

Disc.No.1962, Extracts

Time: 02.06-14.56

Student: Baba has once said in a discussion class regarding giving the message of God that asking people to attend the seven days *course* is also ignorance. Then what should we tell them?

Baba: Attending the seven days *course* is ignorance?

Student: [It is ignorance] if we say, 'God has come. The new world is going to come. The old world will perish and in order to take the complete knowledge about this, you will have to attend the seven days *course*'.

Baba: After giving someone the message, see to what they want.

Student: But, we will have to tell them the duration of the course.

Baba: Take him further after seeing what he wants. [Sometimes] the curiosity of the listener is pacified just with this.

Student: I heard in one of the discussions that we shouldn't mention anything about the *course* that they will have to attend the seven days *course* because saying this is also ignorance. What does this mean?

Baba: After the seven days *course*, tell him that you will also have to do *bhatti*. And in addition tell him, you will have to practice celibacy! ☺ Give him the *dose* according to his capacity. [First] judge him. Take him further after you judge.

Student: But these are two contrary topics, aren't they? Firstly, we shouldn't directly say that God has come. Raising this *point* is out of question.

Baba: But has God come? (Student: God has come. That's what we have to tell them.) He has come? (Student: Definitely.) Look, first the baby comes in the womb; will we say that the child has come? (Student: He has come for us, hasn't He? **We** can certainly say that He has come.) He has come? (Student: Yes.) Does it mean the child has come when he is in the womb? Will the world accept this? You don't know whether it is a girl or a boy, whether it will be born or not. (Student commented.) Has he come? (Student: He has.) Did Mahashivratri take place? (Student: Mahashivratri didn't take place. That is for sure.) He comes at the time of Mahashivratri. Then, where has He come? (Student: So, what should we say when we give the message?) Is there the birthday of the corporeal one or the Incorporeal One? (Student: There will certainly be the revelation on the corporeal one.) The birthday of Shiva (*Shivjayanti*) is celebrated. So actually, the birthday of Shiva hasn't come yet.

Student: So, what should we explain when we give the message?

Baba: First, we must explain our heart: do we have doubts? Do we come in the cycle of faith and doubt or not? (Student: We don't.) Don't you? The *final paper* (exam) is yet to happen! (Student: Let the *final paper* be however it is.) Let it be however it is! ☺ (Student: I am not worried about the *final paper*. I have firm faith.) Look, what has Baba said, who comes in the cycle of faith and doubt the most? Brahma Baba. And he is the first leaf. The first leaf is very attractive, *powerful* because it is old; *old is gold*. So, when he himself comes in the cycle of faith and doubt, will anyone else be left? Will anyone else be spared? If there is someone who is left, it can be the father who gives birth to that leaf. [People] [just] say that they have firm faith that God the Father has come. (Student: *Finally*, what should we say in the message?) First, make yourself firm☺. (Student: What should the next *point* be?) The next *point* will be that... You gave the message. God came in the Copper Age, this has been said in the scriptures. Now, if He came in the end of the Copper Age, did He establish the sinful Iron Age? (Student: He didn't come in the Copper Age.) And it has been said in the Gita: *Sarva dharmaan parityajya* [meaning] renounce all the religions. When you renounce all the

