

DIFFERENCE BETWEEN BKS AND PBKS, MEANING BRAHMAKUMARI VIDYALAYA (B.V.) AND ADHYATMIK VISHWAVIDYALAYA (A.V.V.)

Do you remember the Supreme Father Supreme Soul Shivbaba?

1. The **Brahmakumari Vidyalaya (School)** doesn't accept the scriptures.
- ✱ The **Adhyatmik Vishwavidyalaya (University)** accepts the scriptures based on the murlis of Shiva narrated through Brahma.

2. The **Brahmakumaris** just consider Brahma to be the corporeal form of God. The vani (words) narrated by the Father Shiva through corporeal Brahma is the murli. These sentences of Vedas (*Vedavaakya*) are like lines cut on stone. The vani narrated by *avyakt* (subtle) Brahma Baba through Didi Gulzar is the *avyakt* vani. This is the vani of Brahma, [the vani] of divine qualities. It isn't the vani of Divine (*Ishwariya*) knowledge.
- ✱ **A.V.V.:-** Through the advance knowledge of Shivbaba, the clarifications of the murlis and *avyakt* vanis are being given by the Supreme Teacher.

3. The **B.V.** just considers Brahma (*Brahm +ma*), the senior mother to be the corporeal form of God and its members just call themselves Brahmakumar-kumaris (BKs).
- ✱ The **A.V.V.** accepts both, the mother and the father (Prajapita+Brahma = Adam and Eve) in the corporeal form and its members call themselves Prajapita Brahmakumar-kumaris (PBKs).

4. The **BKs**, in opposition to the murlis [narrated] by Shiva through Brahma, had the institution registered with the name of 'World Renewal Trust' without informing Brahma Baba at all.
 - It has been mentioned in the murli: "The Father says, I am extremely ordinary. So, rarely some rich ones come. [...] Still, this is the great Pandav *government*. It isn't possible that it has itself registered under the Shudra *government*. Baba says, I am Shiva *Bholaa Bhandaari* (the Innocent Storekeeper). How will this poor *government* help us? In fact, we make this *government* worth diamond from *cowrie* (the least valuable). So, it doesn't befit [us] that we *register* ourselves under such an unworthy¹ *government*. How can the Pandav *government* stay *under* the Kauravas? You should have [this] intoxication. Explain to them, we serve Bharat through the body, mind and wealth." (Mu.21.01.73, end of pg.2)
- ✱ Staying steadfast on God's shrimat (elevated directions), the **PBKs** didn't register the advance Brahmin family despite all kinds of pressure from the society, the income tax and other departments and the government officers.

5. In the **B.V.** the Brahmakumaris do say that 'the Supreme Soul Shiva' isn't **omnipresent**. But they don't know at all where is '**the one in whom He is present (*ekvyaapi*)**'.
- ✱ In the **A.V.V.**, the children of God the Father know through the advance knowledge that the incorporeal Shiva Himself is seated on the forehead of corporeal Shankar in the form of Shiva's eye (*Shivnetra*). This is why God 'Shiva' is present in Shankar Mahadev (the greatest deity) alone; He isn't omnipresent. This is why, the name of the deity Shankar alone is combined with God Shiva.

¹ *Thikkar*: lump of soil

6. Shivbaba says through the mouth of Brahma: “it is better to die than to beg”. [In the] **B.V.**, the Brahmakumaris say, ‘how can our Divine business continue without begging? The Brahmakumaris is a spiritual institution and in order to run it we have to seek donation.’ But ‘*adhi*’ means inside, meaning only the Supreme Soul knows what is inside the soul.

It is a common thing in the Brahmakumari Vidyalyaya that they enhance their respect, dignity and personal glory by seeking contributions not only from the Brahmakumar-kumaris but also from general public. But Shivbaba has said in pg.3 and 4 of the murli dated 13.06.84:

○ “You tell [them], we do everything for ourselves through our own expenses. How will we do it at others’ expense? This is why Baba always says, it is better to die than to beg. Whatever is obtained easily is equal to milk. [...] Whatever is asked for is [like] water.”

