

## WHO IS THE RELIGIOUS FATHER OF THE SANAATAN RELIGION?

Bharat is considered as the most ancient land of the world from where the Hindu religion originated. Actually, 'Hindu' isn't the name of any religion, because no religion is named based on [the name of] its religious land. Bharat was named 'Hindustan' because of the river Sindhu and later on, the residents of Bharat also started calling themselves 'Hindu' instead of the residents of Sindhu (*Sindhuvaasi*). The real name of the Hindu religion is 'Sanaatan religion (the Ancient [Deity] Religion)'. Sanaatan religion is considered to be the most ancient religion in the entire world. Still, the number of followers of the Sanaatan religion is decreasing day by day and the religions that originated later on are becoming more and more prosperous, united and powerful in comparison to the Hindu religion. Despite being the most ancient land, today, the country of Bharat isn't included among the prosperous countries of the world. The main reason for it is all the religious followers have faith on one religion, one religious father and one religious scripture, but if we talk about the Hindus, today, neither do they have the knowledge of their one particular religious scripture nor the religious father. And when they have even forgotten the name of their religion, how will they have faith on their real religion as well? This is the very reason of the degradation of the Hindu religion. But now, the time has arrived that we should recognize the religious father of the Sanaatan religion, because the Sanaatan religion itself is the main seed of all the religions; if the seed is reformed, the entire tree will be reformed.

### AFTER ALL, WHO CAN BE THE RELIGIOUS FATHER OF THE SANAATAN RELIGION?

- **The Sanaatan religion is the most ancient religion so certainly, its founder should also be the most ancient man. ....** It is believed in all the religions that there was the first man and the first woman in the beginning of the world; the entire world expanded through them. They are known by different names in different religions. For example, Aadam and Havva among the Muslims, Adam and Eve among the Christians and Adinath and Adinathini among the Jains. Among the Hindus, Mahadev Shankar and goddess Parvati are considered Adidev (the first male deity) and Adidevi (the first female deity), respectively. Just like the birth and death of Aadam aren't shown, there is no description of the birth and death of Mahadev Shankar in the Hindu scriptures. Actually, Adidev Shankar, i.e. Aadam himself is the first man of the world.
- **An incorporeal stage reflects through the face of all the religious fathers; so, the number one religious father should certainly be the one with the highest incorporeal stage. ....** The incorporeal stage of all the religious fathers like Mahatma Buddha, Jesus Christ, Guru Nanak and so on attracted and compelled their religious followers to accept them as their religious father. In his complete stage, *Allah Avvaldiin* (God who establishes the number one religion), the father of even those religious fathers will certainly be the one with the incorporeal stage more than that of them. The religious fathers of all the religions also consider Aadam to be their first man. There are only the pictures of Adidev Shankar; no religious father in the world is seen with an incorporeal stage more than him. Only the pictures of Shankar are found to be engrossed in remembrance the most. Even in the excavations carried out throughout the entire world, the naked idols of Shankar with an incorporeal stage have been found in the greatest number.
- **The birthplace of all the religious fathers is worshipped and honoured as a pure pilgrimage place, so certainly, the birthplace of the religious father of Sanaatan religion should be the most ancient and number one pilgrimage place. ....** Mecca of Mohammad, Lumbini of Mahatma Buddha, Naanakhaana Saahib of Guru Nanak, Bethlehem of Christ, all these birthplaces are the main pilgrimage places for the religious followers of those particular religions. If you observe, there are many pilgrimage places for the Hindus. Most of the pilgrimage places are especially present in North India. Even among them, the city of Kampila situated in Farrukhabad is such a pilgrimage place which is called the sister's son (nephew, *bhaanjaa*) of all the pilgrimage places. The party of sister's son is highly esteemed. It is said: '*Kampila sadrisham tiirth bhuumandale naasti kvicit*'. It means, there is no other pilgrimage place like Kampila on the earth. If you think about the origin of Kampila, this city existed in the Golden Age. The mediation (*tap*) and philosophical thinking of this place has been incomparable. Because of having the importance of being the first place, Kampilya is also considered the pilgrimage place of knowledge

(*gyaantiirth*) and a sacred land (*siddhabhuumi*). In the Silver Age, the fame of Kampila was indescribable. It is said that even Ravan was surprised after seeing the grandeur of this place. Actually, the place of Kampilya has been producing heartbeats in the form of the heart and brain of Bharat. Abundant information about this city is distributed in the religious books (*granth*) like Upanishads and so on. Kampilya is included among the most ancient cities of Bharat. It is said in Vimalnath Purana: '*Tadaiva kampilaanaamnaa vidyate paramaapuri. Doshairmuktaa gunaiyuktah dhanaadhya, svarnasangrahaah.*' It means, the great abode named Kampila is free from all the flaws. The residents of this place are virtuous, wealthy and the masters of gold. There is a wonderful description of the fame of Kampilya not just in the Jain [literature], but also in the Buddhist literature. This very region is considered as the place of the beginning of the world.

