

VCD No. 1102, Dated 07.05.2009 at Hyderabad,
Clarification of Night class 28, 29.07.1968

Om Shanti. The night *class* of the 28th July, 1968 was going on. The topic being discussed in the end of the middle part of the first *page* was: there is happiness in the kingdom of Ram and there is sorrow in the kingdom of Ravan. Ram means the one who delights [others] and Ravan means the one who makes [others] cry. People cry in sorrow and to play in happiness. You know: we were definitely like monkeys in the kingdom of Ravan. The Father makes those very [children] who are like monkeys, worthy of [being worshipped in] a temple and enables them to gain victory over the kingdom of Ravan. Right now, the entire world is under the rule of Ravan. It can be said that the entire world is an island. The entire world is lying in the ocean. There is the kingdom of Ravan in the entire world, so there are a lot of people [in it]. There will be a few people when there is the kingdom of Ram. So, you should understand it nicely. There are a few [people] who give happiness and there are lot of [people] who give sorrow.

Only you Brahmins become *swadarshan chakradhaari* as well because you Brahmins have passed through the complete cycle of the 84 [births]. You have the knowledge of the cycle of the 84 [births], but you can't be adorned with this discus and other ornaments of Vishnu. It is because you adorn [yourselves] with these ornaments sometimes and you forget it sometimes. You don't put your ornaments on all the time. This is why, Vishnu is the *final* [form], your complete angelic (*farishtaa*) form. This is why, he (Vishnu) has been shown with ornaments. As for the rest, what is the difference between Vishnu and you? You have the knowledge and Vishnu won't have this knowledge. He will be adorned with ornaments but He won't have this spiritual knowledge. Only you Brahmins have [this] knowledge. Even the deities, with a complete form like that of Vishnu don't have it. Neither the Deities nor the Shudras have this knowledge. You have become Brahmins from Shudras. You have absolutely become a topknot Brahmin from [being at the level of] the heel. The heel is the lowest and the topknot is the highest. This is why, your Brahmin clan is considered higher than even the deities. And Shivbaba is higher than even you Brahmins. This is why, when the Brahmins knot their hair, they make the picture of Shiva, which is the *yaadgaar* of the Incorporeal Ling. So, Shivbaba is above the Brahmins. They even sing: a lot [of time] has elapsed, very little time is left. A very little part of even that little time is left. Now, little time of this old world is left. So now, pay attention to this journey of remembrance to go to the new world. Divine virtues are also essential along with it. The children understand: we make Bharat heaven through our body, mind and wealth every cycle. Bharat alone becomes heaven. It is because his very name is Bharat. '*Bha*' means light. It is the light of the knowledge of the Ocean of Knowledge [and] '*rat*' means to be engaged; the one who remains engaged in the light of knowledge throughout his life, that Bharat himself becomes heaven.

Whatever actions are performed in the kingdom of Ravan become '*vikarma*' (wrong actions) and whatever actions you perform in the kingdom of Ram become '*akarma*' (neutral actions). It is because actions are performed through the body, the consciousness of the body. Deities stay in the soul conscious stage, so their actions become *akarma*, they don't get affected by their actions at all. The Father Himself explains this as well as to why wrong actions aren't committed in the kingdom of Ram. You don't commit wrong actions because the body that is made up of five elements isn't something that belongs to the soul, it is not its own. Nature and the five elements of nature are not its own [belonging]. If you remember them, it is as if you are

body conscious. You commit wrong actions because of staying body conscious. The nature is called female and the soul is said to be male. So, the Father teaches you to stay soul conscious. This knowledge isn't given in any of the scriptures: you should stay soul conscious [and] remember the Father of the souls. The Father of the souls is the only One who explains the dynamics of *karma*, *akarma* and *vikarma*. All the other [souls] can't have the knowledge of the cycle of *drama* as they come in the cycle of birth and death. The souls can only have the knowledge of the scriptures, they can't have the knowledge of the whole World Cycle.

