

ADHYATMIK VISHWAVIDYALAYA

KALPA TREE

(ADVANCE COURSE)

(Only for Prajapita Brahmakumar-kumaris)

INTRODUCTION OF THE PICTURE

This picture of the Kalpa Tree is one of the four pictures that were prepared on the basis of visions. It is 30X40 inches in size. This picture is also one of the oldest pictures. Baba had the folders of the Trimurti, Kalpa Tree and World Drama Wheel prepared in the year 1960-61 first of all. In the Advance [knowledge], the explanation of the picture of the [Kalpa] Tree was given in detail in the book ‘*Sacci Gita Saar*’ for the first time. • “The Father comes cycle after cycle and gives the *knowledge* of the Kalpa Tree because He Himself is the Seed Form. He is true and living. This is why He explains the entire secret of the Kalpa Tree.” (Mu.17.11.68, middle of pg.2) • “You just have to know the seed in the knowledge. The entire tree comes [in the intellect] through the knowledge of the seed.” (Mu.29.09.77, end of the middle part of pg.2) With reference to this some *shlokas* (verses) have also been mentioned in the Gita:

Avinashi tu tadviddhi yen sarvamidam tatam.

***Vinaashamavyayaasya na kashchitkartumarhati.* (Ch.2, shloka 17)**

The seed form of the human world, Aadam or *Adidev* (the first deity) Shankar, the one through whom this entire world has reached expansion, consider him to be imperishable for sure. No one is capable to destroy this eternal man, Shankar.

Mayaa tatamidam sarvam jagadavyaktmuurtinaa.

***Matsthaani sarvabhutani na caaham teshvavasthitah.* (Ch.9, shloka 4)**

Due to Me being the subtlest, this entire world has expanded from the subtle seed Shiva Shankar into a tree through Shankar; the seed form, corporeal personality of the *ling* expanded from the incorporeal Point of Light Shiva, who is invisible. So, all the creatures are contained in Me, the *avyakt* (subtle) Seed Form, but I am not contained in them. It means, I am not omnipresent. ❖ *Naaham teshu te mayi*¹ (Gita ch.7, shloka 12)

According to the Advance knowledge, it is considered that in it (the Tree), the seeds are added down to the roots. These are the seed form souls, who were also present in the beginning of the *yagya* (year 1936-37) with the father Ram, the seed, it is them who even give birth to the roots and now after Brahma has left his body, they themselves become elevated *purushaarthi* (the one who makes spiritual effort) souls after being reborn as Brahmins and going fast despite coming last.

THE ROOTS OF THE [KALPA] TREE ARE SHOWN UPWARDS AND THE BRANCHES DOWNWARDS

Here we see that the upside down tree is shown upright. Actually, its roots which have emerged from the seeds are upwards and the branches are downwards. The *vidharmi* branches² shown below are facing downwards. It has also been mentioned in the Gita:

Urdhvamuulamadhah shaakhamashvattham praahuravyayam.

***Chandaansi yasya parnaani yastam veda sa vedavit.* (Ch.15, shloka 1)**

The *ashvattha* tree (the sacred fig-tree, *Ficus religiosa*) in the form of the world which has emerged from *Adidev*, the seed form of the human world, whose roots are in the form of the Brahmin religion that face upwards, whose branches in the form of various degrading religions of Brahma who faces downwards and whose leaves are the Vedas etc., such an *ashvattha* tree, which remains stable for an eternal period, has been said to be imperishable by the sages. The one who knows it is the knower of the Vedas.

¹ I am not present in them (the three kind of qualities appearing from the Golden Age till the Iron Age), but those [qualities] are present in Me [Prajapita, the seed of the corporeal human world, in their original, pure form].

² The branches indicating the religions opposite to the Father’s religion

• “You, the elevated root souls (the souls who uplift) are in the roots of the tree along with the seeds.” (A.V.12.01.82, end of pg.233) • “[You] Brahmin souls are the first creation of *Adidev*. This is why in the Kalpa Tree, [you] have been shown in the Brahmin *foundation*, meaning the roots. You have seen your place, haven’t you? So in the [Kalpa] Tree, you, the first creations have been shown in the roots, near the seeds. This is why you are the *direct* creations.” (A.V.08.04.92, beginning of pg.181)

The ones whom the religious fathers enter are the root souls, the roots and the ones who give birth to the roots are the seed form souls. The original seed is the Father and the roots are the creation. The seed form souls are the beads of the *Rudramaalaa* (the rosary of Rudra). In the [Kalpa] Tree some are the beads on the left side, some are the beads on the right side and there are some firm seeds of the Ancient Deity Religion too, in the center. It isn’t that everyone is just *vidharmi*³, *videshi* (foreigners) in the *Rudramaalaa*. No, there are firm *swadeshi*⁴ as well. It means, the seeds of every religion of the world are present in the *Rudramaalaa*. This is the third world. These seed form souls are very powerful and complex souls. They also have a very complex nature and *sanskaars* (personality traits). The root souls shown on different roots (*nambharvaar*) are the souls who become Narayan and who have fewer births one less than the other. The creation of the seeds are the roots, meaning the root souls and their seed form souls are the ones who go upwards (*urdhvagaami*). The seed mixes itself in the soil at first. For this, *avyakt* Bapdada also says: • “Who and how many become ashes and who are the ones who emerge from among billions and millions, we shall also see that.” (A.V.23.09.73, beginning of pg.161) To turn into ashes means to destroy the body consciousness completely. For them it has been mentioned in the Gita:

Manushyaanaam sahastrashu kashciddyatati siddhaye.

Yatataamapi siddhaanaam kashchinmaam veti tatvatah. (Ch.7, shloka 3)

One among thousands of human beings makes effort to attain the accomplishment in the form of the knowledge of the soul and even among many accomplished ones only rare ones are able to recognize Me in a true way. “One among thousands of human beings” (Ramayana) • “Only a few among billions (crores) will study this knowledge.” (Mu.20.04.70, middle of pg.3)

There are the seeds before the roots. These seed form souls were the ones who played the part first of all in the beginning of the *yagya*. Those who were present in the beginning, they themselves will once again be revealed now, in the end, in the form of the Advance Party, in the form of “*last so fast*” *purushaarthe* [souls]. The seed mixes itself in the soil. Just like there is the saying: ‘the seed mixes itself with the soil to create a garden of flowers’⁶. If the seed doesn’t mix itself with soil, the *gulshan* meaning the garden can’t be prepared. Seed means which seed? Is it the first seed of the entire human world or is it the second, third seed etc.? The first seed. In the last birth, in the year 1936, the soul of Ram makes himself ashes by coming in the colour of the company of the extremely vicious world again and again and from that itself the new world is created. [For example,] there is the seed of the banyan tree. When it is sowed it mixes itself in soil and such a big tree of a variety of religions grows from it.

BRAHMINS OF NINE CATEGORIES CONNECTED TO THE NINE RELIGIONS

There are four parts of the [Kalpa] Tree here: the Golden Age, the Silver Age, the Copper Age and above all is the Iron Age. And the fifth part is the Confluence Age shown with the roots and the seeds. There, the [seed like] souls that have come from every religion are sown, the foundation of every religion is laid; it is being laid now. Along with the foundation of every religion being laid, the Supreme Father Supreme Soul who lays the foundation of the Deity Religion also plays a part through *Adidev* Prajapita Brahma in this very Confluence Age. Here, those very Prajapita and Brahma should be considered in the place of the pictures of the mother and the father that have been shown. They are called with other names [like] ‘Adam-Havva’, ‘Adam-Eve’, ‘Adinath-Adinathni’, ‘*Adidev-Adidevi*’

³ Those whose beliefs and practices are opposite to that set by the Father.

⁴ Belonging to one’s own country.

⁵ Those who come at the end can make full effort and go ahead

⁶ *Daanaa khaak mein milkar gulegulzaar hota hai*

in different religions. Apart from the Ancient [Deity] Religion, the foundation of the other religions are laid by bodily human gurus. Brahmins are also human beings; this is why in the Indian tradition, it is considered that there are nine *gotra* (categories) of Brahmins. Brahmins belonging to nine categories, connected to nine religions themselves are shown here, sitting on the roots; their seeds are also of nine types. They are the different seeds of every religion, a seed has more power. Nine gems are the chief seed form souls of their respective religions, they are the chiefs of the nine groups with 12 [beads in each group] in the rosary of 108 [beads], they are the souls with value one lesser than the other and have the complete 84 births. This is why [these] nine seeds themselves are praised in the form of nine gems that die while being alive and turn into ashes, meaning they mix themselves with the soil. Even after turning into ashes they accomplish the task of Divine (*Ishwariya*) service. These are the *nambarvaar*⁷ children of Adi Brahma; the entire world expands through them. They themselves receive attainments from the Supreme Father, the Father Shiva at different levels (according to their *purushaarth*⁸) as well as they become the instruments for their followers to receive attainments [from the Father]; but here, on the anterior part of the roots, ten Brahmin root souls of ten religions and their ten seed form souls have been shown. Actually, among them, one root and its seed of the Atheist religion are totally irreligious with a religion just for namesake. In fact, they aren't Brahmins at all because they don't attain any kind of kingship at all from the father Brahma. They just prepare bombs and bring about destruction, they don't give constructive help in the Divine task at all. So, they certainly don't hold any rank (*nambarvaar*) because they aren't included in the list of Brahmins and they can't be counted among the nine gems either.

THE SUPREME FATHER SHIVA HAS COME IN THIS WORLD AND IS PUTTING THE GRAFT OF THE NEW TREE LIKE WORLD

The upper part of the tree, which is the last part, has been shown to be cut and put [in the form of] a graft below. • “The old tree has to be rejuvenated. A new grafting has to be made. Now we are putting the graft of the Ancient Deity Religion.” (Mu.05.02.68, beginning of pg.3) • “When this one returned from a walk, he saw the grafting of the new tree. Who were in the graft? Do you all consider yourself to be a graft? Do you consider yourself to be the support of the tree? When the old tree is diseased, when it is dilapidated, the planting of the new tree will be done by you yourselves, the supporting personalities. The Brahmins are certainly the roots, meaning the *foundation* of the new tree.” (A.V.19.10.75, end of pg.201)

[Here,] grafting means some special souls belonging to every religion are selected from the old tree like world, they are incorporated to (merged into) the Brahmin religion, it means the Supreme Father Shiva pulls them and they come to the Brahmin religion. It is certain that the souls who converted to the Brahmin religion from other religions can't be alike. For this reason, three main groups of those souls have been shown here, in the root part of the tree: the roots on the left side, the roots on the right side and the root in the middle that has disappeared, the chiefs or the mother and the father of the tree like world have been shown sitting on it.

The first group is of [those who are] firm [in] the Ancient Deity Religion, the mother and the father are sitting below in the form of the chiefs in the world tree. The titleholder Prajapita Brahma is seated in the form of the father and the titleholder Mamma is seated in the form of the mother. In this way, they are seated in the form of the mother and the father. This is why, you shouldn't think that they themselves are Mamma-Baba; you should just think that the mother and the father of the world, meaning the world father (*jagatpita*) and the world mother (*jagatmata*) (Adam and Eve) are sitting [here]. They are called ‘Aadam and Havva’ among the Muslims. The foundation of the new world is laid through them. So, it is certain that the soul of the father is from the no.1 religion, the no.1 religious Father *Allah* Himself enters him; this is why it is said *Allah avval diin*⁹.

The root souls and the seed form Brahmins of the *byplot* (secondary) religions are sitting on the right side and the left side of the tree and the founders of the world tree in the form of the mother and the father have been shown on the middle root that has been shown to have almost disappeared. They

⁷ With different levels of capacity and achievement.

⁸ Spiritual effort

⁹ *Diin* means religion. *Allah avval diin*: the first religion of God.

aren't Brahma-Saraswati, because Saraswati is Brahma's daughter. This is why Brahma-Saraswati won't be called the couple who lay the foundation of the Deity Religion, which follows the household path. In reality, Brahma and his daughter Saraswati are not a couple. • "Brahma-Saraswati aren't Mamma-Baba in reality." (Mu.31.03.72, middle of pg.1) • "Human beings think that Brahma is Adam, Saraswati is Eve. Actually this is *wrong*. When God the Father is incorporeal, certainly, the *mother* will also [be the one with incorporeal stage]." (Mu.18.05.73, middle of pg.2) • "Both, Brahma and Saraswati, the mother and the father are sitting below the Kalpa Tree, they are learning Raja Yoga. So, they definitely need a guru." (Mu.28.01.73, beginning of the middle part of pg.2) • "Though it is asked: why has Dada been placed [here]? *Arey!* Prajapita Brahma is certainly required here, isn't he? This one is impure. In [the picture of] the [Kalpa] Tree you see that they are sitting in *tapasyaa* (intense meditation) [...]; but they keep changing. This one is the chief, he is always present." (Mu.09.11.66, end of pg.2) • "There is just one tree like human world. It has just one seed. It is called the Kalpa Tree. No other tree is called the Kalpa Tree. Now, Kapildev¹⁰ and Kamdhenu¹¹ are sitting under it. Kapildev is also called *Adidev* Brahma. Many names have been given [to him]. Well, Kamdhenu isn't any cow. [But] then the human beings have placed a cow." (Mu.19.03.73, beginning of pg.1)

WHY THE ROOT OF THE TREE HAS BEEN SHOWN [TO HAVE] DISAPPEARED

Those who laid the foundation in the beginning of the *yagya* have almost disappeared from it because of leaving their body. They themselves have to be revealed as the founders of the Deity Religion, the couple that follows the household path. Now that main foundation has almost disappeared in the eyes of the Brahmins. It can't be said to have disappeared completely, it has almost disappeared. For this the example of the banyan tree in Calcutta is given. This is a tree like world (with roots); its wood like bones doesn't rot despite being in water. Only the upper part of the root where the moisture doesn't reach decays. This is why the lower part of the root is said to have almost disappeared. It doesn't disappear completely because it continues to receive the moisture of the water of knowledge. This is why the foundation of the Deity Religion following the household path doesn't disappear completely but it is said to have almost disappeared. • "The very *foundation* of the Deity Religion has decayed, but it won't be said that its *foundation* doesn't exist. [...] It has almost disappeared." (Mu.05.12.71, middle of pg.2) However, the roots of the other religions, meaning the Brahmins who are root souls are visible in practice. • "The example of the *banyan tree* is *accurate*. The *foundation* of the Ancient Deity Religion doesn't exist. The remaining part of the entire tree is upright." (Mu.08.07.68, beginning of the middle part of pg.2) • "The example of the banyan tree also is applicable to this one alone. The Sanyasis also give the example but they don't have any [knowledge about it] in their intellect. You do know how the Ancient Deity Religion almost disappears. Now that *foundation* doesn't exist. The remaining part of the entire tree is upright. There are all the [other] religions; there isn't just one religion. Look how the banyan tree is upright. There is no trunk; still, the tree is always blooming. The other trees dry out without their *foundation*. Because, how will they receive water without the trunk? But that whole banyan tree is standing green (*taazaa*). It is a *wonder*, isn't it? Similarly, there isn't the Deity Religion in this tree. (Mu.25.12.86, middle of pg.2)

Here, ten types of seeds, ten roots [in the form] of root souls and ten main branches have been shown. First, it is necessary to mention the characteristics of the ten religions, which are the ten main religions and what their specialties are, who the souls who play special roles in those religions are, so that we can easily recognize the souls belonging to each religion.

THE ANCIENT DEITY RELIGION:

First of all, it is the Ancient Deity Religion; its main characteristic is 'tolerance'. • "If someone praises you and you smile [back], it isn't called tolerance. But if he becomes your enemy, if he becomes angry at you and showers bad words on you, even at such time always keep smiling, [there

¹⁰ Name of a sage

¹¹ A fabulous cow produced at the churning of the ocean and supposed to yield whatever is requested of her.

mustn't be sorrow] even in the thoughts, there mustn't be even a trace of dejection on your face. That one is called tolerant. To look upon even the enemy, to speak to him, to come in contact with him with the feeling of mercy. That is called tolerance.” (A.V.30.01.88, beginning of pg.239) • “Just like it is shown as a memorial in the scriptures for Mahavir Hanuman, that he even brought such a big mountain on his palm like a ball, let it be a problem as big as a mountain, let it be [like] a storm, an obstacle, but did you always overcome the mountain, meaning a big problem, making it into a small toy like [in] a play or did you yourself remain light and make the others [feel] light too by always making the very big problem light? This is called tolerance. You didn't make a small stone into a mountain but you made a mountain into a ball. To take the expansion into its essence is tolerance.” (A.V.30.01.88, middle pg.239) • “What is the special difference between the establishment of the other religions and the Deity Religion? All the other religions have been established through the power of speech, but the Deity Religion is established by making your *life* [virtuous]. Here, the lecture through *practical life* is required first. To [give a] lecture through the mouth is next.” (A.V.22.01.76, end of pg.2) • “The one who tolerates anything ... so, to tolerate means to go in its depth. Just like, when you go in the depth of the ocean, you bring back gems. Similarly, those who are tolerant go in the depth [of the situation]; many powers are attained in this depth. Only the one who is tolerant can attain the power to think. The one who is tolerant is engaged in his thinking within and only those who are engaged in thinking remain absorbed [in the Father's remembrance].” (A.V.08.06.71, beginning of pg.97) • “*Suryavanshi*¹²: They will always remain absorbed in [the feelings of] the companionship and all the relationships with the Father. The *Suryavanshi* don't come in the [stage of] ascending and descending celestial degrees. [...] While always carrying the responsibility of the benefit of the world, the greater the responsibility the *Suryavanshi* carry, they will have a *double light* form to that extent. [...] The *Suryavanshi* will make many souls feel healthy, meaning they will make them stabilize in the awareness of the self through the rays of their actions and vibrations.” (A.V.06.01.79, middle of pg.181, 182) • “To tolerate [something] isn't tolerating in Baba's love; it is to make [your] fortune by renouncing [something]. You have to receive the direct fruit of this renunciation. The future is anyway your shadow.” (Avyakt message 18.03.01, end of the middle part pg.106) • “Because of your tolerance, even those who give bad words [to you] will embrace you. There is so much power in tolerance, but you have to tolerate for some time.” (A.V.25.10.02, end of pg.13) Tolerance itself is the king of all the virtues. One or two souls who assimilate this virtue must be in every Brahmakumari ashram; they will surely have the virtue of inexhaustible tolerance like Brahma. The souls of other religions won't have such inexhaustible tolerance like the souls of the Deity Religion. For example, it is said: ‘*dharat pariye par dharm na choriye*¹³’. This will be their easy and constant characteristic. They won't experience [doing] any special *purusharth*, meaning hard work in assimilating it. There are two forms of even the Ancient Deity Religion, like there are two main branches (sections) in every religion. The Muslim religion is connected to the Islam; the Atheist religion of Russia is connected to the Christian religion. Similarly, there is the companionship (*pravritti*) of the deities and the *Kshatriya*¹⁴ in the Ancient Deity Religion, which truly follows the household path. The soul of Ram is the main soul among those who play special roles in the *Kshatriya* religion. He plays the role of Prajapita. It has been said in [the murli]: • “The father is called Ram.” (Mu.06.09.70, middle of pg.3) It hasn't been said that Krishna is called the father. So, it is the soul of Ram who plays the role of Adam. The deities certainly have a soft nature. Their chief [i.e.] the soul of Krishna is the world mother (*jagatmata*), meaning Jagadamba who plays the role of a mother with a sweet and soft nature. • “Just like you saw the specialty of the corporeal father. The voice ‘My Baba’ kept coming from everyone's heart. Even if [he was] a *paccharmaal*¹⁵... every soul experienced ‘my Baba’.” (A.V.07.02.75, middle of pg.52) The middle main part is of the Ancient Deity Religion, where the parents are seated; [it represents] the souls who firmly follow them and who remain steadfast in their religion from the beginning till the end of the Iron Age. They never leave their religion in their life. This is why the souls belonging to the Ancient Deity Religion have been shown

¹² Those who belong to the Sun dynasty

¹³ You may fall dead on the ground but you should not leave your religion

¹⁴ Warriors

¹⁵ Those who kill animals and also eat their flesh

in the trunk part from top to bottom. For this reason Baba says: • “You firmly belong to the Ancient Deity Religion. You have God the highest on high in your intellect.” (Mu.26.02.68, beginning pg.1) It means you never convert to other religion. • “In the form of Brahmins you are in the root [part] of the tree and in the form of deities you are in the trunk [part] of the tree. All the other religions grow from you, the trunk. So you, the *direct* creations, have so much importance! You have a relation directly with the seed. They have an *indirect* relation, you have a *direct* [relation]. (A.V.08.04.92, middle of pg.181) • “Now you children know, we truly belonged to the real Deity Religion. That religion gives a lot of happiness.” (Mu.21.06.65, end of pg.1) The religions of Abraham, Buddha, Christ, Guru Nanak are human religions; they are the religions established by human beings, but our religion, which the incorporeal Supreme Father Supreme Soul establishes after coming to this world, gives a lot of happiness. This is why, even if we have to offer our life in order to establish our religion, we should offer it happily. There is no question of running away. Otherwise, what did the Buddhists do? They adopted the Muslim religion when Muslims raised their sword. The Father says, *swadharme nidhanam shreyah*. It is better to die in our own religion. If you convert to other religions, you will have to suffer a lot of sorrow. Those who convert you to other religions will make you their servants and maids. [It is also said,] *sabte sevak dharma kathoraa*, [meaning] the religion of a servant or maid is the toughest. They have to suffer a lot of sorrow. [It is said in the murli,] • “[The chief souls] of the Ancient Deity Religion themselves are called the *hero* and the *heroine*. It is said ‘diamond like birth’ for you.” (Mu.21.01.99, middle of pg.2)

Twamaksharam paramam veditavyam twamasya vishwasya param nidhaanam.

Twamavyayah shaashwatdharmagopta sanaatanastwam purusho mato me. (Ch.11, shloka 18)

You are eternal, [meaning] an all-round actor, the one with the highest status in the form of Vishnu and the one who is worth to be known. You are the supreme asylum for the world, Jagannath. In the form of a soul you are imperishable, and you are the protector of the Eternal Ancient Deity Religion. This is why it is my belief that you are the ancient man Adam or *Adidev*.

Brahmano hi prathishthaahamamritasyaavyayasya ca.

Shaashwatasya ca dharmasya sukhasyaikaantikasya ca. (Ch.14, shloka 27)

Because I, the Point of Light Shiva, am the fame of the imperishable *Brahmalok*¹⁶ or Supreme *Brahm* and of the immortal status, [the status of] Vishnu, the eternal Ancient [Deity] Religion and extreme happiness.

• “The Gita is certainly the religious book of the deities. What is the benefit of you going to other religions? Each one just reads his own [respective religious book] Kuran, Bible etc. They know their religion. It is just Bharat that has become irreligious. They go to every religion. All the others are in their respective religion.” (Mu.03.05.70, end of pg.1) • “The Gita is definitely the mother and the father of all the scriptures. It isn’t that it is the mother and the father of just the scriptures of Bharat. No. It is the mother and the father of all the biggest scriptures in the world.” (Mu.20.02.73, beginning of the middle part of pg.1) • “My direction is certainly well-known. *Shrimat Bhagwat Gita*.” (Mu.03.05.70, middle of pg.1) • “It isn’t written in any scripture that the soul will become *satopradhaan*¹⁷ from *tamopradhaan*¹⁸ by remembering Christ. It is [written] only in the Gita, ‘*maamekam yaad karo*’¹⁹. The very scripture of God the Father is the Gita.” (Mu.20.11.91, end of pg.3) • “You, the residents of Bharat (*Bharatvaasi*) have to read the Gita. To leave your religious scripture and to listen and read other’s [religious scripture] is adulteration.” (Mu.19.09.87, end of pg.2) • “The Father says, Ravan has made you the ones with a completely worthless intellect. Especially the residents of Bharat. You have even forgotten that you were deities, so, you are the ones with a worthless intellect, aren’t you? To forget your own religion is the work of a worthless intellect.” (Mu.23.05.70, beginning of pg.1) • “Now we have come to know how we, the ones who were deities go to the left path (*vaam maarg*). The vicious path is called the left path.” (Mu.29.04.70, beginning of the middle part of pg.3)

¹⁶ The Soul world

¹⁷ Consisting in the qualities of goodness and purity

¹⁸ Dominated by darkness and ignorance

¹⁹ Remember Me alone

• “Actually Hinduism isn’t a religion. They don’t call themselves deities because they have become corrupt in religion and corrupt in actions. [...] Hindus don’t know their religion. The real religion of Bharat is the Deity Religion. It should [have] continued, but because of forgetting the Ancient Deity Religion they say, our [religion] is the Hindu religion. There isn’t a Hindu religion at all. They are the ones with such a stone like intellect.” (Mu.21.06.70, end of pg.2) • “You understand this too, that this is the play of happiness and sorrow. You have this in your intellect, that happiness is for half a cycle (*kalpa*) and sorrow is for half a cycle. The Father explains, you experience happiness for more than three-fourth [of your 84 births]. You were very wealthy even after half a cycle. You used to build so many big temples and so on. There is sorrow in the end, when *bhakti* becomes completely *tamopradhaan*.” (Mu.13.05.68, middle of pg.2) • “The population of the ones belonging to the Deity Religion should have been the highest compared to that of all the [other] religions, but they have converted [to other religions]. [...] This is why their population becomes small. This is also the *drama*. It requires a very broad intellect to understand this.” (Mu.25.09.73, middle of pg.2) • “The Muslims call the Hindus *kaafir*²⁰ because they don’t know their religion at all. Sometimes they believe in someone, sometimes they believe in someone else. They keep going to many. The Christians will never go to anyone.” (Mu.01.03.67, beginning of the middle part of pg.2) • “Just four religions are main: Deitism, Islamism, Buddhism [and] Christianity. Then the other [religions] have expanded through them. These residents of Bharat don’t come to know at all to which religion they belong. When they don’t know the religion, they leave their own religion.” (Mu.21.09.68, end of pg.3)

THE KSHATRIYA RELIGION:

‘The *Kshatriya* religion’ is the second main religion of the tree like world. The special characteristics of it are ‘**the power to face and the power to assimilate**’; these have been the special *dharma* (faith or ethics) of the Indian kings. It has been mentioned in the Gita as well:

Shauryam tejo dhritirdaakshyam yuddhe caapyapalaayanam.