- ✱ In the **A.V.V.** they don’t ask for any kind of donation in any way. It is the task of God the Father to run the house. What is the need to beg? By following the opinion of God, everything is fulfilled automatically. ‘*Yogakshemam vahaamyaham*²’ (Gita ch.9, *shloka* 22). Ours is the Divine family. The members of the family follow the opinion of God through their body, mind and wealth and establish the emperorsip of the world for themselves. It is the task of the ignorant devotees to beg for contribution or alms and perform *bhakti* (devotion). In the A.V.V. it is considered ‘better to die than to beg’ any kind of contribution etc. not only from general public but also from the non-surrendered brothers and sisters of its family.

7. In the **BKs** why aren’t commentaries being made on the Gita according to the knowledge of *Brahm* (Divine or Spiritual) narrated through the mouth of Brahma Baba? However, the numerous communities of the world have prepared the commentary on the Gita according to their own opinion.
- ✱ In the **PBKs** along with the advance knowledge, the commentary on the Gita according to the *Veda vaani* (words of the Veda) of Brahma, which is appropriate according to the murlis and avyakt vanis of Shivbaba, has already been prepared.

8. Now the **Brahmakumaris** don’t listen to the teachings of Raja yoga [being] face to face with God the Father directly. They read the murlis [written] on paper and explain them. They just understand and explain the murlis [written] on paper, [the murlis narrated] by late Brahma, God’s form of the Mother in their own way. They don’t [listen to them] from the Supreme Teacher.
- ✱ The **PBKs** recognize the advance knowledge of God the Father, sit face to face [with Him] and listen to the first class murli. And Shivbaba has said [the murli through] a tape recorder to be second class and the murli [written] on paper to be third class.
- “To listen face to face is *number one*, to listen through a *tape* [recorder] is *number two* [and] to read the murli [on paper] is *number three* (third grade murli).” (Mu.27.01.73, end of pg.3)

9. The **BKs** edit, [make] additions and adulterations in the murlis [on] paper. The evidences for this have been elaborately given along with the proofs in the [book] Murli khand 1 and 2 in the advance [knowledge].
- “Baba, they send us broken gems. They edit a lot. Ours jewels are stolen away. Baba, we have the right; every jewel that comes out of [your] mouth should reach us.” (Mu.10.03.72, end of pg.2) [Mu.29.03.02, middle of pg.3]
- ✱ In the **A.V.V.** the question of editing the murlis or avyakt vanis [narrated by] Shivbaba in the real audio [cassettes], VCDs doesn’t arise at all.

² I take care of the burden of attaining something that hasn’t been attained and the protection of something that has been attained

10. The **B.V.** just considers Krishna alias Brahma alone to be the corporeal God of the Gita, whereas they say through their mouth that **Krishna isn't God of the Gita.**
 - ✱ The **A.V.V.** considers the corporeal Shiva-Shankar with an incorporeal stage to be God of the Gita in practice. It doesn't consider Dada Lekhraj, the corporeal form of Krishna alias Brahma to be God of the Gita.

11. The **BKs** don't have an answer for [the question:] why haven't the temples, idols and worship of Brahma been shown as a remembrance in the scriptures and the path of *bhakti*? Why there are temples and idols of Shankar and Vishnu as a remembrance and why are they worshipped?
 - ✱ In the **PBKs** you get an appropriate answer for Brahma not being worshipped and Vishnu and Shankar being worship worthy in the scriptures.

12. The **B.V.** does print the corporeal pictures of Brahma, Vishnu and Shankar but it just believes in the practical corporeal form of Brahma. It completely removes Vishnu and Shankar from this world. However, no temple, idol and worship of Brahma has been shown in the scriptures or in the world either.

The Brahmakumari Vidyalaya does say that Shiva and Shankar are different [souls] but it doesn't explain why Shiva and Shankar have been combined in the scriptures, why hasn't Shiva been combined with Brahma, Vishnu or other 330 million deities and why Shankar alone is called Mahadev.

