

**VCD No. 1103, Dated 09.05.2009, at Daund**  
**Clarification of Murli 28, 30.07.1968**

The night *class* of the 28<sup>th</sup> July 1968 was in progress. The topic being discussed in the first *line* of the third *page* was: the Father sits and teaches you the meaning of the song: the soul and the Supreme Soul have been separated for a long time. It is because the *knowledge* is certainly very easy. You have recognized the Father as well as the inheritance of liberation and liberation in life that you attain from Him. Then, you keep attaining the inheritance of 21 births. You children have understood this Kalpa tree as well. When you have understood the tree, it means you have understood the seed Father too. This is an inverted tree, in which the seed is on the top, then come the roots, after that is the trunk and these branches, twigs, leaves, fruits, flowers, etc. are at the end. The Father says, 'I am the *Vrikshpati*<sup>1</sup>'. Whether you call Him the seed, the Father of the entire tree or *Vrikshpati*. Now, in the Confluence Age, when the Father has come in practice, Bharat comes under the influence of *Vrikshpati*. Earlier, it was under the influence of Rahu<sup>2</sup>. Everyone was eclipsed by Rahu. Now, when the Father has come, the eclipse of Rahu keeps fading off number wise and the influence of *Vrikshpati* becomes dominant. But for that too, the Father says, 'If you give donation, the eclipse will fade out'. [Everyone] is eclipsed by the five vices. The worst planetary influence is said to be of Rahu.

So, the extent to which you sacrifice yourself, the mirror of knowledge will become clearer to that extent and you will keep becoming free from vices. Your intention should be clear. So, the Father says, 'Now, leave these vices'. Wrong actions are called vices (*vikaar*). You have to leave the vicious bondage too. These are the bondages of vices. The Father doesn't have any vices. So, the Ocean of Love binds everyone in the bondage of love. He doesn't bind [anyone] in the bondage of sorrow. All the souls become vicious because of coming in the cycle of birth and death. So, they keep binding [themselves] in the bondage of vices. You have to leave these vicious bondages. When the Father comes, He liberates you from these vicious bondages and binds you in the divine bondage. Divine relationships make us experience divinity and happiness. You have divine bondage in the Golden Age. It won't even be called a bondage because bondage is of sorrow and relationship is of happiness. So, you have divine relationship in the Golden Age and it is the bond of complete happiness.

The Father alone gives this *knowledge* to the children. And to what kind of children does He give it? Those who are considered to be poor in this world. The Father is called *Garib Nivaaz*<sup>3</sup>. He is the one who listens to the poor. At present, you are the poorest because the poor consider themselves to be in hell, in sorrow. The rich consider themselves to be in heaven. This is why, their intellect just doesn't go towards the wealth of knowledge that the Father comes and gives. So, the Father says: the intellect of those who get attracted towards the knowledge of the Father, towards the Father, only those poor ones will become wealthy now. It isn't about becoming [that] in the next birth of the Golden Age. These jewels of knowledge will become the physical jewels in this very birth, through this very body. And the rich who consider themselves to be in heaven will come in the end. They will recognize the Father in the end. They will take the Father's *property* of the wealth of knowledge in the end, so, they will become poor. This play is

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<sup>1</sup> The protector of the Kalpa Tree

<sup>2</sup> Name of a demon supposed to seize the sun and moon in his mouth and cause eclipse

<sup>3</sup> The friend of the poor

ordained just like this, which makes a beggar into a king and a king into a beggar. And this is a school, lessons are taught here. Which lesson is taught? The lesson of Raja Yoga; it is filled with secrets (*raaz*) through which you poor become rich. You become a king from a beggar. Only you study in this school. This is the school of God. In this school, [your] *aim* and objective is in front of you, which is also mentioned in the Gita that [God transformed] man Arjun to Narayan [and] woman [Draupadi] to Narayani. God certainly comes to make you independent (a ruler), He doesn't come to make you dependent. All human beings make you dependent, they put you in bondage. When God the Father comes, He liberates you from all kinds of bondages. There is no *aim* and objective in the studies of the Vedas, scriptures and so on. They just say God gave knowledge to man Arjun. He taught him such Raja Yoga through which man Arjun became Narayan. But they have shown the one who makes him Narayan as Krishna. Now, there is a vast difference between Krishna and the One who makes Krishna into Narayan. Ram and Krishna had gurus, [whereas] the One who transforms human beings into deities is the Guru of the entire world. He is the only *Sadguru* whose studies enable [you to earn] the highest *income*. The knowledge of God is the *source of income*. Not just for one birth, it is the *source of income* for many births. It is also said: *student life is the best life*. You are the students of God. You study the highest of the high study and this is that study. Now you become multimillion fold fortunate for 21 births.

