

Short No. 47, VCD - 310

Topic - The speciality of the permanent chariot

Shivbaba has not come to take anything from anyone. Nobody should think that we have given this much to *Shivbaba*; we have extended so much cooperation to *Shivbaba*. No. *Arey!* *Shiv* in the word '*Shivbaba*' who is called *Shiv* is a point of light. There is no question of 'giving and taking' with regards for him. The person (*sakar*) in whom he enters, i.e. the corporeal form, who is called 'Baba', is such an effort-maker that – in the same birth he can get transformed from a soldier to an Emperor. So the one who is such an effort-maker, who can become an emperor from a soldier Does he require to take from anyone? Will He stoop to such a level that he keeps the wealth of others with himself and gobble it up? He cannot have this *sanskar* at all.