

CAN 21st CENTURY BE THE TIME OF MAHABHARAT!!!

The stories of Ramayana and Mahabharat, the two great epics of the Indian history, are based on great wars. The war between Ram and Ravan in Ramayana and the war between the Kauravas and Pandavas on Kurukshetra in Mahabharat leave their separate mark on the history. Both the wars weren't ordinary wars. The weapons made with divine powers are very relevant to even the present time. In both the wars, such weapons were used for destruction that were fully capable to bring about terrible devastation.

ASTRA: Actually, in ancient Bharat, the word 'astra' was used for the weapons that were thrown from a distance with the help of mantras. They were launched through the means of fire, air, electricity and machines.

SHAstra: Often the word 'shastra' is used for such dangerous weapons that can cause injury or even the death [of someone] when hit by them.

But the point to think is that the weapons which are used now, in the Iron Age, they were invented many years back. The weapons [shown] in Ramayana and Mahabharat and the weapons of the Iron Age match with each other so much! How can there be so much similarity between them?

Certainly, it is the scriptures that have inspired the Iron Age scientists to make the same kind of weapons.

1. MANTRA: In Bharat, mantras are considered very important. Along with the worship of God, recitation of mantras have also been considered very useful in order to use a weapon.

Capability: Enemies were attacked by operating the weapons through mantras.

Resemblance in the Iron Age: Voice-activated machines.



2. PASHUPAATAASTRA: This weapon was obtained by worshipping God Shiva. It can't be stopped by any weapon of Lord Vishnu.

Capability: It destroys its target completely. No matter how the target is, it has the capacity to destroy its existence.

Resemblance in the Iron Age: Hydrogen bombs



3. INDRAASTRA: Through this weapon of Indra, the king of deities, many people can be killed at once.

Capability: It can shower many arrows at once.

Resemblance in the Iron Age: Machine gun



4. SUDARSHAN CAKRA: Lord Vishnu has used this most important weapon in many ways. It just follows the orders of Lord Vishnu.

Capability: It destroys its target completely.

Resemblance in the Iron Age: Missiles (the pestles that emerged from the stomach like intellect of the Yadavas in the form of Russians and Americans).



5. BRAHMAASTRA: This weapon was obtained through the worship of Brahma. It is an unerring and extremely dreadful weapon. It is said that it is destroyed only after killing the enemy. It can be counterattacked only through other Brahmaastra.

Capability: Total destruction of the target. Many types of destruction can be brought about at the same time through this weapon.

Resemblance in the Iron Age: Atomic bombs



6. TO NULLIFY THE ATTACK: Indians knew the art of nullifying the attack of enemies in the air even before it brings harm to them. By taking the help of this very technique, 'Anti-ballistic missiles' have been made in the Iron Age that are capable of destroying the attack of enemy in the air itself. Similarly, nowadays 'Anti-satellite missiles' are being made through which the satellites in the sky can be destroyed directly. It has such a great quality that without killing any living being, a great harm can be brought to the enemy. In today's digital age, in fact, all the tasks of the world themselves can be stopped. Because of this very incomparable specialty, it is becoming popular and it is being developed all the more.



Apart from these, other weapons are also mentioned in the Mahabharat that aren't less than the attainments of the present age of science in any way. There is description of 'Varunastra' through which it was possible to produce artificial rain, storms were produced through 'Vaayuvyastra', clouds were created through 'Parjanyastra' and it is also mentioned about making the earth and mountains appear through 'Bhaumastra' and 'Parvatastra', respectively. Apart from them, there was a divine weapon named 'Brahmasir' that had the power to burn the entire world.

Through the information of such weapons, we certainly understand that a war can begin at any time. Today, one country is a strong enemy of another country, if one country kindles a spark, other country can destroy that [country] completely; it can turn it into ashes like in the Mahabharat war. So, if not the time of Mahabharat, what else will it be called? When were materials like atom bombs and missiles produced? It can be estimated that in 1945, small atom bombs of 20 megawatts each were dropped on Hiroshima and Nagasaki; so, its making would have started just a little before that time and the same time also proves to be that of the arrival of God. It is because [it is said] 'har-har, bam-bam' only for God; it means, when God comes in this world, then, along with the establishment of heaven, He also brings about the destruction of the old world. In the 32nd *shloka* of the 11th chapter of the Gita, He Himself is called '**Kaalosmi**', i.e. the death of the deaths, the Great Death (*Mahaakaal*).