Yesterday, it was heaven [and] today the world is hell. There will be heaven again. It doesn't take time to transform hell into heaven. It doesn't take time for Brahma to become Vishnu. Brahma becomes Vishnu in a *second*. Brahma is said to be in hell. When Brahma completes hundred years of age, the mortal world finishes for him. Certainly when the mortal world finishes [for him], he experiences himself in *amarlok*. Yesterday, you too were in heaven [and] now you experience yourself in hell. They have written many rumours in the scriptures. It isn't anything new according to the *drama* because the Father says: the knowledge that I give becomes nearly extinct. The knowledge which the other religious fathers give doesn't become extinct. Why doesn't it become extinct? It is because those religious fathers have given the knowledge in the world of sorrow. The *history* of the world of sorrow is written. Each and every day is counted at the *time* of sorrow. No *history* of the *time* of happiness is made. And the Father had certainly created the world of happiness. When He created it, the old world was destroyed. The great destruction [took place]. Everything was destroyed. This is why, the knowledge also becomes nearly extinct. The play of destruction doesn't take place when the religious fathers [like] Ibrahim, Buddha, Christ, Guru Nanak, etc. come. All religions persist as they are and keep becoming vicious.

Now, God says: if truth be told, you alone are impure in this world. The other religious fathers and their religions have come later, [they have come] recently. They aren't much old; so, they aren't *tamopradhaan*. Your religion is certainly very old. This is why, you have become *tamopradhaan*. This is the fact. The path of *bhakti* is false and the path of knowledge is true. There are rumours and only rumours in the path of *bhakti*. Nothing is true in it. This is why, there is a lot of effort as well. There is also a lot of *wastage of time, money* [and] *energy*. There is no effort in this knowledge at all. Be quiet! If someone says something wrong, turn a deaf ear to it. You shouldn't oppose anyone through the mind, speech or the *karmendriyaan* at all. It isn't that if you oppose falsity, create an uproar or a turmoil, approach the court, falsity will come to an end. No. The world of falsity will be destroyed, even if you remain quiet. You have to stay so silent that you go even beyond sound. The Father says, 'Remember Me alone'. There is no need

of any sound to remember Me alone. That's it. You have also been saying ... You said this for the Father, didn't you? '*Mai gulam mai gulam mai gulam tera* (I am your servant).'

Now, the Father says, 'Oh children! I am your servant now. *I am your most obedient servant.*' The Father is the *servant* of the children, isn't He? A mother and father give birth to children. A mother definitely endures so much pain. They educate the children, sustain them, bring them up. They clean their dirt and after educating and raising them, whom do they entrust the earning of their entire life? They entrust it to their children. There are no greater obedient servants than the parents in the world at all. They are the limited parents and this is the Unlimited Father. He is such an Unlimited Father, who gives everything to the children and He Himself goes in *vaanprasth*. It means He goes beyond speech. He is the Father of all even among those who speak. He is the Father of all even among those who perform actions through the *kamendriyaan*. He is the Father of all among those who spread vibrations through their mind and intellect as well. But He goes in *vaanprasth* after giving you children the inheritance of liberation and liberation in life. There are certainly numerous gurus in the world. All of them are the gurus of the path of *bhakti*. Their own intellect also keeps wandering in *bhakti*. Their own intellect doesn't find a destination and they keep misleading the intellect of others as well. They aren't able to provide anyone with a destination. This is why it is said, there is stark darkness in *bhakti*. Everyone keeps stumbling in darkness. No one finds one destination at all. And your intellect has definitely found one firm destination. This is why it is said, there is only one True Guru in the path of knowledge who is called *Sadguru*. There is One Incorporeal *Sadguru* and [there are] many gurus. The True One is called *Sadguru*. He is called *Sat, Chit, Anand*<sup>4</sup>. He is the One who establishes the Golden Age (*Satyug*, the age of truth). He is the One who saves the boat of truth from swaying and drowning. That One is the Guru as well as the One Unlimited Father.