Daanamiishwarbhaavaashca kshaatram karma swabhaavajam. (Ch.18, shloka 43)

Bravery, spirit, the power to assimilate the qualities of the soul even at the time of great disaster, skill, expertise and not to run away even in dangerous illusive (*mayaavi*) wars, charity and mastership, lordship, these are characteristics created from the eternal, fixed nature of the Silver Age *Kshatriyas*.

In India, mostly it is the souls belonging to the *Kshatriya* clan who have become kings. The power to face is especially seen in them. It isn’t that these ones don’t have the power to tolerate at all, but generally, why will the one who has power, the one who has strength tolerate? They have the nature to face the oppressors despite having the power to tolerate. They will definitely face them even in the most terrible situations. For example, Bapdada has mentioned two specialties of the ocean in an avyakt vani, [saying] that the ocean faces the storms through the waves of knowledge and to even assimilate or integrate within opponent souls with any kind of characteristics, according to the Indian historical traditions. These are the special characteristics of the souls belonging to the *Kshatriya* clan.

• “Two special powers will always be seen in the ocean. [...] It faces with the waves [of knowledge] and it also assimilates every object or person within itself.” (A.V.21.09.75, beginning of pg.121) • “[You] are the children of the Ocean. The very specialty of the ocean is to assimilate [anything]. The one who has the power to assimilate, he himself will be able to have good wishes, the wish of benefit [for the others]. This is why, become a donor, become the ocean, an embodiment of the power to assimilate.” (A.V.31.03.86, beginning of pg.298) • “If someone confronts [you], fight with them lawfully.” (Mu.07.07.70, end of the middle part of pg.2) No matter how many atrocities the cruel, oppressing, tyrant followers of the foreign religions did after coming in India, they attacked it again and again, they looted it, yet the Indian kings confronted them; they also integrated them whenever required. India is a mother and father’s country because Ram is called the father and Krishna is the soul belonging to the Deity Religion, it has a soft nature of the mother’s love, the mother’s affection. Ram and Krishna, both of them are the hero and heroine of this stage like world; they are the mother and the father, Aadam-Havva or Adam-Eve. The strictness of a father is within the soul of Ram, who is the seed of the *Kshatriya* religion. The power in the form of the essence of the entire tree like world is contained in that seed form father, so, he will certainly have the special characteristic of

²⁰ Not believing (esp. in Islam); impious

assimilating all the human souls. • “Just like the celestial degrees of the moon increase and decrease, similarly, the *Candravanshi*²¹ sometimes experience the stage of completion in a lot of zeal and enthusiasm and sometimes they will experience themselves to be very distant from [the stage of] completion. [...] Sometimes he will shine like a bead of [the rosary of] 100 [beads], sometimes he will chant the rosary of his weaknesses in front of the Father again and again.” (A.V.06.01.79, beginning of pg.181, middle of pg.182) • “For the *Kshatriya*, there is always the play of carrying the burden of the bow and arrows. They always do have the bow of the hard work of [making] *purushaarth*. As soon as they solve one problem another problem arises. Brahmins are always the embodiment of solutions. *Kshatriya* are always engaged in finding solutions to problems. [...] What do the *Kshatriya* do? There is a story about it, isn’t there? - If they remove a mouse, a cat comes. Today they have money problem, tomorrow [the problem] of the mind, the day after tomorrow [the problem] of the body or relationships and of those who come in their contact and connection. They just remain engaged in hard work. They will always have some or other *complaint* for sure; whether it is theirs or others.” (A.V.03.05.84, middle of pg.289) • “Those who are defeated by Maya are called *Kshatriya*.” (Mu.21.10.68, beginning of the middle part of pg.2) • “It is just Bharat that hasn’t snatched anyone’s kingdom.” (Mu.06.09.75, beginning of pg.3) • “The residents of Bharat will give refuge to anyone who comes to Bharat.” (Mu.22.06.65, end of the middle part of pg.3) • “*Candravanshi* Ram has been given arrows and so on. Actually, it is about the arrows of knowledge. [This] indication has been given because he failed.” (Mu.02.12.82, end of pg.1) • “Well, [people] worship Ramcandra, [but] they don’t know at all where he went. You know that the soul of Ram will definitely have been having rebirths. He fails here, in the examinations, but he will certainly be present in some or other form, won’t he? He keeps making *purushaarth* here itself. Ram is so famous, so he will definitely come, he will have to take the *knowledge*. [...] He will certainly be studying. He will be charging his *battery*.” (Mu.19.09.89, end of the middle part of pg.1)

ISLAM:

The next, the third religion is Islam. This is the no.1 religion of the left path. Left path means the path that shows the wrong path. • “The vicious path is called the left path.” (Mu.29.05.70, beginning of the middle part of pg.3) The special characteristic of it (this religion) is that [those belonging to this religion are] ‘**extremely lustful**’. One thing is to be [just] lustful, meaning someone who indulges in the vices only with his wife or her husband, that one is called lustful (*kaami*), but the one whose desire [of lust] isn’t satisfied with just one [partner] is called extremely lustful (*mahaakaami*). It has been said in the Gita as well:

Kaamopabhogaparamaa etaavaditi nishcita. (Ch.16, shloka 11)

[It means, they] are the ones who believe that experiencing vices itself is the highest *purushaarth* and ‘this alone is everything’.

The example of a dog is given for those who are extremely lustful. It is said a lustful dog, isn’t it? • “Although it is a rule that you have to become impure, [but] you should become impure with just one wife. To become impure with anyone else is unlawful.” (Mu.08.10.68, end of the middle part of pg.1) • “Impure human beings are called lustful dogs. If someone has another wife in spite of [already] having one wife, it is said [for him], this one is a lustful dog. He is just entangled in the vices day and night.” (Mu.15.10.68, beginning of pg.1) • “It is the task of wild beasts to pierce the thorn [like] dagger of lust. They give sorrow to each other, don’t they?” (Mu.13.04.69, beginning of the middle part of pg.1) • “The features, etc. of people belonging to every religion are different. Some are dark, some are fair.” (Mu.03.05.70, beginning of pg.2) • “Look, the people of Islam are so dark. Many *branches* keep coming out from them (their religion) too. Actually, Mohammed comes later on; the first [to come] are the people belonging to Islam.” (Mu.27.08.69, end of pg.1)

The specialty of their life is that they are adulterous, for this reason the population of the world started to increase very rapidly from the Copper Age. In reality, the population of the people of Islam - who were given another name, ‘the Muslims’, later on - increased very rapidly. In the beginning, meaning in the Copper Age, there was a tradition among them of even marrying between brothers and sisters. They were so vicious and adulterous. Adultery is certain in their religion. Not just men but

²¹ Those belonging to the Moon dynasty

women too marry many times in their life and divorce as well. All this is certainly according to the drama plan, because hadn't they done that, their population wouldn't have increased.

The Arab country is hot. Where there is more heat, heat comes in the *indriyaan*²² as well. The *indriyaan* loose the capacity to be controlled and also there is little water there. Water is something that cools. So, because of the absence of water, they are unable to control themselves even more [than those from other countries]. It is just like the water of knowledge; Baba keeps us immersed in the water of knowledge. **Our *indriyaan* become cool because of remaining immersed in the water of knowledge, we experience peace.** The more we remain in Baba's remembrance the more our intellect becomes subtle and the more there is thinking and churning of knowledge. When there is a lot of thinking and churning of knowledge, the *indriyaan* remain calm [and] we become free from restlessness.

Baba says: an angry person won't be called impure and a lustful person will be called impure. • "Calling a vicious person impure, *bhrashtaacaari*²³ is the same thing. An impure person, *bhrashtaacaari* means the one who indulges in vices. An angry person is not called impure, *bhrashtaacaari*." (Mu.15.11.66, beginning of pg.1) Anger can be seen in an angry person's eyes, it can be seen on his face. He becomes red. His eyes become red. And anger doesn't appear in the elevated (*shreshtha*) *indriyaan* of a lustful person, they don't become excited; his corrupt *indriyaan* are excited. The elevated *indriyaan* bring less degradation and the corrupt *indriyaan* reduce the power rapidly. This is why compared to the people belonging to Islam, the Buddhists, the Christians become less impure. Who degrades more? Those who are lustful degrade more and those who are angry degrade less. What was the reason mentioned for degradation or becoming impure? Adultery. The soul degrades more when the *indriyaan*, the intellect is attracted to many, when it has attachment [with many]. **The soul becomes weak because of adultery and the soul becomes powerful because of *avyabhicaar*²⁴.**

THE BUDDHIST RELIGION:

Next is the fourth religion, the Buddhist religion. The special characteristic of Mahatma Buddha is '**non-violence in the limited [sense]**'. When Buddha came in Bharat, the tradition of violent *yagyas* was being practiced in Bharat with great force. Not just animals but human beings and children were also cut and cooked in the *yagya*. People used to roast their flesh and eat it thinking it to be *prasaad*²⁵. This was called *Narmedh yagya*. • "Earlier human beings were sacrificed. The government banned it. People used to distribute human flesh thinking it to be *mahaaprasaad* (great *prasaad*), then they ate it as well. Now they consider goat's [flesh] as *mahaaprasaad*." (Mu.08.11.68, end of pg.3) At that time, Mahatma Buddha came and prohibited these violent *yagyas*. His followers [i.e.] the followers of the Buddhist religion renounced those violent traditions. Earlier, there was a special importance of the household path in the Buddhist religion. They gave special importance to celibacy, they remained very pure but later, after some time Buddhist monasteries were built by the Buddhists and men and women were permitted to live together there. Adultery spread among them when men and women started living together. There are some foolish Brahmins in the Brahmin world even now who say, 'we are souls, brothers amongst each other, aren't we? [If we are souls, brothers amongst each other] why do you have this body consciousness: I am a woman, I am a man. When we are indeed souls, brothers amongst each other, can't we stay together? Can't [we] stay in the same house?' Aren't the souls coloured by the company? It is the souls who are coloured by the company or is the Supreme Father Shiva coloured by it? The souls are coloured by the company. When we know that the souls alone are coloured by the company, it should be saved by the colour of the company, shouldn't it? There is no question of living together at all. There should be a separate arrangement [of lodging] for women and men. [But] yes, if it is one family, it is a different thing. So, this foolishness

²² Lit. means organs; it includes *gyaanendriyaan*: sense organs and *karmendriyaan*: parts of the body used to perform actions

²³ Those who act through the lowly *indriyaan*

²⁴ State of being non adulterous

²⁵ Food offered to an idol

that they (men and women) started living together, came in the Buddhist religion. Because of their innocence, when men and women started living together in the Buddhist monasteries, there was a rapid spread of adultery among them and when it started to be exposed, the male Buddhists developed deep disinterest (*vairaag*) and they started becoming Sanyasis of the path of renunciation. This is why, Baba has said in the murli: • “Sanyasis certainly come later on. They come even after the people of Islam, the Buddhists. They come a little before the Christians.” (Mu.17.11.74, middle of pg.2) In reality, Sanyasis created by Shankaracharya came later on; but the souls belonging to the Buddhist religion started to become Sanyasis even before them. So, **‘renunciation by leaving the limited household and to [practice] limited non-violence’** is the special characteristic of the Buddhists.

The non-violence of the Buddhists is cowardly non-violence. This is why they didn’t face the foreign invaders at all. They handed over their wife, children to the attackers very easily and became their subordinates forever. For this reason, the Buddhist religion didn’t exist in the world for long. It is for this very reason that Atheism, meaning communism of Russia has become famous in almost all the Buddhist religious lands. Buddhism, which was progressing rapidly, which was spreading in the world, disappeared, it degraded because of adultery. The extent to which Buddhism is old among the foreign [religions], compared to it, its kingship continues for very little time. Their kingship lasts just for 400-500 years from the beginning [of the religion]; later on, their kingship is destroyed. • “Here, when you are sitting in the company of the Father, you understand well. You don’t know what will be the condition when you go out, in the company [of others]. There is a lot of bad effect of the company, isn’t there? [...] The people outside eat various things. The eating habits of especially the Chinese are very bad.” (Mu.12.11.71, beginning of pg.3) • “You are doubly non-violent. You neither hit, meaning you don’t become angry with someone, nor do you use the dagger of lust. You are [the ones who practice] *non-violence*. The No.1 violence is to use the dagger of lust. No one in the world knows who the No.1 enemy is.” (Mu.30.08.73, middle of pg.4)

THE CHRISTIAN RELIGION (APPROXIMATELY 2000 YEARS AGO):

The next, the fifth religion is the Christian religion of Christ. The main characteristic of the Christian religion is **hidden anger**. This is the second religion of the left path. It isn’t that the followers of this religion don’t have lust, meaning an adulterous conduct like the people of Islam. They too have the adulterous conduct of divorcing and forming relationships with many in the same life; however, compared to the people of Islam, this is a religion which flourishes in cold regions. The Islamic religious land promotes lust because of being [a] hot [region], whereas the European religious land of the Christians, because of being [a] cold [region] originally, gives birth to ‘cold anger’. Cold anger means they don’t have a nature of creating uproar immediately [on being angry] like Shankar. The Christians remain calm when they are angry. You won’t come to know at all that anger has taken root in them. They will appear to be very calm, the embodiment of politeness, but a volcano starts to be stirred up within them. As soon as they find an opportunity, the volcano of anger takes such a horrifying form that they don’t miss [the opportunity] to make something that brings terrible results like the atom bombs for their opponents. It doesn’t matter if the entire world turns into ashes through their explosion, and their entire clan is destroyed like [the destruction through] the famous iron pestles from the stomach like intellect of the Yadavas in the Mahabharat. Despite understanding such terrible results well, they are unable to restrain their anger. They always keep looking for an opportunity to attack fully.

The second special characteristic of these Christians is **to pretend, to show off politeness outwardly, meaning to make pomp and show (*pope liila*)** in order to secretly promote such dangerous and fearsome cold anger within. This characteristic of showing off is such that it gives birth to the special art of advertisement in them. Their art of advertisement did such a miracle that it proved the ancient Indian culture to be uncivilized and backward. In history, they proved that the Aryans came from the side of Europe and backward people used to live in India. They popularized the old European civilization of Greece and Rome in the world. But the truth is totally opposite to this. In this way the special characteristics of the Christians are: **Cold anger, pomp and show (*pope liila*) through exhibitions and third is deception with the help of advertisement**. All the three characteristics are totally opposite to that of the ancient Indian traditions. • “At this time, America,

Russia and other [countries] that there are, they all are the *pomp* of Maya. [...] All of them have come up within 100 years. [...] This is the kingdom like a mirage. This is called Maya's *pomp*. [...] You should remove the body consciousness." (Mu.21.03.72, end of pg.2, end of the middle part of pg.3) • "When Christ arrived, his [follower] souls came after him successively. What did they have [with them]? Nothing. They used to live naked in the jungles. They wore the clothes made of leaves. There wasn't the impulse of lust at that time." (Mu.01.03.73, end of the middle part of pg.2) • "Initially, Christ and so on went towards Europe." (Mu.26.07.71, end of pg.1) • "Those who have invented pestles (missiles) are threatening each other to destroy their own clan now. They all are certainly Christians. They themselves are the Yadavas, the residents of Europe." (Mu.16.02.74, end of the middle part of pg.1)

• "Who is the most dangerous human being whom everyone fears? Whatever happens in the world, it is in the world, but in this divine family, the one who has one form internally and some other form externally is the most fearsome and harmful. He is more dangerous than the one who defames others, because he can't come close to anyone, he can't become affectionate. Everyone will try to stay away from him." (A.V.28.09.69, beginning of the middle part of pg.110) Is it good or is it bad to have one form internally and another form externally? **The one who has one form internally and another form externally is very fearsome and dangerous for this Brahmin family.** Well, it isn't necessary that every soul is fearsome within and is beautiful from outside, but if someone is like this, he is very fearsome and dangerous. For this, it has also been said in the path of *bhakti*, '*vish ras bharaa kanak ghat jaise*²⁶'. • "The Christians don't have a stone like intellect to the extent the people here have. They experience less happiness as well as less sorrow. [...] They neither have a *paaras*²⁷ like intellect nor a stone like intellect. [...] The whole advertisement for science has come from these Christians." (Mu.11.04.68, end of the middle part of pg.2) • "Christians themselves also understand, someone is inspiring us, we make it for our own destruction. They say, we are preparing such *bombs* that not just one world, we will destroy ten worlds with [just] one *bomb*." (Mu.23.03.68, beginning of pg.4) • "How many births will Christians have? Minimum 40 births." (Mu.17.02.71, end of pg.3) • "2000 years have passed since Christ's [arrival]. Now calculate, how many births do they have in *average*? 30-32 births. This is *clear*." (Mu.22.11.71, end of pg.3)

THE SANYAS RELIGION (1500 YEARS AGO):

The next, sixth religion is the Sanyas religion. This is also a *swadeshi*²⁸, Indian religion like Buddhism. Buddhists were followers of the household path originally, whereas Adi Shankaracharya, the founder of the Sanyas religion adopted the path of renunciation since his childhood. They (the Sanyasis) keep flourishing in India from the Copper Age till the end of the Iron Age. Just in the last 100 years, they spread in the foreign countries out of the fear that their pretensions will be exposed in India. After going there, they start showing physical exercises of Hatha yoga²⁹ on the name of the ancient yoga, the easy yoga of Bharat. The special characteristic of this religion is '**cowardly purity**'. For example, if someone stays in jail for five-ten years and after coming out of jail he starts boasting about his celibacy, 'I followed celibacy for ten years'. So, they are very expert in assimilating such purity of [being] *duurbaaz-khushbaaz*³⁰ out of compulsion. It is impossible for them to assimilate purity while living in a household along with a wife and children. This is why they run away to the jungles saying that a woman is the door to hell. These Sanyasis who remain pure don't [become pure] through knowledge, yoga, hard work; they have medicine and become corpses. • "Well, Bharat can't receive strength from them. It will receive strength when they [prove themselves by remaining pure] in the household. Courage is needed [for this]. They are the cowardly Sanyasis who go away leaving the household, rather, they go away making their *creation* a widow [and] put them in hell." (Mu.28.04.64, beginning of pg.2) They didn't look at their own weakness and started pointing out at the weaknesses of others.

²⁶ Poison filled in a golden pot

²⁷ A mythical stone believed to turn everything into gold that touches it

²⁸ The Indian natives

²⁹ Rigid physical exercises

³⁰ Being happy while staying away from the household.

Although it is cowardly purity, they do have love for purity. They have certainly restrained Bharat from falling by remaining pure. • “Hadn’t the Sanyasis been there, Bharat would have become very corrupt (*bhrashtaacaari*). The Sanyasis come to restrain [Bharat]. So, there is the glory of the Sanyasis too, isn’t there? So, just like there is the glory of deities (*devi-devtaayein*), there is the glory of the Sanyasis.” (Mu.08.09.64, beginning of pg.5) When the Indian kings who were influenced by the adulterous foreigners started the adulterous tradition of having many queens, making a reference to the 16000 queens of Krishna who is worshipped and **as the king, so the subjects** too started going towards the dangerous nether world by becoming *narakgaami*³¹ rapidly because of being attracted towards adultery, they (the Sanyasis) gave the message of purity to the falling *Bharatvaasis* (residents of India) at that time, at the beginning of this religion in the end of the Copper Age. Because of it, the Indian kings renounced their luxurious life and started to live like *tapasvi*³² and Bharat was saved from going to the chasm of degradation.

The specialty of the Sanyas religion is that with the help of the power of purity they play the part of being *tyaagi*³³, *tapasvi* and true Indians, when they are in *satopradhaan* stage, but in the end, the same Sanyasis are proved to be the ones who play the part of being *bhogi*³⁴, *vilaasi*³⁵ and true foreigners when they become *tamopradhaan*. You can also find high class riches and means and equipments of luxury with them in large number, which can’t even be found with the householders of great rich families. Some Sanyasis even have a personal helicopter to go here and there. It means that these Sanyasis neither remain firm to the Indian clan nor do they remain firm to the foreign clan. This is why in the Indian scriptures, they have been given the title of Nakul, meaning **‘they neither belong to this clan nor that clan’** among the Pandavas³⁶. The name of one Pandava among the five Pandavas is said to be Nakul. Nakul means mongoose (*nevalaa*). The nature of the mongoose, meaning the nature of slaying the poisonous snakes which emit poison like vices is dominant in them. The religions that spit out the poison of vices are certainly the religions on the left side: Islam, Christianity, Muslim religion and Atheism of Russia. Baba has also said, **“You children will become victorious in the end when the Sanyasis come”**; because after realizing the true knowledge, these very Sanyasis will expose the secrets of the foreigners and the *vidharmis*. Although the main characteristic of the Sanyasis is cowardly purity, in the beginning and in the end, this very store of their purity for many births comes in use to uplift Bharat. This is why they have a lot of ego of their cowardly purity. In the world, after the Atheist religion of Russia, **the ego of the second grade is also seen in these very souls of the Sanyas religion the most**; but there is a little difference. These ones (Sanyasis) at least believe in the incorporeal Supreme Father. It is alright that they say *Shivoham* (I am Shiva), but they do accept the qualities of the Supreme Father. However, the ego that is present in them rises high to such an extent that they sit considering themselves as God. This very thing is really ruinous.

• “Actually, saints and ascetics are forbidden to do *bhakti*. They definitely are the ones belonging to the path of renunciation. You can explain that *bhakti* is certainly for the ones belonging to the household path. How will those belonging to the path of renunciation do *bhakti* in the *jungle*? Earlier when they too were *satopradhaan*, [people used to] supply them everything in the *jungle*. Now look, their cottages are vacant; since they have become *tamopradhaan* no one supplies [anything] to them at all. The devotees don’t have faith at all so, they (the sanyasis) are engaged in business now. They are millionaires, multimillionaires.” (Mu.20.01.79, end of pg.2) A *shloka* has been mentioned in the Gita about it:

Kaamyanaam karmanaam nyaasam sanyaasam kavayo viduh.

Sarvakarmaphalatyaagam praahustyaagam vicakshanaah. (Ch.18, shloka 2)

Some intellectual who have wishes think that renouncing *karma* is Sanyas, whereas some other wise people say that renouncing the fruits of all the worldly actions is renunciation (*tyaag*).