You children know: we are receiving the inheritance of happiness and peace from the Father. We gain happiness and peace only through the soul conscious stage. You can practice and observe that even now that the days when you stay in the soul conscious stage for a long time, you experience more happiness and peace those days. So, your journey is towards rising celestial degrees. In the path of *bhakti*, they go on the journey of falling celestial degrees. The power of the soul keeps diminishing. There is *wastage of time, money and energy* in the path of *bhakti*, whereas here, there is no *wastage*. You Brahmins are the children of Prajapita Brahma. You aren't the children of just Brahma. You are the children of Prajapita Brahma. You are the children of the household path of the mother and the father. Only the Ancient Religion, the Deity Religion is the religion [of] the household path; the *Suryavanshi* and the *Candravanshi*... All the other human religions are of the path of renunciation. You are the children of Prajapita Brahma and the grandchildren of Shivbaba. Who comes first? Is Shivbaba or Prajapita first? First is Shivbaba. Who was revealed in the beginning of the *yagya*? What will be said? Shivbaba was revealed. A *grandfather* is called Baba. The name of Prajapita was added later on in the murlis as well. And only you children understand the murli [i.e.] the *vedvani*. The children who aren't wise and intelligent haven't recognized Prajapita even till now. When they don't know the Father Himself, how can they be those who follow the household path? This is why, all of them get converted to the Islam, the Buddhist religion and the Christian religion. It is because they aren't able to recognize the one and only Unlimited Father of the human world in whom the Unlimited Father of the souls enters. So, it will be said: you are the grandchildren of Shivbaba. This tradition is followed in the path of *bhakti* that whether or not the child gets the inheritance from his father— [even if his father] gives him *farkhati* – he definitely receives the inheritance of his grandfather. Where is its *foundation* laid? Its *foundation* is laid here, in the *yagya*. In the beginning of the *yagya*, the children who had left the *yagya* due to some or the other reason, they have arrived here again after having [another] birth. Even though they don't get any place in the world of the *Basic* Brahmins, but the inheritance of the Grandfather i.e. the inheritance of knowledge is the birthright of every child.

Those Brahmins ask for alms. Which Brahmins? The Brahmins of the path of *bhakti*. On the contrary, He tells you Brahmins: it is better to die than to ask. You have the *sanskaars* of kingship of many births, you have the *sanskaars* of the royal family. Those with the *sanskaars* of kingship are the ones who give, they aren't those who stretch their hands out in front of others. So, He tells you: it is better to die than to ask. Then, He says: whatever you get with ease is like milk. If you have asked for it, it is like water. Even in the task of establishment of the new world, you should take help from those who help readily without asking for it. If you have to ask even through hints, it won't be useful in the service of God, in the establishment of the new world. Just as nothing emerges, no essence emerges by churning water. In the same way, if you sacrifice something, which has been asked for, in the *yagya*, it will be of no use [in creating] the new world. Then it is said, 'if you acquire [something] forcefully, it is like blood'. In the name of the

establishment of the new world, if you acquire [something] forcefully from someone, by deceiving or lying to someone [or] by stealth and offer it in the service of God, the Father says: that won't make the ocean of milk (*kshiirsagar*), the world of milk. It will promote the world of blood-shed all the more. Now, to make up your fortune or to ruin it is up to you. The Copper and the Iron Age are the ages of blood-shed. The Golden and the Silver Age are the ages of the ocean of milk, where the kingdom of Vishnu prevails. Male and female, both work unitedly. If you don't follow the *shrimat* of Bapdada, it becomes water, not milk.