 - ✱ The **A.V.V.** has appropriate answers for the above questions and it also has the clarification about the corporeal practical roles of all the three deities.

13. The **B.V.** advertises knowledge and yoga [through] projector [shows], exhibitions, public speech, conferences, fairs, meetings, chariot processions, literature created by humans etc.
 - ✱ The **A.V.V.** doesn't believe in any kind of advertisement.

14. The **B.V.** believes in the Divine inheritance in the form of liberation and liberation in life only after death to be the aim of life.
 - ✱ The **A.V.V.** enables you to make *purushaarth* (spiritual effort) to improve [this] world (*lok*) and the world beyond (*parlok*) while being alive, meaning it gives the most famous instruction mentioned in the Gita of becoming Narayan from a man and Lakshmi from a woman in this very birth.

15. The **B.V.** just says: 'we will establish one opinion' but a complete contradiction is seen in their conduct [in the form of] the opinions of the mind of the *didi* and *dadas* [because the corporeal instrument has gone away, while corporeal Baba is present in the advance knowledge]. More than 80% of the members of the Adhyatmik Vidyalaya who have come from the Brahmakumari Vidyalaya itself are the direct proof of this.
 - ✱ The members of **A.V.V.** just believe in the elevated directions of God alone, who has come in practice and they also try to follow them to a greater or a lesser extent (*nambharvaar*) according to their *purushaarth* (spiritual effort) while accepting the Divine qualities, rules and regulations, simultaneously.

16. In the **B.V.** the surrendered Brahmakumaris mostly live their life like Sanyasis by establishing their religious establishments and sects.

- ✧ All the surrendered or non-surrendered members of the **A.V.V.** live a household life because God of the Gita teaches Raja yoga only to the householder Pandavas while Himself living in the unlimited household life. He doesn't teach it to the Sanyasis like Bhisma Pitamah.

17. In the **BK.**, mostly, they surrender the maidens only after taking dowry of lakhs of rupees from them. The tradition of taking dowry in the past 2500 years of the path of *bhakti* is started by these very Brahmakumaris.
- ✧ In the **A.V.V.** there is no rule of taking dowry etc. to surrender maidens for Divine knowledge and service.

18. The **B.V.** is sitting considering the *didis* and *dadas* themselves to be the gurus and are following their directions. They don't give any special regard to the murlis of Shivbaba narrated through Brahma. They simply read out the murlis in the class just like the scriptures. They don't extract the butter in the form of essence after thinking and churning each and every word and great sentence of the murlis.
- It has also been said through Brahma in the murlis: "Now (as long as Brahma Baba was alive) it won't be called the nectar of the knowledge of the Gita." "It is also *wrong* to call Gita the nectar of the knowledge. Though, Baba didn't say [this] for these many days." (Mu.06.03.67, middle of pg.2)
 - ✧ In the **A.V.V.** they consider Shivbaba (the corporeal one + the Incorporeal One) as the Guru. It doesn't consider any other bodily being to be the guru and just believes in the murlis of Shivbaba narrated through Brahma and the avyakt vanis of Brahma narrated through Didi Gulzar.

19. The members of the **B.V.** just consider the *didis* and *dadas* as the guru and celebrate days in their memory.
- ✧ The members of the **A.V.V.** don't consider any particular person as the guru nor celebrate days in their memory and so on.

20. The **B.V.** celebrates the festivals of the path of *bhakti* with blind faith [like] *Shivraatri*, *Rakshabandhan*, *Dussehra*³, *Diipavali*⁴ and so on very grandly. But it has been said in the murlis of Shivbaba: 'down with (*murdaabaad*) the path of *bhakti* [and] may the path of knowledge live long (*zindaabaad*)'. (Mu.21.04.68, middle of pg.3)
- ✧ The **A.V.V.** doesn't make any kind of ostentation or create disturbance and so on.

