

**Audio Cassette No.53****Dated 01.08.93, at Kampil.****Clarification of Murli dated 26.04.89+27.04.89 (for BKs)****Side – A**

... So, Krishna will be the first leaf of the Golden Age. Then, who will be the seed who gives birth to that leaf? Krishna will be in a corporeal form. So, what will Krishna's father be like? He will also be in a corporeal form. So, who is his creator? Won't it be Shivbaba? Won't it be Shivbaba? But Baba has said in a *vani*, 'There isn't anything everlasting in this world. Only one Shivbaba is everlasting.' Then? Why was it said that Shivbaba is everlasting? (Someone said something.) Yes, Shiva, the Point of light remains a resident of that place (the Supreme Abode) for 5000 years. He comes [here] only in the Confluence Age. But, the one who is revealed in a corporeal form, in the form of Shivbaba in this world, will still remain. What? There is a song (from Hindi cinema), 'We have to maintain our relationship birth after births' (*Janam-janam ka saath hai nibhaane ko*). They wrote that they were born a 100 times. How many times [were we born in reality]? Is it a 100 times? We were born 84 times.

So, now you know that the father is the Mansarovar of knowledge (*gyaan ka mansarovar*). What? *Gyan Mansarovar*. And these are the rivers of knowledge. Who? All the children are the rivers of knowledge. There are a *variety* of rivers among them too, aren't there? Yes, someone is Brahmaputra. Brahmaputra becomes *Brahma so Vishnu*. That is Brahmaputra. And what about the others? Which are the other rivers? (Someone said something.) Yes, [someone] was called Jagadamba Saraswati. Then, [someone] was called Ganga, [someone] Yamuna. So, all these are creations, aren't they? Whose? Of the Father, the Ocean of Knowledge. So, the father is *gyan Mansarovar*. What is he? *Gyan Mansarovar*. *Acchaa*? Why did Baba remember the Mansarovar<sup>1</sup> here? Just now He was speaking about the ocean, [He was saying] that there is a *pipal* (holy fig) leaf in the ocean. Now He is saying, *gyan Mansarovar*. Which river originates from the Mansarovar? Do you know? The Brahmaputra River. The one who is *gyan Mansarovar* wasn't called the Ocean of Knowledge. Who is the Ocean of Knowledge in reality? The *Supreme Soul*, Shiva. And who is *gyan Mansarovar*? It is full of pure water and swans live on its shore. What? Yes. Where do swans (*hans*) and supreme swans (*paramhans*) live? On the shores of the lake Mansarovar. So, which river originates from it? The Brahmaputra River.

Why does Baba say 'Brahmaputra'? What is its name? What do the people of the world call it? Brahmaputr or Brahmaputri? What is the name mentioned in the map? Look for it. Baba says, 'Brahmaputra River'. Why did He say '*putra*' (son)? Is it a male? Is it a male? How? If it is a river will it be a female or a male? It should be a female. But he says that it is '*putra*' (son). (Someone said: She is male in appearance.) Is she a male in appearance? And from inside? Is she a woman inside? Is she Shikhandi<sup>2</sup>? It is said that great Bhishma Pitamahs (great *Sanyasis*) were hit with arrows by Shikhandi. (Someone said something.) No. ... So, the river Brahmaputra is a creation of *gyan Mansarovar*. What emerges from the *gyan Mansarovar*? The Brahmaputra River. She is the '*putra*' (son) of the Supreme Brahma (*Parambrahma*). Why was the name '*putra*' given? Is she a bead of the *Vijaymala*<sup>3</sup> or of the

<sup>1</sup> Name of a sacred lake and pilgrimage place on mount Kailash in the Himalayas

<sup>2</sup> *Shikandi* - one of the characters in the Mahabharata; Shikandi was half-man, half-woman.

<sup>3</sup> The rosary of victory.

*Rudramala*<sup>4</sup>? (Someone said: *Rudramala*.) Yes, she is a bead of the *Rudramala*; that is why she is 'Brahmaputra'. What if she is a bead of the *Vijaymala*? Then she will be 'Brahmaputri' (*putri* means daughter). But, it has been named 'the Brahmaputr River' in the world. But what does Baba call it? The Brahmaputra River. These are the rivers of knowledge. And you are the lake (*sarovar*). What are you? You are the lake. Who said this? (Someone said: Brahma Baba.) Is it Brahma Baba who speaks in the murlis? Krishna has been made God of the Gita. Who said this? (Someone said: Ram.) The Father Shiva said this. Yes, He said it to Ram's soul, 'You are the *gyan Mansarovar* and this is Brahmaputra. This is the creation and you are the creator.' Is the creator in a corporeal form or is he incorporeal? The creator as well as the creation will be in a corporeal form.

