

Disc. No.1961, Extracts

Time: 01.58-05.00

Student: The soul of Lakshmi and Narayan are seed form souls, aren't they?

Baba: Both, the souls of Lakshmi and Narayan are seeds? Are both of them seeds? (Student: Yes.) Are the beads of the *Rudramaalaa* (the rosary of Rudra) seeds or are even the beads of the *Vijaymaalaa* (the rosary of victory) seeds? (Student: The soul of Narayan is a seed.) Yes, the soul of Narayan is a seed. The soul of Lakshmi isn't a seed of the *Rudramaalaa*. In fact, she is the base. Just like a mother assimilates the seed from the father. So, the one who assimilates it is the base and the one who makes her assimilate the seed or the womb is the seed. The father is called the seed. Yes. So, then?

Student: Are the souls of Radha and Krishna base like souls?

Baba: Yes, the soul of Radha ... when compared to Krishna.

Another student: She is asking if they are the base like souls.

Baba: Yes, when compared to Krishna.

Student: Do the souls who come from above enter them?

Baba: All the souls come from above. But, here are you asking about the Confluence Age Radha-Krishna, the Confluence Age Lakshmi-Narayan or the Golden Age Radha-Krishna? (Student: Of the Golden Age.) You are asking about the Radha-Krishna of the Golden Age? You left the Lakshmi-Narayan before them behind? When the souls of Radha-Krishna come in the Golden Age, Radha won't come first. The soul of Krishna himself will come first. There will be a difference of two-four seconds and the other soul, [the soul] of Radha will also come.

Time: 14.24-17.31

Student: Baba, it has been written in the Gita that the one who doesn't offer food to God is a thief. How to *explain* this?

Baba: It has been written in the Gita that the ones who make food only for themselves is a thief. Now, whether they make food or do whatsoever for themselves. They may do anything, if they do it only for themselves, they are thieves. Why? It is because is the life of a human being just for himself, for selfish motives? *Bare bhaag maanusha taan paavaa* (it is a great fortune to receive a human body). So, which human body is it about? A human body. The body in the Confluence Age itself is the human body. It is the body of a human being. It is because the progeny of Manu are called *manushya* (human beings). Brahma is called Manu. We say this in the [picture of] the Trimurti, don't we? One is the horse like mind; one is the mind [and] the other is the intellect. If you control the mind which is more powerful than all the ten *indriyaan* (parts of the body used to perform action and the sense organs), all the ten *indriyaan* will come under control. It is said that if you win the *indriyaan*, you win the world. Then they say, if you win the mind, you win the world. Then they say that if you gain victory over Maya, you gain victory over the world. Where does even Maya come? Does she come in the mind or in the *indriyaan* first? She comes in the mind. So, the mind is the chief, isn't it?

Time: 17.34-20.16

Student: Do the souls who come from above enter only the base like souls?

Baba: The concept of entrance begins from the Copper Age. In the Golden and Silver Age, it isn't that whichever [body] the souls who come from above first enter become the base like soul. The souls of Radha-Krishna come after the souls who descend on the stage like world first in the Golden Age from the Confluence Age and enter their womb. Then, are the souls

who enter the seeds? (Student: They are the base like souls.) This concept isn't applicable for the Golden and Silver Age. This concept applies from the Copper and Iron Age that the souls who come from above enter the souls belonging to the matriarchal country. Which is the matriarchal country in the world? It is Bharat (India). Bharat is the only country in the world where all the foreign religions have received a place in its lap. Just like if there are ten children on a mother's lap, all the ten get a place. Even the dirtiest child, the one with the worst behavior receives a place on the mother's lap. That is why, this Bharat is a matriarchal country. It is said '**Mother** India'. 'Father India' doesn't have that much of glory.

Time: 20.22-23.30

Student: On the path of *bhakti* (devotion), in the outside world it happens that mothers mostly love their sons and fathers have affection for their daughters.

Baba: This is about today's world; it hasn't been like this always. It is because in today's world, in the end of the Iron Age the vice of lust has increased a lot. In fact Baba has said in the murli that a father doesn't even spare his daughter. A brother doesn't even spare his sister. A *mama* (maternal uncle) doesn't spare his niece. This is about today's degraded world.

Student: Small children ... so, the *shooting* of this should also takes place here itself, shouldn't it Baba?

Baba: Who does it? Don't the Brahmins do it?

Student: Then, the beads of the *Rudramaalaa* are the children of Brahma who is our mother, isn't it so?

Baba: Her sons? Her sons are the beads of the *Rudramaalaa*? (Student: The beads of the *Rudramaalaa* are the...of the mother.) Wait. Who is the chief one among the *Rudras* (those who takes on a fearsome form)? (Student: Shankar.) Is he her son? (Student commented.) Is Shankar Brahma's son? Baba asks in the murli: Who is the father of Brahma? (Student: The father of Brahma is Prajapita.) Prajapita means Shankar. Prajapita is impure and later [in the form of] Shankar, he makes *purusharth* (spiritual effort) and becomes pure. So, who is the one who gave birth to Brahma? (Student: Prajapita.) Then, how can you say that the ones belonging to the *Rudramaalaa* are the sons of Brahma?