religions, won't you renounce their religious fathers? You will have to renounce the religious father as well. Whether it is the religious father, the bodily religious guru or whoever it is, you will have to shoot them all. (Student: We will certainly have to renounce them.) Yes. So, this proves that God didn't come. He didn't come in the Copper Age or in the Silver Age. Had God come in the Silver Age, how did the dualistic age, the Copper Age begin? When God comes, will He gather everyone and unite them or will He divide them? (Student: He will unite them.) Then, how did the Copper Age come? Then, they say that He came in the Golden Age. That is a white lie. That is in fact *sat-yug* (*sat* means truth and *yug* means age), what is the necessity for Him to come there? (Student: He definitely comes in the Confluence Age.) No. As for the confluence, there is the confluence of the Golden and Silver Age. There is the confluence of the Silver and Copper Age, the confluence of the Copper and Iron Age as well as the confluence of the Iron and Golden Age. Now, ask them: tell me, when should God come? Will God come to uplift [us] or to bring our downfall? (Students: To uplift [us].) Then, ask them: you tell me, when will God come? There are four ages. Among all the four ages, there is only degradation from the Golden Age till the Iron Age. There are 16 celestial degrees, they keep decreasing and we become devoid of celestial degrees. It has certainly been written in the scripture that God comes to make man into Narayan. Narayan is complete with 16 celestial degrees. It means, He comes to turn [human beings] devoid of celestial degrees to those complete with 16 celestial degrees and there are complete 16 celestial degrees in the Golden Age. It has been written in the scriptures as well that there were 14 celestial degrees in the Silver Age, 8 celestial degrees in the Copper Age. 'So, you yourself tell me, when should God come? When does He come?' Then what will you say? (Student: They will say that He will come in the Confluence Age, in the end of the Iron Age and the beginning of the Golden Age.) So, now the time of the end of the Iron Age has come, hasn't it? There is a [scripture], Brahmvaivarta Purana. It has been clearly written in it that every age is of 1250 years. Tell them [about it]. (Student: What book is it?) Brahmvaivarta Purana. The duration of all the four ages is equal. Scholars have multiplied it with the life span of the deities. So, they lengthened the duration of every age. It certainly isn't like this. [The duration] of a day is the same, 24 hours and [the duration] of the night is also the same, 12 hours. [The duration] of a year is also the same. This is something to explain: Will our mind and intellect be focused if we concentrate on the One or will our mind and intellect become focused if we concentrate on many? (Student: On the One.) Now, there is this tradition in the Iron Age that God is omnipresent. God is there in every particle. The Muslims also started to say that God is there in every particle (*zare-zare*). *Allah miyaan* (God, the sir) is in every particle. The English people came after the Muslims. They too consider God to be the same. The intellect, which is called the soul, the mind and the intellect... The soul is imperishable. Is that imperishable soul something different from the body or is the body itself the soul? (Student: It is different.) Ask the person in front of you, what does he say? When someone dies, his eyes become buttons. The light of the eyes disappear. It means there is some or other power, divine light in the body that left the body. That itself is the soul. Nose, eyes, ears, limbs [and] everything are present. Then, what left [the body]? The *power* of the mind and the intellect left [the body]. There are *sanskaars* (personality traits) of many births recorded in that very mind and intellect. There are the *sanskaars* of this birth as well. Keep convincing him by giving him proofs and evidence. He can't shake at all. If he is an atheist, he will either run away or chase us away [saying:] Please, leave. The most important thing is to narrate [the knowledge] to the *gitapathi* (the ones who read the Gita). The first thing is to [use] the power of judgment: whom should we give *preference* and narrate [the knowledge]? What has been

said in the murli? We must explain [the knowledge] to the *gitapathi*. Narrate it to My devotees.

Student: But as far as giving the message is concerned, it has been said that we should give it to everyone.

Baba: Go and give it to the atheists who make *atom* bombs, they won't even listen. (Student: Then, what does "you must give the message to everyone" mean?) 'Everyone' means you will have to give them according to the priority. We must judge [them]. Why should we *waste* our *time*? We know that the atheists will accept [the knowledge] in the end when they are compelled, when *atom* bombs explode in the nearby cities and they are destroyed, it is then that it will sit in their intellect, 'now, even we are gone for good'. (Student said something.) Before giving donation to someone, we should judge: whom should we give it to? We [shouldn't] *waste* our *time* unnecessarily. There is no use of wasting our *time*, *money* and *energy*.

Student: Baba, will there be *baagh* (*baagh* means a tiger; *baag* means a garden) in the Golden Age?