So, they are the rivers of knowledge and you are the lake. Why did He say 'rivers'? The river of knowledge... if it is a hint only towards the Brahmaputra, he should say 'the river of knowledge'. How is the flow of all the rivers? We have to pay attention to it. In the beginning they flow down the mountains; they flow down from heights. For example, the Ganga is shown to be flowing down from Shankar's hair locks, from above. So, they (the rivers) flow down from a high *stage*. Then, they flow to the plains and later on they meet with the ocean. So, the Brahmaputra River has a specialty. What? What is its specialty when compared to other rivers? What specialty is it? Don't you know? It keeps flowing only in the Himalaya Mountains. What? (Someone said: on the Himalaya Mountain.) Yes. The other rivers come down to the plains quickly; they come in a lower *stage*, in the world of rubbish. And what about that river? It doesn't come into the world of rubbish quickly. It comes flowing in mountains. And [it flows] from which side to which side? Some rivers flow from the east to the west. Their flow (nature) is of going towards the western civilisation. What? As soon as they are born, where do they flow? Toward the western civilisation. And what is the flow of the river Ganga, Yamuna, Saraswati and Brahmaputra like? (Someone said something.) Yes, they come from the north, then from the north-west direction, from the side of the western civilisation they flow to the east direction. It means, they may have some qualities of the western civilisation in the beginning, but later on, gradually they become the ones that adopt the eastern civilisation meaning the civilisation of Bharat.

In the same way, the Brahmaputra River flows from the west to the east. And it flows to the extreme east. Till where does it reach? Till the religious land of the Buddhists. It reaches close to whom? It reaches the closest to the religious land of the Buddhists. Are we talking about the living river or the inert river? We are talking about the living river. And then it suddenly takes a turn from there. In which direction? From the religious land of the Buddhists to the land of Bharat. First it went to the religious land of the Buddhists. And then when it turned, [it came] towards Bharat. So, she must have definitely clashed somewhere. She clashes and then comes back to the land of Bharat and then the Brahmaputra meets with Ganga first. What was said? Ganga doesn't flow into the ocean directly. Which river does Ganga meet first? First there should be the meeting of Brahmaputra and Ganga. The meeting of Ganga with Yamuna took place already. But, the river Ganga that is formed after the meeting of Ganga and Yamuna, it meets Brahmaputra first. So, what would have happened with their *sanskaars* at first? First they would have clashed. They wouldn't have liked each other. Then, later on? The Brahmaputra turns and comes from there ... (Student said something.) and Ganga goes from here. The name of Yamuna doesn't exist anymore.

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<sup>4</sup> The rosary of Rudra

Yamuna committed such a black deed that the black water finishes when it meets Ganga. Its existence is finished. Then it becomes Ganga.

So, Ganga meets the Brahmaputra and then both rivers flow towards the ocean, towards the Ocean of Knowledge. In which direction do they start flowing? Towards the Ocean of Knowledge. So, when it starts flowing towards the Ocean of Knowledge, then the meeting of the Ocean and Ganga takes place. What did Baba name it? It is the meeting of whom? (Students : Ganga Sagar.) The people of the world name it Ganga Sagar. And what name did Baba give it? (Someone said: *Gyan Mansarovar*.) No. Mansarovar is not situated there. People of the world name it *Ganga Sagar ka Mela* (meeting of Ganga and the ocean). And what name did Baba give it? (A student: the meeting of the soul with the Supreme Soul.) In reality, it is the meeting of Brahmaputra and the Ocean. Which meeting is it in reality? The meeting of Brahmaputra and the Ocean. But, the people of the world gave it the name of whose meeting? They gave it the name 'the meeting of Ganga and the Ocean'. So, you have to understand this secret too.

So, these are the rivers of knowledge and you are the Mansarovar of knowledge (*gyan Man Sarovar*), the one who gives birth to these rivers. The household path is required, isn't it? It is the household path of the Mansarovar and the Brahmaputra. Whose household path is it? It is the household path of the river and the lake or the ocean. You had a pure household (*pavitra grihast ashram*). What was your household like in the beginning? It was pure. Now it has become impure. The same rivers come in a low *stage* and become impure. They accommodate dirt from here and there. When this dirt of vision and vibrations is added in them, then it definitely exerts its influence. It is not that it does not exert an influence in the *shooting period* or when they received the *basic knowledge* in the Brahmakumari Ishwariya Vishwa Vidyalaya, when there was the first Brahmin birth [and] so, the yoga of *drishti*<sup>5</sup>, the wrong [method of] yoga that is taught there, exerts an influence only there and that there is no influence after receiving the *advance knowledge*; it is not like this. After receiving the *advance knowledge*, the eyes (*drishti*) gain more *force* (power), because you are especially made to practice to establish the yoga of the intellect and *drishti* with the Supreme Soul Father. So, will the power increase or will it decrease? The power will increase. So, the *drishti* becomes more powerful. If a *powerful* current is flowing in a *powerful* wire and it is connected with something *negative*, what will happen? The *current* will flow faster, meaning the downfall also happens rapidly. Why? Because the Father has told us, hasn't He, 'If you belong to the One Father, what should you do? One Father and no one else. You must not have a relationship of the *indriyaan*<sup>6</sup> with anyone else, so that they are remembered.' What will happen if you establish a relationship with someone else? You will become impure. The *current* will flow faster. The soul will become powerless, because you violated the *shrimat*, you violated the line of the *shrimat*. Ravan will take you away.