Student: Then, who will come under the *list* of her sons? It is beads of the *Rudramaalaa* themselves, isn't it?

Baba: No! The ones belonging to the other religions receive sustenance on the lap of Brahma. (Student: But they are the *Vijaymaalaa*.) Who? (Student: Those who follow the *basic* [knowledge].) The ones who follow the *basic* [knowledge]? There are [souls] belonging to all the religions in the *basic* [knowledge]. (Student: Are there girls and boys in them?) Oho! Look at the soul, will you? Why are seeing whether it is a girl or a boy? (Student: I am seeing them as sons and daughters.) All those who have received nourishment on the lap of Brahma, all the *kukhvanshaavali* (the lap born progeny of Brahma), all those who didn't pay attention to the topics [narrated] through the mouth, the ones who haven't thought and churned on the *vani* (speech) [narrated] through the mouth, all those souls are the ones who are going to change, *convert* to other religions. **They** are especially the children of Brahma.

Student: They are the ones who are going to *convert* to other religions?

Baba: Yes.

Student: The mother has more affection for the ones who are going to *convert* to other religions.

Baba: Yes, she does. She has more affection for her younger children.

Time: 33.05-35-03

Student: It has been written in the picture of the Ladder that rise and fall of Bharat. This is applicable for the soul of Ram, isn't it?

Baba: 'Bha' means light, the light of knowledge and 'rat' means the one who remains engaged. The one who remains engaged in the light of knowledge through thinking and churning has been named Bharat.

Student: This is the story of the soul of Ram, isn't it?

Baba: Does the soul of Ram work alone? Is he able to become the *practical* form of the knowledge that he acquires through thinking and churning? He is? He does? Then, what is the need of Lakshmi? Arey, is there the need of Lakshmi or not? (Student: There is.) Why? (Student replied.) Yes, it is because all men are Duryodhan-Dushaasan. Whether it is the soul of Ram or Krishna or whoever it is. Whether it is Shankar or Brahma. All men have been included. It is the mothers and maidens in whom there is *purity* and especially in the mothers and maidens of Bharat. It is the *power of purity* through which all the tasks of the world are accomplished. If you gain accomplishment in any task, you will gain it through *purity*. The form of Tulsya is Vrinda, the wife of Jalandhar. Jalandhar kept gaining victory in wars until the power; the *tapasya* (intense meditation) of Vrinda supported him. Later, he lost.

Time: 36.01-38.24

Student: There are snakes that have a gem on their head.

Baba: On a snake? [There isn't a gem] on head of all the snakes. (Studentsaid something.) Yes, there is a gem on the *manidhar* snakes. Yes.

Student: Is it on the *female* or the *male* snake?

Baba: On *sarp* (a male snake), not *sarpini* (a female snake). It is famous for *sarp*. *Mani* (gem) means the soul. Can men remain more in soul consciousness or can *sarpini* remain in more soul consciousness? Do women have more body consciousness or do men have it more? Who has more body consciousness? The mothers and maidens. The creation of their body itself is like that. Do mother and maidens have physical beauty or do men have an obsession [of their looks]? (Baba is demonstrating.) Who has it more? So, the *manidhar* snake is famous. *Mani* means the one who possess the soul in the form of a gem. That is why, the maidens and mothers apply a *bindi* even till today on the path of *bhakti* and men apply a *tiika* (vermilion mark), long and broad. Long and broad [*tiika*] doesn't mean that their soul becomes long and broad. No. The soul becomes more powerful. They remain more in soul consciousness because they are seeds. A man is the seed and a mother is the base/support, the one who assimilates the seed.

Time: 38.33-40.00

A student: In the picture of the Lakshmi-Narayan the leg of the Golden Age Narayan is shown bent. Similarly, in the picture of the Ladder the leg of the Confluence Age Krishna is also shown bent.

Baba: What does the leg mean? The intellect in the form of the leg. Do the Confluence Age Lakshmi-Narayan experience pleasure through vibrations or through the *indriyaan* of the body? (Students: Through the vibrations.) Which is more elevated? (Students: Vibrations.) To experience pleasure through the vibrations is said to be the super sensuous joy, the joy beyond the *indriyaan*. So, is it better to experience, remain in the stage of super sensuous joy or in the pleasure of the *indriyaan*? (Student replied.) That is why, their foot like intellect is bent. When the first leaf of the tree himself is such, how will the other leaves be? Will they have a crooked behavior, a crooked intellect or an innocent intellect? Their intellect becomes crooked.

Time: 48.45-50.50

A student: Baba has said that there will be destruction to the extent there is the establishment and this process *continues*.