• “When Bharat starts to become impure, Sanyasis come and restrain it. The fruit of its service that they receive is [that] they become the gurus of the *government*, too.” (Mu.13.05.73, end of pg.2) •

³¹ Progressing towards hell

³² The ones who performs *tapasyaa* (intense meditation)

³³ The ones who renounce (*tyaag*) everything

³⁴ Pleasure seekers

³⁵ Those who are addicted to pleasures

³⁶ The descendants of Pandu

“Sanyasis think, if we agree that we are *wrong* now, all the *followers* will leave us. There will be a *revolution*. This is why the Sanyasis think now, we won’t leave our kingship following your opinion. They will understand to some extent in the end. Not now.” (Mu.05.09.70, end of pg.3) • “You should experience that harmonizing *sanskaars* with every soul while coming in contact with them is as easy as giving a lecture. [...] Because of considering it to be difficult what do you do at that time? For example, there is a saying: ‘*duurbaaz-khushbaaz*’; so you distance yourself from that situation at that very time and remain aloof. This will also be said to be an indication of which path? Of the ones who follow the path of renunciation. You renounce [yourself] for that time. [...] Just like the lotus flower doesn’t belong to the path of renunciation, it is a clear indication of the household. Similarly, **those belonging to the household path will never run away; instead, they will make whatever is difficult into something easy while being in the gathering and coming in contact with [others]. This is the introduction of you special souls.**” (A.V.09.04.73, middle of pg.20, middle of pg.21) • “The Father says: You defame Me so much! By saying the Father is omnipresent, you *insult*, defame Him so much. Now, who will file a *case* [against you]? The Father comes and files a *case*.” (Mu.16.01.69, beginning of the middle part of pg.3)

• “**Calling God omnipresent is the greatest sin.** They say bad words to God. If someone insults a *judge* etc., they are immediately punished. They don’t even file a *case* and so on [against them]. They even disgrace God, so they receive punishments. A great sin is committed.” (Mu.26.11.68, end of the middle part of pg.3) • “Whatever they narrate is false. Where is it written that God is omnipresent? Human beings take the name of the Gita. There are words said by God (*bhagwanuvaac*) in the Gita: I enter an ordinary body even in the end of his many births. Then how will it be said that I am omnipresent?” (Mu.24.11.67, beginning of pg.3) • “You do know that everyone’s pot of sins is full. Sanyasis, *udaasi*³⁷ and everyone is included in that list. No one can say that Sanyasis and so on aren’t the most sinful. Even the Sanyasis don’t know [this] themselves. How will they know that they are on the *wrong* path? Ask [them]: Where have you heard that God is omnipresent? Then they say it is [written] *bhagwanuvaac* in the Gita.” (Mu.04.05.75, middle of pg.1) • “Now you children know what the Father explains and what has been written in the Gita. What do they narrate? They say, *bhagwanuvaac* (God said), I am omnipresent. The Father says, how will I abuse Myself [saying] I am omnipresent, I am present in dogs, cats [and] everything? In fact, I am called the Ocean of Knowledge. Then how will I call Myself [omnipresent]? It is definitely false.” (Mu.13.05.70, beginning of pg.3) • “It will be said that there is the virtue of purity in the Sanyasis; but they say, God is omnipresent, Krishna has sung the Gita. It is such an impurity to say this. This breaks everyone’s connection of the intellect with the Unlimited Father. It is not Krishna who establishes the land of truth (*sackhand*). In fact, Krishna is the one who lives on the land of truth. It is just the one Father who establishes the land of truth. Every human being has become an orphan because of saying wrong things.” (Mu.22.12.82, beginning of the middle part of pg.2) • “The word ‘*sadhu*’ is meaningless; sweepers, who eat [out of] their hard work, are better than them.” (Mu.07.01.70, end of pg.3) • “These Sanyasis etc. are so proud of themselves. They have an eye on the wealthy people first. Baba has His eyes on the poor first. He is *Garib niwaaz* (kind to the poor), isn’t He?” (Mu.28.06.70, end of pg.2) • “Hatha yogi³⁸, the Sanyasis who follow the path of renunciation can never teach Raja Yoga to those who follow the household path.” (Mu.20.01.74, beginning of the middle part of pg.4) • “Shankaracharya and so on are devotees, aren’t they? They will be called pure devotees. There is the *bhakti cult*, isn’t there? Those who stay pure, big arenas have been built [for them]. They are respected so much.” (Mu.09.11.66, middle of pg.2) • “On one hand the Sanyasis help Bharat by remaining pure, on the other hand they turn the face away from the Father.” (Mu.20.02.83, end of pg.3) • “The gurus of the Iron Age say, *Shri shri* 108, the world guru. Baba has explained for this, when they sit considering themselves to be the Supreme Soul and make others worship them, they are called Hiranyakashyap³⁹.” (Mu.18.08.73, beginning of pg.2) • “Those who have to go to the Sanyas religion won’t stay at home. They will definitely make the *purushaarth* of becoming a Sanyasi.” (Mu.07.01.87, end of pg.2) • “Who are Kumbhkarna the most? [They are] the Kumbhkarnas whose

³⁷ Those who become sad thinking everything is false and momentary

³⁸ Those who perform rigorous physical exercises

³⁹ A demon in the Hindu mythology who forced people to consider him God and worship him.

fairs are organized, the ones who are sleeping in the sleep of ignorance.” (Mu.07.01.87, beginning of the middle part of pg.1) • “These ones eat and drink freely and finish [everything]. Like locusts come, eat the crop and go away. These sages and saints are also [like] locusts. [...] The Father explains that these are the numerous gurus of the path of *bhakti*.” (Night class mu.10.05.68, middle of pg.2) • “Who brings degradation? Definitely, it is these gurus.” (Mu.24.08.74, end of pg.1) • “Who is [Ravan], the one who gives sorrow the most? [...] The Father says: These gurus have hidden the glory of the Supreme Soul.” (Mu.20.01.98, end of pg.1) • “Actually, it isn’t [the *law*] that Sanyasis could collect so much money. When they have left everything why do they keep so much money?” (Mu.05.01.72, end of pg.3) • “These Sanyasis also have definitely restrained Bharat with the help of purity. [...] Hadn’t this Sanyas religion been there, Bharat would have totally burnt in vices and died, it would have become impure.” (Mu.22.06.91, beginning of pg.2)

MUSLIM RELIGION (1400 years ago):

The next religion is the Muslim religion. This religion was spread by Mohammad, when the blind faith of the worship of idols had reached the extreme among Arabians, meaning the people belonging to Islam. Earlier they were idolaters. So, Mohammad came and refuted this blind faith and most of the people belonging to Islam started following Mohammad. Since Islam is a religion established by a human being, a religion established by a human being can’t remain in a pure (*saattvik*) stage for a long time. That religion degraded rapidly because of blind faith, blind belief and the passion of lust. In order to give a new form to that religion, Mohammad came and established the Muslim religion. It isn’t that there wasn’t the passion of lust in the Muslim religion. The passion of lust was bound to increase day by day, it wasn’t supposed to decrease, because the blood is certainly the same as the people of Islam. One fact in history is that this Arabian country is a desert area, there wasn’t any production there and there is no production now either. Now within 100-200 years, oil reserves have been discovered. Because of this they have become very rich, otherwise earlier, there was a lot of poverty there, because when the population increased rapidly, the desert area there couldn’t provide them money and property and when they were becoming poor, their *sanskaars* of leading a life of comfort and luxury stopped being fulfilled. So in order to fulfill those [desires] their eyes fell on the prosperous country of India and hundreds of thousands (*laakhon*) of them gathered, they formed big armies and started to attack India. They looted the land of India like robbers, troubled it like tyrants, burnt [everything] and looted and killed [everyone]. Their attacks on India are very famous in history. So this religion is proved to be ‘[the most] greedy meaning desirous’ religion in the world’s history. They are indeed lustful but along with it they are greedy too. No other religion of the world has as much greed i.e. desire as them and no other religion of the world became as aggressive and tyrant as this religion because of this greed. Regarding this, there is a *shloka* (verse) in the Gita:

Aashaapaashshatairbaddha kaamkrodhaparaayanaah.

Ihante kaambhogarthamanyayaenarthasancayaan. (Ch.16, shloka 12)

They, who are bound in hundreds of chains of the worldly desires, wish to collect wealth in an unjust manner to enjoy the passion of lust by being enchanted by lust and anger.

• “Look, Mohammad Gaznavi looted the temple, didn’t he? Had he known that it is the temple of our Father, he wouldn’t have looted it.” (Mu.28.10.72, beginning of pg.3)

Pravrittim ca nivrittim ca janaa na viduraasuraah.

Na shaucam naapi caacaaro na satyam teshu vidyate. (Ch.16, shloka 7)

The human beings with demonic traits don’t know the actions worth doing and they don’t know the actions worth leaving either. They neither have purity nor righteous conduct and they don’t have truthfulness either.

• “All the human beings are *Iron Aged*. They just keep throwing stones. It is said for the ones who speak lies, their face is black.” (Mu.24.03.73, end of pg.1) • “Bharat was very *solvent*. There were palaces of diamonds and jewels. [...] There was the Somnath temple, wasn’t there? There won’t be just one temple. Here also there are temples of Shiva, of Lakshmi-Narayan, there are numerous [temples], aren’t there? There also, the kings who were prosperous made temples. There were so many diamonds and jewels in the Somnath temple that Mohammad Gaznavi loaded them on camels and took them away. There was so much wealth. Leave the topic of [one] camel, even if someone brings

millions of camels he can't load it all [on the camels]. There were many palaces of gold, diamonds and jewels. Mohammad Gaznavi came now.” (Mu.21.06.75, beginning of pg.02) • “Who bow their head? Wolves. Look, in [the festival of] Id⁴⁰ of Muslims, those with colourful clothes bow their head and say prayers (*namaaz*⁴¹). If someone sees [them] at that time, it appears as if a pack of wolves is sitting. If someone sees their *photo*, no one will say that they are human beings. It appears like a pack of wolves.” (Mu.08.10.65, beginning of the middle part of pg.6) • “There were so many palaces of diamonds and jewels in heaven. In the path of *bhakti* (devotion) too there was a lot of wealth. So, they have built the Somnath temple. Each stone was worth 400 thousand. Where did all those [stones] go? They looted so many and took it away with them. The Muslims also went and embedded them in [their] mosques. There was such an immense wealth.” (Mu.26.02.67, middle of pg.2) • “The one who has greed will definitely steal. **This is the storehouse (*bhandaara*) of Shivbaba. You shouldn't steal even a *paai*⁴² from it.** This Brahma is a *trustee*. God the Unlimited Father has come to you. **Will anyone ever steal [anything] in the house of God? Not even in dreams.**” (Mu.09.07.68, middle of pg.2) • “You should have greed to take the inheritance from the Unlimited Father; you shouldn't have greed for anything else. Otherwise, the entire connection of the intellect goes towards that.” (Mu.27.10.82, beginning of pg.3)

- “Why do enemies come? For wealth. Why did so many Englishmen, Muslims come to Bharat? They saw wealth [in Bharat]. There was lots of wealth. Now there is no wealth. So there is no [enemy]. They have taken away the wealth and made [Bharat] bankrupt.” (Mu.01.08.84, end of pg.3)

- “The Muslims would have [come] 300-400 years ago. It won't be said that there was deep darkness before they [arrived]. There was no conflict.” (Mu.26.03.73, middle of pg.3) • “Only the One Father is true, He alone narrates the true story to us and enables us to gain victory. All these are facts. When the children understand well, they become *master knowledge full* more and more. From when did you start listening to the *knowledge*? If we keep all these pages of the murlis, this entire palace will be filled [with it]. So many pages would have been used up [till now] and [many] will be used [in future]. They will certainly go to the children. They will be *litho* (printed). Many copies will be printed. The tree keeps growing.” (Mu.22.06.64, beginning of pg.2)

- “The religious fanaticism of Muslims is very old.” (Mu.13.05.72, beginning of the middle part of pg.3) It means the Muslims go crazy with the topics of religion.

- “There are many Muslims. There are many prosperous men in America (Africa). There are mines of gold and diamonds. Wherever they see a lot of wealth, they attack that place and become wealthy. The Christians also become very wealthy. There is wealth in Bharat too, but it is hidden.” (Mu.27.08.69, end of pg.1)

SIKH RELIGION:

After that the next religion is the Sikh religion. The oppression of the Muslims began from the end of the Copper Age, [the seventh or eighth] century, meaning the attacks of the Muslims started from the beginning of the Iron Age itself. The first attack was of Mohammad Bin Quasim in the beginning of the Iron Age (i.e. 1200-1300 years ago). From then on till the middle of the Iron Age, meaning the 14th century, the dominance of the Muslims increased in the world to such an extent that their rule spread almost in the entire India, not just in India, it started to spread in the world. The oppression of these people increased particularly in India to such an extent that it crossed the limits. They forcibly converted the Hindus into Muslims by creating the fear of the sword. So, in order to revolt against that oppression, such a soul descended from the Supreme Abode, who awakened the sleeping (inactive) Rajputs⁴³ (*Kshatriyas*) of India and gave them such knowledge that those sturdy Rajputs - the souls belonging to *Kshatriya* religion, who had lesser intelligence - are confronting the Englishmen and the Muslims even today. The extent to which the Sikhs have confronted the foreigners, the foreign invaders, the number of sacrifices they have made, even the Hindus haven't made that many sacrifices. The Sikh religion has always helped India. No other religion was as co-

⁴⁰ A festival celebrated among the Muslims

⁴¹ Esp. the prayers prescribed by Islamic law, to be said five times daily.

⁴² *Paisa*; the fourth part of an *ana*

⁴³ Members of the dominant Hindu military caste in northern India

operative and close to India, the Indian traditions and the Indian civilization as this one. Even the Buddhists were helpers in the beginning, they taught the lesson of non-violence, but later on they became weak because of their cowardly non-violence. When the foreign invaders attacked them, they bowed down, they even handed over their wife and children. In this way, these Buddhists became their (the foreign invaders) subjects easily, that is why they couldn't become the helpers of India. As regards the Sanyasis, they simply left the world, they just left the household life. Well, how can kingship work without the household life! So later on, their being helpers or not became one and the same. Until the Sanyasis were *satopradhaan*, they were helpers of India; but when they became *tamopradhaan*, there wasn't any co-operation from their side. **It is just the Sikh religion on the right side that remained helper of India from the time this religion originated [i.e.] 500 years ago till the end.**

They remained in favour of the traditions of Ram and Krishna. They did believe in the Incorporeal One, but at the same time they also had faith in the worship of deities. They have also praised Ram and Krishna, they have never defamed them. This is the very religion that Baba has mentioned as the second number religion following the household path in the murlis. The first number religion of the household path is the Deity Religion and the second number religion is the Sikh religion. • “First is the Deity Religion, then in the *second number* is the Sikh religion. That is why the Sikh religion is very new; they are *brothers* and *sisters*.” (Mu.10.08.73, middle of pg.2) • “[The religion established by] Guru Nanak is in the *second number* to practice the household path. There have been Emperors and Empress as well in Punjab.” (Night class mu.09.08.73, end of pg.1) So, in [laying] the foundation of the new world, in comparison to all the religions, this religion alone proves to be the religion which can be made the foundation of the Ancient Deity Religion, because the deities became completely corrupt by coming in the colour of the company, as it is an ancient religion. They didn't keep that much sense at all, they become completely *tamopradhaan*, however, the Sikh religion is not an ancient religion. In fact, it is a new religion, which comes in the middle of the Iron Age; it comes later on. So, the religions that rise later on neither become very *satopradhaan* nor do they become very *tamopradhaan*. So even in the end, they at least have this much sense that they have to earn and eat, meaning they should work hard and [then] eat. They shouldn't leave their religion and they must just remain busy in the development of their country. They never liked to eat food obtained without due effort. Even today they are very hard working. So, **it is the Sikh religion which is made the foundation of the Deity Religion.** This [religion] is the helper religion of the Deity Religion.

Though today, there are few souls of the Sikh religion who have become terrorists because of being influenced by the foreigners, every religion does certainly becomes *tamopradhaan* to some extent at the end. This is a preordained drama. Even today there is some section of Sikhs that is ready and will remain ready to give the maximum support to India.

• “Guru Nanak came 500 years ago. It isn't that the Sikhs play the *part* of 84 births. The Father says: only you *all-rounder* Brahmins have 84 births. [...] How many births will the Sikhs have? If you consider 50 years as the *average* age, they would have 10-12 births. It means Guru Nanak will also have ten births. For Krishna it will be said 84 births, for Guru Nanak it will be said ten births [...] this is the task of the intellect, isn't it?” (Mu.30.12.88, end of of pg.1) • “Guru Nanak has also sung the glory of God: He comes and cleans the clothes dirtied by the urine [of lust]. He alone is praised as *ek omkaar* [...] they have kept the sign of the immortal throne (*akal takht*) instead of the *Shivling*⁴⁴.” (Mu.12.03.76, beginning of pg.3) • “You can also explain to the Sikhs. There is the entire explanation in the holy book (*granth*). There isn't as much explanation in any other holy book as it is given in the holy book *Jap Saheb, Sukhmani*. There are only two letters. The Father says: [If you] remember *Saheb* (the Master), you will receive happiness for 21 births. There is nothing to be confused in this. The Father explains making it easy. Many Hindus have transferred and become Sikhs.” (Mu.15.12.67, beginning of pg.3)

THE ARYA SAMAJ RELIGION:

After this one, the next religion is Arya Samaj. Their special characteristic is **attachment towards the subjects**. Let the population increase, let maximum number of people become our

⁴⁴ An oblong shaped stone representing Shiva worshipped all over India in the path of *bhakti*

followers, let a maximum number of people be under our leadership. It means it is the tradition of these very Arya Samajis, of collecting a maximum number of votes. That is why in the murlis, Baba has indirectly called these Arya Samajis the Kauravas (the descendants of Kuru). • “If you call [the people of] Congress the Kauravas, it isn’t an *insult*. They don’t understand the meaning at all and here, the *right* word is given, isn’t it? [...] The very meaning of Kaurav is Congress. This *pancaayati* rule⁴⁵ itself is called Congress, isn’t it? So, the Kurus belonged to the *pancaayati* rule.” (Mu.07.09.65, middle of pg.3) It is certainly an Indian religion. The Kauravas were also Indians, but **these ones are semi-atheists**. On what basis are they semi-atheists? They do believe in the Incorporeal One, they practice activities related to the customs of the *yagya* as well, but they don’t believe in the corporeal deities. • “The Arya Samajis don’t believe in the pictures of the deities. When they see that you have the pictures, it is then that they become angry.” (Mu.05.11.71, middle of pg.2)

They say that both heaven and hell are in this very world. So, **the special characteristic of the Arya Samajis is attachment towards the subjects**. How? Ever since the founder of this religion, Maharishi Dayanand came, he opened such a path in India, through which, be it a soul of any religion of the world, be it a person of any caste, be it the most degraded person, he [and his followers] started to make them Hindus. They didn’t see whether they were creating quality or were they [just] increasing the number [of people]. It doesn’t matter if the quality falls, but the quantity must increase. This didn’t come in their intellect, ‘is it greater to give birth to one child like a lion or is it better to give birth to many children like jackals?’ So what was the result? The weak souls of the Ancient Deity Religion who converted to other religions from time to time - because it is the Hindus who converted to other religions. The souls belonging to the other religions never became Hindu and the Hindus never mixed those ones among them either - So those who kept converting again and again to other religions from the Ancient Deity Religion whenever they got an opportunity, they themselves became Arya Samajis later on, meaning they accepted Hinduism again. It means, the opportunist weak souls of the Ancient Deity Religion themselves convert and become Arya Samajis. When Islam arrived, they went to the Islam religion. When they didn’t receive happiness in Islam, they went to the Christian religion. When they didn’t receive happiness there either, they converted to the Muslim religion. So, in the same way, from the first religion to the second religion and from the second religion to the third religion, wherever they saw the opportunity to receive happiness, they kept going to those *satopradhaan* religions, but just like it is said in the Gita: ***Swadharme nidhanam shreyah pardharmo bhayaavah***⁴⁶. (Ch.3, *shloka* 35) And Baba has also said: • “**You should remain in your own religion. Others’ religion gives sorrow.**” (Mu.16.02.73, beginning of pg.3) It has been mentioned in the Gita too:

Naasti buddhiryuktasya na caayuktasya bhaavanaa.

Na caabhaavayatah shaantirashaantasya kutah sukham. (Ch.2, *shloka* 66)

An *ayogi*⁴⁷ or a *bhogi* person doesn’t have a *saattvik*⁴⁸ intellect; an *ayogi* person doesn’t have feelings either and a person without feelings doesn’t have peace; therefore, how will a restless person be happy?

So, they always had this tendency of not having one fixed religion. They even established a rule [that follows] secularism or whichever religion came, they adopted that very religion. They converted as soon as they got an opportunity. For example, the opportunist leaders of today, **wherever they see a cooking pan and a marriage party (an opportunity), they spend the entire night there (*jahaan dekhi tavaa baraat, vahaan bitaayi saari raat*)**. They transferred or changed themselves [to that religion]. When such souls heard about the establishment of such a religion by Maharishi Dayanand in India, they were immediately attracted. They have the old *sanskaars* of enjoying the last heavenly pleasures of India. The extent to which they saw happiness in India, the extent to which their soul experienced happiness, their soul couldn’t experience happiness anywhere, in any other religion, in any [other] birth at all to that extent. There can’t be happiness by converting to a religion. **Wherever the religion is strong, there is might there and it is through might that pleasures are enjoyed.**

⁴⁵ A committee consisting of five or more members

⁴⁶ It is beneficial to leave the body after stabilising in the religion of the soul, which is peaceful, living and in the form of a point of light. Nature, meaning the religion of the body is dangerous.

⁴⁷ The one who doesn’t have yoga (connection) with the Father

⁴⁸ Endowed with the qualities of *sattva*; true, genuine, honest

That is why Baba says, **‘Religion is might’**. • “It is said, *religion is might*. You have to stabilize in the *swadharm* (religion of the self) of the soul. You receive power just through this.” (Mu.19.02.68, end of pg.1) When man doesn’t have power, how will he enjoy pleasures? Whether it is the internal power or external power, where there isn’t respect for religion, there can’t be power there either. So, the souls who kept converting to every religion and made themselves completely weak, such weak souls came in India again and accepted the Hinduism of the Hindus and became Arya Samajis. They are such weak souls in their religion that they aren’t capable to run the ruling power at all. In their kingdom, the rule will be according to the proverb: **‘Andher nagari caupat raja, takaa ser bhaaji takaa ser khaajaa’⁴⁹** (there is no reason in a fool’s kingdom). • “The condition of ‘*andher nagari caupat raja, take ser bhaaji take ser khaajaa*’ is applicable to these subjects of the Kaurav government.” (Mu.26.09.63, end of pg.6) That is why Baba has described the rule of subjects over the subjects as improper, unlawful, unrighteous rule. • **“The rule of subjects over the subjects is improper.”** (Mu.04.02.67, middle of pg.1) • “The *government* doesn’t believe in religion either. They have forgotten their religion. Their name itself is the Kaurav *government*, [it is] *irreligious, unrighteous*. It is *unrighteous* so, it is *unlawful* as well. It is *unlawful* so, it is *insolvent*.” (Mu.16.07.73, beginning of pg.2)

• “Definitely take the name of Gandhi, because Gandhi is considered as an incarnation, isn’t he? Many consider him as an incarnation. Well, why do they consider him as an incarnation? In fact, they consider everyone to be an incarnation. Whoever establishes a religion, these people consider them as an incarnation. Whose incarnation will Christ be considered to be? Of the Christian religion. Whose incarnation will Buddha be considered to be? [...] To establish ‘Buddha’ (Buddhism). They also consider him as an incarnation. But what kind of incarnation do they consider them to be? What did they do? They came and established the kingdom of the Kauravas, meaning they established the rule of the subjects over the subjects. It should be [established], shouldn’t it? Otherwise, from where did the Kauravas and Pandavas come?” (Mu.26.09.63, end of pg.1) The policy that they have even today in India are the policies of the Kauravas, the Congress government or their followers: We need a secular kingdom. We need such a kingdom where we don’t have consideration for any religion. What is religion, this doesn’t have any connection with the kingdom. Keep the topic of religion separate. What do you have to do with the political power? **When religion is separated from politics, neither power is left in religion nor power is left in politics.** The Hindus, meaning Hindustan received freedom from the British. What did Gandhiji do? He helped us to receive freedom from the British, but he entangled us well in the clutches of these Kaurav Congressmen. • “Congressmen removed the Britishers [from India] and they also snatched away the kingship from the kings. They have hidden the very name of ‘king’.” (Mu.11.01.73, beginning of the middle part of pg.2) The name given is Kaurav. Kaurav (*kutsitam ravam yasya*), *Kau+rav* means those who make noise in the form of defamatory, false lectures like crows (Congressmen). They are the ones who have completely renounced the religious thinking, food and behavior by going to hotels. They have refused to believe in the Supreme Soul who has incarnated [in this world] despite knowing Him. *Kau* means crow (*kauva*), *rav* means noise. They make a lot of noise like crows [by saying], we will bring this much happiness and prosperity. They give lectures on television, radio, in the public: ‘we will connect these many taps, we have made arrangements for water and electricity in these many villages’, but there isn’t proper arrangement of water or electricity anywhere. The poor public has even more trouble. So they make a lot of noise like the crows. Just like crows eat filth, they too build very big hotels to eat filth. Five Star Hotel, the name is so high, but no one knows how much adultery goes on in those hotels. So, they can neither have purity nor can they have prosperity (happiness). The subjects can’t remain happy under their rule because it is an unlawful rule. This religion is the most degraded religion of India; it is a religion of the degraded (*taamasi*) stage [of the world]. It is the religion that prospers in the world during the last 100 years. When the atheist religion, which is the last religion of the world, prospers, at the same time the semi-atheists or Arya Samajis also come.

But “the *title* of Maharaja (of the Golden Age of the Confluence Age shooting) has gone, still, if someone wishes, he can retain the *title* by giving one-two lakh (subjects) to the Congress (*government*).” (Mu.12.06.74, end of pg.3) The soul who becomes the root soul Narayan of that

⁴⁹ Lit. means vegetables and sweets are sold for a penny in the benighted town of the thoughtless king.

religion will have printed and distributed literature the most, he will have done the service of literature - because subjects are created through literature, but no heir is created. In fact, heirs are created by doing individual service - so, he didn't make any heir, out of ego.

Many have come after reading literature. Many have come, so many subjects are created. Should the eighth Narayan have a maximum [number of] subjects or not? Those who take the Advance knowledge will also come after reading literature, won't they? So won't there be a maximum [number of] seed form souls of the Arya Samajis in the Advance knowledge? Then those who print literature will become Arya Samajis. Actually, they (Arya Samajis) have this intention within: we should write such literature that we become very famous, we too should do something and set an example. Will the one who comes after reading literature, become subject? He was certainly influenced at that time [when he came after reading this literature]. If he understood the topics of knowledge through literature itself, he was certainly influenced [by literature] at that time. Then later on, when he comes in contact, in relation with the Supreme Father Supreme Soul, the Father and is influenced by Him and stops reading literature, then he will become the Father's subject. There are heirs of the Father, subjects as well as devotees of the Father.

THE ATHEIST RELIGION:

On one hand, Maharishi Dayanand came and started the Arya Samaj religion and on the other hand, Lenin and Stalin came and established Atheism in Russia. They massacred all the great czar kings there. So, both these two religions, the Arya Samaj and the Communism (Atheism) of Russia are such religions, which don't like kingship at all. They neither like kings nor do they like to live among their subjects. There were few kings during the time of the British government, whose name was at least retained by giving them pension and title; but ever since this Atheism and the Kaurav government have come, the condition has become such that the name of the kings has vanished. In this way, the tenth and last religion is Atheism. They are very egotistic about their actions.

