

Points, Dated 19.04.2022

In the path of *bhakti*, the gurus like Tulsidas have misled people making such couplets. Just like, Brahma Baba [taught people] to remember [God] by chanting [His name], by playing songs and by making noise. For this, it is mentioned in the Gita: “*shabdabrahmaativartate*” God has refuted this in the knowledge of the Gita. It is said: “*Bhav, kubhav, anakh, aalasahu; naam japat mangal dishi dasahun.*” Chanting the name of God, chanting *mantras*, doing *kiirtan*, making noise by playing cymbals in gurudwaras, praying in churches, sounding the azan in mosques, remembering God saying: ‘*Allah ho Akbar*’, there is no benefit through this. It is because God is said to be incorporeal. In fact, all the religious fathers accept Him to be incorporeal. So, the Incorporeal One doesn’t have His own body. He doesn’t have hands and legs. He doesn’t have ears at all. So, how will the voice reach Him? This is why, the gurus have taught this blind faith in the path of *bhakti* [saying:] *naam japat mangal dishi dasahu*. It is better to change it according to the knowledge of the Gita. You should tell people that this couplet said by Tulsidas [should be like this,] “*Bhav, kubhav, anakh, aalasahu; yaad karat mangal dishi dasahun*”. They have said in the path of *bhakti*, ‘*naam japat mangal dishi dasahun*’. So, remembering that Incorporeal God after recognizing Him in the body of Aadam, in the permanent chariot like body will bring benefit to you, to others and to the entire world; it will bring benefit everywhere (in all the ten directions). You should understand it nicely and remember God. You shouldn’t chant His name by shouting and making noise like the Brahmakumaris and Brahma have taught. All they have taught is the path of *bhakti*. “... *kubhav, anakh, aalasahu*; - it is said in the path of *bhakti*, - *naam japat mangal dishi dasahun.*” You have to change it according to the knowledge of the Gita in the path of knowledge. ‘*Yaad karat mangal dishi dasahun*’. All they teach in the path of *bhakti* is the superstition like chanting name, making noise, chanting *mantras*. And God comes and teaches in the path of knowledge, in the knowledge of the Gita that there is no benefit in chanting, etc., or chanting through the mouth, ‘Ram, Ram, Shiva, Shiva’ or chanting any *mantra*. The best thing is to remember that Incorporeal God who has come in the corporeal, permanent chariot of Aadam after recognizing Him. It will bring benefit to you, to the world as well as to others. It will bring only benefit everywhere (in all the ten directions). The question of harm doesn’t arise at all. I have already told it. You have to change this couplet of the path of *bhakti* and narrate it to everyone. ‘*Bhav, kubhav...* [meaning] if someone’s intention is good or bad, if he becomes angry or lazy, even then, there is benefit and only benefit everywhere by remembering God after recognizing Him in the corporeal form.’ There is no benefit of remembering Him by chanting [His name], by chanting *mantra*, by praying in churches, sounding the azan in mosques in a loud voice or by doing *kiirtan*. All this is superstition that the gurus have taught in the path of *bhakti*. You should narrate this couplet to people after changing it according to the path of knowledge. “*Bhav, kubhav, anakh, aalasahu; yaad karat mangal dishi dasahun*”.