Second *page* of the night class dated 28th July, 1968. So, understand this firmly: the one who asks for alms is at fault. They don't obtain any *result* because of being at fault. Some say: we don't ask from the worldly people at all. We are asking from our Father. *Arey!* Does the Father give you [something] after you ask [for it] or does He give you [everything] without asking? You have been begging in front of the Father in the 63 births. Did you get anything? He gives you [everything] on His own when it has to be given [to you] according to the *drama plan*. He gives you even the wealth of knowledge on His own. The children don't need to ask anything from the Unlimited Father. You used to give donation for My sake in the path of *bhakti* [saying], "*Krishna Arpanam* (we dedicate this to Krishna)". You used to consider Krishna to be God, didn't you? So, you used to receive temporary happiness for one birth. That was [when you received it] indirectly. The *shooting* is going on in the world of Brahmins now as well. The dealings you have *through* bodily beings won't be called *direct* [dealing]. What will it be called? [It is] *indirect*. Right now, I have come directly. [The attainments made] in the path of *bhakti* is *indirect*, where you make the attainment for just one birth. And now, when I have come here directly, I enable you to make attainment for 21 births. So, when [you have] *direct* dealings, you [make your fortune] for the 21 births. And depending on whatever [fortune you make for] the 21 births, [the accounts] of the 63 births are also formed. As for the rest, whether you want to donate, whether you want to help [someone] or not, that is up to you. Do it or drop it. As you sow so shall you reap. If you don't, you won't reap [anything]. The Father tells the children: you shouldn't beg at any cost or else you will be punished for disobedience. Why? Why will you be punished? A child, who begs [in front of others] brings defamation to the *Sadguru*. The *Sadguru* Father has definitely come to make you a king by teaching Raja Yoga. He hasn't come to make you the one who begs, a subordinate, a beggar. And despite that, if someone starts begging, it is like defaming the Father. Then, it is said for such [children], what? What is the saying? '*Sadguru nindak thaur na paave*'. [It means,] such Brahmins who beg, can't find an accommodation in the *first class* new world that is going to be established, the world [of the deities] complete with sixteen celestial degrees, completely non-violent and *maryada purushottam* whose *foundation* is laid directly by the Father. As for the rest, those gurus simply keep saying, '*Sadguru nindak thaur na paave*'. They consider themselves to be *Sadguru*. They renounce their own household, their own place and run away, then what accommodation will they provide others? It is the Father Himself who has come as the Unlimited *Sadguru* and He gives the children a position number wise. Then, why do you disgrace the *Sadguru* by begging [in front of others]? The Highest of the High Actor of this world, Shivbaba and the ones who call themselves his children keep begging - that is so disgraceful! The children should never beg [in front of others]. You demote yourself by defaming Him. You are demoted for many births. So, you should never beg [in front of others]. The Father teaches you all kinds of rules and regulations. Then, each child has his own kind of intellect. This intellect is a great gift. How? Whatever kind of actions each one has performed in the 63 births, they receive a good or a bad intellect on the basis of that.

They grasp [and] assimilate the knowledge of God according to it. This is why, it has been said: each child has his own kind of intellect.

He says: if someone builds a *hospital*, he will receive its fruit in the following birth. It isn't that those who have built the Global Hospital will receive [its fruit] for the 21 births. Yes, they will receive its fruit for one birth. Although, the people who have built that *hospital* are Brahmins and are called the children of Brahma, still it isn't a service of God, what? To build a *hospital*. So, they will attain God in the following birth. They will recognize Him. As for the rest, it isn't that they will receive a position for the 21 births. Or else we can say that the people who make a *hospital* won't become ill in their following birth. Otherwise, there are many who become ill through their mind, words and *karmendriyaan*. If you build a rest house, you will get a good house; but just for one birth. What? This *shooting* goes on in the world of Brahmins as well. You will get palaces and multi-storied buildings for one birth.

So, the Father says: you will receive [the inheritance for] 21 births in the new world from the Father. *Accha*, He explains a lot to the children. He makes the children hundred *percent* sensible by explaining again and again. Later, Maya-Ravan make them hundred *percent* senseless. Everyone says: their *character* is bad because they are vicious, aren't they? The Father comes and makes your *character* divine in the kingdom of Ram. He explains: if you don't assimilate *purity* in this Brahmin life, you will lack peace and prosperity as well. The vice-less world is the *solvent* world, where you will be abundant with everything. The vicious world is *insolvent*. So, everything is based on purity. All the tasks of the world are accomplished through *purity*. Now, as there is no *purity* in the world, there is no *peace* and *prosperity* either. You can compare Bharat with the foreign countries. Where do you find more *peace* and *prosperity*? In the foreign countries or in Bharat? (Student: in the foreign countries.) Why? Why is there abundant *peace*, *prosperity* and wealth in the foreign countries? Though it is temporary, they do have it, [don't it]? Whereas there are disputes, atrocities, corruption and everything in Bharat. Disputes etc. have been going on in Bharat from the beginning of the Copper Age due to vices. So, many atrocities are committed and this will continue till the end. *Achha*. Remembrance, love and *good night* to the spiritual children, from the Spiritual Father and Dada. *Namaste* to the spiritual children from the Spiritual Father.