21. The members of the **B.V.** say that they will bring the Golden Age new world, the kingdom of Ram. It means, they themselves are Kauravas, the egotistic progeny of Kuru. The Brahmakumari *didis* also print their posters in the form of the Trimurti Shiva (the three personalities) in practice.
- ✧ The members of the **A.V.V.** say that according to the 2500 years history, no bodily religious guru or religious father till today has been able to bring about the new world, heaven or the kingdom of Ram. It is only God Shivbaba through the deity soul of Ram who can bring about the kingdom of Ram.

22. The **BKs** tell people: "Even if you listen to a little *knowledge*, you will go to heaven." (Mu.12.06.70, end of pg.3) The Brahmakumari institution is advertising and just giving a good message through the fairs, chariot processions, conferences, exhibitions etc. and are preparing subjects for heaven. The

³ A Hindu festival celebrated as the day of Ram gaining victory over Ravan by killing him

⁴ Lit. a row of lights; a festival of lights celebrated as the remembrance of the return of Ram to Ayodhya after a fourteen years exile

subjects are dependent. But Shivbaba has come to teach Raja yoga to each one individually and make [them into] kings. And those who take less knowledge, those who just take the message can become subjects.

- ✧ The **PBKs** have to sit and explain the knowledge of Shivbaba to each one individually according to the shrimat. It has been said in the beginning of pg.3 of the murli dated 08.09.69: “Whenever anyone comes, make them sit separately and explain [the knowledge], otherwise if there is a crow, he will sit and caw.” The Advance Party (PBKs) don’t believe in any kind of advertisement at all. Those who take complete knowledge and practice it completely will become kings (108 souls), emperors (8 souls) at different levels (*nambarvaar*) or else, they will be included in the royal family (16108 souls). All these are the ones who become prince-princess [and form] the rosary of the family of Shiva.
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23. The **Brahmakumari institution** thinks that in this birth Brahma was *shyam* (impure) and becomes the beautiful Krishna in the next birth, after going to heaven. This is why the Golden Age Krishna is called *Shyam-Sundar* (dark and beautiful) in the path of *bhakti*.

- ✧ [In] the **A.V.V.** Shivbaba says: Prajapita Brahma is *shyam* first, [then] he himself makes intense *purushaarth* and becomes pure, meaning beautiful in this very birth. This is why the Confluence Age Krishna is called *Shyam-Sundar* in the path of knowledge. He is called *Shyam-Sundar* in the path of *bhakti*, too. They have combined two names of the same person. However, it isn’t that [he is] *shyam* in this birth and *sundar* (beautiful) in the next birth; two people aren’t called *Shyam-Sundar*.
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24. The aim of the **BKs**, [the aim of] the basic knowledge [given] through the mother Brahma is incomplete because they say and teach that the attainment of the study of Raja yoga in this birth is to become deities in the next birth.

- ✧ **PBKs:-** In the advance knowledge they speak about the practical fact of studying in the form of a man and becoming Narayan from a man after the completion of *purushaarth* in this very birth. It isn’t that you study medicine, engineering or law here and will become a doctor, an engineer or a lawyer in the next birth. The ones who study and teach [others] such senseless knowledge will certainly be called superstitious devotees.
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25. Among the **BKs**, the Soul of Shiva plays the part of a heroine through the soul of Brahma, who is also considered to be the hero of the [Brahmin] world by those Brahmakumaris.

- ✧ **PBKs:-** According to [the praise] ‘*twamev mata ca pita* (You Yourself are the Mother and the Father)’, in the advance [knowledge], the actor [who is] the combination of the mother Brahma, the Moon of knowledge on the forehead and the Father Shiva [i.e.] the *Ardhanaarishwar* (half male and half female) form of Shankar [himself] is considered as both, the Mother and the Father. It is said for this very personality: You Yourself are the Mother and You Yourself are the Father.
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26. The **BKs** want to combine the name of Shiva only with Brahma in the corporeal form. And they completely remove Vishnu and Shankar and say that there is no biography of Vishnu and Shankar in the scriptures and so on.