So, it was said, all of you are Sitas and there is one Father Ram. So, that power decreases. When the rivers flow in the plains of dirt, the colour of the company of the dirty world affects them rapidly and what happens to the Father's company? They go away from it. That is why it is said in the *vani*, 'If the river is not connected with the Ocean, it is not a river, it is a drain.' What is the difference between a river and a drain? (A student: it doesn't reach

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<sup>5</sup> the way some look at each other during meditation

<sup>6</sup> Parts of the body used to perform actions and the sense organs

the ocean.) The water of a drain also goes in the ocean. (Someone said: A drain is dirty.) Yes, the dirt of faeces and urine is put into a drain whereas a river has pure water. The river becomes dirty when the drains flow into it.

So, it was said, ‘You should be on the household path, shouldn’t you? You used to have a pure household, when you were flowing in the high *stage*. Now it has become impure.’ The Father explains, ‘Always remember, “we are souls, we are not bodies”.’ This consciousness of the body arises more in the rivers. What? Does the consciousness of the body arise more in women or in men? (Someone said: In bodily beings.) Yes, because they have a beautiful body, the consciousness of it, the arrogance of it arises more in the maidens and mothers. So, it was said, “Remember, we are souls, we are not bodies”. The intellect should not be attracted to a beautiful body. This is why Baba has said, if you are black (*kaali*), with a freckled face (*khutri*), with a twisted mouth (*buchi*) in this Confluence Age, then it is even better. No one will be attracted [towards you], so you will be *safe*.

So, always remember ‘we are souls.’ We have to remember the one Father. Baba gave you the order, ‘Don’t remember any bodily being.’ What? Who is being given the order here? It concerns whom? (Someone said: Baba is being given the order.) Is Baba being given the order? To whom is Baba giving this *direction*? (Someone said: To the children.) The topic of which children is being discussed here? You keep listening and forgetting [at the same time]. (Someone said: Brahma.) Is He talking only to Brahma? (Someone said: To the rivers...) Yes, He is talking to the rivers. He is talking about the Brahmaputra River. And He is talking about the other rivers. So, it was said about the rivers that as long as they have a *connection* with the Ocean, the river is a purifier of the sinful ones (*patit pavani*). And if the connection with the Ocean breaks, the river does not remain a river, it becomes a drain. Then, it becomes the one which makes [others] impure. It does not remain *patit pavani* any more. So, don’t remember any bodily being.

Whatever you see through these eyes is going to perish. It [applies] especially to the rivers. Even among them, the maidens are influenced by the colour of the company the most. The mothers have still been experienced in their life for a long time. So, it was said, don’t remember any bodily being. Whatever you see through these eyes is going to perish. What is going to perish? (Someone said: Everything.) Everything means what? All the bodily relationships along with the body are going to perish. That is why Baba says, *manmanaabhav*<sup>7</sup>. Become what? *Manmanaabhav*. What is the opposite of this? *Tanmanaabhav*<sup>8</sup>. If you remember any body through your intellect... The body of the Father, the body that the Father has taken, the body that the Father has *verified* (confirmed), that He has appointed, if you remember any other body except that one, then what will happen? Then, it will certainly become *tanmanabhav*. All of them are perishable. The body that the Father has taken after being revealed in the form of the Father is not going to be destroyed, because there a praise for it... What? *Akalmurt*, the one whom death can’t devour. That is why Baba says... Why does He say it? All the bodily beings are going to attain a destructible *stage*. Some will be destroyed for 10 days in this world, some for five days, some for one day. But, one [personality] is such that he is never destroyed from this world. He is an *all-round* actor.

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<sup>7</sup> Merge your mind in My mind.

<sup>8</sup> Merge your mind in the body.

That is why Baba says *manmanaabhav*. What does *manmanaabhav* mean? Mind... (Someone must have said something.) Yes, merge your mind in Mine. *Mat* means 'mine', *manaa* means 'in the mind', *bhav* means 'merge'. Merge in My mind. It means merge the thoughts of your mind in the thoughts that are in Me. There should not be any other thoughts in you. As are the thoughts of the Father, so should be the thoughts of the children. So, if the transformation has been done even up to the [level of] thoughts, how can the speech be opposite [to the Father]? How can there be a clash in speech? When there is no [clash] in the mind... First, an opposing thought arises in the mind, then, it is revealed in speech, and then it is revealed in the actions. So, *manmanaabhav*. Then, what will be the *result*? If you become *manmanaabhav*, what will be the *result*? (Someone said something.) *Acchaa*. What will be the *result*? *Mat yaaji bhav*.