Prakriteh kriyamaanaani guneh karmaani sarvashah.

Ahankaarvimudhaatmaa kartaahamiti manyate. (Ch.3, shloka 27)

All the actions are being performed in all sorts of ways through the eternal, preordained nature of beings, meaning *saattvik*, *raajasi*⁵⁰ and *taamasi* qualities of nature. The man who has been deluded out of egoism thinks that he alone is the doer.

These Atheists neither believe in the soul nor the Supreme Soul, they neither believe in heaven nor in hell. They just consider the body, the five elements of the body alone to be everything. Their intellect has remained busy in the analysis of the five elements of the body. Body means soil. So they analyzed every atom of the element through their intellect and prepared atom bomb, meaning they created danger for the world. These souls aren't constructive for themselves either, rather, they are destructive souls. They aren't cooperative in the task of the Supreme Soul. But the Supreme Soul too is clever and wise. He makes such souls the very instruments in the physical task of destruction. On one hand, when the Supreme Soul comes, He sows the seed of knowledge in the souls of the Ancient Deity Religion and for that He makes special souls the instruments in India and on the other hand, the production of the atomic energy begins in the atheist Russia. This atomic energy is also the invention of these very people. The American Christians adopted it later on. So they are **the egotistic Russians, whose main characteristic is the bodily ego of their actions, which comes from the *Bharatvaasi* (the residents of India) Kauravas.**

The very rule and regulation of the atheists is: ***Yaavat jiiwet sukham jiiwet. Rinam kritvaa ghritam pivet*** (as long as you live, live happily; take loan and drink *ghii*). Keep taking credits or loan; after dying, who will pay back whom! Keep drinking *ghii*. As long as you live, live happily. Keep looting happiness from the world, this itself is life. • **“Those who even defame the Father, quarrel [with each other] won't find accommodation. They become demonic. They will also be called atheists.** If they are theists, they can never fight. You have to learn not to fight here itself. Then there will be love among each other for 21 births.” (Mu.31.07.68, end of pg.1) • **“As for the rest, to fix the eyes on someone⁵¹, to watch the *bioscope* (films in the cinema), all this is wasting time.**

⁵⁰ Dominated by the qualities of activity and passion

⁵¹ *Aankh lagaana*: to form an attachment

The Father says: Become bodiless and remember Me. If you don't follow the Father's order, it means you are atheists." (Mu.04.11.69, middle of pg.2)

On the basis of these principles, any soul belonging to these religions can be recognized.

- "Bapdada won't declare the *result* through the mouth or he won't write the numbers on any paper or *board*, but how will the *result* be declared? You yourself will consider yourself to be worthy of a particular *number* according to your abilities and will prove yourself. The numbers in the *final result* will be heard from their mouth and seen from their behaviour *automatically*, without even thinking." (A.V.27.05.74, end of pg.56, beginning of pg.57)

- "Playing the *part* itself is to reveal our *part* and our *number*. Bapdada won't simply give the numbers; but [your] *part* itself is revealing it." (A.V.30.07.83, beginning of the middle part of pg.244)

THREE PARTS OF THE TREE

There are three groups in the part of the roots: **the roots on the left side, the roots on the right side and the root of the Ancient Deity Religion in the center, which has disappeared.** The chiefs of the tree like world, the mother and the father are shown to be sitting on it. This is the first part.

In between the Brahmins sitting on the side roots on the left and the right, the side roots of the right section are the roots of the Indian religions. It means they are the root souls, the roots of Buddhism, the Sanyas religion, the Sikh religion and the Arya Samaj. These are the roots that absorb such essence, which nurtures the Indian religions. The branches of the Indian religions which have been shown one above the other (*nambarvaar*) on the right side get nourishment from these very roots on the right side. Mahatma Buddha, Shankaracharya, Guru Nanak, Maharshi Dayanand, all these religious fathers on the right side give special importance to purity; that is why they are righteous religions. So, they get essence from these roots on the right side and there are also some seeds who give rise to these roots, who became seeds in the beginning of the *yagya* and sowed the seed [of knowledge] in these roots. These roots emerge from them. So, this is the second part on the right side.

The third part is of the side roots on the left. They are such roots, which lay such a foundation [of the left religions] in the Confluence Age. Or [in other words], the Brahmin souls from other, leftist⁵² religions enter the *yagya* who lay such a foundation [of the left religions]. They converted to the *leftist* religions from India and remained there (on the left side) for many births. Some [converted] to Islam, some to the Christian religion, some to the Muslim religion and some to the Atheism of Russia. So, when those souls come in the Brahmin religion in the Confluence Age, when the Supreme Soul pulls them, they are unable to leave their characteristics easily. The people belonging to Islam are unable to leave the tendency of lust, the Christians are unable to leave the tendency of anger, the Muslims are unable to leave the tendency of greed and the Atheists are unable to leave their tendency of the bodily ego of their actions.

These are the three groups of the Kalpa Tree. The middle part is [of the ones who are] firm *swadeshi* and *swadharmi*⁵³, it extends from the main part of roots below to the upper part of the trunk. The second part is of the roots and branches on the right side; they are *swadeshi* religions, but they are *vidharmis* and the third part is of the roots and branches on the left side; they are firm *videshis* as well as *vidharmis*. These are the three main parts of the tree; one is the trunk part of the Ancient Deity Religion and the second [part] is of the Indian religions on the right side. They are *swadeshi* but *vidharmi*. *Vidharmi* means those belonging to an opposite religion, because the trunk of the Ancient Deity Religion is going upwards, but these religions on the right side adopted [the religion] opposite to the Ancient Deity Religion, meaning an opposite direction; they are definitely Indians. Third are those on the left side; they are also *videshi* along with being *vidharmi*. The souls on the right side are not *videshi* and those on the left side are neither *swadeshi* nor *swadharmi*; they are the ones with a religion and a country opposite [to that of the Father]. The Ancient Deity Religion suffered a maximum loss because of them. The ones on the right side didn't bring as much loss to India, to the Ancient Deity Religion of India as they (the ones from the left) did. • "Those who are irreligious, they just perform *unrighteous* tasks." (Mu.16.07.65, end of pg.3)

⁵² Of the left side of the tree

⁵³ Those whose practices and beliefs are the same as that set by the Father, those who belong to the Father's religion.

It is proved that the opposing religious fathers above are the souls that receive nourishment from these very roots, who are shown below in the form of Brahma's children. The Supreme Father Shiva is indeed giving the essence of knowledge in the Confluence Age, but these souls sitting on the side roots are helpless in accepting that Divine (*Ishwariya*) essence after distorting it in their own way, based on the opinion of their mind and the opinion of their gurus. Whether they are the roots of the right side or the left side, they won't adopt the *dhaaranana* (virtues) mentioned by the Supreme Soul directly; they will adopt it through their gurus. They will accept it based on the directions given to them by their gurus. They aren't the ones who accept the shrimat directly. • "Whoever worships whomever belongs to that [one's] religion, doesn't he?" (Mu.04.05.74, beginning of pg.3)

Yo yo yaam yaam tanum bhaktah shradhayaarcitumichati.

Tasya tasyaacalaam shradhaam taamev vidadhaamyaham. (Ch.7, shloka 21)

Whoever wishes to worship with faith or remember the corporeal form of someone, I make definite that very firm faith of those people. (Whoever belongs to whichever religion, will just accept the words of the one [belonging to that religion].) (Mu.04.05.74, beginning of pg.3)

THE BEGINNING OF THE KINGDOM OF RAVAN

So, this topic becomes clear, that ever since Shivbaba came in the world of Brahmins and established the *yagya* of knowledge, from that very time, along with the souls who do the task of establishment, the souls who bring destruction also started entering the *yagya* at their own time (*nambarvaar*). That is why in the end of pg.13 of the avyakt vani dated 03.02.74 Baba had said, • "Along with the establishment, the flame of destruction was also ignited from the *yagyakund* (the sacrificial fire pit). So, who are the ones to ignite the flame of destruction? Baba has said, Brahma, the father and the Brahmin children." If the children start interfering between the mother and the father, will those children who interfere be called *videshi* or *swadeshi*? Definitely, such *videshi* children entered the *yagya*, who created frictions between the mother and the father. Who creates frictions between Ram and Sita? Ravan. So, when Ravan came from the Copper Age, the *Bharatvaasis* fought amongst themselves. The souls of Islam like Abraham and so on who descended from above in the Copper Age made the vision and vibrations (*drishti-vritti*) of the root souls whom they entered adulterated. Baba has said, "Ever since Ravan comes, the battle begins in India." • "When Ravan comes [to rule], first of all the fight begins at home (India). They are separated [from each other]. They fight and die in that [partition] itself. They separate their own provinces (zones)." (Mu.08.08.70, middle of pg.3) • "The Father has explained, both, the Supreme Father Supreme Soul who is also called Ram and the enemy, who gains victory over you, who snatches [your] kingdom, that Ravan is also born here itself." (Mu.06.01.66, end of pg.1)

THE CORRUPTION OF VISION AND VIBRATIONS BY THE SECOND NARAYAN OF THE GOLDEN AGE

The root souls, the Brahmins who have been shown sitting on the side roots at the left and the right side are the souls who become the Narayans with fewer celestial degrees one lesser than the other (*nambarvaar*) in the Golden Age, because they don't study the complete studies. They become the last Narayans who aren't praised in India at all. The second Narayan of the Golden Age to the eighth Narayan are just praised in the form of seven sages, but their form of Narayan is neither worshipped nor are temples built for them. The religious fathers who descend from above, from the Abode of the souls (*atmalok*) enter these very souls of Narayan from time to time from the Copper Age and make the vision and vibrations adulterated after entering them. For example, the soul of Abraham entered the second Narayan of the Golden Age and made his vision and vibrations adulterated. Not just him, but other souls also come from the Supreme Abode behind those religious fathers. *Vidharmi* souls also enter one after the other (*nambarvaar*) the subjects of the [soul] belonging to Islam who becomes the second Narayan of the Golden Age. [The people of] the religions who have cooperated in making the vision and vibrations adulterated are the Arya Samaji and the Atheist. There is corruption of adulterated vision and vibrations in the special root souls of Islam and their followers who cooperate and take such cooperation.

The firm souls of the Ancient Deity Religion and the *Kshatriya* religion among the Brahmin religion didn't accept corruption in the beginning of the Copper Age and clashed with those *vidharmi* and *videshi* souls and chased them to the Arab countries. They became completely free after going to the Arab country, and they started practicing adulteration even more. They were so adulterous that they even married their own sisters, because they had to increase their generation. • “It is for the vices that a fight takes place.” (Mu.06.08.76, end of pg.2) **The root cause of any kind of obstacle that is created in the yagya is impurity.** Baba has said this. Lust is called the greatest enemy, and that lust, the greatest enemy is especially at work in the Brahmin world too. From the souls of which group does its influence come? It comes from the souls of Islam. All the following religions that become its helpers, they become instruments to spread those adulterous vibrations and become the enemies of India. They break the pure household [path] of India. Who are the ones who separate Ram and Sita? The special task of Ravan is to separate Ram from Sita. That Ravan has entered the *yagya* of knowledge from the beginning itself.

It is said that the maximum degradation takes place through the religious gurus. It is said, ‘who went to heaven? A dog also went along with the Pandavas, a lustful dog.’ So, the same dog shows its direct influence again from the Copper Age. It is said: Shankarji burnt Kaamdev (the deity of lust) to ashes. So, Kaamdev who is burnt to ashes doesn't perform its task in the Golden Age. It remains in a merged form; *vinu vapu vyapahi sabhi ko, hui hai kaam anang*⁵⁴. (Ramayana) But it emerges again from the Copper Age. When Mamma-Baba leave their body, along with his helpers he (Kaamdev i.e. the second Narayan) gathers the entire authority of the *yagya* in his hands in the shooting period; because Ravan is not alone. Along with the vice of lust the angry ones also become cooperative, the greedy ones, the ones with attachment and the arrogant ones will also become cooperative. So there is degradation in the *yagya* and there is the maximum degradation through these bodily religious gurus. • “In the scriptures, it has also been mentioned about the Pandavas that when they went on the mountains, they also took a dog along with them. Then they melted to death there itself. Listening to the praise of the dog, here, many people also keep dogs as pets. They love them so much that don't even ask. [...] When the Father comes to know that this one has committed a bad action, He says, ‘you are a lustful dog’, doesn't He? A dog is shameless.” (Mu.10.10.69, beginning of the middle part of pg.4)

EVEN THE RELIGIONS ON THE RIGHT SIDE BECOME OPPONENTS OF BHARAT, MEANING VIDHARMI

It is not that the Indian native roots on the right side are the religions that cooperate with Bharat. No, they too start performing opposing actions. The reason is that Buddhism is the Indian religion that is weaker than Islam because it comes later on. [Similarly], the Sanyas religion is weaker than the Christian religion because it comes later on. In the tree, the root of the Sanyas religion is shown to be thick comparatively, because the base of it is purity.

At the end of the Iron Age, in the last 200 years, when the Christians spread in the world a lot, these Sanyasis go abroad and become subordinates to those foreigners, the Christians. They completely adopt the western culture in their life and become very adulterous. The extent to which they adopt the Indian culture in the *satopradhaan* period, they become even more impure to this extent when compared to the other religions after becoming degraded. It is not about just one Rajnish, this is the condition of all the Sanyasis. Otherwise, earlier they used to live in the jungles; there was no need at all for them to enter the cities. Although they aren't foreign religions, they are the ones who have opposing behaviour. It is shown in the scriptures that the demons were always powerful compared to the deities. Hadn't God become their helper, the deities couldn't have gained victory over the demons; they would have been subordinates forever. All the religions on the right side become easily subordinates to the foreign religions on the left side. [It is just] one Sikh religion that is the Indian religion following the household path, it believes in the household till the end. There is a saying among the Sikhs: **‘Being in the company of one woman and remaining celibate throughout**

⁵⁴ Despite being bodiless [the deity of lust] spreads in everyone i.e. there is no body consciousness. The organ of lust isn't present in the Golden Age.

life'. And it is seen in the practical life as well that on the right side, except for the Sikh religion, all the righteous religions become subordinates to the leftist religions.

The Buddhists have cowardly non-violence in them. When the foreigners attacked, they immediately raised their hands. They left their weapons. Even when the foreign invaders abducted their wives and children, they raised the slogan of *ahimsaa paramodharm* (non-violence is the ultimate religion) and became their subordinates. They became servants and maids. So, are they the enemies or the friends of Bharat? They too became enemies. Just now it was said about the Sanyasis, they are certainly *satopradhaan* in the beginning but later on they fall rapidly and the more they adopted the customs, renouncement and *tapasyaa* of the Indian clan in the beginning, the more they become the ones who accumulate [wealth] after becoming degraded. They accumulate many times more wealth than that of the householders. There will be very few householders of Bharat who have [their own] aeroplane or helicopters, but here, there are even Sanyasis like this who become so prosperous after going abroad that they even have their personal aeroplane or helicopters. They become such collectors. They become as much *bhogi* (pleasure seekers) as they were *tapasvi*. The householders can still be caught with the passion for enjoying physical pleasure, but they (the Sanyasis) are so clever that even when they become *bhogi*, they aren't caught. They are the enemies of Bharat that is why they are *vidharmi*. Arya Samajis don't believe in religion at all. When they don't believe in religion at all, meaning they don't believe in any practices (*dhaaranaa*) at all, they keep converting from one religion to the second, from the second to the third.

WHY ARE THE RELIGIONS ON THE LEFT AND RIGHT SIDE OPPOSITE TO THE INDIAN TRADITIONS?

In this way, because of becoming weak all the secondary (*byplot*) religions on the right side and the left side start adopting ways opposite to that of the Indian traditions.

Why did they become weak? It is because when the Supreme Father Supreme Soul comes and gives the power of knowledge, they mix their own opinion in that knowledge. They start following the directions of the gurus who are higher than them. All these [religions] are influenced by Islam. The passion of lust is the chief among all their bad tendencies, due to which the intellect becomes vicious and the knowledge vanishes from it. Definitely, from the very beginning of the *yagya*, such souls entered the *yagya*, who were the seeds and the root souls of the lustful Islam. First there is the seed and then the root souls also emerge. Just due to them entering [the *yagya*], there was a friction between the mother and the father and both of them separated. When the mother separates from the father, the foreigner, the leftist children dominate the mother. What was the result? The mother had a heart failure and the ruling power of the *yagya* went in the hands of the lustful, the angry, the greedy, the ones with attachment and the arrogant [souls].

The root souls and the seed form souls of the Indian righteous religions became weaker in comparison to the people of Islam and they even became subordinates to them. Just like a mother becomes helpless when the husband dies or a mother becomes subordinate to her children when the husband adopts the [path of] renunciaton, similarly, even the mother Brahma lived as a subordinate in the world of the Brahmin children after Prajapita, the father of the *yagya* left his body.

THE MOTHER BRAHMA LIVED SUBORDINATE TO THE CHILDREN

'Paraadhiin sapnehu sukh naahi (there is no happiness even in dreams for those who are dependent)'. Although Dada Lekhraj Brahma tolerated, he couldn't tolerate happily and the result wasn't as happy as it should have been. Finally, the mother Brahma had a heart failure and he left the body with pain and sorrow. The proof of this is in the first *sandesh* (trance message) dated 18.01.69, end of pg.8, brought by sister Gulzar. Everyone had asked sister Gulzar to ask Bapdada a question; replying to the question Bapdada was saying: • "Daughter, the game was just for 10-15 minutes. [...] After some time the *karmabhog* (pain) became totally light. The pain vanished completely." And it was also mentioned in the first bulletin that was published, that there was pain in Baba's heart. Someone must have given him the pain, only then would he have pain. Just like when scorpions and spiders are born, they tear off their mother's stomach and are born. Similarly, the root souls and the seed form souls of this religion (meaning the *vidharmis*), that have entered this *yagya* are the ones

with a long sting like the female scorpions [have]. Wherever they see that this one has a soft nature and will come under our influence, they will definitely sting them and have their work done. They will nurture their self-interest and will definitely give sorrow to other souls. That is why Baba has said, **you should become an embodiment of power (*shakti swaruup*) against the *vidharmis***. • “You should think [about] this as well: when should you become the embodiment of love and when should you become the form of power, you have to consider this as well. The form of power is needed in all these topics. [...] You should have affection for Bapdada and the divine family. You have to face everyone else by [becoming] the form of power.” (A.V.18.05.69, middle of pg.63)

If you just remain cool, if you don't become the embodiment of power and remain loose in following the Divine principles, if you continue to show looseness with the principles, they will overpower you. They aren't the souls who become helpers in the establishment of the Ancient Deity Religion. They will start acting the opposite way. That is why the mother also becomes subordinate, because there isn't the protection of the Father on her. The tolerant souls of the Ancient Deity Religion don't have the hands of souls powerful like the Father over them at all. The Father becomes incognito and those demonic children make the soul of Krishna with a soft nature himself the chief of all [considering] that Krishna alias Brahma is God of the Gita, because he has a polite nature. He lets us sting him. The one who lets them sting [himself] is God. Hide the one who confronts you. When this happens and it reaches an extreme level, it becomes necessary for that Supreme Father Supreme Soul who plays an incognito part to be revealed in the world. ***'Jab jab hoye dharm ki glaani, barhe asur adham abhimaani, tab tab dhari prabhu manuj shariraa*** (whenver there is defamation of religion and the number of the lowly arrogant demons increase, then, at that time, God takes on a human body)'. When Brahma leaves his body, the Supreme Father Supreme Soul certainly performs His task through some other body, but He performs the task in a hidden form.

The part of Brahma was that of a mother. That wasn't a rough part at all. So there was no question of recognizing him at all. ***'Tedh jaane sankaa sab kaahu. Vakra candrama grase na rahu'***⁵⁵. Rahu is not able to catch the crescent moon. When the moon straightens up, meaning becomes complete, Rahu attacks it. That is why there is the saying, ***'terhi anguli kiye bagair ghii bhi nahi nikaltaa'***⁵⁶ (you can't obtain obedience without being strict)'. Until we become the embodiments of power for the *vidharmis*, they won't reform. It means, after the completion of the 100 years of Brahma, the father Ram himself takes on a ferocious form. He is the powerful soul of the *Kshatriya* religion. He is the special soul who becomes king for many births. When he is revealed, these thieves run away. They don't face him. Just like it is shown in the *Pradarshani ank*⁵⁷, how the five vices in the form of thieves are running away on the revelation of the Sun of Knowledge.

A SPECIAL SOUL FROM SIKHISM BECOMES THE FOUNDER IN THE FORM OF THE MOTHER

Among the Indian religions, there is just the one Sikh religion that is the religion following the household path. It believes in the household [path] till the end, there is a saying among the Sikhs: 'Being in the company of one woman and remaining celibate throughout life', and it is seen in their life in practice as well. So, except the Sikh religion on the right side, all the other Indian religions come under the influence of the foreigners completely and renounce the Indian civilization and culture.

In this way, only one religion remained, that becomes the first helper of the Supreme Soul; that is the Sikh religion. There are two branches of the Ancient Deity Religion as well (the Deity Religion and the *Kshatriya* religion) and even in the *Kshatriya* religion there are some less intellectual souls, who convert to the Sikh religion. Sikhism is the last religion of the Iron Age. It comes in the *tamopradhaan* period. It becomes the instrument to face the foreigners, the demons.

Baba has said, in the picture of the Trimurti, if Mamma is seated in the place of Shankar, the topic becomes easy [to explain], because the destroyer of demons (*asur samhaarini*) destroys those

⁵⁵ By knowing him to be crooked (complicated) everyone has a doubt: 'who knows what he will do'. Even Rahu (name of a demon) isn't able to dominate the crooked moon. A complete moon is eclipsed.

⁵⁶ *Ghii* can't be taken out without bending the finger

⁵⁷ A book published by BKs containing many pictures related to the knowledge and their explanations to introduce the knowledge to beginners

demons. When those *shaktis*⁵⁸ belong to Shiva only, when they don't remain as the *shakti* of some human being, they destroy those demons. The special soul of the Sikh religion who is made the founder becomes the founder in the form of a mother. After leaving the body the special soul of Brahma plays the part in an incognito form at first, but the revelation takes place when the soul playing the part of Jagadamba in practice becomes complete, [when it becomes] 'Brahma so Vishnu'. In the beginning of the *yagya* there wasn't just one mother who controlled the *yagya*. It has been said in the middle of pg.2 of the murli dated 28.05.74: • "[They] used to teach the *drill* to Mamma-Baba as well. They (females) gave directions: do this. They used to sit as teachers. We thought that they will obtain a very good *number* in the rosary. They too vanished. All this has to be understood, hasn't it? Actually, the *history* is very long." And it has been said in the end of pg.2 of the murli dated 25.07.67: • "They, who stayed (together) for 10 years used to go into trance and make Mamma and Baba perform the *drill*. Baba entered them and gave directions." It means there were daughters like this too, whom Baba used to enter. And the Father certainly enters the beads of the *Rudramaalaa* alone. Baba doesn't ride the body of a maiden. This proves that they weren't maidens, they were mothers. So, it has been said for one of the mother between both in the beginning of pg.24 of the avyakt vani dated 21.01.69, '***Bharat mata Shiv shakti avataar, ant ka yahi naaraa hai*** (Mother India, the incarnation of the consort of Shiva is the very slogan of the end).'

KUKHVANSHAAVALI⁵⁹ AND MUKHVANSHAAVALI⁶⁰ BRAHMINs

The year of the revelation of the Father was celebrated in 76 and the foreigners recognized the father of the world, Shankar *Bholenath*⁶¹, the father of the human creation and revealed him. It is the foreigners who reveal the Father. So, the seed form foreigners reveal the Father. They can't be attracted to the *yagya* of knowledge without the mother, because those with demonic nature and *sanskaars* are devoted to Lakshmi. They are not devoted to *gyaanaamrit* (the nectar of knowledge). When the nectar was distributed, the eyes of the demons were set on the *mohini ruup*⁶² and they forgot to drink the nectar. They came into her trap. They didn't attain what they had to attain. Where are these topics about? It is about the Brahmin world itself.

Some are *kukhvanshaavali* and some are *mukhvanshaavali*. Some are such that they start reforming their lives after listening to the knowledge through the mouth of Brahma and some [others] are such that they aren't attracted towards the knowledge heard through the mouth, but they are attracted to the smooth, fair and good looking face of Brahma. They are attracted to the body, whether it is the smooth body of Brahma or the smooth body of the Brahmakumaris. Those who are body conscious are certainly attracted to the body. They don't have any attachment to the knowledge at all. They have such *sanskaars* of many births filled in them. So, how can such demonic souls become cooperative in the task of the Supreme Soul! What task of establishment can they perform, those who have entered the *yagya* and are seen as enemies in the guise of friends? Who can be called Rudra, the father of the *yagya*? Shankar. Snakes are shown to have crept under his arms. The enemies in the guise of friends certainly enter stealthily and sit inside, and their vision and vibrations can't be recognised either. No one can judge them easily. Their aim is not good. So, as is the aim, so are the characteristics within them. Instead of becoming cooperative in the Divine *yagya*, they become non-cooperative. Instead of revealing the Supreme Father Supreme Soul, the Father they start revealing themselves. They start printing their [own] photos. They hide the Supreme Father Supreme Soul, the Father. They put the creation in the form of Krishna in front, they hide the Creator Father.

