

VCD No. 3617, Dated 21.05.2021,
Clarification of Morning class 10.11.1968

The morning *class* of the 10th November 1968 was going on. We were discussing the topic in the middle of the fourth *page* was: when they go to the cremation ground, they return [home] only after the fire of the pyre extinguishes, don't they? Similarly, the Unlimited Father has come to do the destruction. So, when He sees that the fire is caught completely, He will leave. What will He do sitting [here] after that? The fire of destruction won't extinguish, will it? Once a spark is lighted, it will spread. It won't extinguish. No. Then, He will leave. He will leave and also take everyone along with Him. And this is certainly going to happen. You children do understand all this. This is going to happen. He will take everyone along with Him. But, how will these poor ones understand? They have spread a lot of rumours about time. They just don't understand it. What rumour about the time have they spread? This world is of hundred thousands of years. The destruction won't happen now.

So, the children have to explain on the Gita itself. 'Brother, this is the *episode* of the Gita. The Gita *episode* in which the capital of the new deities is being established.' There are different clans of deities as well, aren't there? The deities become old as well, their celestial degrees lessen. If they are new deities, they will have full celestial degrees [i.e. they will be] complete with 16 celestial degrees. Now, the capital is being established, which is known as the establishment of the Ancient Deity Religion. Both, the male deity as well as the female deity are the most ancient. Narayan from a man and Lakshmi from a woman... Ancient itself is called *sanaatan*. So, Sanatkumar, the eldest son of Brahma in whose name the Ancient Deity Religion begins himself is the most ancient, isn't he? He alone is called Yogishwar. Through that power of yoga ... Through the power of yoga of One God very powerful Ancient Religion, the Suryavansh is established. All other religions are destroyed.

Whether they are those of the Chandravansh, those of Islam, the Buddhism, the Christianity or the ones belonging to their supportive religions, God hasn't praised those religions at all. It is only Gita that is praised by God. Why is it praised? Because God Himself is *Ever Pure*, so He praises purity. Now, that Gita of the path of *bhakti* is certainly made by human beings. Is it pure? '*Nau sau cuhe khaay bilaiyya haj ko cali*'¹ Will the Gita of the path of *bhakti* be called pure? How will it be called pure? The One who has sung that pure Gita, the One who has praised it, that Unlimited Father Himself has come and established that power of assimilation of the kings, the capital, hasn't He? 'He has established it', it means He has made it stable. He has made it stable, it means earlier it used to shake, doesn't it? Yes. Earlier, it was like a shaking leaf of the Piipal tree. Even if it receives a slight blow of wind, the leaf will shake vigorously. So, such false Gita which keeps shaking, He made it stable. As for the rest, those who keep reading [the Gita], they just read the old story, the old Gita, which has been in the past. Old mothers should remember such things, not the youngsters. Is the true Gita young or is she old? What will be said? Is she old? *Accha!* Does a maiden have more purity or does an old woman have more purity? (Student replies.) Yes, she is definitely *ever pure*. So, old mothers should remember such things. You should narrate it to them. They say: we do listen to [the knowledge]. What do old mothers say? [They say:] we do listen to [the knowledge]. [But,] we understand very less. Why? We forget while listening to it. Yes. Why do they forget? *Arey*, all the power of old mothers gets

¹ Lit. the cat set out for Haj after eating 900 rats; fig. sinning through the week and going to church on Sunday

consumed in giving birth to children. Does it get consumed in giving birth to them, in sustaining them or not? It does. So, they forget. They aren't able to assimilate [the knowledge]. Then too, Baba says: now, if you can't assimilate, what can I do? Hey, He left us behind; why is it so? Why does God say so? *Arey*, the capital is established, all [kinds] of people are required in it. Because, all the religions have their [own] capital, don't they? Yes. [All kinds of] people are required in the number one capital as well. So, if the Father has the power to have mercy on everyone, he would make all the capitals *number one*, like Delhi. Does Delhi shake or not? When it shakes, it becomes graveyard. Then, the Father comes and establishes it [again], doesn't He? When the Father establishes Delhi, His name has been mentioned in the path of *bhakti*. What is the name given to the one who established Delhi in *history*? Do you know? (To the student:) you just started writing; [without worrying] whether you know [the answer] or not. Anangpal. What? Yes, first of all, Anangpal established Delhi. 'A' means no [and] 'ang' means the one who doesn't have organs at all; He is the Incorporeal One. Who has he given sustenance to? Delhi. He sustained it first of all. Yes. Later, Prithviraj Chauhan sustained it. He did, didn't He? Yes. Where was old Delhi [situated?]. It was in Mehrauli², wasn't it? Yes, old Delhi was in Mehrauli. If the Father has the power to have mercy on everyone, He would make everyone, the people of all the religions the masters of heaven. The capitals of all the religions would become the masters of heaven. Understood? Now, the capital itself is made such! How? On the basis of the *power* of purity. So, anyone can understand this, what? Who is the purest, who establishes the capital? The Supreme Father Supreme Soul Himself is the Ever Pure. So, anyone can understand who *Ever Pure* [is]. Shivbaba, ***Bhagvaan*** (God) has come to establish such capital. *Dhanvaan* (a rich man) hasn't come, the one who has a lot of wealth, no one is richer than him at all. They show that in the world, don't they? It comes in newspapers, doesn't it? 'Who is the richest in the world?' That is about the physical wealth and here? Here, it is about the unlimited wealth of knowledge, isn't it? So, who is the store house of the inexhaustible wealth of knowledge? That God (*Bhagvaan*) Himself. So, He is called '*Bhagvaan*'. *Bhagvaan* itself means fortunate (*bhagyashaali*). On what basis is fortune earned? You earn a [good] fortune on the basis of sacrifice. The extent to which you sacrifice, you earn a [good] fortune to that extent. The sacrifice of body, wealth, mind, the thoughts of the mind, all kinds of sacrifices... The more you sacrifice, the more your soul will receive *power*. It will, won't it? So look, in the path of *bhakti*, they started the *Sati pratha*³. Well, Sati is the name of Parvati, isn't it? What does Parvati mean? Whom does she take across (*paar*) in the first *number*? She takes across even the one who is the king of the entire earth (*prithvi*). So, she is the one who takes across the entire world, isn't she? Yes. So, they have named her Sati in the path of *bhakti*. What does she do? She sacrifices her body in fire. *Arey*, there are three main things to sacrifice, [first is] the body, then is the mind and after it is the wealth. What is the last thing? Wealth. So look, if she sacrifices her very body, the mind is also present in it. The mind is also sacrificed. And then, does the wealth remain? The wealth also goes away. So look, now that very God has come. The number one Bhagvati (Goddess), the one who possesses a female organ (*bhagvali*) will bring the gifts of the new world. She will bring the gifts of the new world along with her. When the capital is established, she won't come just empty handed. She will bring very good, expensive gifts of the new world along with her. And why will He come here? He will definitely come to establish the new world, won't He? Isn't it daughter? He indicated a daughter, which daughter? So that the daughter