The one who will be *manmanaabhav*, he will certainly be *madyaajibhav* to the same *percentage* he is *manmanaabhav*. *Yaji* means performing actions. He will become the one who performs actions for Me. He won't perform actions for the world. What? *Madyaajibhav*. He will perform actions for whom? 'For Me.' He will perform actions for God; he won't perform any actions for himself. He won't perform any actions for the people of the world. All his actions, also the words spoken through his mouth will be for whom? They will be for the work of the Supreme Soul. It won't be for himself. It won't be for his own benefit either. 'Own' means? For the benefit of this body, for the benefit of the chariot, meaning it won't be for selfish reasons (*svaarth*). It will be for whom? For the supreme cause (*param arth*). One is *swa arth* (for the self), *swa rath* (one's own chariot), the task performed for our own chariot. For example, if we pursue any worldly occupation to fill our stomach, then it is *swaa rath* (for the chariot, meaning the body of the self). If someone is doing Divine service and he has this feeling while doing Divine service, 'if this person understands [knowledge], we will have a very big *centre* and I will sit in that *centre* and rule.' Then, will this be called the service for selfish reasons or the service for the supreme cause? This is the service for selfish reasons. It won't reap any fruit, no matter how much service he did. It can't bring about any fruit. It was perishable service. The fruit that has come from such service, the big palaces, mansions, multi-storied buildings, all these religious establishments and meeting places will perish. They can't be helpful in establishing heaven.

So, the *result* of *manmanaabhav* will be *madyaajibhav*. He will become the one who performs actions for Me. Become the one who performs actions for Me. *Madyaajibhav*. *Mat* means 'in Me', *yaaji* means '*yajan karnevala*' (the one who performs the act of sacrificing), '*yagya karm karnevala*' (the one who does the service of the *yagya*), *bhav* means 'become', meaning 'become the one who performs actions for Me'. Continue forgetting this graveyard (*kabristaan*). This world, these palaces, mansions and multi-storied buildings, these big factories, these big hospitals that are being built, all these are the outcome of ignorance. They are created by ignorance. What will be the *result* of this? They are going to be destroyed. They will be buried in graves (*kabradakhil*). They will become burial grounds (*kabristaan*), places of graves (*kabr ka sthaan*). Who will be buried in them? Corpses (*murde*). The corpses of the outside world will be buried later on, but, the ones who have become corpses in the knowledge, the ones in whose intellect the topics of knowledge don't sit, they have become such body conscious bulls that they are *connected* only to the bodily beings. They have forgotten the Supreme Soul completely. They will become burial grounds. What? They will be buried in graves. So, continue forgetting that graveyard.



Many storms of Maya will come. What? What does the Father call Maya? He calls her 'daughter'. He is also the Husband of Maya. What do [people] call God in the path of *bhakti*? The Husband of Maya (*Maya pati*). Because Maya had this aspiration to the greatest extent. What? [She had the aspiration] that this one (Brahma) should not belong only to Saraswati Jagadamba. Whom should he belong to? Daughter Maya had the aspiration, 'why does this one belong to Jagadamba Saraswati? He should become mine.' Her picture should be removed. Whose? Of Jagadamba Saraswati. And who should be *set* in her place, on her *seat*? I, daughter Maya, should be *set*. So, the Father will have fulfilled even her aspiration for some time. But, He doesn't fulfil it in the Golden and Silver Ages. Where is this aspiration fulfilled? It is fulfilled to a certain extent in the *shooting* of the Copper and Iron Ages. That is why He is also called 'the Husband of Maya'. God is called, 'the Husband of Maya'. He is called 'the Husband of Lakshmi (*Lakshmi pati*)'. And He is also called whose husband? (Someone said something.) Yes. No, that is alright. [He is called,] *Lakshmi pati*, *Maya pati* and *Prakriti pati* (the Husband of nature).

Nature (*prakriti*), the one who is created in a powerful way (*prakasht ruupen kriti*). *Kriti* means creation. It means [He is] the husband of the one who is the very first creation. Who is the very first creation? (Someone said: The soul of Ram.) Is the soul of Ram the creation? *Wah* brother! Then, who is the creator? (Someone said: Shivbaba.) *Acchaa!* (Someone said: Brahma.) Did Brahma become his creator? The senior mother became the creator and the father has become the creation! *Arey!* The creator is in a corporeal form and the creation is also in a corporeal form. The *creator* is corporeal (*sakar*); the *creator* is never incorporeal (*nirakar*). So, who is the *creator* [and] who is the *creation*? The entire knowledge is contained in this itself. Baba keeps repeating every day that those who don't know the beginning, the middle and the end of the creator and the creation will be called atheists (*naastik*). So, if they don't know this even now; they are receiving the *advance knowledge*, they have been born again. They say, 'We have recognised God the Father'. (Someone said: We are children.) Are you children? *Acchaa*, you have a child like intellect. It means that there are some others who are the mature children who will take the inheritance first. ☺

So, who is the creator? (Someone said something.) Yes. The one whom the Father Shiva created first of all when He entered Prajapita's body... (Someone said: Brahma.) Brahma. Which Brahma? Is it *Aadi* Brahma (Brahma of the beginning), *Madhya* Brahma (Brahma of the middle) or *Ant* Brahma (Brahma of the end)? Who was created first? *Aadi* Brahma [was created first], wasn't he? *Arey!* When the Supreme Soul comes, will he create the *Aadi* Brahma first of all or will he create the *Madhya* Brahma? *Aadi* Brahma. Yes, so, who is the *Aadi* Brahma? (Someone said: The *Aadi* Brahma and the *Madhya* Brahma are the same, aren't they?) Are *Aadi* Brahma and *Madhya* Brahma the same? Well, you have received the *advance knowledge* for sure! ☺. (Someone said something.) They are two. That one is the father and the other is the mother. (Someone said: *Aadi* Brahma, the mother....) Yes, the mother herself is the first creation. Who is the first creation? Who is the first creation? The mother.

