

PREDICTIONS

Kalki puran: After independence, a great person will appear in Bharat (India) who will be even the scientist of all the scientists. He will reveal the secrets of the soul and the Supreme Soul. The knowledge of the soul will be given by him. His attire will be ordinary. His health will be like a child; he will be as courageous like a warrior, he will be brave, young and beautiful like the Ashwini kumars¹, [he will be] a great scholar of the scriptures and a humanitarian.

Anderson (America): There will be terrible bloodshed and mutual communal revolts in the Muslim dominant states including the Arab countries. In the very meantime, the power and reputation of a great person born in the land of Bharat will rise. This person will be the most elevated messenger in history. He will prepare a human constitution, in which there will be outline of one language, one united state, one highest judiciary and one flag for the entire world.

Grayard Crysay (Holland): In the country of Bharat, a great person is born who will make plans for the benefit of the world.

Joel Burn: The most capable person in the world has incarnated. He will change the whole world. His spiritual revolution will spread throughout the world. [...] On one hand there will be conflicts and on the other hand a new religious revolution will arise which will reveal very new secrets of the soul and the Supreme Soul. [...] That great person is born before 1962. His followers will appear in the form of a capable institution and they will gradually spread their influence in the whole world. By the grace of that great person, they will very easily accomplish even the tasks that seem to be impossible [to be accomplished].

Professor Keiro: Bharat will rise up in the form of the leading power, but for that, it will have to struggle a lot. This situation will appear to be very difficult but an angel will come in this world who will gather thousands of very ordinary people and fill them with so much spiritual power that they will prove the beliefs of the great intellectual people to be false.

Gopinath Shastri: There will be a great revolution of thoughts through a great person incarnate and as a result of this, the education system will change [...] the current education system is limited only [to the purpose of earning] to fill the stomach. [...] People will have hatred for the so-called intellectual people, who are devoid of the knowledge of the self. [...] Such a religious gathering will represent the land of Bharat whose guide is God Himself. The religious ashrams will work as the centers for awareness of people.

**All the names in the scriptures are based on the tasks [performed];
for example, some definitions are given here :-**

Aditi -	Aditi – Na diiyate khandyate brahatvaat ityaditi; it means, the one whose virginity isn't ruined like Kunti. 'Bharat mata (Mother India)' tasyaah putrii Bhaarati-Saraswati vaa. Kunti {Kun (bhuumim deham vaa) + unatti + jhic + dniish } [i.e.] daughter of [King] Kuntibhoj.
Ananta -	Naastyantah gunaanaamasya – The one whose qualities are unlimited, i.e. Candradhar Mahaadev (the greatest deity who holds the moon [on his head]). {For example: Ch.11, <i>shloka</i> 37}
Aryaman -	Aryam – shreshtham mimiite maa + kanin [i.e.] Surya (the Sun). {For example: Ch.10, <i>shloka</i> 29} {The living Sun of Knowledge, the Light of Shiva who is always detached}
Ashvattham -	Na shwashciram tishthati srishtivriksha. Certainly, Hanuman or piipal [leaf] is the (monkey like) inconstant mind in the form of a horse. {For example: Ch15, <i>shloka</i> 1}
Bhishma Pitaamah -	Bhishma means terrible, those who spit out poisonous knowledge of scriptures like snakes. Pitaamah (ch.1, <i>shloka</i> 11-12) means, those terrible Babas or sages of the end of the Iron Age will be called Bhishma Pitaamah, who mislead the intellect of the people of India in particular and the people of all the religions of the world in general by narrating the opposite knowledge of 'God is omnipresent'. They are respected a lot like the great grandfathers (parbaba) by the limited and the unlimited Kauravas in the form of Congressmen, political leaders and capitalist Dhritarashtras; because they have to take votes and then [rupee] notes too, from the influenced subjects, haven't they?