- **All the religions are named based on the names of their religious father, so certainly, the name of Sanaatan religion should match with the name of its religious father. ....** Shankar is given the title of Gyaaneshwar (the Controller of knowledgeable ones) and Yogeshwar (the Controller of yogis) and on the other hand, Sanatkumar, the eldest son of Brahma who was very skilled in knowledge and yoga is also given the same titles. But the point to think about is, how can there be two *Ishwar*, meaning the elevated ruler of the yogis and knowledgeable ones? While clarifying it, a verse is mentioned in Rigveda: '*Eko sadvipraa bahudaa vadanti*'. It means, there is just one true Brahmin who has been glorified with different names like Ram and Krishna at some places, Shankar at some places and so on. Actually, there is just one personality who is the Controller (*Ishwar*) of everyone. He is Sanatkumar, Shankar, the first man [and] the Sanaatan religion is named based on his name.
- **The religious scriptures of all the religions introduce their religious father, so certainly, the introduction of the religious father of the Hindu religion will be described in the religious scripture of the Hindu religion. ....** All the religious fathers who existed in the world came on their time, gave the instructions of *dhaaranaa* (concept of a religion; beliefs and practices) of their religion and went away. Later on, their instructions were collected in the form of scriptures which were called the religious scripture of those [particular] religions. Religious scripture means the constitution of the religion to rule. For example, Quran of the Muslims, Dhamapad of the Buddhists, Bible of the Christians, Guru Granth Sahib of the Sikhs and so on. All the religious followers have faith on just that one religious scripture of them. If you consider the Hindus, the Gita is the religious scripture of the Hindus just for namesake, but all the Hindus don't have faith on the Gita. It is because among the Hindus, there are many deities and many scriptures have been made to glorify them. All the Hindus have chosen their scripture to which they give importance and have faith on it; however, the Gita alone is considered as the mother and father of all the scriptures. But they have made a great mistake in the Gita by saying Krishna to be God of the Gita. In reality, Shiva-Shankar Bholenath (the Lord of the innocent ones) is God of the Gita and the Gita itself proves this fact. For detailed information about this fact, study the book [named] 'God of the Gita'.
- **All the religious followers consider the founders of their religion as their father, so certainly, the religious father of the Hindu religion should be accepted by all the Hindu religious followers. ....** All the religious followers have faith just on their one religious father; just one religious father is worshipped and honoured by everyone, but it is only the Hindu religion in which all the Hindus have their different deities towards whom they have faith. Everyone just considers his deity to the highest. For this very reason there isn't unity among the Hindus; rather, there is diversity. The entire Hindu community is divided into three groups based on the three personalities (Trimurti); [they are] the Brahma Samajis (the followers of Brahma), the Vaishnavas (the worshippers of Vishnu) and [those belonging to] the Shaiv community (the followers of Shiva). All the three [groups] consider themselves to be higher than each other, but this fact is accepted by all the Hindus that Shankar alone is given the title of Mahadev (the greatest deity) and Vishwanath (the Controller of the world). Even in the excavations carried out throughout the entire world, only the idols of naked Shankar or *Shivling* have been found in the greatest number, which proves that once upon a time Shankar had a universal authority over the world.

The very conclusion drawn after considering all the above mentioned facts is that Aadam or Adidev Shankar, the first man of the world himself is Sanatkumar, the religious father of the Sanaatan religion [and] he

ruled the entire world. For this very reason he is also called Mahesh, i.e. the great ruler as well. It is through him that the Sanaatan religion is established; its full name is the Ancient Deity Religion (*Aadi Sanaatan Devi-Devata dharm*). Deities aren't different from us, rather, we human beings ourselves can become deities by completely assimilating divine virtues. Its proof is available in the Shrimat Bhagawat Gita as well, in which God instructs Arjuna: 'O man Arjuna! Perform such actions that you become Narayan from a man [and] O woman Draupadi, perform such actions that you become Lakshmi from a woman.' When the Ancient Deity Religion is established by Sanatkumar, certainly the one who gives the knowledge of the *dhaaranaas* of those religion will be Adidev Sanatkumar himself, but the point to think is that who would have given the information of the knowledge of such excellent *dhaaranaas* to Arjuna or Aadam, Adidev, Mahadev, that by following it we become deities? They also show a story that God created Aadam. When the incorporeal God, the Supreme Father + Supreme Soul Shiva who is accepted in every religion with different names comes in this world, at first, He gives the information of the knowledge of the Gita to the eldest child named Aadam, the sun Vivasvat alone. Adidev Shankar alone completely absorbs that knowledge of the Gita, imbibes power equal to that of God Shiva with the help of the power of yoga and is proved to be *Ishwar*, meaning the most elevated Ruler. It is also written in Shwetashwataropanishada: '*Eko hii rudro na dvitiyaaya tasthuh!*' It means, there is just one God Rudra and He is alone; there is no support for others apart from Him. It is Adidev Shankar himself whose other name is Rudra as well. It is also written in Chaandogya Upanishada, '*Ekam evadvitiimasti!*' It means, there is one God and He is alone; there is no other God.