This is another short night *class* dated 29.07.1968. There are three [kinds of] directions in this World Drama Wheel. There are which three [kinds of] directions? There are three main directions in the entire cycle of the human drama, the cycle of the 84 births. What are they? First, there are the directions of God, then, there are the divine directions and later on, there are the demonic directions. Another one [is] the directions of the human beings. The world deteriorates through the directions of human beings. After that comes the directions of God. God comes and transforms human beings to deities, so it is known as divine directions. God transforms the direction of human beings to the directions of God and makes it divine directions. There are divine directions in the Golden and the Silver Age.

The Father has explained that the Golden Age is called heaven. The Silver Age will also be called heaven but it lacks two celestial degrees. So, it will be called *semi* heaven. It won't be called complete heaven because [the deities] don't remain in the complete soul conscious stage, the stage of the self there. Even now, the great destruction is standing ahead. The extent to which you children practice and continue to stabilize in the stage of the self, you will feel light and

happy to that extent; though destruction takes place in the world. But now, it won't be said that [you have] happiness complete with sixteen celestial degrees. This is why, it is said: we children are ascending the ladder now. Gradually, according to the practice of the stage of the self, the celestial degrees of our soul rise. We lack two celestial degrees after the Silver Age. [Then] the Copper Age [i.e.] the age of duality comes, then comes the Iron Age. *Bhakti* starts when the inheritance of knowledge gets exhausted. It will be called the inheritance of Ravan. The inheritance of Ravan is *bhakti* and the inheritance of God is knowledge. Otherwise, what [else] does God come and give you? Does He give palaces, multi-storied buildings, wealth and property? He gives knowledge itself. And what does Ravan give? He gives *bhakti*. Keep on running (*bhaagna*), keep suffering blows, the intellect doesn't find a destination at all. These are called the directions of human beings. And there are innumerable human beings, there are quite a lot of gurus who sit and say: '*Shivoham. Aham Brahmasmi*. I myself am Brahma, I myself am Shiva.' It will be called demonic directions because the five vices become omnipresent. Saying 'God is omnipresent' is definitely a mistake. The One who is the Most Elevated Ruler in the world, He Himself is called God (*Ishwar*). These gurus call themselves *Ishwar*. Five vices are definitely present in everyone. So, when vices become omnipresent in the entire world, it is then that we receive the directions of God to become deities. Deities are pure. The Father comes and makes the impure into pure deities. His Godly directions are the most elevated directions. It is called *shrimat*, [the directions] through which you become the most elevated deities. The Father has explained: when the Iron Age begins [and] the kingdom of Ravan starts, there are the demonic directions. And it is about Bharat himself. Bharat who was the highest of the high, he himself degrades the most.

Bharat herself has 84 births. 'She has'? Does '**she** have' or does '**he** have'? (Student replies.) Isn't it '**she** has'? Isn't Bharat called mother? Then? When she is the mother, does 'she have 84 births' or does 'he have [84 births]'? Just as it is said: Maya-Ravan, so is it a woman, a man or both? (Student: both.) [A soul can have] *maximum* 84 births and *minimum* one birth. As for the rest, [no one has] 84 lakh births. There are 84 lakh species but human beings aren't born as the 84 lakh species. The Golden Age is the elevated age, so, there are a few species there. The Iron Age is the most degraded age, so there, the population of insects, spiders, mosquitoes, flies, the germs that spread diseases keeps increasing. So, will it be said that 84 lakh species are present in the Golden Age or are they present in the Iron Age? The 84 lakh species are present in the Iron Age. As for the rest, the human beings aren't born in 84 lakh species. Yes, it can be said that the human beings start performing actions worse than animals. They have the face of human beings but their character becomes like that of animals. They become like insects and spiders but they don't have 84 lakh births. The Father sits and explains these concepts to you in the *Purushottam* Confluence Age. There is the Iron Age on this side and the Golden Age on the other side. There are a lot of people in this Iron Age. So, will there be human beings who act like the 84 lakh species or not? The conduct of the human beings becomes like that of animals, insects and spiders. There are a few deities in the Golden Age. There are numerous [religions], many religions on this side (i.e. the Iron Age).

The picture of Trimurti is also shown to you. [He] tells you: the establishment takes place through Brahma. He doesn't say only 'Brahma', what does He say? The establishment takes place through Prajapita Brahma. If it is said Brahma, if it is said only 'Brahma', [will] you become a complete deity from a complete Brahmin? Brahma left his body in 1969.