¹ Doctors of deities; *devas* of Ayurvedic Medicine

<i>Parambrahm -</i>	<i>Brimhati vardhate briham + manin</i> , it means the one who is famous in the elder or aged form [i.e.] <i>Parambrahm</i> . {For example: ch.3, <i>shloka</i> 15}
<i>Deva -</i>	<i>Diivyati aanandena kriidatii vaa</i> , it means the one who entertains happily [i.e.] a deity. {For example: ch.11, <i>shloka</i> 14}
<i>Dhenu -</i>	<i>Dhiyate piyate vatsaih dhet + nu + icca</i> [i.e.] the one whose milk (of knowledge) is drunk by children. {For example: ch.10, <i>shloka</i> 28}
<i>Dhritaraashtra -</i>	<i>Dhritam raashtram yena sah</i> (the greatest capitalists, who have grabbed the wealth and property of the poor cunningly through the politics of [obtaining] votes by [giving rupee] notes).
<i>Dronaacaarya -</i>	The great pandits, scholars and teachers of the end of the Iron Age, whose place of origin is <i>dronah = kalashah (pot)</i> . <i>Drona</i> (of soil) + <i>ac</i> , means the pot of ignorance of the intellect made of the soil of body consciousness in the form of the knowledge of scriptures.
<i>Duh + ryodhan -</i>	The Iron Age political leaders who fight and make others fight the wicked war of the corrupt <i>indriya</i> of lust in the five star hotels etc. They sit on their very high positions in the democratic government that has become unlawful, they exploit and make [others] exploit the indifferent [and] ordinary subjects by throwing bombs of fruitless and useless speeches of discrimination between religions, states, castes, and languages [and] the poisonous [bombs] filled with personal defamation during the election period.
<i>Gaandiiv -</i>	<i>Gaandi granthirsyarasti</i> [i.e.] the bow in the form of <i>purusharth</i> (spiritual effort) of flexible body which is made of the knot of <i>Vajra</i> (thunderbolt); [the deities] <i>Soma</i> (Moon), <i>Varuna</i> (Water) and <i>Agni</i> (Fire in the form of <i>Rudra</i>) also possessed it. It was created to destroy the forest of <i>Khaandav</i> in the form of jungle like world of thorns divided in different religious lands and it was protected by deities. {For example: ch.1, <i>shloka</i> 30}
<i>Hrishiikesha -</i>	The <i>amoghviiry</i> a Lord who doesn't drain even through the <i>gyaanendriyaan</i> in the form of horses. {For example: ch.1, <i>shloka</i> 15; ch.2, <i>shloka</i> 9}
<i>Ishwarah -</i>	<i>Iish + varac</i> [i.e.] <i>Mahaadev</i> , <i>Kaamdev</i> (deity of lust), the living soul. {For example: ch.4, <i>shloka</i> 6; ch.15, <i>shloka</i> 8} {Lust is within [oneself].}
<i>Janaardana -</i>	<i>Janaih + ardyate – yaacyate purusharth laabhaaya</i> . {For example: ch.1, <i>shloka</i> 36} { <i>Avdhardaani</i> (a generous donor) <i>Paremeshwar</i> (the Supreme Lord) <i>Mahaadev</i> }
<i>Jayadratha -</i>	<i>Jayat + rathah</i> , it means the one whose huge <i>videshi</i> , Arabian chariot like body itself gains victory. {For example: ch.11, <i>shloka</i> 34}
<i>Kaunteya -</i>	<i>Kuntyaah apatyam</i> , meaning <i>Arjuna</i> , the son of <i>Kunti</i> . {For example: ch.1, <i>shloka</i> 27; ch.2, <i>shloka</i> 14} { <i>Kum deham (bhaanam) daarayati</i> }
<i>Keshava -</i>	<i>Keshaah prashastaah santasya</i> ; the one whose hairs of knowledge are spread, i.e. <i>Mahaadev</i> . {For example: ch.1, <i>shloka</i> 31}
<i>Krishna -</i>	<i>Karshyariin – karshati + ariin mahaaprabhaav shaktyaa</i> , meaning the one who pulls enemies in the form of vices through the great effect of [his] power. {For example: ch.1, <i>shloka</i> 28} and { <i>Mahaadev</i> , the one with the third eye, the one who attracts those with the soul conscious stage}
<i>Kaurav -</i>	(<i>Kutsitam ravam yasya</i>) <i>Kau + rav</i> , meaning the ones who make absolutely false noise of slander [and] useless speeches like crows, the ones who have completely renounced [good] thinking, food and behaviour in the five star hotels by making a government devoid of [any] religion [i.e.] <i>dharma (religion) + nih (no) + apeksha (expectation)</i> , and those who have absolutely refused to accept the Supreme Soul incarnate even after knowing Him. Just like, (<i>raavayate lokaan</i>), meaning ([the people] like ' <i>pandit soi joi gaal bajaava</i> (the one who talks a lot is a pandit)') who make people cry, give many fruitless speeches of words like the great scholar <i>Ravan</i> .
<i>Madhusuudan -</i>	<i>Kaamnaath Shiva</i> (<i>Shiva</i> , the Controller of lust), who kills the demon in the form of lust which is sweet like honey (<i>madhu</i>); the demon born from <i>tamoguna</i> of <i>madhu</i> or alcohol. {For example: ch.1, <i>shloka</i> 35; ch.2, <i>shloka</i> 1}
<i>Mantra -</i>	<i>Mantryate, guptam paribhaashyate</i> [i.e.] secret conversation, speeches etc. {For example: ch.9, <i>shloka</i> 16}
<i>Nakul -</i>	<i>Naasti kulam yasya</i> [i.e.] those who neither belong to the <i>Pandava</i> clan, nor the <i>Kaurava</i> [or] <i>Yadava</i> clan; sometimes they belong to <i>Bharat</i> and sometimes to the foreign countries. They gained victory over the <i>videshis</i> of the west and they are extremely beautiful, well-built [and] sturdy. {For example, ch.1, <i>shloka</i> 16}
<i>Naarad -</i>	<i>Naaram parmaatmavishayakam gyaanam dadaati</i> – <i>Naarada</i> , i.e. the giver of <i>naar</i> = knowledge about the Supreme Soul. {For example: ch.10, <i>shloka</i> 13}
<i>Panda -</i>	<i>Pandayati sancayati</i> , [i.e.] he gathers. It is about the wealth of knowledge. {Because of being <i>ajanmaa</i> (the one who isn't born) [or] <i>agarbhaa</i> (the one isn't born through