So, there was some mother who controlled even Brahma at the beginning of the *yagya*. Actually, the mother who was present, she herself is the eternal one (*anaadi*). *Anaadi* means what? The one who has no beginning or end. She is *prakriti* (nature). [She is] Mother Nature, because [God] is called *Prakritipati*, isn't He? So, she is the mother. (Someone said something.) *Jar* (non-living) and *sthuul* (physical) mean the same. Non-living means physical. And the living nature is subtle (*sukshm*). The living nature will certainly be in a

living form. [People] say, don't they, one shouldn't break the rules of nature. What? When does nature take on a ferocious form? (Someone said: When the sins increase.) Yes, when *purush*, meaning the souls (*atmaa*) wander from their path and act according to their will, so nature certainly punishes them. Then, she takes on a ferocious form. Even now nature brings floods, it brings famine...

### **Side - B**

The morning *class* of 05.03.86 is being discussed. *Page* 6, in the *register no.12* meaning third *page* of the murli in the beginning of the middle part. The Father says, 'Renounce everyone'. To whom does He say this? To Brahma. Now, you have found Me. There is one Giver of true liberation (*sadgati*) to everyone. [People] also say, 'The truth is eternal (*Sat shri akaal*)' [but] they don't understand the meaning. So, to whom does He say, *Sat shri akaal*? He says it to Brahma. Brahma was firm in the Ancient Deity Religion. Even in the last birth he was a Brahmin of the Badag caste (a high caste among Brahmins in the path of *bhakti*). And he belonged to the Vallabhachari community. Why does He say, '*Sat shri akaal*' to him? This is said among the Sikhs. This saying is famous among the Sikhs. So, why did He say, '*Sat shri akaal*' to Brahma? Brahma, meaning Krishna's *soul* belongs to which religion (*dharm*)? The Ancient Deity Religion begins with the child Krishna and Ram, the father. The child will belong to the same clan as the father. Then, why was he reminded about '*Sat shri akaal*'? This is said among the Sikhs. Certainly, the body in which Brahma's *soul* enters and lays the *foundation* of the new world, that soul comes from Punjabi blood, where it is praised; what? '*Sat shri akaal*'. How is that *Akaalmurt* (the one who cannot be devoured by death)? He is *sat* (true). *Hai si bhi sat ho si bhi sat* [meaning] He is true at the present time, He was true in the past and He will be true in the future as well. And [he is] *Akaalmurt*, the one who cannot be devoured by death (*kaal*) and the one who is in a physical form (*muurtmaan*). *Muurt* means 'corporeal'. *Amuurt* means 'incorporeal'. So, [people] say *Sat shri akaalmuurt*.

They don't understand the meaning, who that one Giver of true liberation to all is. It (true liberation) doesn't take place through Brahma. He was devoured by death. You should understand the meaning, shouldn't you? When He is true, then certainly his story is also made, the story of the True Narayan (Satyanarayan). Only one [personality] is true. And the story of only the one is made. There is only one [being] whom death cannot devour. The entire world will be devoured by death; still that one will be called an *all-round* actor in the *drama* of 5000 years. Death cannot devour him. And he is in a corporeal form. It is not that he plays a role in the subtle world or he stays in the Supreme Abode. No. Despite being in this corporeal world, in a corporeal form, he is the *akaalmuurt* who remains in an incorporeal *stage*. So, you should understand the meaning of 'the one who is the Giver of true liberation to all' and '*Sat shri akaal*', shouldn't you? [People] keep reading a lot. What? They study a lot but they don't understand the meaning, who that '*akaalmuurt*' is, who that 'One Giver of true liberation to all' is. The Father explains that all these ascetics, devotees, etc. are *tamopradhan*. They don't understand the meaning. They keep saying it, but they don't understand [the meaning].