No Brahmin can be called a complete Brahmin [at that time]. Yes, this can be said that the Brahmin religion was established through Brahma. There are two kinds of Brahmins among them too, who are they? One [of them] are *kukhvanshavali* means the ones who love the lap, who have received physical love. Those Brahmins remember only the lap (body) of Brahma. They are the *kukhvanshaavali*. They don't pay attention to the *vani* that was narrated through the mouth of Brahma. They don't value the words of God. They neglect the words of God so much that the *vanis* of twenty years get destroyed. Whereas, the *versions* of God should be kept with great care because the *vani* of God itself is the truth. The Golden Age is established [and] truth triumphs in front of the world through that true *vani* itself. So, it will be said that the Brahmin religion is established in an ordinary manner through Brahma; the new world or heaven isn't established. This is why, it is said that the establishment takes place [through] Prajapita Brahma. You Brahmins aren't *kukhvanshaavali*. You are *mukhvanshaavali* because you have recognized the *vani* of God, which isn't narrated just through Brahma, but also through the mouth of Prajapita Brahma. You follow it. So, you are *mukhvanshaavali*.

First of all is the Father and then, you Brahmins. And you Brahmins alone become deities, those Brahmins don't become deities. What is the difference? Why do you Brahmins become deities and they don't? 'You' means those who sit in front of the Father, who listen, understand and assimilate [the knowledge] and make the entire world assimilate it. The Father has explained even this to the children as to why they show arrows [in the hands of] Ram. Right now, all of you are spiritual warriors. You have received the arrows [of knowledge] as the fruit of [the actions performed in] the previous births. Just as Ram failed, you children also failed after him. So, the children have automatically received sharp arrows, the arrows of knowledge from the Father. The Father comes and gives you arrows secretly. The Secret Father comes. He can't be seen through these eyes so that you tell someone, 'come, I will show you the Spiritual Father'. No. Through which eyes is He visible? He is visible through the third eye of knowledge. The soul as well as the Supreme Soul, both are hidden. And you also know that the soul itself understands. Good or bad *sanskaars* are present in the soul. The soul itself becomes impure as well as pure. If the soul becomes impure, the body also becomes impure. Even now, the *rehearsal* is going on in the world of Brahmins. If you don't *practice* to stay in [His] remembrance, if you don't stay in the soul conscious stage, does the soul become impure or pure? It becomes impure. And when the soul becomes impure, its *sanskaars* too become impure. Its body also becomes impure. The actual energy (*uurja*) of the body... *uurja*, what is it named? '*Uu*' means up and '*ja*' means the one who goes; it takes the souls to a high stage. When you become impure, you waste that power, it drains away. So, it was said: when the soul becomes impure, the body also becomes impure. When the soul becomes pure, the body also becomes pure. If there are impurities in the soul, then there will be impurities in the ornament [as well].

Only the Father sits and narrates these concepts. No one else will narrate the depth of these concepts. The people who do narrate [knowledge], all the sages, the hermits and everyone else used to say, 'We don't know the Creator and His creation'. Leave aside the sages and the hermits, their temples aren't built, their idols aren't worshipped either. The Lakshmi-Narayan whose temples are built, who are even worshipped and there is no defamation about them in the world or in the scriptures, even those Lakshmi-Narayan didn't know the beginning, middle and end of the Creator and the creation. So, the knowledge of God can't be passed on as a tradition. This soul itself becomes elevated and lowly. The soul itself becomes everything. The soul leaves one body and takes on another one. Does the soul leave one body and take on another one right

now? Does its *shooting* take place [now]? Is it going on? (Student replies.) No. There, in the 63 births and the 21 births of the Golden and the Silver Age, you leave one body and take on another one. How does its *shooting* take place here? Its *shooting* is going on here as well and the Father Himself sits and explains the calculation of this *shooting*, *rehearsal* or *recording*. No other guru or Brahmin in the world can explain it. They even say: *aatmaen paramatma alag rahe bahukaal, sundar melaa kar diya jab Sadguru mila dalaal* (the souls and the Supreme Soul were separate for a very long time and there was a beautiful reunion when they found *Sadguru* as the mediator). The corporeal one is called the mediator. *Achha*. Om Shanti.