- ✧ **PBKs:-** In the advance [knowledge] the life story of all the three [deities] - Brahma, Vishnu and Shankar or Mahadev - is narrated elaborately. It also tallies with the Gita and [other] scriptures. Even among the 330 million deities, only the name of Shankar is combined with that of Shiva. [The name of] no other deity, human being or demon [is combined with His name].
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27. Among the **BKs**, just like Gandhi, Brahma's dream of making hell into heaven, [of making] the kingdom of Ravan into the *Suryavanshi*⁵ kingdom of Ram wasn't completed because of him leaving the body. He just established the Brahmin religion of mixed converted [Brahmins] of lower categories and passed away.
- ✱ **PBKs:-** In the advance [knowledge] it is said that because of being victorious over the world in this very *purusharthi* life (life of making spiritual effort), the remembrances of the story of *Satyanarayan* (the true Narayan) along with '*Kashi Vishwanath Gange*⁶' and '*Satyamev jayate* (it is the truth that wins)' of the beginning of the Golden Age are famous. And in the remembrance of three dress like bodies, saffron, white and green cloths are shown in the tricolor flag and [people] sing: *vijayi vishwa tirangaa pyaara*⁷. Well, the flag made of cloth can't gain victory over the world and no one among Hitler, Napoleon and so on was able to gain victory over the world with the help of violence.
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28. The **BKs** do utter the word 'Bapdada', the one with a combined form but they don't say who are the combined Bapdada and where they play their part. It is because Shiva doesn't come in the subtle world dweller Brahma at all. (Mu.05.11.92, beginning of pg.1)
- ✱ The **PBKs** believe and also explain that 'Bapdada' is the combined practical part of both, Shankar, the father of the world (*Jagatpita*) and the elder brother Krishna alias Dada Lekhraj Brahma, the first leaf of the human world in the *Ardhanaarishwar* form of Shankar who holds the Moon of knowledge on the forehead.
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29. The **Brahmakumaris** don't believe in Shankar, the destroyer. They say that just like the scientists who prepare physical bombs, they themselves will destroy the entire world with the bombs of knowledge.
- ✱ The **PBKs** say that the incomplete Moon of knowledge, Brahma who has entered the head of Shankar himself inspires Candrabhalika Mahakali⁸ and has the demonic Brahmin world destroyed. There is a proverb too: half knowledge is dangerous (*niim hakiime khatre jaan*).
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30. The **BKs** completely remove the practical corporeal part of Shankar. They have left the True Sadguru and are believing in the incorporeal God on their own opinion like the *vidharmi*⁹ religious fathers.
- ✱ Whereas, the **PBKs** are giving the proofs of the murlis of Shiva narrated through Brahma, the Moon of knowledge and the avyakt vanis narrated through Didi Gulzar with dates and are proving that the corporeal part of Shiva-Shankar is being played in practice in the form of Bapdada somewhere or other in the world. (Refer [the book] 'True Gita pocket'.)
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31. The **BKs** believe in just considering the impractical form of the subtle point of light Shiva itself to be God and remember and make [others] remember the incorporeal God with blind faith just like the *vidharmi* religious fathers.
- ✱ The **PBKs** say that just like Shiva, all the human souls are certainly incorporeal points of light. Then, how can we believe that one particular point of light alone is God Shiva? Only when the incorporeal point soul enters the *bhrikuti* (the center of the forehead) of some permanent physical body in the form of the third eye of Shiva, makes heaven in practice in the midst of the hellish world and proves Himself, He will be called Heavenly God the Father. It is because only *Sadaa Shiva* (always

⁵ The Sun dynasty

⁶ Praises in the name of Shankar

⁷ The beloved tricolor [flag] will gain victory over the world

⁸ Mahakali (the fearsome form of goddess Parvati) having a moon on the forehead

⁹ Those whose religion is opposite to the Father's religion

beneficial), who always remains in the stage of the self, [the stage of] the soul can establish heaven. No bodily religious father [like] Abraham, Christ etc. or their root souls ever created heaven according to the 2500 years history. The world continued to become hell, [the world] which gives sorrow more and more, because a man (*nar*) will certainly create hell (*narak*), won't he? Only *Sadaa Shiva*, who always remains in the stage of the self will create heaven.

