

IN 2018, THE EXAMINATION PERIOD IS GOING ON IN THE WORLD  
OF SEED FORM SOULS, SO IT IS ESSENTIAL  
TO PAY ATTENTION ON WHICH ASPECTS?

How much time do you children take to become *satopradhaan*<sup>1</sup> from *tamopradhaan*<sup>2</sup>? From when to when? [19]77 is said to be ‘the year of perfection’. [19]76 is said to be ‘the year of revelation’; not [the year of] perfection. [The time of] ‘when does He come’ will be counted only from the time when the year of perfection is completed, won’t it? Yes, so it will be said that he (the corporeal one) became perfect at the end of 77.

When were the 40 years completed? Those 40 years are completed in 2018. Aren’t they? From January. Will that one soul have become perfect from that very time or not? And when it becomes perfect, will it remain in the intoxication of soul consciousness or will it remain sorrowful? This is why that soul has been shown in the form of child Krishna (on a *piipal* leaf in the scriptures) in the middle of the ocean of vices (*vishay saagar*) [or] call it the ocean of the world (*sansaar saagar*). Child Krishna has been shown sucking the thumb of the awareness of the soul very comfortably. Is he in the palace like womb or in the jail like womb? He has been shown in the palace like womb.

The souls in Brahmin world of of seed form souls can become troubled, sorrowful, worried to some extent, [but] that one soul can’t experience sorrow through the mind, speech, *karmendriyaan*<sup>3</sup>, *gyaanendriyaan*<sup>4</sup>. It is because Baba’s great sentence is: you children take 40 years to become *satopradhaan* from *tamopradhaan*. So there will certainly be some child who is No.1 among them.

This (2018) is the one year time, for which it is said: all the seed form souls, the beads of the *Rudramaalaa*<sup>5</sup> have to pass this time (which is said to be ‘one elevated year’); this is the first thing and the second [thing] is that you have to pass the examination. In the world of seed form souls, the examination of whatever *Ishwariya* (Divine) knowledge you have studied till now is going on in this year. So, you have to perform such actions, you have to take examination in practice in such a way, you have to take the theoretical examination as well so that you pass and prove yourself.

So you have to pass and then you have to ‘reach close (*paas*)’ as well. In what way should you reach close? Should you climb on [His] shoulders? It isn’t about climbing on [His] shoulders. You have to reach close to such a stage of the mind and intellect [which is] like the stage attained by the No.1 hero actor. You have to reach that stage. So that ‘*pass honaa*’; ‘*paas honaa*’ means to reach close. ‘To pass’ means to pass the examination of whatever knowledge you have studied. And ‘to pass (*pass karnaa*)’ means you have to pass the time of this year of the seed form souls happily.

So the shooting of the seed form souls for 5000 years will be performed in this [one year]. If you pass it happily, you will be happy for 5000 years. If you say, ‘*haay-haay* (cries of sorrow)’ the *shooting* of

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<sup>1</sup> Having mainly the qualities of goodness and purity

<sup>2</sup> Dominated by darkness and ignorance

<sup>3</sup> Parts of body used to perform actions

<sup>4</sup> Sense organs

<sup>5</sup> The rosary of Rudra (a name of Shankar)

becoming sad will be performed. The examination is of becoming “free from attachment and regaining awareness (*nashtomohaa smritilabdhaa*)”.

If a thought of sorrow comes in your mind, if [any] conflict arises, then because of performing that shooting, that very environment will be formed in the broad drama. So what should you do? You have to *paas* this time (of the elevated year 2018) joyfully. That is all!

Shivbaba’s great sentence dated: [29.03.2018]