THE NO.1 NARAYAN IS WORSHIPPED. **THE FOLLOWING SEVEN NARAYANS ARE NOT**

Islam, which is the first root of the left side was established after the Ancient Deity Religion. When the Brahmakumar sitting on this [root] reaches the beginning of the Copper Age after having

⁵⁸ Consort of Shiva

⁵⁹ Progeny born on the lap, meaning physical affection

⁶⁰ Progeny born through the mouth, meaning knowledge

⁶¹ The lord of the innocent ones

⁶² A form of Vishnu as an attractive female

many births, the soul of Abraham enters him and makes his vision and vibrations adulterous and all his followers come after him. All the Brahmin children who are sitting with him on the side roots have the capability to become Narayans of the Golden Age. Although they receive the status of Narayan, they become Narayans with fewer celestial degrees. These souls have fewer births and have fewer celestial degrees. This is why seven Narayans aren't worshipped in the land of Bharat. These last seven Narayans themselves are praised as the seven sages (*sapta rishi*). The idols of two kinds of Narayans are worshipped in the Lakshmi-Narayan and Birla temples etc; their idols are made [and their] temples are known as the temple of *Nar Narayan* and Lakshmi-Narayan. In these temples, the idol of Vishnu is placed on one side, it is called *Nar Narayan* and the other idol kept is of the Golden Age Lakshmi-Narayan. So, these two idols of Narayan are worship worthy, praiseworthy. All the other Narayans are not praiseworthy. They are neither worshipped nor are their idols made nor are temples made for them. They are the ones with descending celestial degrees. They themselves go in [the stage of] descending celestial degrees as well as take the others [in that stage]. They themselves don't study the complete knowledge of the Supreme Soul, the Father, nor do they let their followers study the knowledge.

The Narayan of the Confluence Age doesn't possess a crown at all. He just has to struggle throughout his life. So, to have it (the crown) or not is the same from the worldly point of view. He does have importance from the point of view of knowledge. The first Narayan among the eight Narayans is complete with 16 celestial degrees. In fact, the Supreme Father Shiva entered him. The first Confluence Age Narayan is an uncrowned emperor (*betaaj baadshaah*), but he becomes successful only when he finds his partner of the household path in the form of a helper, [when he finds] the one who is an equal *purushaarthi* (the one who makes spiritual effort). It means, when the age of 100 years is completed, that soul (the soul of Brahma) enters him (the No.1 Confluence Age Narayan) and becomes the one following the household path. Then he receives proper directions, what he should do and what he shouldn't. The first Narayan is certainly firm in the Ancient Deity Religion of the Golden Age. The other [Narayans] from the second Narayan to the eighth Narayan are root souls of the seven opposing religions.

ESTABLISHMENT OF THE RELIGION AND ESTABLISHMENT OF THE KINGDOM

Three souls are required to establish a religion: one is the soul of the religious father coming from the Supreme Abode, meaning the subtle seed (*sukshma bij*) of that religion; the second [soul] is the one in whom the soul coming from the Supreme Abode enters, meaning the root soul and the third soul is the one who becomes the instrument to give birth to the root soul, meaning the physical seed (*sthuul bij*). The religion is established through these three souls.

So, the root souls whose support was taken by the religious fathers coming from above are the mothers of those souls and the seeds who give birth to those root souls, the mothers, are the fathers. For example, Siddharth in the Buddhist religion who became famous as Mahatma Buddha. Actually, the soul of Buddha came from the Soul World and entered Siddharth. So, Siddharth is the root soul, meaning the mother of Buddhism. The religious father coming from above is the father, the subtle seed. For example, the subtle seed of the Brahmin religion is Shiva, the Point of Light and Prajapita is the corporeal seed or the physical seed. So, similarly, the religious fathers who come from the beginning of the Copper Age are the subtle seeds and the ones who give a physical birth to those whom they (the souls coming from above) enter are their physical seeds. So, the souls whose support the religious fathers coming from above take are the mothers of those religions that follow a path opposite [to the Father's religion].

The establishment of the kingdom [of any religion] requires 24 special souls. The kingdom is established by 24 souls, [meaning] 12 *Suryavanshi* souls from the rosary of 108 [beads] and 12 souls of the particular religion which is being established.

The other religious fathers who come from the Copper Age just establish the religion. They don't establish the kingdom because those religious fathers don't study the knowledge of Raja Yoga in the Confluence Age. This is why they just establish the religion, they don't establish the kingdom. [Those] other religious fathers establish the religion there, from the Copper Age, because they study

the knowledge of establishing the religion in the Confluence Age. Even in that case, they imbibe incomplete knowledge, so, their religion is incomplete as well.

• “The children know that the capital is being established and in the beginning, those who establish the religion don’t rule. Their kingship will be established when there are 50-60 lakh⁶³ [souls]; it is then that the army will be formed. In the beginning, just one or two [souls] arrive; later, their population increases. You know that even Christ will come in some guise, in the form of a *beggar*. The one who is first [in his religion] will definitely be the *last* one.” (Mu.03.12.68, middle of pg.2) • “There isn’t kingship from the beginning in any other religion. They just establish the religion. Later, when they have a population of lakhs, they can rule. Here, it is the Father who is establishing the kingship.” (Mu.24.08.75, beginning of the middle part of pg.2) • “The illiterate will carry the burden in front of the literate. They will go and become servants. Those who don’t become Brahmins will attain a position worth a *pai paisa*⁶⁴ among the subjects. [...] No other religious founder establishes kingship. It is the Unlimited Father alone who establishes the capital for the future Golden Age.” (Mu.06.11.72, end of the middle part of pg.3) • “The other religious founders don’t establish the kingship. They shouldn’t even be called ‘guru’. They don’t bring about the true liberation (*sadgati*). They come just to establish their religion. When they too become *tamopradhaan*, the Father has to come to make [them] *satopradhaan* from *tamopradhaan*.” (Mu.24.01.70, middle of pg.3) • “[They] established the religion; that’s it. Scriptures were made from the teachings they gave. Those who establish the religion certainly have to sustain it. Nobody goes back [to the Supreme Abode]. Everyone is buried in the grave (*kabradaakhil*) at present. Look at the first Lakshmi-Narayan, they are also buried in the grave at present. Brahmins are created through Prajapita Brahma, then these ones (Brahma-Saraswati) will become Radhe-Krishna. Unless Shrivatsa comes, nobody can become pure. The entire credit goes to that One alone. There is the glory of Him alone.” (Mu.17.02.72, beginning of pg.2) • “There is a vast difference between the establishment of the religion by the Father and by the other religious founders.” (Mu.18.11.70, end of the middle part of pg.3)

THE SOULS BELONGING FIRMLY TO THE DEITY RELIGION, MEANING THE SEED FORM SOULS, NEVER CONVERT

If someone is born in one clan and then doesn’t protect the honour of that clan and converts to another clan, converts to another religion, it is called conversion. He doesn’t even protect the honour of the motherland. If a soul is born in another religion, it isn’t called conversion. Leaving one religion and accepting another religion in the same birth is called conversion. Those special seed form souls are so firm in [their] religion that even if their son converts, their grandson converts, they don’t leave their religion.

For example, Mahatma Buddha enters Siddharth. Siddharth converts; he renounces the principles of the Ancient [Deity] Religion and starts propagating the principles of Buddhism. His father Shuddhodhan (the seed form soul of Buddhism) throws his child out of the house. He banishes him from the country, he himself doesn’t convert. And his (Siddharth’s) grandfather (Baba) Bimbisaar (Prajapita) doesn’t convert either. His child is banished from the country but he himself remains firm in [his] religion. His child earns fame in the country and abroad. He makes his ideas known to the entire eastern countries. He becomes famous in China, Japan and everywhere [and] the Buddhist religion is established. It is as if a very big generation becomes crazy after Siddharth. The fame does spread to Bharat, doesn’t it? The news of that fame does fall into the ears of Bimbisar and Shuddhodhan, doesn’t it? Then, won’t the heart be attracted towards their child? Whose blood does he have? The one who is earning so much fame in the country and abroad has the father’s blood, he has the blood of the grandfather. So, will the heart go towards the child or not? It does. The heart goes towards the child the whole life but they don’t leave the religion because there is the rule of the Ancient [Deity] Religion: you may fall dead on the ground but you shouldn’t leave your religion. It has been written in the Gita: ‘*swadharme nidhanam shreyah, pardharmo bhayaavah*’. Well, if the intellect goes towards that child throughout life, they will certainly reach the final destination as per their thoughts in the end.

⁶³ One lakh is hundred thousand

⁶⁴ Fraction of a rupee, now worth nothing

The more there is intensity in the thoughts, the sooner that thought is accomplished and the more there is slowness in thoughts, the later it is accomplished. So, the final destination is attained according to the thoughts in the end [and] after 300-400 years, when the Buddhist religion spreads a lot in the eastern religious lands, both, Baba and the father are prepared to establish kingship in the Buddhist religion, because it is the father who gives kingship. The kingship of the grandfather is [also] certainly obtained. So, according to the *sanskaars* that attracted them so much and made them attain the final destination according to the thoughts in the end, those souls after leaving the body are born in the Buddhist religion and become the instruments to establish the kingdom of the Buddhist religion. This is why it was said, you certainly go in the Ancient Deity Religion first. Later on, because of attachment... the extent to which the *Bharatvaasis* have attachment for their children, the people of other religions don't have attachment to that extent. This Bharat is a matriarchal country. For being a matriarchal country, there are more motherly feelings in this country. It is because people of every religion originate from (i.e. is the offspring of) Bharat. There is a *shloka* mentioned in the Gita for those who convert:

Aham hi sarvayagyaanaam bhoktaa ca prabhurev ca.

Na tu maamabhijaananti tatvenaataashcyavanti te. (Ch.9, shloka 24)

It is because I Myself am the One who enjoys all the native and foreign religious *yagyas* and I am the Master. Still, those ones who perform tasks unsystematically aren't able to recognize the real form of the living *ling*⁶⁵ of light (*jyotirling*), subtle (*avyakt*) Shiv-Shankar. This is why they convert from the true Ancient [Deity] Religion to Islam and other religions and become corrupt.

THEN THE HIGHEST [SOULS] ENTER THE NUMBER WISE HIGHEST NARAYANS

Along with Abraham, his follower souls also descend from the Supreme Abode. They too enter some or other body. Baba has said, the Highest Father should certainly enter the highest [soul]. (Mu.11.02.69, middle of pg.2) So, the higher the religious father is, he will have to enter the higher root [soul] accordingly. So, this rule is formed that the Highest Religious Father, the Supreme Father Shiva enters the highest [soul], Prajapita Brahma. Later on, all the religious fathers who come from above one after the other will certainly enter the highest deity accordingly. There are eight generations in the Golden Age. Along with [the one of] the Confluence Age, there are nine generations. So, the Supreme Father Shiva who follows the household path enters the souls of Ram and Krishna. Nobody can influence the body that the Supreme Father Shiva enters in a permanent way. He isn't bound in anybody's influence. This is why it has been said, there is one father Ram, everyone else is Sita, meaning the souls in the form of Sita who become dependent. Abraham is the second religious father and he enters the second Narayan. Mahatma Buddha enters the third Narayan of the Golden Age. Christ enters the fourth Narayan. In the same way, whoever is the religious father of whichever number, he enters the Narayan of the same number.

THE ROOT SOUL OF THE ATHEIST RELIGION ISN'T ABLE TO ATTAIN THE STATUS OF NARAYAN

But the tenth religious father belongs to atheism. He neither believes in the Father nor the Supreme Soul, neither in the soul nor in the Creator; he doesn't believe in His creation either. For him, just the bodily happiness is his support. Their (the souls belonging to atheism) very aim is to obtain bodily happiness. They don't believe in rebirth, they are the souls who obtain everything in this very birth. They are the souls who neither believe in the Creator nor His creation, so, they don't obtain any inheritance of kingship from the Father. The atheist religion of the world alone is the egotistic religion, which isn't able to attain the inheritance. The Arya Samajis are semi-atheists; though they don't believe in the corporeal deities (*devi-devtaayein*), they do believe in God the Father, the Incorporeal. So, they too receive kingship for name sake. All the vices are forgiven in the eyes of the Supreme Father. The lustful people of Islam, the wrathful Christians, the greedy Muslims as well as

⁶⁵ Oblong stone worshipped in all India as the form of Shiva

the Maharishi, the ones with attachment are forgiven, but the egotistic ones are never forgiven. The egotistic ones don't make attainment from the Father.

The religious father of the last religion [i.e.] atheism is Lenin. The root [soul] whom Lenin enters is the root soul Brahmin. In the [Kalpa] Tree, it can be seen as the smallest and the most crooked left root. As such, this [soul] can be seen to be sitting the closest to the one who plays the part of the Supreme Father, but it isn't necessary that to be close physically itself is to be close through the intellect. Someone may ride on the shoulders all the time but it isn't necessary at all that the Supreme Father likes him from within, because **there is a great tact behind the Father's internal love and external love.** • "Baba has a big tact behind the internal love and external love." (Mu.29.03.68, end of pg.4) They (the atheists) are powerful from the worldly point of view but they are egotistic. The Father doesn't like those egotistic ones. The Supreme Father Supreme Soul Himself is the Intellect of the intelligent ones, then why will He like anyone's intellect?

These atheists massacred the czar kings. They didn't like kingship at all. They can't see anyone's kingship in front of them. The Supreme Father likes kings. The Supreme Father supports the number wise (at different levels) great kings of the world. The atheists oppose them (the kings). They can't see anyone's kingship through their eyes; they are so egotistic.

There will be a duplicate Narayan in our Brahmin world, who enters the *yagya* and becomes very adulterous. For example, for the communists, the mother isn't the mother, the sister isn't the sister. There, the entire property is offered for the nation itself. Even the children are offered. When the child is born, he is admitted to a hostel. When the mother is well, she goes [back] to her job [and] the child grows in a child centre. Later, when he grows up, he is admitted to a college, a hostel. On growing up further [he is admitted] in the training hostel and after that he goes away directly [into the military] and becomes the property of the government. So, that child doesn't know who his mother is [and who] his sister is. When that child grows up, he eats in hotels, works in factories. When he stays in hotels, whichever companion goes along with him, he will spend the night with her. So, she becomes his wife for that day. It is possible that she is his sister or mother. How will he know? So, it is the life [like that] of animals, isn't it? The blood became impure, didn't it? Therefore, this is the most corrupt religion of the world.

So, those who are egotistic don't make any attainment. In the Golden Age, the Arya Samaji [root soul] will become the eighth Narayan, [but] these atheists don't even attain the status of Narayan because they perform [the task of] destruction. They don't become helpers. They become the instruments for destruction. So, the ones who destroy [the world] don't make any attainment. Their characteristics are [to be] egotistic and extremely adulterous.

THE SADGATI IS ALSO OF THREE TYPES

Every human soul definitely attains true liberation (*sadgati*) from the Supreme Father Supreme Soul for at least one birth. The Giver of True Liberation to everyone is the One Father alone. He is the Giver of Liberation (*gati*) as well as [the Giver of] True Liberation. True liberation is attained through knowledge. Liberation as well as true liberation is attained through knowledge. One [thing] is the basic knowledge and the second [thing] is the advance knowledge. Basic knowledge just brings about liberation; the soul becomes very dynamic (*gativaan*). Every human soul of this human creation takes the basic knowledge and what does it attain? It acquires speed, it becomes active to go to the Abode of Peace (*Shantidhaam*), but who attain true liberation? Those who take the advance knowledge attain true liberation.

True liberation is also of three types: one is [attaining] true liberation while living in the body and second are those who have left their physical body, then, they enter other [bodies] and take the advance knowledge; they too attain true liberation. There are such souls as well who will certainly leave the body at the time of destruction, they will die an untimely death, they will also enter [the body of others] but they will neither attain the number one true liberation nor the number two true liberation. What kind of true liberation will they attain? They will attain the third class true liberation.

Number one true liberation: One [kind of] true liberation is the one attained in this very birth. We should experience happiness through this very body, we shouldn't experience sorrow. No matter what happens in the world, no matter if a very fearsome destruction is standing ahead or [no matter] if

the fearsome play of destruction is played in front of the eyes, you shouldn't lose happiness. They attain first class true liberation. How many will they be? 450 thousand (4.5 lakh) [souls].

True liberation of the second kind: The second [kind of souls] will be those who will neither be able to see the destruction nor will they be able to see the scenes of the new world through these [physical] eyes, while living in this body. They will leave the physical body. They won't see through their eyes, through their body but they will enter the body of others and see [the scenes]. What kind of true liberation is it? Number two. Even among them, there are categories; some will be complete with 16 celestial degrees and some will be complete with eight celestial degrees. They won't [see the destruction] through their eyes, they won't experience true liberation through this very body, but when they have another physical birth, they will experience the true liberation of many births.

Third class true liberation: The third are those who won't be able to experience true liberation while being alive at all. They will leave their body, take on a subtle body and play a part after entering others as well, but they will just experience cries of despair (*haahaakaar*). The souls whom they enter won't be able to experience the happiness which is called the first class true liberation through their body either. It means, they will be the Brahmins who leave the body in the vibrations of sorrow. So, as are their thoughts in the end, so will be their final destination. If someone leaves the body with the vibrations of sorrow [meaning] he became sad and died, he won't have a new birth in heaven. Will he have a birth in heaven, which is famous for its 21 births or will he have a birth in the dualistic age from the Copper Age? He will have a birth in the dualistic age. That is the third class true liberation, meaning they will attain true liberation for just one birth. They won't attain true liberation in the other births. They will have one such physical birth, in which they remain happy, [but] in the following remaining births, they won't be completely happy.

- “Baba has explained that the souls who come from above to establish [their] religion will definitely be *satopradhaan*, righteous. Though there is the rule of Maya, those who come in the beginning will certainly be *satopradhaan*; it is then that they are glorified. Then they pass through the *sato*[*saamaanya*]⁶⁶, *rajo*⁶⁷ [and] *tamo*⁶⁸ [stages].” (Mu.09.08.64, middle of pg.2) The religious fathers coming from above are pure souls, so, they are not born through the womb. It is because Baba has said in the end of pg.1 of the murli dated 22.08.69: • “How can a *satopradhaan* soul receive punishment or sorrow?” • “[But] yes, the religious founders can enter the body of others. Then they (the bodily beings) become famous. Pure soul will come and enter them. Those who are [the chariots] won't establish the religion. The soul that enters [them] will establish [the religion]. The first (older) soul suffers the atrocities and so on.” (Mu.11.12.77, beginning of pg.2, mu.09.12.87, beginning of pg.2) They won't have the first birth through the womb. In the first birth, they enter someone and experience happiness, they can't experience sorrow. That is why Baba has said: The Supreme Father, the Father Shiva comes and gives true liberation to every human soul from among the five-seven billion (500-700 crore) human souls. • “I have come to bring about the true liberation of all the five billion souls. As per the *drama*, everyone goes to their respective sections sooner or later (*nambarvaar*) according to the *purusharth*.” (Mu.04.04.68, beginning of the middle part of pg.4)

He definitely brings about the true liberation for one birth to everyone. As for the rest, everyone is quickly coloured by the company of the body they enter because they (the bodily being) become very impure. The souls coming from above enter those very deity souls. For example, the one whom [the soul of] Abraham entered corrupted the vision and vibrations [of others] the most in the Brahmin life. Baba never said that exchanging various kinds of visions and vibrations is yoga. If the adulteration of the physical *karmendriyaan*⁶⁹ of those who are adulterous is stopped, they will definitely start the subtle adulteration through vision. They can't live without [performing] adulteration. The more subtle the adulteration is, the quicker the vibrations of that soul will be spoilt and the quicker he will degrade.

AHILYA⁷⁰ BECAME THE ONE WITH A STONE LIKE INTELLECT

⁶⁶ Where there is ordinary goodness and purity

⁶⁷ Dominated by the qualities of activity and passion

⁶⁸ Dominance of darkness and ignorance

⁶⁹ Parts of the body used to perform actions

⁷⁰ Wife of sage Gautam who turned into a stone as a result of a curse given by her husband.

It is famous in the scriptures that Ahilya, the wife of sage Gautam becomes the one with a stone like intellect. Gautam means the one who enjoyed the maximum pleasure through the *indriyaan*. In the Copper Age, the soul of Abraham enters the child of Brahma (*Brahmavatsa*) who is sitting on the roots and who becomes the second Narayan. It is he who enjoys pleasure through the *indriyaan* the most. His wife (Ahilya) is his helper. The soul who becomes the second Narayan is Gautam in the Copper Age. These last seven Narayans themselves are famous as the seven sages (*sapta rishi*). Among them, Ahilya, the wife of sage Gautam became the one with a stone like intellect, because she brought vicious people in the *yagya*. • “So, it has been written [in] the scriptures that she became a stone on receiving a curse.” (Mu.21.03.68, beginning of pg.4, Mu.22.03.74, beginning of pg.4)

She definitely had a connection with vicious people. Otherwise, what [else] is the reason behind bringing vicious people in front of the Father in the *yagya*? In fact, the Father says: become pure, make a buzzing sound (*bhuu-bhuu*), transform those insects into black bees (*bhramari*) and bring them [in front of the Father]. [But] she brought the very one with whom she has attachment, so, she became the one with a stone like intellect. It has been said in the murli, if there is a prostitute (*vaishya*) of the previous birth, the one who converts to Islam, she may become a Brahmin in this birth, but still, based on the *sanskaars* of the previous birth, she will again become a prostitute. Though she becomes a Brahmin in this birth, takes the knowledge, she has the *sanskaars* of the previous birth, hasn't she? So, all these [*sanskaars*] won't be removed. • “If there is a prostitute; though she is born in a good family, she will just be driven towards [becoming] a prostitute according to her *sanskaars*. [...] [The adultery] of great people remain hidden. If the *sanskaars* don't change even after entering [the path of] knowledge, it is understood that she would have been a prostitute [in the previous birth].” (Mu.14.05.73, middle of pg.3) For this, it has been mentioned in the Gita:

Sadrisham ceshtate swasyaah prakritergyaanvaanapi.

Prakritim yaanti bhuutaani nigraha kim karishyati. (Ch.3, shloka 33)

Even the knowledgeable human beings act according to their eternal, preordained nature, the living creatures are driven towards their nature. How will you stop this thing or use physical power [against this]?

As regards the level of the Ancient Deity Religion, they have been the most reformed. In the Kalpa Tree, those on the right side have been less reformed than them for many births and those belonging to the left side have been less reformed than them (those on the right side) for many births. The souls belonging to the religions on the left converted and lived in the leftist religions for many births. They were spoilt the most. Those who firmly belong to the Ancient Deity Religion, the trunk [of the Kalpa Tree] will reform first because they are righteous. Then, those belonging to the left side are such whose vision, vibrations, nature and *sanskaars* have spoilt the most. They won't reform just by listening to and narrating knowledge. They will reform when you deal with them strictly, because despite becoming Brahmins, these souls become licentious people (*lampat*), prostitutes and *ganikas*⁷¹.

GANIKAS, VAISHYAS (PROSTITUTES) AND KUBJAS

Ganika means those who do sing songs of God but stay in the company of others. These *ganikas* sing the praises of God, they sing very good devotional songs (*bhajans*), glories [of God]. So, all these characters are of when? Such *ganikas*, tribe women (*bhilni*), Ahilyas, Kubjas⁷² whose backbone Bapdada is broken, Bapdada certainly can't enter them and do service. As such, Baba says: I enter every child and do service but I can't enter those Kubjas and do service.

Baba has said in the end of pg.3 of the murli dated 31.01.74: • “Even the prostitutes can make *purushaarth* (spiritual effort) and become the beads of the rosary as well.” It has been mentioned in the Gita:

Maam hi paarth vyapaashritya yepi syuh paapyonayah.

Striyo vaishyaastathaa shudraastepi yaanti paraam gatim. (Ch.9, shloka 32)

... because O Lord of the Earth! Even those who are born in lower clans or the females who are *Vaishyas*⁷³, *Shudras*⁷⁴ attain the supreme way to the form of Vishnu after taking My shelter.

⁷¹ Those who sing praises of God but stay in the company of licentious people.

⁷² A female character in the epic Mahabharata who was hunchbacked

⁷³ Members of the merchant class

It isn't about those worldly prostitutes at all. They won't become the beads of the *Vijaymaalaa* (the rosary of victory). There are some souls in the *Rudramaalaa*⁷⁵ itself who live as prostitutes and become the instruments to bring about the downfall of Bharat. So they have to become the beads of the rosary. They become the beads of the rosary only when they reform. So, by the end of the Silver Age, among all the eight-ten crore souls of the Ancient [Deity] Religion, the most sinful soul is the root soul or the seed form soul of Abraham. In between them, the soul coming from above controls the weaker one; it doesn't capture the stronger one. For example, where does a scorpion sting? It will sting at the part it finds to be soft. It won't sting a hard thing, a stone. The seed is the father and the root is the creation; the creation of a seed is the root, meaning the root souls.