32. The **BKs** do say that Krishna, the soul of Brahma isn't the corporeal God of the Gita; it is Shiva but they don't believe in Shankar, the corporeal personality (*muurti*) of Shiva. They just consider Brahma alias Krishna to be the corporeal God of the Gita.

✿ The **PBKs** say that Shiva-Shankar Bholenath (the lord of the innocent), the one with an incorporeal stage more than Christ, Buddha and [Guru] Nanak is the corporeal God who gives the knowledge of the Gita. For example, the religious fathers like Mahatma Buddha, Christ, Guru Nanak etc. also appear with intoxicated, incorporeal eyes.

33. **BKs**: On one hand it was mentioned in the murlis that 'Lakshmi-Narayan are foolish' (Mu.17.04.71, end of pg.3) [and] on the other hand it was mentioned that 'Lakshmi-Narayan are intelligent.' (Mu.27.05.68, beginning of pg.1) The Brahmakumaris aren't able to understand these points so they say, Shivbaba is erratic, He keeps saying anything. The BKs do say that the soul of Brahma will become emperor with the title of Narayan in the Golden Age but they don't explain who will be the parents of Krishna who give the title of an emperor to him and from whom will he obtain the inheritance of kingship in the Golden Age.

✿ The **PBKs** say that no one between Hitler [and] Napoleon attained the emperorship of the world through physical power. Actually, the one who transforms into Narayan from a man directly in this very Confluence Age birth by making the *purusharth* of [learning] Raja yoga is called the Emperor of the world. He is intelligent and after the great destruction (*mahaavinaash*), the deities Radha and Krishna born from him in the Golden Age are foolish because they forget the entire knowledge after the great death (*mahaamrityu*) in the great destruction. The *purusharthi*¹⁰ man Arjuna, who becomes the Emperor of the world through Raja yoga, receives the emperorship of the world directly through God Shiva-Shankar. However, the soul of Brahma in the form of prince Krishna receives the sovereignty of the Golden Age from the World Emperor. It can't be called the world of five-seven billion followers of [different] religions of the world because the very population of the first birth of the Golden Age is nine lakh.

34. The **BKs** say that Brahma himself is the corporeal form of God Shiva. They do give the difference between Shiva and Shankar but they don't say who Shankar is.

✿ The **PBKs** do speak about the difference between Shiva and Shankar as well as narrate the complete biography of Shankar, the *sagun*¹¹, meaning the corporeal form of Shiva.

35. The **BKs** state God to be *ajanma*¹², *ayoni*¹³, *akartaa*¹⁴ [and] *abhokta*¹⁵. But Krishna comes in the cycle of birth and death. The soul of Krishna becomes Brahma in the 84th birth. This is why Krishna can't be God. The Point of Light Shiva alone is God.

¹⁰ The one who makes spiritual effort

¹¹ Corporeal, it also means virtuous

¹² The One who isn't born

¹³ The One who isn't born through a womb

¹⁴ The One who doesn't perform actions

¹⁵ The One who doesn't seek pleasure

- ✧ **PBKs:-** The Supreme Father Supreme Soul Shiva is incorporeal, vice less and egoless. Shankar alone becomes equal to Shiva. Shankar is shown naked and engrossed in *tapasyaa* (intense meditation), meaning incorporeal. Therefore, He is God in practice and He alone is beyond [the cycle of] birth and death in the form of faith and doubt, too.