While describing the condition of not just the country of Bharat, but the entire world at present, i.e. in the 21st century, it is said in the Gita:

Anubandham kshayam himsaa anavekshya ca paurusham. Mohaat aarabhyate karma yat tat taamasam ucyate. (Ch.18, shloka 25)

[It means,] any worldly task that is started with attachment or out of foolishness, with a near vision, without realizing the harm, violence, our own capability (and the result of the deed like atomic great destruction,) it is called a *taamasi* (degraded) task of the end of the Iron Age at the end of the *kalpa* which gives intolerable sorrow to everyone.

The intellect of human being has become so *taamasi* or stupid that he is unable to notice his own harm and violence. Today, the world has become like a house built on a heap of gunpowder that can fall at any time. The world has also become such that there can be bomb explosions suddenly anywhere and at any time, fire can ignite. It is observed that earthquakes and unseasonal rains are occurring anywhere and the air today has also become *taamasi* because of the pollution created by scientific resources. Even the airplanes that fly in the sky clash with each other, they are shot, [so,] there is danger in them as well. Along with the human beings, the nature, meaning the earth, water, air, fire, (ozone) sky have also become *taamasi*.

Sage Markandeya says while warning about the signs of the end of the Iron Age: at the end of the Iron Age, almost all the human beings become liars. Deceitful, sinful and false people are mainly found in the administration. Fruits and flowers will grow very less on the trees and the variety of birds that sit on them will also decrease. Seasons will stop following their time. Instead of living in their natural habitats, the creatures, animals and birds living in jungles will start wandering in the gardens and recreational places made by people. There will be abundance of harmful insects and snakes in all the directions. People will cut down the trees and forests mercilessly. The young will grow old in their youth itself [and] their hairs will start greying at the very age of 16 years. Their nature will appear to be like those of the elders in the childhood and adolescence itself. There will be dominance of crime and bloodshed everywhere. People will find more pleasure in violence. Irreligion and only irreligion will spread everywhere and obstacles and only obstacles will stand in front of the one who is devoted to the religion; his life will become extremely difficult. There won't be religion anywhere at all; the power of the religion will decrease and irreligiousness will become powerful. The seeds sown in the earth won't grow properly. The farms will lose their fertility. People will even trespass the land on the banks of the rivers, ponds and grazing lands. The society will be dependent on others for food. Selling process based on false measuring systems will be established in the market; even the businessmen will be big cheats. The religious souls who follow truth and honesty will be compelled to live a poor life. People will spend their night

on roads. Unnatural sexual acts will start increasing among the human beings because of having undesirable relations (homosexuality) and relation with animals. People will stop to wish for a daughter. Instead of the custom of marriage with *kanyaadaan* (donating the daughter for marriage), boys and girls will themselves take decision and start staying together, but they won't bear the thoughts, behaviour and actions of each other much; they will enjoy having friendship with other men and women. They will become harsh towards their own relatives. Rahu will eclipse the sun without *amaavasyaa* (the last day of the dark fortnight of a lunar month). Poor people and majority of the living creatures will become restless and start dying out of hunger. Extremely high temperature everywhere will dry the water in ponds, streams and rivers. It will stop raining for a long time on the earth. When the species of cows will start to be destroyed, think that the time of the end of the age has arrived.

The above mentioned signs of the end of the Iron Age can certainly be seen at present, so, if not the time of Mahabharat, what else will it be called?

Astrologers have predicted that 5000 years ago too, the eight planets had come together and the massive war of Mahabharat took place. Now, just use your intellect: is the same period of the Gita going to be repeated? If the same eight planets have come together, this war should also be considered the same Mahabharat war through which the Golden Age heaven complete with 16 celestial degrees was established. Then, what is the need to fear or get afraid in this? This Mahabharat war itself is going to open the gates of heaven.

The possibilities of 'the massive civil war of Mahabharat' are seen now in Bharat. The solid proof of this is that the number of political parties in any country in the world isn't as many as the number of parties flourishing in the region of Bharat. So, all are fighting among themselves. As many souls of different religions are flourishing in the region of Bharat, that many followers of different religions aren't present in other countries. This is why, this war is also named 'the war of Mahabharat'; it isn't named Mahaa America, Mahaa Africa or Mahaa Europe. So, this massive war of Mahabharat starts from Bharat, it doesn't start from the foreign countries. Atrocities are committed especially against the maidens and mothers of Bharat, so, God comes only in Bharat and protects their purity.