This word 'father' is so sweet. The word 'father' is sweet and the inheritance of the Father is also so sweet. What is the inheritance? The inheritance of liberation and liberation in life. Liberation from what? You are liberated from sorrow and pain. Then, you are liberated from sorrow and pain forever even while being in the body. This is why you children have more *love* for the Father. You didn't know the Father in the path of *bhakti*, still you had so much *love* for God the Father. And now you have definitely recognized the Father so your *love* should be so stable. It is also said: the soul and the Supreme soul... it means the fair (meeting) of the Father and the children takes place. This is called the fair of the Confluence Age. The souls don't meet the Supreme Soul in the fairs that are held in the path of *bhakti* in the Copper and the Iron Age. The Father isn't present in the fairs that are held in the *shooting period* in the world of Brahmins either. It is the fairs (meetings) of the rivers and ponds. Yours is the *Purushottam* Confluence Age where the Father comes and meets the children. How does the meeting take place? Does the point-like soul hop and meet the Point-like Supreme Soul? How do they meet? The Father plays *part* through the *indriyaan* in practice and the children meet the Father in practice. Not only through the relationship of the Father, but they experience the meeting with Him through all the relationships. Their experiences are unique each time [they meet the Father]. Then too, they say: the Father is the sweetest of all because we receive the inheritance from the Father. You don't experience making such a great attainment through the other relationships. He is such a Father who makes you children the master of the world.

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<sup>4</sup> true, living, blissful

People don't know what is called Raja Yoga. *Sanyasis* can't teach the concept of Raja Yoga at all. Whether they are the *sanyasis* wearing white clothes, red clothes, yellow clothes or black clothes. Why can't they teach Raja Yoga? It is because they don't know the secret of the beginning, the middle and the end of the world at all. They don't have the recognition of the Father. When they don't have the recognition of the Father at all, whom will they have *yoga* with? They call women *naagin*<sup>5</sup>. They call them female serpent. Now, the Father says something and those gurus say something else. Why do they say like that? It is because they can't *control* themselves after coming in the colour of the company of a woman. There is a vast difference between the *part* of the Father and the *part* of the gurus and *sanyasis*. They call the women *naagin*, but they forget that they themselves are snakes. The Father says: women open the gates of heaven. What do these *sanyasis* do? They make the world hell all the more. They renounce their [own] household, establish palaces [and] multi-storied buildings and make others renounce their household [too].

You children certainly get the nectar. You children get the nectar? Which children? (Student: those who sit in front of the Father.) In the *basic knowledge*, [children] used to get the knowledge *through* Brahma. They did receive the *vedvani*, but will it be said that they received nectar? (Student replies.) Why? It is because if you don't chew the food you eat, if you swallow it straight away, it won't make blood. In the same way, this is the *Ishwariya* knowledge. The extent to which someone churns it, someone thinks and churns it, the knowledge becomes their own to that extent and it becomes equal to nectar. It produces essence. This churning is very important to become a pure deity. And only the ones who stay in remembrance, in the soul conscious stage, will be able to churn [the knowledge]. By staying in the soul conscious stage, the mind and intellect like soul becomes very subtle and grasps the depths of knowledge; the thinking and churning starts taking place. What is required along with that to make your thinking and churning more intense? (Student replies.) Thinking and churning definitely starts taking place by staying in remembrance, but to increase its intensity day by day, you need to do service. The extent to which you narrate [the knowledge] to others, your wealth of knowledge will keep increasing to that extent. On top of that, the Father Himself remembers such *serviceable* children. The power of remembrance of the children isn't so intense that they can remember the Father constantly and their remembrance becomes continuous. But the children whom the Father remembers their remembrance also becomes constant and easy. This is why God is said to be the One who makes difficult tasks easy. So, the main *purushaarth* is of the journey of remembrance. Maya opposes a lot in that. The accounts of the 63 births come in front [of the children]. Maya opposes [the children] in the form of some or the other female, male or thing and creates disturbance in the journey of remembrance. So, this *subject* takes a very long *time*. Maya keeps creating obstacles. So, the Father says: this knowledge is certainly very easy, remembrance is also very easy but if you keep implementing the knowledge in life, remembrance will also be easy. But, Maya doesn't let you implement [the knowledge in life] and makes the easy remembrance difficult. Otherwise, the Father says: this is the easiest knowledge. Even then the children say, 'Baba, we forget [the remembrance]'. The *laukik* fathers kept making you fall in the gutter for many births. After giving birth and providing sustenance to the child, what is their aim? To have them married. The children don't forget the *laukik* father who made them fall in gutter for many births and what about this Father? They forget Him! It is [such] a *wonder*! You