36. **B.V.:-** There are chief administrators, chariot riders (*rathi*), great warriors (*mahaarathi*), in charge of particular zones etc. among the Brahmakumaris. Shivbaba says, ‘souls are brothers among themselves (*aatmaa-2 bhai-2*)’. Second thing [He says is] even embrace your enemy. Some brothers [and maidens] are Brahmakumar-kumaris for five, ten, twenty years. As soon as they start taking the advance knowledge they (the BKs) start considering those BKs [who take advance knowledge] to be their number one enemy. They are forbidden to visit the service centers and they are scolded as well. They (the BKs who prohibit the BKs who listen to the advance knowledge) have simply shown the penal code 341¹⁶ of the Indian Constitution to be worthless in the entire Bharat.
- ✧ In the **A.V.V.**, except God the Father there are no *rathis*, *mahaarathis*, in charge of particular zones etc. Shivbaba Himself is *Karan Karaavanhaar*¹⁷. The children of God the Father behave with each other lovingly like souls who are brothers among themselves and make *purushaarth*. Shivbaba says, ‘whoever does [whatever action], he will receive fruits [accordingly]. Whoever searches [God] will find [Him]’. The aim of the *Suryavanshi* children is ‘mine is just one Shivbaba [and] no one else’ and they make *purushaarth* to follow this *dhaaranaa*¹⁸ ‘[there is just] one faith’, ‘[there is just] one power’ and ‘[there is] one hope and belief’.

37. **B.V.:-** Shivbaba says, the basis of becoming worship worthy is purity (celibacy through the mind, speech and actions). The Father Shiva just established the Brahmin religion [with Brahmins] of different categories (*nambarvaar*) through Brahma. The collective form of the four faces of Brahma (*caturmukh Brahma*) didn’t attain a constant incorporeal, vice less and egoless stage. Only the so-called Brahmins, the *Pushkarni* Brahmins who follow [the knowledge] on being pushed worship Brahma.
- ✧ In **A.V.V.**, Shivbaba is accomplishing the great task of world renewal through Prajapita Brahma, meaning Shankar. To make hell into heaven isn’t an easy task¹⁹. Only Shankar Mahadev attains the stage equal to the Father, the virtuous stage of Mahadev with 32 qualities. Therefore, Shankar is worshipped, temples are built [for him] and the naked idols of Shankar are found the most in the excavations. It is through Yogishwar²⁰ Shankar Mahadev that the Deity Religion is established because it is the doctor with a degree [in medicine] who makes [someone into] a doctor.

38. The **B.V.** consider themselves to be elevated by building palaces, buildings, multistoried buildings, and eating 36 types of food and its members think that to wear shining white clothes means to be elevated. 56 types of foods are offered in *bhog* there just like in the Shrinath Temple in the west, which is a representation of the western culture and that *bhog* is even sold to the rich, important [personalities]. The gluttonous Brahmins take interest in eating and drinking.
- ✧ **Just like Jagannath**²¹, the representation of the eastern culture, the **A.V.V.** just considers simplicity in living, eating, drinking and clothing to be elevated. [The members of A.V.V.] assimilate the knowledge of the Trimurti Shiva in their pocket like intellect. They don’t show off by wearing the Trimurti badge on their physical [shirt] pockets.

¹⁶ The penal code of punishment for wrongful restraint

¹⁷ The One who acts and makes others act

¹⁸ Faith and belief

¹⁹ *Maasi ka ghar*: lit. like going to aunt’s house

²⁰ The lord of the yogis

²¹ The temple of Jagannath in Puri, Orissa

Only rice and *dal* (*khicri*²²) is offered in *bhog* just like in the temple of Jagannath. The Brahmins who are storytellers don't take interest in food. There are numerous gluttonous Brahmins [but] the ones who offer food are completely different.

39. They put up the photo of Brahma among the **BKs** but Shivbaba has said in the murli: you shouldn't even keep the *photo* of Brahma. (Mu.17.05.71, middle of pg.4)
 If you remember the sinful, pleasure seeker (*bhogi*) soul who had a heart failure, you will become sinful. It is because it has been said in the murli a yogi can never have a heart failure.
 ✧ The **PBKs** don't put up the photo of Brahma or any bodily being.

40. **BKs** say that now, the massive Mahabharat [war], the Third World War is standing ahead; but the BKs keep building underground concrete palaces and buildings just for their own pleasure and they keep celebrating with joy the festivals of the path of *bhakti* [like] *Janmaashtami*²³, *Dussehra*, *Diipavali* along with dancing and singing.
 ✧ The **PBKs** believe that the Third World War with the massive and great destruction in the form of the war between Hindustan and Pakistan or the Hindus and the Muslims is standing in front of us. This is why they neither celebrate any kind of festival nor do they create any disturbance.