Baba: In the Golden Age? (Student: Yes.) *Arey*, when there are living gardens here, won't there be inert gardens there at all? (Student: Will there be inert *baagh*?) *Arey*, will it be a desert? Won't there be greenery there? Who said this?

Another student: Baba, he means a *baagh* i.e. a *tiger*.

Student: *Baagh!* *Accha*, I thought it was a *baag* (garden). Will wild animals, violent animals be in the violent age or in the non-violent age? (Students: In the violent age.) Do human beings reform first or do animal reform first? (Students: Human beings.) Among human beings, the reformed human beings will go to the new world first. There is the same rule for the animals as well. Which animal is the most innocent among the animals? (Students: A cow.) So, they will exist there. *Arey*, will [a tiger] be violent or not? Will it grass? Will a *tiger* eat grass? (Students: No.) Then? There will be violent creatures where there is the violent world. Flies and mosquitoes will start coming when the sorrow-giving world commences. They are sorrow-giving creatures. That world (the Golden Age) is not at all sorrow-giving. Everyone is joy-giving. Everyone is a deity.

Time: 19.11-22.35

Student: Brahma Baba's heart was weak because he didn't have the complete knowledge.

Baba: He didn't have the complete knowledge? *Accha*. (Student: But, now the corporeal Baba who gives the complete knowledge...) Wait. The ones who don't have the complete knowledge, their heart fails? There is wrestler Gama, there have been big wrestlers, did any of them have a heart failure? *Arey*, tell me! This isn't the point.

Student: Baba, knowledge is a path, isn't it? We become pure through remembrance based on that path.

Baba: Someone's heart fails when they deceive the society, their family, their neighbours [and] the government. What? In future, will the big rich ones have a heart failure or not? (Students: they will.) What are they doing? Are they deceive everyone or not? False people have a heart failure. A truthful one doesn't have a heart failure. *Sac to bitho nac* [meaning] the one who is truthful will keep dancing.

Student: But Baba, we do fall ill, don't we?

Baba: Let it be. (Student: We **have** to settle our karmic accounts, haven't we?) Who said there won't be illnesses but disease of heart failure is something different. (Student: ...to strengthen the heart.) If you want to strengthen you heart, follow the true path. (Student: We must strengthen our thoughts.) It was said, wasn't it? It is the heart of the ones who hide

something that fails. If they hide [something] a lot, they will certainly have a heart failure. Tell me, why are the Brahma Kumar-Kumaris having a heart failure after Brahma Baba? They are hiding [something], aren't they? They are hiding God the Father Himself. They **know** [Him]. Did Ravan know [God] or not? Ravan did know that this one is God, still he hid [this fact]. He hid it from eyes of the society. [He thought:] if I don't hide it, how will I be considered great? How will my ego be nourished?

Time: 01.16.31-01.18.05

Student: (It has been said that 'those who see, those who hear even two words from God the Father, they will say "my father has come".) So, is this about seeing Him face to face that we will have a firm faith that my Father has come only when we see Him face to face or will it work even if we listen [to Him] or see Him through television or *radio* ?

Baba: ... or is it sufficient even if we see [Him] through television? (Student: Yes.) *Accha*. Does seeing through television or listening to Him on television create an atmosphere? (Students: No.) Will the reformation or deterioration of the atmosphere happen through someone sentient or through the non-living television? (Students: Through someone sentient.) It will happen through someone sentient. How will it happen through the non-living television? (Student: So it means that only when someone comes face to face, will it have the effect?) Yes. *Sanmukh hoi jiv mohi jab hi, janm koti agh nashai tab hi* (only when the living being comes face to face with Me will the sins of his million births will be destroyed). Now, Tulsidas thought that there are a million births, someone receive a human birth after he has a million births. He certainly didn't know that there is the cycle of only 84 [births]. We have come know that the sins of even the 84 births are destroyed; when? When someone has a face to face (*saakshaat*) meeting with God incarnate.