What are they like? What are those ascetics (*sadhu*), saints like? *Sadhu* means the one who controls [the *indriyaan*] (*saadhnaa*). Why was the name '*sadhu*' given? They did *saadhna*. What *saadhana* did they do? This *pencil* is falling down. So, it wasn't supported. It fell down. And [now] it was supported. It can't fall down. It has a support. So, that is called

*saadhna*. The *saadhana* of what? The *saadhana* of the *indriyaan*. So, these ascetics and saints do control their *indriyaan* but all of them are *tamopradhan*. They don't actually know how to control the *indriyaan* and who is the one who enables the controlling of the *indriyaan*, so that the *indriyaan* come under *control*? What do they do? What do the ascetics do in order to control the *indriyaan*? They practice *hatha yoga*<sup>9</sup>, they leave the household and run away. The Supreme Soul Father says, "leaving [the household] and running away, becoming *duurbaaz khushbaaz*<sup>10</sup>", this is your cowardice." Yes, despite living in the mire of the household, belong to the one Father. So, all these [ascetics and saints] are *tamopradhan*. They used to be *satopradhan*, now all of them are impure. They used to be *satopradhan* earlier. When they were *satopradhan*, they lived in the household. And now? Now they leave [the household] and run away, so they are *tamopradhan*. They will become pure again. Just like they used to be *satopradhan*, they will become *satopradhan* again.

Only Bharat is imperishable. No one knows this. What? That all the religious lands are destroyed. Only the land of Bharat is such that it is not destroyed. '*Hai si bhi sat*' (it is true), it was true and it will also remain true [in the future]. The truth is never destroyed. Bharat is praised a lot. The other religious lands... There is America, Australia. 300 years ago people didn't even know of a trace of Australia. 500 years ago there wasn't even a vague idea of America, such a big land, the Christian religious land in the intellect of the human beings. So, it didn't exist earlier, did it? Certainly, it was submerged in the depth of the ocean. When atomic explosions took place 5000 years ago, all these religious lands were submerged in the depth of the ocean because they are perishable religious lands. The *dharna*<sup>11</sup> of religion that is practiced there, how is it like? It is perishable. Only Bharat is imperishable. No one knows that Bharat is imperishable. The land is imperishable as well as that *personality* named Bharat is also imperishable. Mother India (*Bharat Mata*) is also imperishable. How is she imperishable? How is she imperishable? After coming in knowledge her purity is not destroyed. It is unimpaired. It is not broken.

No one knows that Bharat is never destroyed and that there is no dissolution of the world at the end of the cycle (*pralay*) either. *Pra* means *prakshth*<sup>12</sup>, and *lay* means to merge, meaning everything, whatever there is in this world should end; a *pralay* like this never happens. Certainly some seed remains. Just as the Ancient Deity Religion almost disappears, it doesn't disappear completely, in the same way this world (*srishti*) is also eternal (*anaadi*) and imperishable (*avinaashi*). It doesn't perish completely. Just as the soul is true (*sat*), living (*cit*), and is a form of bliss (*anand*) in itself, it is a form of peace, in the same way, this world is never destroyed completely either, its *pralay* never happens. All this [saying] that a bubble of water will merge in water, that the world will merge are lies, it doesn't happen like this. A child cannot come on a *pipal* leaf, just as they have shown in the scriptures that there is a boat of the *pipal* leaf in the ocean and [on] such a light boat the child Krishna is lying sucking his thumb. So, can something like this happen? If a child sits on such a light boat, it will certainly sink. Such waves are created in the ocean! It brings such great storms and high tides. So, how will a *pipal* leaf stay afloat on it? Moreover, how will a physical child stay on it? So, he (the child) cannot come [like this]. Then, what does it mean?

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<sup>9</sup> Rigorous physical exercises.

<sup>10</sup> Feeling happy by remaining away from the household

<sup>11</sup> Concepts that are put into practice.

<sup>12</sup> In a complete form



The picture has indeed been made. Based on the pictures, the scriptures were made. First the pictures are created, later on the scriptures are created. Baba has said, at this time you can *tally* whatever is written in the scriptures. But what is the need for us to look into the legends from all over the world, and *tally* each of them? When we have found the Supreme Soul Father who tells us the essence, when the Father Himself is explaining the essence of the scriptures, then we should make only the essence of the scriptures sit in the intellect and *tally* them. We should think and churn only on them. So, what is the real meaning of the topic that was said just now that a child cannot come on a *pipal* leaf? What Why did Baba say this? Certainly, there is a secret in this. ‘Ocean’ means the Ocean of Knowledge in which the waves of knowledge arise. No matter how many storms of Maya come, but the light boat in the form of the *pipal* leaf on which an elevated soul like Krishna is seated, cannot sink. The boat of truth will shake, but it will not sink. Daughter Maya may bring any number of storms, she may do *tapasyaa* (intense meditation) to any extent, she may celebrate the year of *tapasyaa*, not [just] for one but two years, but the boat of truth will not sink. It will certainly shake, so that the children are put to test [to know] who the true children are, how many have passed *with honour*, how many *pass* with a *first class* [position], how many are *second class*, and as regards those of the *third class*, just leave their topic aside.

So, the *pipal* leaf means what? What is the specialty of the *pipal* leaf? When a gust of wind blows, even at a slight gust, the *pipal* leaf will shake a lot. The other leaves (of different trees) don’t shake so much, but the *pipal* leaf will shake violently if a slight blow of Maya, a gust of wind comes. So, this is its specialty. It means the leaf whose support has been taken by an elevated soul like Krishna, the Confluence Age Krishna, in order to create the new world, that leaf after playing roles in the 63 births... For instance, there is a *foundation* of a building, isn’t there? The *foundation* stone is placed at the very bottom and the building is built above. The turrets above are visible to all, but the *foundation* stone is not visible to anyone. And that stone is also crushed very well. The *foundation* is made strong by crushing it.