41. The **BKs** collect donation by begging and have a building built in their name for the entire life in order to fulfil their self-interest. They flatter old mothers and narrate knowledge to them. They mislead them by saying: 'the destruction is about to take place', and have the buildings registered in their name.
 ✧ The **PBKs** take houses on lease, on rent. Just as Baba has said: continue having a house on rent and manage your work. ○ "You shouldn't purchase buildings and so on either. Shivbaba says, where is the need for Me to take houses and so on. Otherwise, I will have to give back that much in return. Continue renting." (Mu.18.09.68, middle of pg.2)

42. **BKs:-** Based on the visions of the *sandeshis* (trance messengers), Shivbaba had the four pictures of the Trimurti, the World Drama Wheel, Lakshmi-Narayan and the Kalpa Tree prepared through Brahma Baba. Baba has said these four pictures to be the main pictures in the murlis. Still, the Brahmakumaris have completely hidden these four main pictures. They hid it because an accurate clarification of them is given in the Advance Party [and] based on it, the loopholes (pretentions) of the Brahmakumaris are revealed. Baba has also said:
 ○ "Numerous pictures have been made on demonic opinions." (Mu.08.05.74, end of the middle part of pg.1)
 ✧ In the **Advance Party**, the clarification of these very four main pictures is given according to the murlis narrated by Shivbaba.

43. The **Brahmakumaris** say that [the river] Ganges isn't the Purifier of the sinful, but they don't explain why she is seated in the hair locks of Shankar.
 ✧ **PBKs:-** In the Advance Party it is explained that only after joining a corporeal relation with Shiva-Shankar, the Ganges is seated in the hair locks of Shankar. Relations are joined in the corporeal form only through the *indriyaan*²⁴.

²² A dish prepared by boiling rice and pulse (*dal*) together, with *ghi* or oil and spices

²³ The day celebrated as the birth of Krishna

²⁴ Parts of the body used to perform actions and the sense organs.

○ “Even the river becomes a drain if it doesn’t have a relation with the ocean.” (A.V.16.01.79, beginning of pg.4)

44. The **BKs** consider the temporary chariot, the Mother Brahma, who left the body in January 1969 himself to be Shivbaba’s part in the corporeal form; they consider him alone to be the mother and the father. (Followers of the path of renunciation)

✱ The **PBKs** consider the permanent chariot, Shankar to be the part of Shivbaba in the corporeal form; he was present in the beginning, he is present in the middle and he will be present in the end, too. The parts of the Father, the Teacher and the Satguru are played through him. The PBKs believe in the *Ardharnaarishwar* form of both, the Mother + the Father. (Followers of the household path)

45. **BKs:-** The 4.5 lakh children of the Moon of knowledge, Brahma aren’t reborn in this old world after leaving the body. They, along with their subtle body enter the body of the seed form (PBKs) 4.5 lakh souls and take the advance knowledge, go to the Supreme Abode after the destruction and then, in the Golden Age, they descend from the Supreme Abode *nambarvaar* in the period of descending celestial degrees. They become the children of deities.

✱ **PBKs:-** The 4.5 lakh children of the Sun of Knowledge don’t leave their body. They make the *purushaarth* of ascending celestial degrees through their own body, become Narayan from a man and Lakshmi from a woman in the Golden Confluence Age itself and attain heaven (Vaikunth). These souls do go the Supreme Abode after the destruction, but their bodies aren’t destroyed; they (the bodies) remain safe under ice. When these souls descend from the Supreme Abode, they enter their respective bodies. Along with the transformation of the mind and intellect, there are changes in their bodies too. Their body becomes *kancan kaayaa*²⁵. They are the direct children of Shiva who give birth to 4.5 lakh BK souls like Radha and Krishna through vibrations.

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²⁵ Lit. means golden body; it also means rejuvenated body