Baba: Did destruction happen along with the establishment in the beginning of the *yagya* (lit. means sacrificial fire, here it means the family of God established by the Father) or not? (A student: It did.) So, did the establishment happen in Sindh Hyderabad or in all the big cities of the world? (Student: Only in Sindh Hyderabad.) So, there was a small destruction.

Student: The question is: Brahma will enter the third bead of the eight deities in the *Rudramaalaa*, the seed form soul of the Islam and play the *part* of Dharmraj. So has Brahma Baba started that task to some extent?

Baba: Has the *part* of Dharmraj begun now? Is the *part* of Dharmraj of beating or the *part* of love? Even now, is the soul of Brahma giving only love to the BK and PBK children or has he taken the form of Dharmraj? (Student: He is giving love.) Then, why do you ask such a question? We definitely can't see it in practice now. (Student said something.)

He isn't **giving** knowledge. He is **taking** it. (Student: Yes Baba, he is taking knowledge. And after that he will become complete.) After he becomes complete, he will get the *seat*.

Student: Will he play the *part* of Dharmraj after becoming complete?

Baba: Yes.

Time: 54.51-59.07

A student: It is said that Queen Victoria belongs to the Christian religion.

Baba: Yes.

A student: Then, it is said that when Queen Victoria, the junior mother (Lakshmi) emerges, the entire world will...

Baba: The junior mother, Queen Victoria... Do they match the horoscopes of Christ and Krishna or not? That one belongs to the Christian religion and this one (Lakshmi) is the progeny of Krishna. Krishna means Brahma.

A student: The junior mother belongs to the Christian religion?

Baba: I didn't say that she is a Christian. The horoscopes of Krishna and Christ are matched. It is said for Christ that he was born from a virgin and the same thing is said for Krishna. Who was he born from? (The student: A virgin.) Who is the No.1 *sanyasi*? Who is the No.1 *sanyasi* in the Brahmin World? Which is the *Sanyas* religion? (The student: Shankaracarya.) Shankaracarya? ☺ That is the Shankaracarya of the path of *bhakti*. There will be Shankaracarya even in the path of knowledge, won't there? (The student: Pitamah Bhisma.) Pitamah Bhisma? (Another student: Brahma Baba.) Yes. Brahma Baba didn't keep his wife with him. He kept his wife aside. He didn't encourage her. Just like the *sanyasis*. Similarly, is the soul of Lakshmi or the other Brahmakumaris like Lakshmi *sanyasis* or householders? What are they? They are *sanyasis*. This why Baba said: the insiders will be left behind and the outsider will take away [the inheritance]. What happened in 76? The insiders, the *surrendered hands* were left. Among them Lakshmi and the companions of Lakshmi are also included. And the outsiders who were householder took away [the inheritance]. All of them are sitting here. So, who is the No.1 *sanyasi* in the Brahmin World? As such, the Islamic [people], the Buddhists, the Christians and so on, all of them are *sanyasi*. None of them maintain their household. Had they maintained their household, there wouldn't have been the tradition of divorce among them. It is only the country of the *Bharatvaasis* where divorce is considered bad. They don't consider remarriage good. It is because this is the country of the household path and all the religions of the world belong to the path of renunciation; from Brahma's Moon dynasty to the Aryasamaj. God comes and initiates this household path. The maidens he has accepted once, He never drives them away the whole life. Does He maintain [companionship] with them or does he drive them away? (Student: He maintains.) That is called the household path.

Time: 01.15.24-01.18.36

A student: Baba, I have a six to eight years old maiden in my family. Their parents want to keep them in the *ashram*. What are the procedures?

Baba: The maidens who can't wash their own clothes, can't bathe on their own, can't maintain cleanliness, the work that their parents should do, will Baba do it? It means the parents know how to give birth [to children] and Baba knows how to take care of them? (The student: Eight-nine years old can wash her clothes and bathe by herself.) Nowadays, small children don't grow. Now, the example was given: this is the condition of the society that crows nip small buds. The grown of their body stops. They are affected by many diseases since their childhood. This is why, let the daughter grow, let her stand on her own feet for her [daily] chores. Secondly, we can't keep minor maidens in the *ashram*. It isn't the rule of the *government*.

The student: Parents can give an *affidavit*, can't they?

Baba: Even if they give an *affidavit*, we can't keep them. Though parents give an *affidavit*, we don't have the rights to keep them according to the rule of the *government*. Yes, they can stay in the *school* to study. Then, why will we keep them for so many years? Young maidens are kept there for basic studies for five years. If you enroll them after they are thirteen, they will complete their studies in five years and when they turn eighteen we will *surrender* them. (The student: After she is thirteen-years-old?) (Baba is nodding.)

Another student: They can *surrender* for studying?

Baba: Not *surrender*. They can be admitted in the *school* for study. They can stay in the *hostel* for study. (The student: So, do we need to do notary for this as well?) That is not necessary. An admission form is filled there. Just filling that admission form is enough.