It is written about the Mahabharat war in the scriptures: there was the army of 18 *akshohini* and lakhs of elephants, horses, horse riders, elephant riders, charioteers and foot soldiers were counted in each *akshohini*. Actually, the number that was counted there, approximately the same number of population is present today in the world. "***Dharmakshetre kurukshetra samavetaa yuyutsavah. (Gita ch.1, shloka 1)***" [It means,] this (Bharat) is the field of many religions; it is a battlefield. It happens like this only at the end of the Iron Age (in the middle of various religions). And based on (numerous) religions, they have enforced their own rituals. Actually, it wasn't the ground of any limited city of Kurukshetra; especially this Bharat alone was the *kshetra*, meaning battlefield and *kuru*, meaning the battlefield of performing actions.

Krishna who is shown in the form of God in Mahabharat, gives the knowledge of the Gita to Arjuna; so, is Krishna bound in celestial degrees the actual Giver of the knowledge of the Gita? Today also in all the temples made as remembrance (*yaadgaar*), Krishna is shown in the form of a child. It is a point to think: can the study take place amidst the immediate war? Swami Vivekananda has also said: how is it possible to have such a long discussion over the topics of knowledge, *bhakti*, yoga etc. on the battlefield, where huge armies are absolutely ready to fight? ([Book named] 'Vivekananda in Bharat', pg.314-315) Actually, it isn't about one Arjuna; it is about many Arjuna's in the form of human souls who earn the wealth of knowledge, who obtain the knowledge of God to a greater or a lesser extent while living in the household. Just like the other religious fathers, the Supreme Father Supreme Soul orally gives them the teachings of easy knowledge and Raja yoga at the end of the Iron Age.

What is the sign of the arrival of the new age? Gateway to heaven is Mahabharat. If some say: 'we won't fight, we won't pass through this war; we will neither let anyone shed our blood nor will we shed the blood of others'. Then, God says that they won't go to heaven either. The massive civil war of Mahabharat is the gate of *Satyayugi* (the true Age) heaven. It is necessary to fight against falsity in order to establish truth.

Look, it is such a maze; everyone just keeps colliding. [They say:] ‘liberate us, give us peace’; so many peace conferences are organized, but the doors of happiness and peace don’t open at all. Opening [of the gates] is a far-off thing, they don’t get anything at all except increase in restlessness and sorrow all the more. They wish to enter the gates of liberation (*mukti*) and liberation in life (*jiivanmukti*). Actually, the gates of liberation and liberation in life are going to open now through this very Mahabharat war.

It is shown that the Mahabharat war took place in the Copper Age; how far is it true? After the Mahabharat war, irreligion is removed and the true religion is established. It is written in the Gita itself: **“Dharma sansthaapanaarthaaya vinaashaaya ca dushkritaam. (Gita ch.4, shloka 8)”** But (even more sinful) Iron Age arrived after the Copper Age, irreligiousness increased all the more. So in reality, the Supreme Father + Supreme Soul comes at the end of all the four ages, i.e. in the *Purushottam sangamyug* (the Elevated Confluence Age) of the middle of the Iron Age and the Golden Age itself. In its remembrance, intercalary month (*purushottam maas*) is also celebrated every fourth year in the Indian tradition today as well.

The cause of the Mahabharat war was irreligiousness. It is shown in Mahabharat as well as Ramayana that God heard the call of just one instrument, Draupadi or Sita, respectively. Today irreligiousness is so dominant that the entire class of women itself is in danger; so, won’t God come on being called by many women? When irreligiousness is dominant, the Supreme Soul has to come in every *kalpa*, meaning after the four ages in order to destroy irreligiousness and establish the true religion and the Golden Age; He doesn’t come at the end of the Copper Age to establish the sinful Iron Age. It is also written in the Ramayana: **“kalpa-kalpa lagi prabhu avataaraa (God incarnates in every kalpa)”**. This itself is stated as the time of incarnation of God in Shrimad Bhagawad Gita:

Yadaa yadaa hi dharmasya glaanih bhavati bhaarata. Abhyutthaanam adharmasya tadaa aatmaanam srijaami aham. (Gita ch.4, shloka 7)

[It means,] O the one belonging to the dynasty of [King] Bharat! Whenever there is defamation of {the *saatvik*} religion and increase in irreligiousness {at the end of the Iron Age with dominance of *taamas* (darkness and ignorance)}, it is only then that {just according to ‘*sarvadharmaan parityajya*’ mentioned in *shloka* 66 of ch.18 of the Gita}, I am revealed through {the corporeal Arjuna or Aadam, Adidev, the great deity soul}.

We certainly come to know through the signs of the end of the Iron Age that now the Supreme Father + Supreme Soul has also incarnated.