² A place in South Delhi

³ A custom followed in India, in which, a widow burns herself along with her dead husband's body

understands, what? The gifts that you will bring along with you... are they living or inert? They will be living helpers, won't they? Yes. So, they will come. They will bring [gifts] because the world has turned old. So, they will certainly come in the old world. The Father will come to establish the new world in the Confluence Age.

So, do you just listen to these concepts or do you understand them as well? What? Which power is required to establish the capital? The power of *purity* is required, isn't it? Yes. So, the old mothers just listen to [the knowledge]. Those poor women don't understand much. And those who listen to it, they simply make the *purushaarth* of listening [to the knowledge]. What should you do? Should you just listen through ears or should you also understand along with listening? (Student replies.) Yes, you should also understand each and every concept. So, those who had faith earlier will have faith now as well. Those who didn't have faith earlier won't have faith now either. So, [no matter] how much you rack your brains after them, *arey*, if they don't have faith, they won't reform. They will never reform. The credit goes to the colour of the company. They won't reform. So, what will be said? Then, listening or not listening is equal, isn't it? Yes. They will never reform. Now, it is about the arrival of Shivbaba. You have to give the message of the arrival of Shivbaba. Later, that message will be published in newspapers, won't it? They aren't publishing it now. The arrival of Shivbaba is taking place. So, when it is published in newspapers, it will be published on a large scale. Because, now you have been defamed, haven't you? How did you get defamed? The newspapers that will make you famous, what did those very newspapers do? They have defamed you. You have been defamed through the newspapers themselves, haven't you? You have been defamed through the newspapers and you will also be famous through newspapers themselves. So, don't think that, what? The entire Bharat... The people of all the religions will be able to come in this Bharat, in the new world, heaven. No. There are innumerable people in the world. Will everyone be able to go [there]? There are so many languages, there are so many capitals. There are so many of them. *Arey* no, all of them... you knew Sindhi. You were there in Sindh, weren't you? Now, the place, the environment where someone stays, he will know that language, won't he? Yes. Then, where did you go from Kolkata? *Arey*, where did the Father come first? Where did the Father catch this chariot from? (Student: East Bengal.) Yes, he caught it from Bengal, from East Bengal, didn't He? Yes. So look, you went to Sindh from East Bengal, didn't you? Yes. So, you did know Sindhi. In all the languages, in English, all the languages, Marathi, Kannad, Telugu, so and so... *Arey*, your name was mentioned in all the newspapers. It was mentioned earlier as well. And has it been mentioned even now or not? In today's date ... Hasn't it been mentioned? It has. [Those] of all the religions are afraid. Who? People are afraid. Yes. Why are they afraid? [They say:] *arey*, such a wicked demon has come. How? He will take away our wife, our daughter, our sister, everyone. So, will they be afraid or not? They are afraid. Wherever you go... Go to Madras (Chennai). [They will say:] we have heard it in the newspapers. They have heard through the newspapers themselves, haven't they? 'What do you people do? You, the Prajapita Brahmakumar-kumaris make [couples into] brothers and sisters. So, they make them into brothers and sisters. Why? They make them run away [from their house] to make them into brothers and sisters.' When do they become brothers and sisters [for each other]? When they receive the introduction of the Father, they become the Father's children, so what will they become? They will become brothers and sisters [for each other]. Yes. Fifth *page* of the morning *class* dated 10.11.1968. So, all the children, wherever you go... It isn't only about Madras, Karnataka or Kannad language... you may go anywhere in the world. So, you have been

defamed everywhere through the newspapers themselves, haven't you? Yes. Nevertheless, you will be famous through the newspapers themselves. Understood? Didn't you understand? (Student replies.) Yes. Om Shanti.