The seed form souls are the beads of the *Rudramaalaa*. Some are the beads on the left side, some are the beads on the right side and some are the firm seeds of the Ancient Deity Religion as well. It is not that everyone is *vidharmi*, everyone is *videshi*⁷⁶ in the *Rudramaalaa*. No, there are firm *swadeshis* as well. It means, the seed of every religion of the world is included in the *Rudramaalaa*. This is the third world. These seed form souls are very powerful and complicated souls. They are very complicated through [their] nature and *sanskaars* as well. They are much more powerful than those root souls or more powerful than those Narayans who become Narayans in the Golden Age. The husk of body consciousness covering them (the seed form souls) can't be removed at all unless the Supreme Soul, the Father becomes Dharmaraj (the Chief Justice). For example, there is a pestle, there is rice in the husk (*dhaan*) and a mortar; so, their husk of body consciousness is removed gradually by being threshed, by being beaten in between that pestle and mortar. On one hand there is the mortar, on the other hand there is the pestle and then after being threshed and beaten well, they become pure souls in the form of rice, worthy to be applied on the forehead.

This is a non-violent war. This is the technique of the Supreme Father. He is very *ramtu ramajbaaj*⁷⁷. Arey! Have you forgotten the mortar of Krishna? Krishna was tied to the mortar. What did Yashoda (the mother of Krishna) do? When Krishna started doing a lot of mischief, she tied him to a mortar. Just like when the parents notice that the child is very mischievous, they get him married. Similarly, mother Yashoda tied him to a living mortar. Now, [no matter] how much mischief he does. So, there is pestle on one hand, the mortar on the other hand and all those who came between [them] are the grains. So, understand that if you have put your head in the mortar, you shouldn't fear the pestle. Stay awake the whole night a lot and celebrate the waking on *Shivraatri*⁷⁸ then their head, meaning their brain (intellect) is crushed (just like potato is mashed) and ground and all their sins are washed away. The husk of body consciousness is completely removed. It is famous that Sudama⁷⁹ gave a handful of rice. He didn't have anything else at all, so, he prepared the gathering of the *Rudramaalaa* and the *Vijaymaalaa*, meaning 108 souls in one hand and 108 [souls] in the other hand and offered them in the task of the Supreme Soul. This rosary has been shown in the picture of the [Kalpa] Tree.

THE YADAVAS, THE KAURAVAS AND THE PANDAVAS

The child of *Panda* is called Pandava. Those who become the children of *Panda* are the Pandavas. For example, the followers of *Jinn* are [called] Jains. The Highest on high Shivraba is the *Panda* (guide). There are very few Pandavas, the children of Panda who follow Shivraba accurately, they live in their life just like the way Baba has said in the murli, those who neither mix their own opinion in it (*shrimat*) nor do they let the others mix their opinion in it. Otherwise what happens? [People] are influenced by the words of others to some extent. They believe the hearsays. They are influenced by other human gurus. Then, either they are included in the list of the Kauravas or the Yadavas⁸⁰. Those who know, believe as well as follow the directions of the Supreme Soul are the

⁷⁴ Members of the fourth and the lowest division of the Indo-Aryan society

⁷⁵ The rosary of Rudra, the fierce form of Shankar

⁷⁶ Those who are from the foreign countries

⁷⁷ The One who has tasks done in a playful manner

⁷⁸ Lit. means the night of Shiva; a festival celebrated among the Hindus in the honour of Shiva

⁷⁹ Friend of Krishna in the epic Mahabharata who was so poor that he could just offer two handfuls of rice to Krishna

⁸⁰ The descendants of Yadu

Pandavas. The Kauravas are those who do know the directions of the Supreme Soul, that this and this has been said in the murlis, this and this topic has been mentioned in the vani (murli) of the Supreme Soul, but despite knowing [this] they don't believe them and when they don't believe in the directions of the murlis at all, the question of following them doesn't arise at all. What did Gandhari⁸¹ do? She had blindfolded herself deliberately.

It is mentioned in the scriptures that Krishna ruled over the Yadavas. Who has been shown as the chief of the Yadavas in the [epic] Mahabharata? Krishna. Who are the Yadavas at present with respect to the [outside] world? Those who have prepared atomic energy, missiles which have been shown in the Mahabharata [as] pestles coming out of the stomach of the Yadavas and with those pestles, they destroyed their clan as well as the entire world. In today's world, the Yadavas in the form of the Russians and Americans have prepared those missiles in practice. • “[There are] the Yadavas, the residents of Europe, the Kauravas, the residents of Bharat and the Pandavas. They all are on one side [and] two brothers are on this side. [...] The Kauravas and the Pandavas belonged to the same family.” (Mu.22.10.71, beginning of the middle part of pg.2) • “The Yadavas are the ones who *invent* pestles (missiles) and the Kauravas and the Pandavas were brothers. They are demonic brothers [and] these are divine brothers. These ones were also demonic. The Father has made them high and [then into] divine brothers.” (Mu.02.11.78, end of pg.1) • “[You] should explain, precisely, three armies are standing. Those with a doubting intellect at the time of destruction were finished. The Kauravas and the Yadavas have a doubting intellect at the time of destruction. As for the rest, those who had love for God became the masters of heaven.” (Mu.27.07.73, end of pg.3)

• “Those who know the Father, those who have a loving intellect with the Father are called the Pandavas. Those who have an opposing intellect with the Father are called the Kauravas.” (Mu.25.12.68, middle of pg.2) The Pandavas were the children of Pandu and the Kauravas were the children of Kuru. [The Kauravas said,] we did... we did..., so, they are the children of the egotistic ones. The Pandavas were very few, those who can be counted on the fingers. The number of the Kauravas and the Yadavas was huge. [It has been mentioned in the Gita:]

Aparyaaptam tadasmaakam balam bhishmaabhirakshitam.

Parayaaptam twidmeteshaam balam bhimbabhirakshitam. (Ch.1, shloka 10)

[Duryodhan said,] this army of ours protected by Bhishma⁸² is unlimited, whereas the army of these Pandavas protected by Bhima⁸³ is limited.

THE PANDAV COMMUNITY

• “The Pandavas are famous. They have been very strong in doing service, that is why they show [them to have] strong bodies. But [actually,] they are the ones with a strong heart, a strong mind. How should the mind and heart be shown? So, they have shown their bodies [to be very big].” (A.V.21.10.87, end of pg.99, beginning of pg.100)

In the tree, along with the two souls playing the part of the World Mother (*Jagatmata*) and the World Father (*Jagatpita*), the children of Brahma sitting on the roots on the right side (except the Arya Samaj) are the root souls of the Pandava community.

Yudhishtir (Deity religion) – (*Yudhih+sthirah*) – Brahma [is] the one who remains stable in the war of religion (*dharmayudh*) from the beginning till the end. He is the main one among the Pandavas and he is called Dharmaraj (the Chief Justice). *Yudhi+sthir* means, the one who remains stable in war. From the beginning till the end, till his death it was Brahma Baba who remained stable in the war of Maya. For example, it is said, isn't it? – ‘*Deham vaa paatayaami, kaaryam vaa saadhayaami*’, [meaning] just like Brahma, even if the body perishes, he will leave only after accomplishing the task. In this way, the names of all the five Pandavas are meaningful.

Among them, with respect to the shooting of the deity souls, the soul of the World Mother Brahma (Krishna) himself is Yudhishtir because he had a calm nature. Baba says, • “The quality of the Moon [of knowledge] is to give cool light [of knowledge].” (A.V.15.09.69, end of pg.105) Yudhishtir has to stay firm on the battlefield. • “The *part* of Brahma is fixed in the task of

⁸¹ Wife of the blind king Dhritrashtra who blindfolded herself willingly

⁸² Commander of the army of the Kauravas in the epic Mahabharata

⁸³ The strongest of the Pandavas, who swore to destroy the Kaurava brothers.

establishment till the end.” (A.V.30.06.74, beginning of the middle part of pg.83) • “The one who teaches the war [of religion] has been named Yudhishtir.” (Mu.26.07.71, beginning of pg.3) • “I have enabled you to stand on this battlefield to fight against the five vices.” (Mu.21.09.68, end of pg.3) • “This one is the child of Yudhishtir because he comes and enables [you] to stand on the battlefield. When the blind (devotees of the bodily beings) come and become the ones with eyesight, they become the children of Yudhishtir.” (Mu.12.01.74, middle of pg.2)

Bhima⁸⁴ – Kshatriya religion (Shankar): The soul of Shankar (the father Ram) who plays the part of ‘Prajapita’ in the beginning of the *yagya* and the corporeal part of the ‘World Father’ in the end himself is Bhima. It is because Bhima means fearsome (*bhayankar*). This soul wasn’t able to remain stable in the *mayaavi* (illusory) war in the very beginning of the *yagya*, therefore, it can’t be called Yudhishtir. According to the orders of Bapdada, the ones who play the fearsome part of “...becoming the one with a blazing form (*jwaalaaruup*) like Shankar” (A.V.03.02.74, end of pg.13), along with Sita (Parvati) in the form of the couple soul Mahakali, “*Jwaalaa devi* (the female deity of fire)” (A.V.15.09.74, end of pg.135) themselves are Bhima (*Bhimkarmaavrikodarah*) famous in the [epic] Mahabharata. Among the very big pictures made of the Pandavas, the memorial of Bhima’s body with a huge stomach [like intellect] like [that of] a tiger or a wolf (*vrik*) is famous in the entire Bharat even today. Even Draupadi, who takes on the form of Kali⁸⁵, out of special love [for him], she always used to reserve half of the food for Bhima, who, like a wolf ate most of the food in the form of the connection of the intellect [with the Father]. It is because the most dutiful Bhima alone kills 100 Kiichak⁸⁶ or Kauravas to protect Draupadi. (Mu.07.05.73, middle of pg.2) Baba also says, • “The king and the royal family are sustained on half the wealth and the subjects are sustained on half the wealth (*aadhaa mein jaam, aadhaa mein raiyyat*).” (Mu.21.03.68, middle of pg.4) • “To distinguish the people [with bad intention] and guard the *shaktis* (maidens and mothers) [against them] is the main task of the Pandavas (*kumars*).” (A.V.19.06.69, end of pg.75) • “The pictures of the Pandavas have been made so big. This means that they had a very vast intellect. Their intellect was great. Then they have shown the body [and the stomach] big.” (Mu.12.02.74, end of pg.2) It is because in the Confluence Age shooting as well the devotees have considered the ones with a huge body as the main Pandavas but Baba says, • “No matter how the body is, the soul should be strong.” (A.V.05.12.89, end of the middle part of pg.61) A weak soul can’t be fearless. Those with the power of yoga (*yogbal*) will be fearless. • “They (those who have the power of yoga) won’t fear anyone; instead, those who go in front of them will fear.” (A.V.13.03.71, end of pg.47)

So, just like [the word] Bhima, the word ‘*Bhil*’ is also used for this very soul. Its meaning is the one who creates fear. So, who won’t fear the one who creates fear? Baba has said, • “*Bhil* (a tribal boy) became sharper than Arjun [in shooting arrows].” (Mu.04.01.74, beginning of pg.2) “What do the *bhil* people eat? Two morsels but they work so much.” “*Bhil* (Ram) became sharper than Arjun in shooting the arrows [of knowledge].” • “The lion is the sharpest among all [the animals]. It lives alone in the *jungle* [of thorns]. [Body conscious] elephants live in herds, otherwise, anyone may kill them. The *shaktis* do ride lions.” (Mu.04.03.73, middle of pg.3) • “The Father is incognito as well as the *knowledge* is incognito. Your *purushaarth* is incognito as well.” (Mu.13.09.68, end of pg.2) • “The Pandavas were incognito.” (Mu.20.05.73, end of pg.3) [It is said,] “the hidden hero is revealed in the end.” Bhima (Shankar) who plays the part in the form of a *bhil* is the eldest son of Brahma, the five year old Sanatkumar famous in the scriptures. He renounced [the Confluence Age] world, he renounced the task of giving birth to subjects. This itself was the reason why just like his *lokik* (worldly) father, Brahma also became angry with him but the knowledgeable soul *Yogishwar*⁸⁷ Sanatkumar knew this Divine law: “you don’t receive the inheritance [from anyone] except [from] the *Paarlokik* Father (the Father beyond the world), not even from Brahma.” According to the Ancient Indian religion, Shvababa just talks to the eldest child, the heir of the inheritance of the Father: • “No one else can have a vast intellect like you.” (Mu.12.02.74, beginning of pg.3, Mu.10.03.69, beginning of pg.3) Remember that in the Mahabharat war, the commander (*senaapati*) of the Pandavas, the one

⁸⁴ Second brother among the Pandavas

⁸⁵ The ferocious form of Parvati, wife of Shiva

⁸⁶ Villainous character in the epic Mahabharata who harassed Draupadi, the wife of the Pandavas.

⁸⁷ The leader of the yogis

who challenged [everyone] by stepping ahead first of all was Bhima. (*Balam bhimaabhirakshitam* – Gita ch.1, *shloka* 10)

Arjun (Buddhist religion): Arjun [means] (*arj+unan*, [meaning] Arjun, the one who earns the real fortune through the Divine knowledge.)

[They are] the root soul and the seed form soul of Mahatma Buddha. The root soul and the seed form soul who been have seated on the root on the auspicious right side of the tree [from the Gita, together] are the intelligent ‘man Arjun’. They make intense *purushaarth*, they are the elevated *purushaarthis* who assimilate the gems of the Divine knowledge in the intellect properly. God supports him (the man Arjun) a lot, helps him a lot; he is very intelligent among the humans.

Arjun is the soul who earns merits by performing every action, by assimilating the Divine knowledge based on understanding it through the intellect. He doesn’t follow [the knowledge] depending on any special person except [through] the connection of the intellect [with the Father] and he introduces his own unique view. This is the reason why even Mahatma Buddha, who never commented on the existence of the soul and the Supreme Soul had to be considered as the incarnation of God in the path of *bhakti*. Because of having a direct *alokik* (subtle) birth through the Confluence Age personality of Ram, the Sun of knowledge (Bhima or Shankar), the seed form soul of the Buddhist religion is elevated like the Sun among the knowledgeable souls. Earlier, they belonged to the household path. This is the reason that according to the words of Baba, • “In Japan, those [Buddhist] people call themselves *Suryavanshi*.” (Mu.28.01.75, end of pg.1, Mu.29.01.70, end of pg.1) China, Japan [and the other] Buddhist lands are situated in the east. The Sun [of knowledge] also rises in the east first of all. Baba has said, • “When the Sun of knowledge has risen, everything will become clear.” (A.V.22.01.70, beginning of pg.170) It means, when the Moon of knowledge (Brahma) sets, the rising of the Sun of knowledge (Ram or Shankar) is certain [in 1976]. Its light of knowledge will first of all spread among these very intelligent root soul and the seed form soul of the Buddhist religion among the *vidharmis* and the knowledge also rises from there itself. So, the Buddhists consider themselves to be *Suryavanshi*. Similarly, even in the picture, the branch of Buddhism has been shown first of all among the completely knowledgeable (*gyaan nishtha*) *swadeshi* religions. At that time, Mahatma Buddha also had the task of violent and superstitious activities - like the *yagya* for the sacrifice of human beings (*narmedh yagya*) famous in Bharat - stopped. But except for the souls coming originally from the *Kshatriya* religion and famous with the name ‘Jain religion’, all the other superstitious *Bharatvaasis* banished him from the country. They didn’t let him flourish.

Nakul (Sanyas religion): (*Naasti kulam yasya*) – [It means] they neither belong to the Pandava clan nor the Yadava clan; sometimes they are on this side and sometimes they are on that side, (they gained victory over the western side of India and were very beautiful).

The root soul and the seed form soul of Shankaracharya of the Sanyas religion [are] Nakul, meaning the ones with the nature of a mongoose, who completely destroy the snakes or the religious gurus with an adulterous nature who spit out poison in the form of ignorance. However, on becoming *tamopradhaan*, these very renunciant (*tyaagi*) and ascetic (*tapasvimuurt*) souls become the most degraded. They collect palaces and buildings like the Yadavas [i.e.] Russians and Americans, join the *videshis* and *vidharmis* and become their helpers. Therefore, for not being of the Pandava (Divine) clan forever, neither being of the demonic [clan], they have been called ‘*na+kul*’. Baba has also said, • “If [someone] doesn’t belong to this [deity] clan (*na kul*), he won’t understand. [But] yes, in the end, he will say that these ones used to say right [things].” (Mu.25.0473, beginning of pg.4) They neither belong to Bharat firmly nor do they belong to the foreign countries firmly. When they become *tamopradhaan*, they leave the side of the *Bharatvaasis* and take the side of the foreigners. They start going around the foreign countries. When the Sanyasis are *satopradhaan*, they appear to be firm *Bharatvaasis*, renunciant and ascetic [souls]. The mongoose kills poisonous souls like snakes. When these Sanyasis come up [in knowledge], they will destroy all the *vidharmis*, who spread vices, then you will become victorious. They have been shown as the fat and powerful root on the right side, the very powerful category of *Bharatvaasis*.

Sahdev – (Sikh religion): – (*Sah divyati, kridati vaa*) – [It means] they just play with the Supreme Soul.

The root soul and the seed form soul of Guru Nanak have always been helpful to the deity souls, the creations of God. This is the reason why the Sikhs have always helped the Hindus and faced

the Muslims and the Christians. So, the root soul and seed form soul one after the other (*nambarvaar*) became famous with the name of Sahdev in the form of Sikhs. This is the reason why Baba has praised the Sikh religion the most, because it has similarity with the Deity Religion, which follows the household path. You will get to see its main reflection in the root soul and the seed form soul of the Punjab side. Baba has said:

• “The *dynasty* of the Sikhs itself is of the household path. Everyone else belongs to the path of renunciation. [...] [The Sikhs] have established [their religion] and then acquired emperorship.” (Mu.09.10.73, middle of pg.4) • “[The religion established by] Guru Nanak is the second in [following] the household path. There have also been Emperors and Empresses in Punjab.” (Night class mu.09.08.73, end of pg.1) They have always supported the souls of the deity clan. They didn’t support the souls of the other religions. Otherwise, [as regards] the people of the Buddhist religion, they converted to the Muslim and Christian religion very easily, just like the Arya Samajis converted to all the religions. The extent to which the Sikhs sacrifice [themselves] for Bharat, the deity souls who converted to [become] Hindus weren’t able to sacrifice [themselves] to that extent. The Sikhs sacrificed [themselves] the most in the fight for freedom. They have always confronted the other religions. They are the ones who learn and teach this, so they are the Sikhs.

WHO IS RAVAN?

Ravan [means] ‘*raavayte lokaan iti ravan*⁸⁸’. • “There is no picture of Ravan. The very meaning of Ravan is the five vices.” (Mu.29.12.63, end of pg.2) • “Ask the people, after all, who is Ravan? When was he born? From when do you burn him? They will say, he is eternal.” (Mu.13.04.84, end of pg.2) • “Ask any scholar, Shankaracharya and so on, who is Ravan? [They] will say, this is imagination. When they don’t know at all, what else will they *respond*?” (Mu.20.02.70, beginning of pg.2) Pictures are never made in the path of *bhakti* if there isn’t a character who plays it. If there is the picture of Ganesha, there will certainly be someone who plays that character as well, the character of an elephant. If there is the picture of Hanuman, there will certainly be some human being with such nature and *sanskaars*, the one who performs the act of shaking the tail of body consciousness and setting Lanka on fire. So, all the pictures in the path of *bhakti* are the memorials of characters. When were those characters enacted? Is it in the Golden and Silver Age? Not in the Golden and Silver Age; those ten heads of Ravan are enacting their characters in the Brahmin world itself at this time, in the Confluence Age. How will they be revealed if they don’t enact their character? Someone enacts the character of a lustful person of Islam, someone enacts the character of [someone] wrathful, someone enacts the character of a greedy [person]. Only the picture of those who are 100 percent lustful, wrathful [or] greedy, the one with attachment and the egotistic [one] are shown in the picture of Ravan.

The names mentioned in the scriptures are based on the tasks performed, so, the forms are also made based on their characters. Ravan is not just one [person]. When ten heads unite, they are named Ravan. The one with how many heads? The one with ten heads. Five faces of men and five faces of women are shown, but are they shown as the faces of women in the path of *bhakti* or is it that just we have come to know this in the knowledge? Just we have come to know in the knowledge that there are five faces of women. However, in the path of *bhakti*, all the ten faces shown are of men. What is this confusion? If there is the picture, there should be someone who enacts the character, shouldn’t there? So, the pictures of Ravan shown in the path of *bhakti* aren’t wrong. Actually, Baba has told us the reality but the picture in the path of *bhakti* is right because the five faces of men in it are the seed form souls. [They are] the seed of the lustful people of Islam, the seed of the wrathful Christians, the seed of the greedy Muslims, the seed of the [ones like] Arya Samaji Maharshi Dayanand, the ones with attachment and the seed of the egotistic Russians. So, they are men faces because the fathers, meaning the men faces are called the seeds.

The seeds are the fathers and actually, it isn’t necessary that the five women faces that have been shown are the ones with female bodies. They are the root souls in the *yagya*, who become the roots of the five religions, the ones whom the religious fathers coming from above (the Supreme Abode) enter. They (the souls of the religious fathers) take their support just like a father takes the

⁸⁸ The one who makes people cry is Ravan

support of a mother to run the household. For example, whose support did Prajapita take to run the Brahmin creation? He took the support of [the mother] Brahma and the Brahmin creation was created through Brahma. It isn't said the children of Prajapita. Whose children are the Brahmins? The children of Brahma. For example, the followers of Vishnu are Vaishnav, the followers of Shiva are Shaiv, similarly, the followers of Brahma are Brahmins. So, the root souls whose support was taken by the religious fathers coming from above are the mothers of those respective religions and the seeds who gave birth to those mothers are the fathers. For example [there is] Siddharth in the Buddhist religion, who became famous with the name Mahatma Buddha. Actually, the soul of Buddha entered Siddharth; so, Siddharth is the root soul, meaning the mother of the Buddhist religion. The religious father who comes from above is the father, the subtle seed. For example, the subtle seed of the Brahmin religion is Shiva, the Point of Light and Prajapita is the corporeal seed, the physical seed. Similarly, the religious fathers who come from the beginning of the Copper Age are the subtle seeds and the ones who give physical birth to those whom they enter are the physical seeds. The ones whose support is taken by the religious fathers coming from above are the mothers of those respective religions.

So, though those root souls are in male bodies at present in the Brahmin world, what kind of part do they play? They play the part of a mother from the Copper Age because the [souls of] the religious fathers coming from above enter them and [through them] establish their religion. So, in the Confluence Age Brahmin world too, those souls are the root souls. *Aadhaar* means mother, the one whose support is taken to create the creation. So, Baba told us that they are females, but actually, they are females through [their] nature and *sanskaars*; they don't have a female body. For example, the entire task of establishment of the Brahmin religion was performed through Brahma, so, who was the support? It was the part of the mother Brahma, wasn't it? Similarly, the religious fathers who come, they enter the root soul of their religion and perform the entire task. Was Abraham a female? Did Christ, Buddha, Guru Nanak have female bodies? No. They were males. Their root soul also have a male body but the task that they performed was the task of a mother. This is why in the path of *bhakti*, all the ten heads of Ravan have been shown with male bodies (faces). They haven't been shown with female bodies (faces). So, will some people be those ten bodies or not? There will be ten bodies, so their faces are shown in the path of *bhakti*.

So, there are five vices of men and their five cooperative powers (*sahyogini shakti*). Which helpers? In the form of the roots. When the tree is of a variety of religions, how will the roots be as well? The roots will be of a variety of religions. Root means support. So, even among the root souls, there are ten roots of ten religions and among those ten roots, five roots are such who play the part of Ravan's wife. They are the ones with a weak stomach. Their stomach like intellect isn't very sharp because the religious fathers of [other] religions enter them and capture their intellect. They make them work in their own way. So they are the mothers of those respective other religions. They are the root souls in the form of roots, who will certainly become Narayan in the Golden Age, but they will become Narayans with fewer celestial degrees. This is why those seven Narayans aren't worshipped. And those souls become weak, for having a dull intellect [and] for being in the colour of the company of other religions for many births. They do wish to make elevated *purusharth* but they can't. Their studies remain incomplete. They aren't able to learn complete Raja Yoga. The *sanskaars* of being '*duurbaaz-khushbaaz*' remain in them to some extent. It means, the *sanskaars* of the Sanyasis 'stay away and remain pure', this weakness remains in them. Then, this weakness emerges from the Copper Age. So, they are the five female faces of Mandodari. They have been in such a company for many births in the 63 births that their intellect became weak. It became a stone like intellect, the intellect [like that] of Ahilya. So, there are five faces of men [and] five faces of women. It means, there are five main *videshi* physical (*sthuul*) seed form souls who give birth to the five root souls. They (seed form souls) also become weak. In this way, Ravan with ten heads is shown.

Mandodari isn't shown with ten heads; only Ravan is shown [with ten heads]. It means, the stomach like intellect of Mandodari is weak. She doesn't support Ravan through the intellect. That is why her head isn't shown in the path of *bhakti*. Whose head is shown? The one who performs some task through the head, the one who proves himself by performing some task through his intellect, but she doesn't have her own intellect at all, then how will she help? She helps [him] just with her arms. Because of having a dull intellect, she isn't able to help Ravan in any way through the intellect.