	the womb), Mahaadev, the eldest child of Shiva, the Treasurer of inexhaustible knowledge isn't God, [but] he is the greatest deity.}
<i>Paandav -</i>	The few children of <i>Panda</i> (guide) or <i>Pandu</i> , the Supreme Soul who recognize God, believe in Him and follow His instructions. They are <i>Pandav</i> , the children of <i>Shivbaba</i> , <i>Pandu</i> or the Guide who shows the path to the Abode of liberation and liberation in life in the Confluence Age of the end of the Iron Age and beginning of the Golden Age. Pandavas like <i>Yudhi + sthir</i> with a stable intellect, who go to heaven while being alive are also included among them.
<i>Paartha -</i>	<i>Prithivyaah iishwarah</i> ; the ruler of the Earth [i.e.] Arjuna, who gained victory over the world (Vishwanath). {For example: ch.1, <i>shloka</i> 25; ch.2, <i>shloka</i> 3}
<i>Sahdev -</i>	<i>Saha diivyati, kriidatii vaa</i> [i.e.] those who just play with the Supreme Soul or are the helpers of deities. {For example: ch.1, <i>shloka</i> 16}
<i>Shaashvatam -</i>	The one who always exists. {For example: ch.2, <i>shloka</i> 20; ch.18, <i>shloka</i> 62} {Mahaadev or Adam who exists in all the three periods.}
<i>Vaarshneya -</i>	The one who is born in the Vrishni dynasty, meaning the one who is born in the clan of knowledgeable ones who shower knowledge. The meaning of Vrishni is, the cloud that showers the rain of knowledge; <i>Varunvanshi vaarshneya</i> . {For example: ch.1, <i>shloka</i> 41; ch.3, <i>shloka</i> 36}
<i>Vaasudeva -</i>	The donor of the wealth of knowledge in practice, Mahaadev, the child of Shiva, meaning Vasudev, the Supreme Father, the Giver of wealth. {For example: ch.7, <i>shloka</i> 19; ch.10, <i>shloka</i> 37}
<i>Vibhum -</i>	<i>Vi</i> = in a special way + <i>bhuu bhavanam vaa</i> [i.e.] in the Universal form; [the One who] is revealed in a special way. {For example: ch.10, <i>shloka</i> 12}
<i>Vibhuuti -</i>	<i>Vividham bhavati srishtih + anayaa</i> , the one through whom a special kind of creation is created. Super human power, prosperity
<i>Vyaas -</i>	{ <i>Vi + aas</i> } – the one who especially sits in his life to churn the knowledge. {For example: ch.18, <i>shloka</i> 75}
<i>Yaatayaamam -</i>	<i>Gatah upabhogakaalo yasya tam</i> – something that has lost its consumption period. {For example: ch.17, <i>shloka</i> 10}
<i>Yudhishthir -</i>	<i>Yudhih + sthirah</i> [i.e.] <i>Parambrahm</i> who remains stable in the religious war. He is the most important among the Pandavas and is called Dharmaraj (the Chief Justice). {For example: ch.1, <i>shloka</i> 16}