This fact is known to everyone that one who commences the world also has the capability to destroy it. The Supreme Father + Supreme Soul Shiva, through Aadam [or] Adidev Shankar, is bringing about the destruction of the old world and establishment of the new world, where the entire world be a family. There will just one religion, one kingdom. It is the Ancient Deity Religion. But how to recognize that person so that [we come to know,] this particular person alone can be Aadam, Adidev or Sanatkumar?

**RESIDENCE:** For the Hindus, the city Kampila situated in Farrukhabad, Uttar Pradesh itself is the highest pilgrimage place. Its information has already been given. It is said that because of being the place that completely destroys lust and desire, it was named *Kaam* (lust) + *piila* (to drink), i.e. Kaampiila. It is proved that the religious founder of the Sanaatan religion will certainly be a resident of the city of Kampila, but because of being ancient, just like the names of the Sanaatan religion and its religious father have become extinct, the importance of the birthplace of the religious father has also erased from the memory of human beings. This is why, today, Kampila, the place settled based on the name of sage Kapila has just become a desolate village.

**NAME:** The *yagya* of the knowledge of the Gita that the Supreme Father Shiva establishes when He comes in the world, He names it 'the imperishable *yagya* of Rudra's knowledge of the Gita (*Avinaashi Rudra Gita gyaan yagya*)'. It is because, the one whom He makes the instrument is imperishable Rudra Shankar, the Deity of the deities who doesn't fear anyone to destroy the old religions. No matter how much someone defames or opposes him, he is the bravest, the king among the brave ones, i.e. Indra alone who faces them courageously. A verse (*ricaa*) is mentioned in the Rigveda: '*ya eko asti dansanaa mahaa ugro abhi vratai*'; it means, there is just one [soul] who is great and almighty through his wonderful actions and determination.

**CLAN OR CATEGORY:** It is shown in the scriptures that Sanatkumar was a Brahmin and on the other hand Shankar is also shown wearing a *janeu* (a sacred thread generally worn by Hindu Brahmins). It becomes clear that he should certainly be born in some Brahmin clan through the *purusharthi* body (the body through which spiritual efforts can be made). Even among the Brahmins, the Brahmins with a topknot themselves are called those belonging to the highest Brahmin clan. In the Sknad Purana, it is written about the Somayaaji Brahmins of Kampila: '*Aasiitkaampilyanagare somayaaji kulodbhavah. Diikshito yagyadattakhyo yagyavidyaam vishaaradah.*' It means, Dikshit Brahmins who performed Soma *yagya* resided in Kampila; they were very skilled in the art of performing the *yagya* (of knowledge). For this very reason, the imperishable *yagya* of Rudra's knowledge of the Gita begins through him alone.

But, can we believe that the same first man is Sanatkumar by just looking or talking [about him]? It is written in Mundakopanishada: '*Na cakshushaa grihyate naapi vaacaa ... gyaanaprasaadena pashyate.*' It means, God can neither be found through these [physical] eyes nor through words; instead, He can be seen through knowledge. It is also said in the Gita: '*...gyaan gamyam*', i.e. He can be found only through knowledge. He can be recognized only through the knowledge given by Him. Just like many religious fathers came in the world, though they appeared ordinary, the knowledge that they narrated was so effective that they attracted lakhs and crores of people. It is said that through one speech of the Buddhist religion, 60-70 thousand people were made into Buddhists. Today, the number of followers of Christ is 200-250 crores, [it is] almost half the human population of the world. The Muslims also have a gathering of crores of people. It can be estimated that the knowledge given by the first man, [i.e.] even the father of those religious fathers should be so effective

in comparison to that of those religious fathers, so that he proves himself by performing the task that the religious fathers weren't able to perform. The religious fathers who were called 'the great fathers' came, narrated their knowledge, established [their] religion and went away, but the world just continued to degrade. We didn't attain anything through those religious fathers; diversities and partitions continued to take place. But everyone will certainly make attainment through even their father, the great great grandfather. For this very reason, today, though the people of all the religions consider the Incorporeal One to be God, everybody's eyes are fixed on the future protector (the Future Saviour) [thinking:] some person will come who will unite the entire world and re-establish happiness and peace in the world. The Hindus name him 'Kalanki', the Muslims name him 'Mehadi', the Jews name him 'Masiha' and the Buddhists name him 'Maitraiya'. They aren't many, but they are just one. It is proved that the entire world considers that corporeal personality alone to be God and their great great grandfather. This is why it is said: 'the Hindus, Muslims, Sikhs and Christians are brothers among themselves'. **ADHYATMIK VISHWAVIDYALAYA, Mo. 9891370007, Website: [www.pbks.info](http://www.pbks.info), YouTube: AIVV**