town in Farrukhabad district) itself. What? When he is revealed, he is revealed through the dirt (*gand*) of which place? The dirt of that place persists from the beginning, from the beginning of the dirty world of the Copper Age till the end of the Iron Age. So, did you get the complete answer to who Narendra Modi in the unlimited is? The one who is the unlimited Narendra Modi will be revealed before the world later on; but in the Brahmin world, even among the Brahmins... not among those who take the *basic knowledge*, they have a child like intellect. [It is about] the Brahmins who have a mature intellect, the progeny of Prajapita Brahma, they know their father, they know Prajapita, they recognise him... Do the small children recognise [the father] or do the elder children recognise him? (Students: Elder.) Those who are the elder children, it is in their intellect as well who the unlimited Narendra Modi is. If they know the Father, they are His children. If they don't know Him, they haven't become His children yet. Is the subject of notes *clear* to you? Which notes were lost, which [notes] became papers, which [notes] turned into waste? You received those notes when you did the *bhatti* and on the basis of those notes, you had the intoxication: We have recognised the master of the world, the father, we have recognized the actor who plays the role of God in practice. That intoxication has vanished from everyone. Is it the *tamopradhaan* stage now for many – it isn't about the new ones – or is it the *satopradhaan* stage? (Everyone: *Tamopradhaan*.) It is the *taamsi* stage. The very notes have vanished! ☺ All the *bank balance* that you had is over.

A student: New notes have emerged Baba.

Baba: They are for the new comers, aren't they? ☺ Should the new comers be more intoxicated, should they get more excellent notes, should they get notes with more *power* or should they get [notes] with little *power*? (Students: More power.) So will the powerful *vani* of God have double *power* or will it have little *power*? (Students: Double power.) (The student: We have received them Baba.) Then, keep taking them! Collect numerous 2000 [rupees] notes.