God has arrived in the very village Kampila of Uttar Pradesh, the city where the Pandavas stayed incognito for a long time in the Mahabharat era. It was the capital of the country of Paancaal, where the sacrificial pit (*kund*) of the birth of the Mahabharat fame Draupadi through the fire of knowledge and yoga is present as a remembrance today as well. The Pandavas also had *svayamvar* (public choice of a bridegroom by the bride from among her assembled suitors) with Draupadi there. While describing the importance of Kampila, it is also mentioned in the scriptures:

“Kampilaa sadrisham tiiratham naasti bhuumandale kvicit.”

[It means,] there is no other pilgrimage place like Kampila on this earth.

While glorifying Kampila, it is mentioned in Skand Purana:

“Aasitkaampilyanagare somayaaji kulodbhavah. Diikshito, yagyadattakhyo yagyavidyaam vishaaradah.”
(Skand Purana)

It means, Dikshit Brahmins who performed Soma *yagya* resided in Kampilya; they were very skilled in the art of [performing] the *yagya* (of knowledge).

The incorporeal Shiva has entered the divine body of Dikshit Brahmin in Kampila itself and is performing the task of the destruction of the old world and establishment of the new world. And He is giving us the warning: ‘the same massive civil war of Mahabharat is standing ahead’, for which it is said in the Gita: O Arjuna! All of them are already dead. When Arjuna didn’t believe it, God opened His mouth of the advance knowledge of the Gita and showed him [saying]: look, the entire world will be chewed between My jaws in the form of atom

bombs that are lying in the ocean and land and are floating in the sky too. Now, the entire world will be destroyed through atomic explosions. Who will remain? Those who are the dear children of the Supreme Soul, the ones whom the Supreme Soul, the Father gives knowledge face to face after coming, which is mentioned in the Gita too, “*Svalpamapyasya dharmasya traayate mahato bhayaat. (Ch.2, shloka 40)*” It means, we can be protected against the greatest fear through even a little soul conscious stage granted by God incarnate. It is also mentioned in the Quran: ‘the servants of God (*Khuda*) will be in great joy at the time of doomsday’.

Now, the 21st century is going on and this itself is the Mahabharat era as well as the time of the arrival of God. Those who recognize God, believe in Him and also follow the path shown by Him are Pandavas. Ravan or Kauravas are the ones who recognize God but don't follow the path shown by Him. All of you are certainly well aware of the result of the war between the Pandavas and Kauravas in the Mahabharat war. So, it isn't just an imaginary story of the scriptures; God is playing the part in practice at present and those who follow the path shown by Him, they can certainly protect themselves during this period of Mahabharat.

The indications of the immediate Mahabharat [war] have also been mentioned in the murli according to the order of dates, published at Mount Abu by the direct practical part of God. They are as follows:

- There is the massive war of Mahabharat as well. The name is mentioned in the scriptures too; then it is called ‘the *Third World War*’. This *rehearsal* will continue to take place. [There was] the *First World War* (in 1914), the *Second World War* (in 1945), the *Third World War* (in the beginning of the middle part of the 21st century) and there is the *Fourth World War* too, through the pestles in the form of the missiles created by the Yadavas of America and Russia. (Revised murli dated 01.07.73, end of pg.1)
- This Mahabharat war opens the *gates* of liberation and liberation in life. (Night class dated 10.01.67, end of pg.1)
- The time of the Mahabharat war is also approaching. (Murli dated 11.04.67, beginning of pg.2)
- The Mahabharat war took place; certainly, God will also be present at that time. (Night class dated 03.01.68, end of pg.1)
- There was the massive war of *atomic bombs*. There were Yadavas, so certainly, Kauravas and Pandavas will also be present. The *Dictator* of the Pandavas, [i.e.] God of the Gita Himself will also be present. The massive war is certainly that of the Gita. (Murli dated 09.01.62, end of pg.1)
- The gates of heaven open only through this Mahabharat war. (Murli dated 10.01.73, end of pg.3)
- You also understand that 5000 years have passed after the Mahabharat war. The age of the Narrator of the Gita is also 5000 years. 5000 years have passed since the birth of Shivbaba as well. (Murli dated 08.03.73, middle of pg.2)
- You say that many religions will be destroyed and one religion of the Golden Age will be established through this massive war of Mahabharat. (Murli dated 18.04.73, end of pg.4)
- The Mahabharat war took place. Draupadi called out [for help]. It is the same time [now]. You will understand it in the future. Nobody knows who God is. (Murli dated 14.07.71, end of pg.3)
- Why is it called the Mahabharat war? [It is because] it starts from Bharat itself. (The Rudra's) *yagya* (of knowledge) is organized only in Bharat. These flames of destruction emerge through it. (Murli dated 10.03.67, beginning of pg.3)