## <u>Short No. 34, VCD - 256</u> <u>Topic - Brahma Baba can't be called 'God of the Gita'</u>

God of the Gita is incorporeal. Why? Didn't He narrate the Gita after coming in the body of Brahma? He narrated the knowledge of the Gita through the body of Brahma as well, didn't He? So, didn't he become incorporeal? He didn't become incorporeal because [in] not even a single picture, [in] not even a single *photo* of Brahma is he the one with an incorporeal stage like that of Christ, Buddha and Guru Nanak. All the point souls are points, they are incorporeal, but when they are revealed after entering a body, it is said: this one is incorporeal, this one is corporeal. The corporeal *stage* and the state of the face is clearly visible and the incorporeal *stage* of the religious fathers... because a father is called the seed, seed means incorporeal; that face appears different. So, the God of the Gita is also incorporeal.