So, in the same way the boat certainly shakes because of the blows of Maya, but this boat is not such, the *foundation* is not so weak that it breaks completely. It is because an elevated soul like Krishna is seated on it. It is not about a physical child coming on a *pipal* leaf. It is about which child? (Someone must have said something.) Yes, the *soul* of Brahma, who attains the seed form *stage*, that same soul who attains the seed form *stage*, who is seated on the head [of Shankar] by entering [him] in the form of the moon... whose support does he take in order to create the new world? [He takes the support of] a soul belonging to the Sikh religion. [It is a religion] of the *tamopradhan* age of the world, especially of Bharat, not of the foreign [lands]; [it follows] the traditions of Bharat and even in the traditions of Bharat, [it is] the one which Baba has called the religion following the *second class* household path (*pravrittimarg*). The Ancient Deity Religion is the *first class* religion [which sustains the household path] and in the second number is the Sikh religion that has always helped Bharat. It didn’t help the people of other religions. Even the Hindus didn’t make as many sacrifices as the Sikhs made for Bharat.

So, the Sikh religion, the cooperative religion that helps Bharat even by sacrificing its life, the soul of such a religion becomes the *foundation*. And when it becomes the *foundation*, it will [maintain] the principle of its religion. Which one? Which principle was mentioned? What special quality of the Sikh religion was mentioned? You must have listened to the [class on] the Kalpa tree yesterday. Didn’t you listen to it? You didn’t listen to it. (Ironically:)

“Where is the need to listen to it!” The special principle of the Sikh religion mentioned was maintaining the household path. What? In the Sikh religion, they don’t behave like the followers of the other religions who are adulterous, they leave one [partner] and take another. They have this strong belief, they are firm in this belief, ‘*Ek naari sadaa brahmacaari*’ (having one wife and remaining celibate forever). That belief in them is very deep. That is why Baba said that no other religions of the world, apart from the Ancient Deity Religion, are firm in the household path. Only the Sikh religion is the second religion that is firm in the household path. The Hindus are influenced by the other religions at the end of the Iron Age, but the ones who belong to the Sikh religion are not influenced in this subject. So, this is also great *purity* in today’s age, isn’t it? If someone maintains even this much *purity*, then it is a very big thing. ‘Only One and no one else is mine.’ So, the support of such a leaf ... What? What kind of a *foundation* is created in order to maintain a family life, in order to establish a Golden Age family system?

The support of such a *pipal* leaf is taken. She becomes the *foundation* of the building. She is the first stone (foundation stone) of the fort like gathering of the new world that is to be created. After it, other bricks will be cemented, but she is the first stone. 900000 bricks are to be cemented, but she is the very first stone. So, the *foundation* should be very strong. So, a child can’t come on the *pipal* leaf. It is not about that child. This is about the soul which plays a role in a subtle form.

The Father explains, ‘You will be born from the womb with great comfort.’ ‘You’ means who? The **Father** explains. Who is the one who explains? (Everyone said: The Father.) Which Father? There are two unlimited fathers. The Father Shiva. The Father Shiva explains, ‘You will be born from the womb.’ This one won’t be born from the womb. For whom was it said ‘you’? The Spiritual Father speaks to whom? Does He speak to Brahma or is there some child sitting in front of Him to whom He speaks? (Students said something.) No. It is said in the murli, ‘Baba speaks to **you**; He narrates [the knowledge] to **you**; this one listens in between.’ To whom does He speak? To **you**. It means that there is some special soul who has to receive the emperorship of the world. The Spiritual Father emerges that child and explains to him through Brahma’s body. What does He explain to him? *Tatt tum* (you). That very Krishna who will become perfect with 16 celestial degrees in the Golden Age, you become the same Krishna in the Confluence Age. So, to whom did He say this? To Ram’s soul.

So, it was said, ‘The Father explains, you will be born from the womb.’ It is not about the physical womb. That is a vicious womb; this is the birth from excrements (*ghuu-muut*). The very seed that is sown is of urine. It is not about that. You will be born from the womb with great comfort. In the case of the conception through excrements, neither does the mother experience comfort nor do the children experience comfort and the father, the giver of life, doesn’t feel comfort either. Even at the time he sows the seed, he experiences discomfort and is vigour less. So, you will be born in the palace like womb. You will [not] be born from the *jail* like womb. ‘You’ means who? The Confluence Age Krishna. You will be born with great comfort. You won’t feel any discomfort. There, it is called ‘the palace like womb’ (*garbh mahal*). It is not said ‘the *jail* like womb’ (*garbh jail*). Here, it is the *jail* like womb. Now, in this knowledge there is the *jail* like womb and there is also the palace like womb in the world of the knowledgeable ones. What? There are some souls in knowledge who cry, beat the chest and also follow [the knowledge] they also challenge Maya, they don’t break away

[from knowledge] either. There are some who remain in a constant stage (*ekras*). There is no crying. They remain happy.