In the picture of Ravan, there are five female heads on the left side. They are named *mand+udari*. ‘*Mand*’ means the one whose intellect isn’t good, it is weak and ‘*udar*’ means stomach. This stomach is also an example of the intellect. Just like everything is absorbed in the intellect, it is said [for] this [physical] stomach, isn’t it? - You don’t keep [anything] to yourself. You speak it out. It is the females who can’t assimilate anything in their stomach. No matter how much you explain to them, ‘don’t tell this to anyone’, they will spread the information immediately. So, this is Maya. A dull intellect means *mand+udari* = *Mandodari*. So, as is the task performed, so is the name. If there is Ravan, there will also be Ravan’s Mandodari along with him. Sometimes she will say one thing and sometimes she will say another thing. She talks about Ram to Ravan, ‘Ram is very good, he himself is God’, but then, with whom will she stay? She will just stay with Ravan. It isn’t that she goes on the side of Ram again, she takes a decision. So, she will play the part on both sides.

WHY HAS A DONKEY BEEN SHOWN ON THE HEAD OF RAVAN?

Ravan is called an effigy of the five vices. Is he the number one enemy or is there any other number one enemy? Who is the father of the five vices? When the picture of Ravan is made, the head of a donkey is made above and below [it] the ten heads are shown. [There are] five faces of men [and] five faces of women. So, what is meant by the head of a donkey? Body consciousness. Just like there is body consciousness in a donkey, no matter how much you make it bath, wash it, wherever it sees dust, soil, it will roll in it immediately. So, it rolls in the soil of body consciousness. So, this body consciousness is the father of the five vices. If there is no body consciousness, the five vices won’t be created at all.

Soul conscious means incorporeal and body conscious means corporeal. The part that was played from the beginning till the end (till 18th January 1969) through the body of Brahma, will it be called a corporeal part or the part in which he attained the incorporeal stage? It is said in the avyakt vanis even now, ‘the corporeal father’. So, corporeal means the one who lives in a corporeal stage. There won’t be a single photo of Brahma in which he has an incorporeal stage like Buddha, Christ or Guru Nanak.

THE SEEDS OF THE LEFT RELIGIONS THEMSELVES MAKE THE COMMUNITY OF RAVAN

Based on the character, the picture of Ravan becomes clear according to the knowledge. The five vices are called Ravan. The five vices lust, anger, greed, attachment and ego are certainly within a human being. A picture is made of [someone who is] complete, not of [someone who is] incomplete. So, there will certainly be some who are 100 percent vicious. Those who are 100 percent vicious themselves become the most sinful.

So, who is Ravan? Those who spread vices (*vikriti*); *vikriti* means the opposite actions. The task of the deities is to have a virtuous conduct and the demonic task is to have a corrupt conduct. This is why it has been said in the murli: “2500 years ago Ravan was born.” So, which soul arrived 2500 years ago? Abraham; but Abraham is a *saattvik* soul coming from the Supreme Abode (*Paramdhaam*). Will there be any sin left in the soul that comes from the Supreme Abode? Yes, *taamasi* traits are assimilated in [the soul] whose support it takes. A *satopradhaan* soul certainly can’t experience the sorrow of the jail like womb in the first birth; that is why it has to enter [someone]. The Father explained: “A new soul can’t suffer karmic accounts. The soul of Christ didn’t perform any wrong action (*vikarma*) for which it would receive punishments. It is a *satopradhaan* soul that arrives. Jesus, the one whom it enters after coming is crucified, Christ isn’t [crucified]. In fact, it (the soul of Christ) goes [out of the body], has another birth and attains a big position.” So, the one whom it (the soul of Abraham) enters is the soul belonging to the Ancient Deity Religion (*Devi-Devataa sanaatan dharm*). The soul of the Ancient Deity Religion who spread the opinion of his mind a lot and made others go against the path of God, that very soul becomes very weak in the Confluence Age because of going against shrimat in the [shooting of] the beginning of the Copper Age and after completing 20 births in the Golden and Silver Age, it becomes the weakest of all. The soul of Abraham enters that very [person] and corrupts his vision and vibrations. So, the dualistic Copper Age begins from here. Ever since Ravan comes, they fight with each other and separate their provinces (zones). Earlier, there

was just one religion in Bharat, there was just one kingdom. When Abraham entered [the root soul], due to dualism there was a fight among them (the people of Islam and the *Bharatvaasis*). The souls who were firm in the Ancient Deity Religion weren't able to tolerate the adultery (*vyabhicaar*) through vision; because the soul of Abraham doesn't know that there is virtuous conduct through which elevated *indriyaan* in the Golden Age. In fact, it doesn't go to heaven at all. So, it occupies the soul of the one whom it enters, makes it act as per its wish and that soul [of the bodily being] of the Deity Religion converts to become the mother of Islam. But the soul that comes from above won't be called Ravan. The one whom it entered himself plays the part of Ravan in the Confluence Age.

There is even some seed form father who gives birth to the root soul. Those seeds are indeed the seeds selected from the entire world, [they are] the ones who form the *Rudramaalaa*. In that *Rudramaalaa* as well, there are leftist and righteous⁸⁹ – 54 righteous and 54 leftist – two kinds of beads. So the head of the seeds of Islam on the left side is the giver of birth to that root [soul]. In the very beginning of the *yagya*, these seed form souls became the ones to lay the foundation [of the *yagya*] first of all and they went away later on. They are born again and enter the *yagya* after Mamma and Baba leave the body and go last *so* fast. They are more powerful than the roots, the root souls, they are capable of entering the depths of knowledge. So, the seed who gives birth to the body of the one whom Abraham enters is the head of Islam. The same is the case of the seeds of every religion.

The seeds of the leftist religions prove to be the ones belonging to Ravan's community. For example [there are] the lustful people of Islam, the wrathful Christians, the greedy Muslims and the Arya Samajis of Maharshi Dayanand, the ones with attachment. The seed form souls who understand the depths of knowledge, they themselves become the seed form of the leftist religions. They themselves are the real seeds of the five vices: lust, anger, greed, attachment and ego, [they are] the male forms of Ravan and the root souls who have been shown sitting on the roots in the picture of the [Kalpa] Tree, are Mandodari⁹⁰. [Together] they are the forms of Maya-Ravan. So, they make an effigy of Ravan and burn it. Those who are righteous, the ones belonging to the community of Ram themselves prepare the picture in their intellect like area with the help of knowledge: 'these ones are the seed form souls of Ravan and those ones are the root souls', and they declare them in the world. If [you] recognize yourself, recognize the Father but don't recognize the form of Maya-Ravan, you can never achieve success.

All the converted *videshi* (foreigner) religions are the enemies of Bharat. Those different religions will flourish in the foreign countries. The religions that have expanded a lot in the foreign countries always started by converting the *Bharatvaasi* (the residents of Bharat). Earlier, there was just the Ancient [Deity] Religion in Bharat, there was no other religion at all. Ever since these converted *videshis* have come, they continued the task of converting the *Bharatvaasi* into other religions. They continued to ruin our family that believed in the Ancient [Deity] Religion (*sanaatani*). If someone ruins someone else's family, is he his enemy or his friend? [He is] an enemy. So, he is your old enemy; he is Ravan with many opinions. Sometimes he came in the form of Christ, sometimes he came in the form of Abraham and this Ravan is adulterous, he spreads adulteration. The *Bharatvaasis* of the land of Bharat are also influenced by the *videshis* and become more and more adulterous. • "The souls belonging to the ten heads of Ravan will never be cooperative even in the smallest situation. They will keep revealing their negative pride through the heads of 'why, what, how'. [...] They will say again and again, this is alright, but why is it [like] this, why is it [like] that? This is called the power to add ten heads to one thing. They will never be cooperative, they will always oppose everything. So, those who oppose belong to Ravan's community, don't they?" (A.V.03.04.82, middle of pg.339)

THE SECOND GOLDEN AGE NARAYAN **IS THE ROOT [SOUL] OF ISLAM**

In the *yagya*, as soon as Mamma left the body, as was the king, the subjects changed accordingly. Who became the controller in place of Mamma? Mamma was the *devi* (female deity) of

⁸⁹ Those belonging to the right side of the tree

⁹⁰ Wife of Ravan

knowledge as well as the *devi* of purity. The one who takes the place of Mamma can't be pure to that extent because she (Mamma) has been given the title of Jagadamba Saraswati. By whom? Shivbaba has given the title of Jagadamba Saraswati to Om Radhe through the mouth of Brahma. So, will it be false? No. The extent to which [she] played an elevated part of ruling the *yagya*, of kingship, of controlling, no other *shakti*⁹¹ can have such controlling power. So, this happened. Baba was certainly there [after Mamma left the body] but who sat along with Baba as the cooperative *shakti*, as the controller? The root soul of Islam.

Which soul will be Krishna in the Golden Age? What is his part in the Confluence Age? [Of] Brahma, Dada Lekhraj and he [will be] in the form of Krishna in the Golden Age; he will grow up to become the first Narayan and rule [there]. Who will become his heir? The one who becomes his heir should also be the heir in the shooting period as well, [shouldn't he?] Call the shooting period as the period of rehearsal or the period of recording. *Sanskaars*⁹² are filled in the soul in the Confluence Age, aren't they? So, during the lifetime of Brahma Baba, who was the brother among all the brothers to whom he had handed over all the dealings of the *yagya* with a maximum trust? Vishwakishore *bhau* (brother). It has also been mentioned in an avyakt vani: • “Just like the corporeal father always had this faith and intoxication that he will definitely become the World Emperor in the future, Vishwakishore also had the intoxication that he is the first *prince* of the first World Emperor. This intoxication of the present and the future remained stable. So, there was a similarity, wasn't there? Those who stayed [with them] saw this, didn't they?” (A.V.18.01.86, end of pg.166) And who was the *dadi* among the *didi*, *dadis*? It has been said in a murli: ‘among all these stars, Kumarka is given more regard.’ (Night class mu.25.09.64 & 19.08.73, beginning of pg.4) So, Mamma-Baba gave special positions to Vishwakishore *bhau* among the sons and Dadi Kumarka among the daughters. So, will this feeling become firm in the mind of both till the end, that they will become the heirs of Mamma and Baba or not? It will [and] it did. Then in another murli it was said: • “The corrupt (*bhrashtaacaari*) just respect the ones who are corrupt. The Father says, those who are respected a lot, consider them to be the greatest corrupt ones.” (Mu.08.04.72, beginning of the middle part of pg.2)

It means, we Brahmins shouldn't accept the respect and position of this world. Though someone gives us respect and position, we won't accept it. Suppose, someone gives us the honour and position [of] the Head Administrator, Assistant Administrator, so, are the Brahmins sitting here to rule or to serve [others]? They are sitting [here] to serve [others], but their intellect doesn't work [to think,] why will we establish kingship here when we have to serve [others]? Baba says in the murli: ‘the extent to which you enjoy kingship here, your kingship will be reduced or will be cut there to that extent. You will have to become servants and maids [there]. In the second birth of the Golden Age, both, Kumarka and Vishwakishore will certainly become king and queen. They will become Emperor and Empress [but] yes, they won't have a position, respect and honour to that extent in the Confluence Age world. They will have to work like servants and maids in the Confluence Age heaven.

These are studies; whoever makes *purushaarth* to whatever extent in this, he will attain a high post to that extent. He (Shivbaba) isn't any sage or saint whose throne has continued [for generations]; in fact, this is the throne of Shivbaba. It isn't so that if He goes, someone else will sit on the throne.’ (Mu.20.05.70, end of the middle part of pg.3) • “For example, in *history*, the people of Islam snatched away [the throne] for kingship. Here also Bapdada has already said, who is the instrument for everyone from today, you certainly know this. *Didi* [Manmohini] is certainly there, along with her, Kumarka is the helper.” (A.V.21.01.69, end of pg.21, beginning of pg.22) (It means, whom did Baba make the instrument to look after the *yagya*? *Didi* Manmohini, but who sat as the instrument? *Dadi* Kumarka. So, she snatched away [the position], didn't she?)

NUMEROUS PICTURES WERE MADE BY RAVAN'S COMMUNITY

• “There wasn't the task of printing so many pictures and so on in the beginning. [This task] has begun ever since these Christians have come.” (Mu.27.08.68, end of pg.2) • “Something is certainly required to earn money, isn't it? So, they have made various kinds of pictures.” (Mu.18.08.73, end of the middle part of pg.2, Mu.08.08.93, end of pg.2) It has been said in the murli:

⁹¹ Consort of Shiva; here, it means a mother or a maiden

⁹² A trait remaining in the soul as a result of deeds performed

• “All the pictures and so on have been made out of ignorance.” (Mu.13.03.71, middle of pg.2) Baba has said: • “Lots of pictures have been made on demonic opinions.” (Mu.05.05.68, middle of pg.1) They got a small hint from Maya and those gurus of the kingdom of Ravan of the path of *bhakti* prepared numerous very small pictures for exhibitions, especially in Maharashtra, the illusive town. Just like in the illusive world of 2500 years, at the time of the arrival of Christ, 2000 years ago, numerous, hundreds, thousands of pictures were prepared on demonic opinions in the caves of Ajanta, Ellora, Elephanta, Kanheri etc. on the Maharashtra side.

Similarly, in the *yagya*, numerous pictures [were prepared] in the very beginning of [the shooting of] the Copper Age [and the preparation of] these pictures continued for 300-400 (3-4) years. So, 300-400 years equals to three-four years. It means, three-four years are completed after Mamma leaves the body and numerous pictures are prepared in the *yagya* for exhibitions. Where are they prepared? In the same town of Maya, Bombay, on the Maharashtra side and the soul who becomes the instrument is the same who organizes exhibitions. He has the ability of exhibiting; otherwise, [in] the Indian tradition knowledge and yoga are not exhibited. This tradition of exhibiting, of showing off knowledge and yoga has arrived through the *videshis* (foreigners), ever since Christ was born. The pictures were also prepared against the *shrimat* (elevated directions). This is why Baba has said in the murli: • “Baba hasn’t given the advice of [arranging] exhibitions. This is the *invention* of child Ramesh. [...] Then Baba will also *pass* (approve) it.” (Mu.13.06.72, end of pg.2) Later on, [Baba] left the body. The passing [of pictures] was held up. It means, Baba has said that he will *pass* them. So, in some or other way Baba will certainly *pass* them. The pictures which are incorrect will be cancelled. The pictures which are correct will be passed. But Brahma Baba wasn’t able to *pass* [them] during his lifetime. Baba left the body and didn’t give his advice. It means, it wasn’t Baba’s *shrimat* to prepare numerous very small pictures. So, it is certainly the opinion of [someone’s] mind. It is the opinion of some Maya. Maya is called daughter. It has been said in the murli, “What is Maya called? Daughter.” So, these numerous pictures were prepared on the opinion of some daughter Maya. Brahma Baba played the part of the mother. If the mother, the mother who has become a widow talks to the children staring at them, the children will dominate her. So, Baba used to narrate a sugar coated (sweet) *vani* (words). Baba said: ‘This is the *invention* of child Ramesh’. So, the child thought, ‘*Aha!* Baba is sitting me on a very high stage’. He didn’t know that he was violating the *shrimat*. In this way, numerous pictures were prepared by Ravan’s community.

IN THE [KALPA] TREE, BRAHMA HAS BEEN SHOWN STANDING ABOVE

In the picture of the Ladder, below [the scene of] the Iron Age, Brahma has been shown in a corner to be standing. Similarly, here, in the picture of the Kalpa Tree, Brahma is standing in the end of the Iron Age, meaning the soul of Brahma is still standing in the last birth. It means, it doesn’t become a full beggar. It neither becomes very *satopradhaan* nor does it become very *tamopradhaan*. This is why [he] has been shown to be standing.

ON THE RIGHT SIDE, ABOVE, KRISHNA HAS BEEN SHOWN ON A PIIPAL LEAF

It is said, isn’t it? ‘The mind wavers as violently as a *piipal*⁹³ leaf⁹⁴’. What is the nature of the *piipal* leaf? It shakes a lot. Because of what? Because of the *mayaavi* (illusive) gust. It is hit by illusive gust a lot, so that leaf shakes but the soul of Krishna is sitting on it and the Father is the Boatman of that boat in the form of the *piipal* leaf. This is why despite being in the middle of the ocean of the world (of vices) that boat will shake but it can’t sink. That Krishna has been shown on the *piipal* leaf because there is some *shakti* who plays the part of the heart (of the Dilwara father) in the form of Delhi. That Delhi is present in the beginning of the new world as well as in the end. Delhi [becomes] *paristaan* (land of fairies) as well as *kabristaan* (a graveyard). So which soul is the *piipal* leaf? Krishna has been shown inside an egg. [That] egg is Prajapita, the seed from whom that child is

⁹³ The holy fig tree

⁹⁴ *Piipal paat saras man dolaa*

born. He is merged in that seed. Whose support does that egg take? It takes the support of such a boat, which is very light. Just like the *piipal* leaf shakes a lot when there is a breeze. The leaves of other [plants] don't shake to the extent the *piipal* leaf shakes. What more speciality does it have? Yes, its stalk is very long. It means it is a bit distant to the main stem. [Children] ask, why doesn't the mother meet us? We ourselves have received love after staying on the lap of Mother Nature (*Prakriti mata*) for half a *kalpa* (cycle) and it is we children who have gained sorrow by creating pollution despite being sustained on the lap of the Nature for half a *kalpa*. At this time, Mother Nature is in a living form as well as the Husband of Nature (*Prakritipati*) is in the living form. • “You people yourselves have given nature the service of cleaning very well. She has been given very long brooms [and told,] clean [this]. [...] This cleanliness is required in the *Golden Age*, isn't it? So nature will clean well.” (A.V.13.02.99, middle of pg.55-middle of pg.56) It has also been indicated in an *avyakt vani*, what will nature do? Nature is standing holding brooms in both hands. For what? It is said that when Lakshmi is invoked during *Diipavali*⁹⁵, first of all the house is cleaned. The rubbish inside the house is especially cleaned. So, this Brahmin family is also a kind of house. There is also a family of the Advance Party or the Planning Party [of] the seed form souls in it. It is the first family of this tree like world, from which the rubbish of all the converted Brahmins - except the eight deities (*ashta dev*) - with different spiritual levels (*nambarvaar*) is cleaned away.

THE LOTUS FLOWER ON THE LEFT SIDE

In the picture of the [Kalpa] Tree, Prajapita has been shown to be sitting below on the left side and in the same line a lotus flower has been shown above [the tree]. It means, the lotus flower represents the part of the world father Shankar. It is a sign of living a pure life like the lotus flower while living in the household. The memorial of living a pure life like a lotus flower while living in the household is the lotus flower. The world father Shankar has a household with Jagadamba. There are demons as well as deity souls in their household. The lotus flower, the memorial of playing a detached and loving part despite coming in the colour of everyone's company represents the part of Shankar.

That lotus flower is applicable to the soul of Shankar, because Baba has said in the murli, ‘there is nothing that isn't applicable to you’; and [it is] not just for the world father and Jagadamba, but the lotus flower is applicable to all the souls of the *Rudramaalaa* (the rosary of Rudra) to a greater or lesser extent (*nambarvaar*).

• “The lotus flower has a lot of children and the example of that itself is given. The Father also certainly has a lot of children. The lotus flower itself stays above [the surface of] the water and the children live below. This example is good.” (Mu.28.12.83, beginning of pg.2) • “You have to become pure like the lotus flower while living in this illusive (*mayaavi*) *vaitaarani*⁹⁶ river. The lotus flower has a lot of children. Still, it remains above [the surface of] the water. It is a householder (*grihastha*). It produces many things. This example is for you (for Prajapita Brahma) as well. Be detached from the vices and live.” (Mu.31.01.70, end of pg.2) • “The lotus flower doesn't belong to the path of renunciation (*nivritti maar*). It is the sign of the complete household.” (A.V.09.04.73, beginning of pg.21)

SHANKAR RECEIVES THE EMPERORSHIP OF THE WORLD THROUGH THE POWER OF YOGA

• “The emperorship of the world can never be obtained through fights. This is a *wonder*, isn't it? At this time, everyone fights with each other and dies. Bharat receives the butter. The one who enables [this] is *Vande Mataram*⁹⁷. There is a *majority* of mothers.” (Mu.31.12.88, end of pg.3)

TWO CATS FOUGHT WITH EACH OTHER, MEANWHILE THE THIRD ONE ATE AWAY THE BUTTER

⁹⁵ Lit. means a row of lamps; a festival of lights celebrated among the Hindus

⁹⁶ *Vaitaarni*: ‘vi’ means opposite; the river that drowns [someone] instead of taking him across

⁹⁷ Here it refers to the mothers. Lit. it means salutation to the mother India

- “Russia and America (in the form of the egotistic and wrathful ones) are two brothers. There is a *competition* between both of them in making *bombs* and so on. [...] The story is also shown: two cats fought with each other, meanwhile the third one ate away the butter.” (Mu.22.10.68, beginning of pg.2, 23.10.74, beginning of pg.2) • “The establishment is brought about through the power of yoga, destruction is brought about through physical power.” (Mu.11.02.68, end of the middle part of pg.2) • “Among them, Russia has a fight with these ones, because France, England and America will still unite [but] Russia is separate.” (Night class mu.06.09.65, beginning of pg.1) • “At this time, there is physical power as well as the power of yoga. [...] When two Christians meet each other, they can become the masters of the world. They have so much power, but it isn’t the *law* [that they become the masters of the world].” (Mu.13.11.72, end of pg.2)

ALL THE SOULS ARE GOING BACK TO THE SUPREME ABODE

Baba has promised: Children, I will take you children along with [Me]. I will sit you on My eyes and take you [along with Me]. So, will He sit you on these physical eyes and take you along with [Him]? What is the meaning of ‘sit you on [My] eyes and take you [along with Me]’? He will pull the children through the power of *drishti* (vision) and take them to the Supreme Abode. This is why it has been said in the murli, in the end, Baba will give you children such a forceful *drishti* that you children will forget the consciousness of your body. So, this is [the meaning of] ‘sit [you] on [My] eyes and take [you] along [with Me]’. • “The Father says, now, I have come to you children. I sit you on [My] eyes and take you [along with Me]. Not these [physical] eyes; it is the third eye. [...] You know that the Father has come at this time. He will take billions [of souls] together. It isn’t the *baraat*⁹⁸ of Shankar, it is the *baraat* of the children of Shiva. He is also the Husband of the husbands.” (Mu.14.09.67, end of the middle part of pg.2) This is the very reason that Shankar has been shown sitting above the Kalpa Tree.

The Father certainly comes to take everyone back. He takes everyone [along with Him] like mosquitoes. In which stage will He take everyone [along with Him]? Like mosquitoes means, the ones who destroy their value, those who don’t have any wish [to receive] honour and position [like those who think,] we should receive some honour and position from [the people of] this world. When the Father came, He was said to be present in faeces, walls, lumps of soil, soil; so now, why will we accept honour and position from this world? When they defamed the Supreme Soul so much, why will we accept honour and position? Just like the mosquitoes don’t have any value; numerous mosquitoes fly and many die daily. They don’t have any value. Similarly, when the soul stabilizes in the soul conscious stage, what they consider their own value [to be] because of bodily ego (physical power), that value is destroyed. In front of the Supreme Soul, the Father, every soul becomes like a mosquito. There is no value of the soul. When does it have value? When the soul takes on a body, it has value. If there is no body, there is no value. This is the first disease that doesn’t let [you] become like mosquitoes. Which [disease]? Body consciousness.

THE ROSARY

The name that you chant with the beads of the rosary, the name of Ram... Ram... with every bead, every bead is in the form of the soul whom the Supreme Soul ties in the thread of the gathering when He comes. The rosary is rotated in every religion. The Hindus, the Muslims, the Sikhs, the Christians, the Buddhists, people of every religion certainly rotate the rosary, don’t they? There is no religion except the atheist religion in which the rosary isn’t rotated. The rosary is the memorial of the most elevated gathering of humanity prepared by that Supreme Soul, the Father. That rosary is rotated in every religion. The beads of the rosary represent the selected elevated souls of every religion. The Supreme Soul, the Father has come now in this world and is bringing those elevated souls together. This collection is being made from the entire human creation. They keep rotating the beads of the rosary. Those beads of the rosary are the memorial of you children in the form of souls. They are the elevated children in the form of souls who helped the Supreme Soul the most in this world in the task of the establishment of the new world and the task of the destruction of the old traditions. • “By the

⁹⁸ *Baraat*: lit. it means ‘marriage party’; here, it means ‘gathering’

end of the Silver Age, the big rosary of 16108 becomes ready.” (Mu.23.05.70, end of the middle part of pg.2)

There are two threads in a rosary. One is the thread of love and the other is the thread of knowledge. In which thread did Brahma thread the souls? He threaded [them] in the thread of love and the *Trinetri*, [meaning] the one who has the third eye [of knowledge] has which thread? The thread of knowledge. So he threads [the souls] in the thread of knowledge. If both the threads are separate, the rosary won't be made. There should be a balance between both (love and knowledge). So there is a balance of both in the deity Vishnu. There is a balance between both, the strict part as well as the lenient part of Brahma, the balance of the loving part as well as the knowledge full part. So, the tasks are carried out with the help of both. • “The rosary becoming ready means the end of the game.” (A.V.18.01.79, end of pg.230)

The rosary becomes ready after the union of both the *Candravanshis* and the *Suryavanshis*. Whether it is the rosary of nine [souls], the rosary of 108 [souls], the rosary of 1008 [souls], of 16108 or of 4.5 lakh (450 thousand) [souls], there will be both kinds [of souls]. Half of them will be *Suryavanshi* and the [other] half will be the *Candravanshi* of the *Vijaymaalaa*. • “These many become prince-princess by the end of the Silver Age, there is certainly some sign of it, isn't there? There is the sign of the eight [souls] as well as the 108 [souls]. [...] Then their number keeps increasing. They all become ready here. There is a very good *chance* now, but it involves a lot of hard work.” (Mu.25.05.71, end of the middle part of pg.2)

The rosary that Shivbaba is making, who has created all these creations in the form of the beads of the rosary, who is the Creator of these beads of the rosary? The One Father Himself is the Creator. It is the rosary of the *Suryavanshis* and the *Candravanshis*. There is the rosary of 550 crore (5.5 billion) human beings as well. Those 550 crore human beings don't make *purusharth* by themselves. The souls who remain without making *purusharth* are also mixed. They don't study the knowledge completely. It is the rosary of the souls who suffer punishments and go back [to the Supreme Abode]. This is why they too are added to the *Rudramaalaa* (the rosary of Rudra) because every human soul will suffer punishments in the end and will be compelled to consider himself to be a point of light soul, a soul [in the form of] a star. But whoever suffers punishments to whatever extent, their part of [experiencing] happiness for many births is reduced to that extent. In the end, everyone recognizes his Creator. No human soul is left in this entire world who doesn't recognize that Creator Father.