So, who is in the *jail* like womb? (Someone said something.) Yes, [those] who have found the Supreme Soul Father but still they pass through the cycle of faith and faithlessness again and again. The Supreme Soul Father is the Giver of Happiness. The Supreme Soul certainly can't be the One who gives sorrow. Or [it means that] they haven't found Him. So, when you have found the Father who gives happiness, then there shouldn't be even the name and trace of sorrow in the Brahmin life. There is nothing lacking in the Brahmins' treasure. Then, why will there be sorrow? So, Krishna is in the palace like womb and he stays in it with great comfort. A sac<sup>13</sup> (*zer*) is shown around a [new-born] child, isn't it? In what is the child wrapped when it comes out of the womb? In a sac. It means, that the sac doesn't make him experience being in a *jail*. It makes him feel being where? In a palace. It means, the womb of light is shown. He is all wrapped, surrounded by the light of knowledge. So, the soul that remains in the light of knowledge, who doesn't come in the darkness of ignorance, it can't experience sorrow while following knowledge. So, when there is its birth like revelation, it cannot experience sorrow or trouble of any kind.

Here, it is the *jail* like womb. And there, it is the palace like womb. Where? In the Golden Age? Isn't it applicable for the Confluence Age Krishna? Where is the Confluence Age Krishna born? (Someone said: In the Confluence Age.) Even in the Confluence Age, there is a *partition*, isn't there? The end of the Iron Age and the beginning of the Golden Age. Where is Krishna born? (Someone said: In the Golden Age.) Yes, he is born in paradise, isn't he? Will Krishna be born in paradise or will he be born in the world of the dead (*mrityulok*)? (Someone said: In paradise.) So, when he is born in paradise, will it be the palace like womb for Krishna, a resident of paradise or will it be the *jail* like womb? Certainly, it will be the palace like womb. He cannot experience sorrow in that palace like womb. So, until when does he stay in the palace like womb? And when was he born? What is said from the point of view of the *advance knowledge*? When will it be said that the birth of Krishna took place? It means that the *soul* of Brahma was revealed somewhere in the Confluence Age Brahmin world in a corporeal form. (Someone said something.) Yes, in 88-89, because as soon as the *shooting* of the Silver Age is completed, the *shooting* of the Copper Age starts and the era (*yug*) of Krishna starts. Krishna is shown in which era in the path of *bhakti*? In the Copper Age.

So, the Father explains, 'there in paradise, it is the palace like womb'. The soul has visions first. In the physical paradise there will be that [physical] vision and what kind of vision do we have here? The vision through the intellect. We have a full, firm vision on the basis of knowledge that the Confluence Age Krishna, Prajapita, Shankar or Narayan, there is only one personality having these four names. I have to play that role. That soul has that vision. It becomes certain from the beginning itself on the basis of the intellect, on the basis of the visions of knowledge. First, the soul has visions, 'I have to leave this body and take another one.' Which soul had vision? (Someone said: The Confluence Age Krishna.) Who is the Confluence Age Krishna? Which soul is it? (Someone said: Ram.) The soul of Ram? Ram's soul will be Ram. Krishna's soul will be Krishna. (Someone said: Brahma...) Yes, Brahma's *soul* who is in the bondage of the subtle body. This faith sits in the intellect of that soul who is in the bondage of the subtle body. What? 'Now, what kind of a revelation like

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<sup>13</sup> amniotic sac

birth do I have to take and where do I have to be born? I have to be born in the palace like womb.' It is not that he will exist as a subtle body after having a heart attack. That is a painful [experience], isn't it?

Here, there is no kind of sorrow. First, the vision is experienced and Krishna is revealed with comfort in the world of the Confluence Age Brahmins. There is no discomfort. The *drama* is made like this. Kansi and Jarasindhi<sup>14</sup> cannot do any harm to him. Although they may post a hundred thousand guards, he is born and remains safe. So, it was said, 'You have to leave this body and take another one.' They (the deities) are soul conscious. They don't know the Supreme Soul. They neither know the Creator, nor do they know the beginning, the middle and the end of the creation. Now you know who the creation and the Creator are. Who is the creation? (Someone said something.) Who is the first creation even among them? There are many children. (Someone said: The Trimurti...) Is the Trimurti Father Himself the creation? Who is the creation? Tell me the name of one creation. Shivbaba. *Acchaa*, is Shivbaba the creation? Is Shivbaba the creation? (Someone said: The Creator.) Shivbaba is the Creator. Then who is the creation? (Someone said: Brahma, Brahmakumari...) No. Tell me one [name]. The *first*, No.1 creation. Brahma. Brahma means Krishna. Who is the *first* creation? Krishna. So, Krishna is the creation. Who is the Creator? Shivbaba. All right, this happens here, in the Confluence Age. And who will it be in the Golden Age? Krishna will be the *first* creation, the first leaf.... [End of the cassette.]

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<sup>14</sup> Villainous character in the epic Mahabharata