The Pandavas haven't been shown in the rosary because the army of the Pandavas is for the protection of the *shaktis*. That is why the words ‘the army of the Pandavas’ is added later and [the words] ‘the *shaktis* of Shiva’ is [written] before. Even between both of them [the word] Shiva is first. Only those who protect the *shaktis* will be included in the army of the Pandavas. If they don't protect the *Shiva shaktis*, if they devour [them] instead of protecting [them] then [they are told,] get out. Most of the Pandavas didn't protect [the *shaktis*]; this is why they got out of the rosary. Only those who protect [the *shaktis*] will be admitted in the army of the Pandavas.

THE RUDRAMAALAA AND THE VIJAYMAALAA

The Brahmin children whom the souls of Brahma and Saraswati enter after leaving their body play a perfect part, [and] those very Brahmin children carry out their tasks in two sections or two groups. One is the *Rudramaalaa* (the rosary of Rudra) and the second is the *Vijaymaalaa* (the rosary of victory). The special group of the *Rudramaalaa* is the one which has a majority of Brahmin souls emerging from the mire of the household. They are powerful souls because, if someone lives in the mire of the household, makes *purusharth* for purity and sets an example by passing in it and in comparison to it, if someone stays in the pure atmosphere of the ashram, makes *purusharth* for purity and sets an example by passing in it, then who are powerful *purusharthi* between both? Certainly, those who live in the mire of the household, make special attempt to gain victory over the vices and also pass in it are powerful souls. Even if the situations are terrible, the atmosphere is terrible, still, if someone maintains himself in that atmosphere, [he is] like a lotus flower. No matter in what kind of atmosphere is the lotus (which grows in mire) plucked and kept, it remains as it is for many days. And what about the rose? The rose does emit fragrance a lot but if it is plucked and kept in a bad atmosphere, it withers very quickly. So, which one is powerful? The lotus.

Shiva is called Rudra. There is a lot of difference between the rosary of Shiva and the rosary of Vishnu. [The beads of the *Vijaymaalaa*] do experience happiness - because it is the rosary of pure souls - but it isn't as famous as the beads of the *Rudramaalaa*. The *Vijaymaalaa* is certainly worshipped but the *Rudramaalaa* is more famous. When the *Rudramaalaa* is threaded in the *Vijaymaalaa*, it also becomes the *Vijaymaalaa*. This is why you don't make such attainments from Vishnu like the attainments you make through the part of Shiva. The rosary of Vishnu is called the rosary of the headless bodies (*rund maalaa*). There are two parts of the body; one is the head (*mund*) and the other is the headless body (*rund*). *Rund* means the lower part [of the body], the trunk and *mund* [means] the part in which the soul stays. So, the place in the head where the soul stays is just like the controlling place. The soul itself is a king. What does the Father say? 'My king [like] children (*raja bacce*)'; He doesn't say, 'My queen [like] children (*rani bacci*)'. Why doesn't He? Because the Father comes to make us rulers. He doesn't teach the queens to make [others] subordinate but as regards the *sanskaars* of experiencing happiness through the body for many births, do the queens experience it more or do the kings experience more happiness? The queens experience more happiness and the kings let their blood and sweat flow for 63 births. So, will they experience happiness or will they become sorrowful? They do become sad, but when they control the queens, their intoxication also rises. The rosary of Shiva is the rosary of rulers, the rosary of kings. Shiva comes to make [us into] kings. Whatever someone is, he will teach the knowledge accordingly.

Had all the beads of the *Rudramaalaa* been very good flowers, there wouldn't have been a difference with the *Vijaymaalaa*, though the *Rudramaalaa* becomes ready first. The [*Rudra*] *maalaa* becomes ready first, but it is threaded in the *Vijaymaalaa* later. This is why it was said, you children should invoke the *Vijaymaalaa*, then you too will gain victory over the vices through the colour of their company.

So, the period of the *Rudramaalaa* is going to end now. All the *purushaarthis* that were to come in the *Rudramaalaa* have arrived. Few ones who are left, they too will come because there aren't just the beads of the *Rudramaalaa* in the Advance Party, there are [the beads of] the *Vijaymaalaa* as well. The *Vijaymaalaa* will come in the end and make [you] gain victory over the vices. [Make] whom [gain victory]? The *Vijaymaalaa* will make the beads of the *Rudramaalaa* gain victory. They will become the instruments to make [them] gain victory, because they have the *sanskaars* of purity for many births and the kings have the *sanskaars* of impurity for many births. This is why despite making their blood and sweat flow and working so hard for 63 births, they can't be completely successful in their *purushaarthi* life, because all the tasks in the world are successful through purity.

The inheritance of the Supreme Soul, the Father is kingship. The beads of the *Rudramaalaa*, the children of the Incorporeal Father Shiva receive kingship, but the children who are included in the rosary of Vishnu don't receive kingship. They have been the queens of Bharat for many births, who performed *jauhar*⁹⁹ for the sake of purity. When the kings went for war, the foreign army used to attack and if they (the queens) saw [the possibility] that now they (the kings) were going to be defeated, all the women's quarters and the complete kingship would be going in the clutches of the foreigners, what did the queens do? They used to perform *jauhar*. They didn't even let those foreigners touch their property of the purity of the body and the mind. So, is there the need for the pure souls who have purity for many births filled in them to take knowledge in their life in practice first or is there the need for the impure souls, the kings who became impure for many births, who had many queens, to take knowledge first? It will certainly be said for the impure souls. The impure souls who are called the Father's children, the beads of the *Rudramaalaa* have been kings for many births. They receive the knowledge first. They receive the depths of knowledge in the advance [knowledge], because their cloth [like body] is very dirty; it has more dirt, so it also requires more water of knowledge. It requires more time as well. It doesn't become clean at all, no matter how much it is rubbed, it doesn't reform. So, finally, they have to make the mothers their guru in order to reform.

This is also certain that nothing is possible through the power of purity alone. What is needed along with purity? Knowledge is also required. This is why the story of a blind and a lame has been made. How did they cross the river of vices? What did the lame do and what did the blind do? They

⁹⁹ To die on a pyre; formerly it was performed by Rajput women facing capture by a conqueror

took the help of each other. So, these Indian kings of the *Rudramaalaa* are the lame ones for many births; they remained lame due to impurity because of having many queens. And what did the queens of Bharat do? They maintained purity for many births. They performed *jauhar*, they didn't come in the hands of the *videshi* and *vidharmi* kings. They maintained purity to such an extent. So, that is the *Vijaymaalaa*, its name is *Vaijayanti maalaa*, [meaning] those who gained victory over the vices in the end. So, does it mean that the beads of the *Rudramaalaa* didn't gain victory over the vices in the end? Had they gained [victory], the beads of the *Rudramaalaa* wouldn't have been added to the *Vijaymaalaa* later on. Baba has said: the *Rudramaalaa* does become ready first, but that *Rudramaalaa* isn't worshipped. Which rosary is worshipped? The *Vaijayanti maalaa* is worshipped and the *Vaijayanti maalaa* becomes complete only when the beads of the *Rudramaalaa* are added to it, because it (*Vaijayanti maalaa*) is the rosary of couples. Coupled beads themselves are praised and worshipped. Single beads of the *Rudramaalaa* aren't worshipped, they are just praised.

There are beads on the left side as well as the right side [in] the *Vijaymaalaa*. Those on the right side are the real beads of the *Vijaymaalaa* and those on the left side have been threaded [in it] later on. Everyone in the *Vijaymaalaa* will be just righteous. It doesn't include those who perform *leftist* (opposite) tasks. Though that rosary is incomplete until the beads of the *Rudramaalaa* are added into it... because everyone in the *Rudramaalaa* has the nature of males and here, the household path has to be established. So, the rosary of the household path will be made only when there are men as well as women [i.e.] the souls with the *sanskaars* of females in it. The *Vijaymaalaa* is the rosary of queens and the *Rudramaalaa* is the rosary of kings. Who became more sinful? The kings. So, should they be threaded on the left [side] or the right [side]? It is they who are threaded on the left [side]. The rosary of 500 crore (five billion) [souls] becomes ready. Not everyone will be included in the *Vijaymaalaa*; only those who become worthy will be included. Until they become the beads of the *Vijaymaalaa*, they can't receive kingship.

THE ROSARY OF 108 ELEVATED SOULS

I am the Highest, [so] certainly, I will enter the highest. So when I come, I enter the hero actor of this world, the soul (body) of Ram in a permanent way. I also enter other children; their memorial is the rosary of the *rudraaksh*¹⁰⁰. Mouths are made on the *rudraaksh* beads. This is the memorial of taking their mouth. Some have one mouth, some have four mouths, some have two mouths, some have 14 mouths. It means, those many souls entered those souls (beads). And first of all I enter them and enable them to stabilize in the soul conscious stage. So, the *rudraaksh* beads, the rosary of the *rudraaksh* is made of 108 beads. It means, there are 108 elevated souls in the world who are the selected elevated souls from every religion, who become the garland around the Supreme Soul, the Father's neck and attain a high position. The memorial of the gathering of the elevated souls prepared by the Supreme Soul, the Father is the *Rudramaalaa*. The rosary is chanted in every religion; the rosary is rotated in every religion. Muslims rotate the rosary, Christians rotate the rosary as well as Buddhists rotate the rosary and the rosary is certainly chanted among Hindus. To chant means to recollect, to remember. Why those 108 souls are remembered so much? They will certainly have especially helped in the task of the Supreme Soul, in the task of the creation of the world, in the task of the destruction of the *taamasi* world and the sustenance of the new world as well. So those 108 souls are remembered in the form of the rosary in every religion. Those incorporeal children of the incorporeal Father are shown in the form of the mouths [on the beads of] the *Rudramaalaa*. Mouth means, just their mouth is pure. The rest of the body can't be pure until those beads of the *Rudramaalaa* are added to the *Vijaymaalaa*. When they are added [to the *Vijaymaalaa*], their body also becomes pure.

The rare bead with one mouth is considered to be the most elevated. This means, there is also a soul with a permanent chariot in whom only Bapdada enters, no one else can enter. Those souls of the Father Shiva and Dada Lekhraj Brahma who enter [the permanent chariot] are fixed to purify this entire world through vision (*drishti*), vibrations (*vritti*) and actions (*kriti*) through that permanent chariot.

¹⁰⁰ Berries of the tree *Eleaeocarpus* (used for rosaries)

There are nine groups of 12 [souls] each in the rosary of the *rudraaksh* (of 108 beads) that becomes ready, meaning there are nine types of souls selected from nine religions [each] with a group of 12 [souls]. 12 horoscopes are believed [to exist]; there will definitely be some highest group among them, it will certainly be of the right side. This is why the group of the world father (*Jagatpita*) is on the right side in the rosary and the group of the world mother (*Jagatmata*) is on the left side. Both, *Jagatmata* and *Jagatpita* are the first two beads of the *Rudramaalaa*. Both are elevated. One plays the part in the form of the father and the other plays the part in the form of the mother, but both [belong to] the *Rudramaalaa*. It is the rosary of kings. They have the *sanskaars* of kingship. They don't have the *sanskaars* of the queens who remain subordinate. Between them, the group of *Jagatpita* is first. Only Bapdada enters the head of that [first group]. It means, only the souls of Shiva and Brahma can enter him and perform their task. And second is the group of *Jagatmata*. It is influenced by everyone, because it is the role of the mother. In the absence of the father, the mother is influenced by all the children. Just like there is the example of Brahma.

There is the *Rudramaalaa*, isn't there? Only mouths are shown on it, the trunk isn't shown, meaning this body isn't shown. It means, they won't have body consciousness in the last stage. Just like the Supreme Soul Shiva has a spiritual stage, those children are also the ones with a spiritual stage to a greater or a lesser extent (*nambarvaar*). So, spiritual children like this are brothers among each other, they are entitled to receive the inheritance. The children of Vishnu don't have the right to receive the inheritance of kingship. The children in the *Vijaymaalaa* don't have the right to receive the Father's inheritance. They can take the inheritance of queenship, they can't take the inheritance of kingship. These beads of the *Rudramaalaa* are [the ones] with the soul conscious stage. They have the right to take the inheritance of the Supreme Soul, the Father.

THREE TYPES OF SOULS ARE SAID TO BE PRESENT IN THE ADVANCE PARTY

One [type] is the souls who enter [the seed form souls], the souls who fill [them with] zeal and enthusiasm. The souls of Brahma and Saraswati enter the children even now in the seed form stage. They increase their zeal and enthusiasm in the field of service; otherwise, a *tamopradhaan* soul can't do any service. So that is 'the inspiring party'. Next are the Brahmins whose physical (*saakaar*) body they entered. They are [the souls] who play a special part in the Advance Party, they have a planning intellect, those souls themselves are 'the planning party'. How will heaven arrive, how and what we will have to do, [this] entire planning, the complete sketch gradually becomes clear in their intellect sooner or later (*nambarvaar*) with the help of knowledge. The third party is the practical party, the *Vijaymaalaa*. The planning party, [i.e.] the *Rudramaalaa* are shown with mouths. They applied their intellect and cooperated with the mouth in the task of the Supreme Soul according to shrimat through the power of speech. So the *Rudramaalaa* became the memorial of the mouths. Just mouths are shown on them (the beads). This is the head (*mund*) [and] that is the rosary of headless bodies (*rund*), the rosary of Vishnu. They didn't use their head (intellect). The workers who build the house in practice invest the power of their body. So the *shaktis* who emerge from the *Vijaymaalaa* don't use their intellect in the task of God. What do they do? After surrendering, they have just one task: we will follow just like Baba makes us follow, we won't use our mind or intellect. So what is their memorial? The rosary of the headless bodies. It means, they cooperated through the body. They didn't use their intellect, [they didn't cooperate] through the head in the task of God.

WHO IS THE SECOND BEAD AMONG THE EIGHT DEITIES?

Among all the religious dynasties that exist, which religious dynasty has the maximum purity? The *Suryavansh* (the Sun dynasty). Even among the *Suryavanshis*, there are eight [souls], the eight deities at different levels (*nambarvaar*). Even among the eight deities, the first deity, Mahadev Shankar has an ambiguous behaviour. It has been said in the murli: the part of Shankar is so wonderful that even you children can't understand. There is a great tact involved in the inner and outer love of the Father [for the children]. He has been shown externally to be drinking poison in his life in practice. So, the vicious people certainly won't consider the one whose very task in his life in practice is to drink poison to be vice less. The first number plays a part equal to the Sun. The Sun dries up,

absorbs and removes the entire rubbish, the dirt, the odour, the excrement and urine that has spread. For example, as a memorial of the Indian path of *bhakti*, there are a kind of sages, the *aghori*¹⁰¹ sages who eat excrement and urine. People say about them that they have reached the seventh level [of yoga]. That is about the path of *bhakti*. But actually, it is about the Sun of Knowledge that He drinks up vices, but there is no effect of [those] vices on Him. So, as regards the first bead [in the *Rudramaalaa*], leave his topic as he is unique.

As for the rest, will the second bead be called the seed of all the souls with a hot temper or the seed of all the souls with a calm nature in the world? Among the eight deities, the first deity is the Sun of Knowledge. He has a hot temper and what about the second bead? Is it the head, the seed of those with a hot temper or is it the seed of the *Candravanshis*? It is the seed of the *Candravanshis* because it is a bead of the *Rudramaalaa*, isn't it? Where will the seeds be? Is it in the *Vijaymaalaa* or the *Rudramaalaa*? In the *Rudramaalaa*. So, who is the highest, powerful, the calmest seed of the *Candravanshis* in the *Rudramaalaa*? It will certainly be said that the second bead among the eight deities is the seed of the *Candravanshis*. So, the seed of the *Candravanshis* is the seed of calmness, isn't it? Is it the father of everyone or not? Will the one with a calm nature and *sanskaars* or will the one with a hot nature and *sanskaars* go ahead in purity? The one with a calm nature and *sanskaars*... she has been named in the Indian tradition as Sita, the wife of Ram. She has been shown as the wife. The beads of the *Rudramaalaa* aren't couples. They can be called brother and sister in the form of male and female. Anyway, there is no question of [being] a couple at all. They are the children of the One Shiva. So, the second bead is the seed of the *Candravanshis*. It is the seed of purity, the coolness in the *indriyaan* that the *Candravanshis*, the ones with calm nature and *sanskaars* have. The father is called the seed. This is why it was said, whether you call it the city of Kashi¹⁰² or Anusuiyya¹⁰³, she is the father (*Rudramaalaa*) of purity. However, the father alone can't create a new creation. Does he? No. Are two [people] or is one [person] required [for it]? Two [people] are required.

So, who was named *yogini* among the maidens and mothers? Only when she has intense yoga will she be strong in purity. Otherwise she is the bead of the *Rudramaalaa*. Are the beads of the *Rudramaalaa* males or females with respect to their nature and *sanskaars*? They certainly have the nature and *sanskaars* of males, of Duryodhan-Dushaasan. Still, even among those Duryodhan and Dushaasan, the one who has the calmest nature is the one who has been named Anusuiyya. And the name Anusuiyya that has been given, has it been given based on the task performed or has it been simply given? She has been given the name based on the task performed. Anusuiyya is the one who doesn't have jealousy and hatred. Will this quality not be present in the one who is pure or in the one who is impure? The more the soul is impure, the more it will have jealousy and hatred for others and the more the soul is pure, it can't have jealousy and hatred for anyone.

Avyakt Bapdada has said in the beginning of pg.3 of the avyakt vani dated 31.10.06, • “Only two numbers have been declared, the Father and the mother. The third *number*, of any brother or sister hasn't been declared yet.” Bapdada said in the middle of pg.40 of the avyakt vani dated 25.11.95 that no seat has been fixed. Except [the seats of] Brahma, the Father and Jagadamba, all the other seats are vacant. Then why did Bapdada say separately in the [avyakt] vani of 2006 that ‘only two numbers have been declared, the Father and the mother’? That female body is definitely the second bead of the *Rudramaalaa*. She is considered as the form of the city of Kashi. That very female body is the founder of unity. The unity of the *Rudramaalaa* is still formed based on (her) purity. Neither Lakshmi nor Jagadamba Saraswati succeed in forming the unity that lays the foundation of the new world. That bead of the *Rudramaalaa* herself succeeds but that unity isn't visible outside, it remains behind the curtains. This is why you would have seen, from that very time in the world that all the buildings which are constructed, they are protected from all the four sides by putting curtains around it, [so that] no one can fix eyes on it. The foundation is laid below the earth after digging it. It isn't visible from outside.

¹⁰¹ An order of religious mendicants among Hindus who worship Shiva

¹⁰² A famous pilgrimage place in Benaras, Uttar Pradesh

¹⁰³ A character in the Hindu mythology praised for her purity, wife of sage Atri. With her power of purity she made even Brahma, Vishnu and Shankar turn into children.

MISCELLANEOUS POINTS

- “Whoever belongs to whichever religion, he remembers his religious founder.” (Mu.20.04.71, middle of pg.1)
- “Actually, the ancient religion of Bharat is the Ancient Deity Religion. It isn’t the Hindu religion at all. The Deity religion is the highest. Now the rule says that the one who belongs to the highest religion should be seated on the throne [of the emperors of the world].” (Mu.24.12.78, middle of pg.1)
- “Now [the Father] is establishing the Deity religion. Only you can say [that] the *head* of the main religion of Bharat, the religion which is the mother and father of all the religions, should be made the chief [guest] in this *conference*. He should be made to sit on the throne. Everyone else is lower than him.” (Mu.24.12.78, middle of pg.1)

Baba doesn’t mention the Jains in the Kalpa Tree because the Jain religion is called [so] based on the word ‘jit’. ‘Jit’ means to gain victory (*jiitanaa*). The one who gains victory is called *Jin* and those who followed *Jin* are called Jains. Just like those who follow Brahma are called Brahmins, one *maatras*¹⁰⁴ was added. The followers of Shiva are [called] Shaiv; one *maatras* was added. The followers of Vishnu are [called] Vaishnav; one *maatras* was added. Similarly, the followers of *Jin* are called Jains and the very meaning of Jain is the follower of the one who has gained victory over [his] *indriyaan*. The Jain religion isn’t a different religion; another name of the Ancient Deity Religion is the Jain [religion]. It means, the ones who have gained victory over [their] *indriyaan*. So did the deities gain victory or did the Jains gain victory [over the *indriyaan*] in reality? The Jains have just adopted the name ‘Jain’. Actually, the deities were real ‘jit’ (winners). This is why in the Kalpa Tree, the Jain religion hasn’t been shown separately. There is no need to show the Jain religion separately either.

Pravrittim ca nivrittim ca kaaryaakaarye bhayaabhaye.

Bandham moksham ca yaa vetti buddhi saa paarth saattviki. (Gita ch.18, shloka 30)

O lord of the Earth! The intellect that knows the activity of engaging [in tasks] and becoming detached from the tasks [performed], [the acts] that should be and that shouldn’t be performed, fear and fearlessness, the bondages of sorrow and [the way of] liberation from them as well, is the intellect with the quality of *sattva*¹⁰⁵.

Yayaa dharmamadharmam ca kaaryam caakaaryamev ca.

Ayathaavatprajaanaati buddhi saa paarth raajasi. (Gita ch.18, shloka 31)

O lord of the Earth! The intellect that makes a human being understand the religion in the form of beliefs (*dhaaranaa*), its opposite [meaning] irreligion and the tasks that should be performed or the tasks that shouldn’t be performed, in a wrong way, it is a Copper Age *raajasi* intellect.

Adharmam dharmamiti yaa manyate tamasaavritaa.

Sarvaarthaanvipriitaansha buddhi saa paarth taamasi. (Gita ch.18, shloka 32)

O lord of the Earth Arjun! The intellect which is covered with the quality of *tamo*, [the intellect] which considers irreligion as religion and just considers the meaning of everything in a wrong way is an Iron Age *tamoguni*¹⁰⁶ intellect.

Yadaa yadaa hi dharmasya glaanirbhavati bharat.

Abhyuthaanamadharmasya tadaatmaanam srijaamyaham. (Gita ch.4, shloka 7)

O *Bharatvanshi*¹⁰⁷! Whenever at the end of the Iron Age, the true religion is harmed and irreligions like Islam, Buddhism, Christianity and so on spread, it is then that I Myself am born. (According to the Jain and Vedic process of creation, the religion is completely defamed in the end of the sinful Iron Age itself.)

Paritraanaay saadhunam vinaashaay ca dushkritaam.

Dharmasansthaapnaarthaay sambhavaami yuge yuge. (Gita ch.4, shloka 8)

I have a birth in the confluence period of two ages, the Iron Age and the Golden Age to protect the sages and saints, to destroy the wicked ones and completely establish the true religion.

¹⁰⁴ An intra-syllabic vowel symbol

¹⁰⁵ Trueness, genuineness, honesty etc.

¹⁰⁶ The stage of having the quality of *tamo*.

¹⁰⁷ The one who belongs to the dynasty of [king] Bharat

• “The Father says: I come and establish religion and destroy irreligion. I bring the irreligious ones [back] to their religion. The rest who remain will be destroyed.” (Mu.06.09.68, end of pg.3) • “This Bharat is the birthplace of God just like Abraham, Buddha and so on have their own birthplaces (meaning the place where they are revealed).” (Mu.16.09.73, end of pg.3) • “When the scriptures of the explanations given by the religious founders are made, they are called religious scriptures. The scriptures were made based on the names of the religious founders.” (Mu.24.06.65, beginning of pg.2) • “Sanyasis don’t have any scripture. [Every] religion has one scripture. The scripture of the Deity religion is the Gita. The *knowledge* with the help of which the Father established the religion is called the scripture of the religion.” (Mu.16.07.73, middle of pg.3)

Sarvadharmaan parityajya, [meaning] renounce all the religions of the body. Forget all the religions of the body, [the thought:] ‘I am a Muslim, I am a Hindu, I am this’ and make this firm that you are (a point of light) soul and remember the Father (the Point of Light Shiva).

Sarvadharmaanparityajya maamekam sharanam vraja.

***Aham twa sarvapapebhyo mokshayishyaami maa shucah.* (Gita ch.18, shloka 66)**

Renounce all (the bodily religions that show off like the Hindu, the Muslim and so on, the various religious establishments and sects) and come under My, Shiva-Shankar’s (the One with an incorporeal stage) shelter. I will liberate you from all the sins. Don’t grieve. Om Shanti.