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<sup>5</sup> Female snake

don't forget the father who drowns you in hell and you forget the Father who takes you to heaven!

The Father says: you have to save yourself from these vices. These very vices have made you untouchables. What have they made you? What does 'untouchable' mean? Those whose mere touch can make you vicious. Just as there is the stone *paaras*. What is famous for it? Even iron changes into gold by its mere touch. And at the end of the Iron Age, you children become untouchables. So, what is the *result* of it? Whosoever company you come in, they too become untouchables. So, these very vices have made you untouchables. This is definitely the impure dirty world. This is the world of poison of vices. This world is said to be the river of vices or the ocean of vices. Here, the dagger of lust gives sorrow in the beginning, the middle and the end. Those who use the dagger of the *indriyaan* with some desire... among them the eyes are the chief... there is sorrow in the very beginning at the time of using such a dagger, they have *viyogi yaad* (remembrance with the feeling of separation), they shed so many tears in the restlessness of reuniting, the seed of sorrow is sown in the *foundation* itself. [They experience] sorrow in the beginning, in the middle and it proves to be sorrow-giving in the end as well. This is why it is said: become victorious over the world by gaining victory over lust. You shouldn't have any kind of desire of any *indriya*. Pleasure is experienced through the *indriyaan* themselves, isn't it? Whether it is the sense of touch, the eyes [or] the organ of lust, whatever pleasure or sorrow you experience, you experience it through the *indriyaan* themselves. Human beings have the maximum *indriyaan*, so, they also experience sorrow and pleasure the most. You have to control these *indriyaan* through which the five vices are initiated. The vice of lust is the chief among the five vices. If you conquer that chief, the whole army will be conquered. This is why it is said: if you gain victory over lust, you become victorious over the world. They show the five vices in the form of Ravan. If you cut off the main head of Ravan, the rest of the army will turn their back automatically. If you gain victory over Ravan, it is as if you gained victory over the entire world. Whose rule prevails in the entire world? Ravan. Ravan is visible and the Father is hidden, not visible. The Father isn't visible through these eyes, Ravan is visible through these eyes. Even the *knowledge* of Ravan is evident in the world and the *knowledge* of the Father is hidden. The *knowledge* of the Father that you children have, it will be said for that: [your] knowledge is hidden, *purushaarth* is hidden and the fruit of that *purushaarth* which you are going to gain, is also hidden. Everything is hidden. Still, the Father says: recognize Alaf, if you remember Him after recognizing Him, the emperorship of the entire world will come in your hand. He doesn't give you any other trouble. *Accha*, remembrance, love [and] *good night* to the very sweet spiritual children from the Spiritual Bapdada.

The next night *class* is of the 30<sup>th</sup> July 1968. Now, the establishment is going on. It is the *vani* of which year? 1968. What is being established? Who is the *media* for the establishment? *Arey*, if the *media* is imperishable, the establishment will also be imperishable. If the *media* is perishable, the establishment will also be perishable. So, when it was said, the establishment is going on, a question arises: what is being established? *Arey*, He certainly didn't lie, did He? When He said it in the *vani* through the mouth of Brahma and the *vedvani* is narrated through the mouth of Brahma, it should certainly be true, shouldn't it? What is being established? (Student replies.) Hell is being established?! ☺ (Student replies.) The establishment of the Brahmin religion is going on. The nine categories of Brahmins are praised. What? When the establishment of the nine categories is going on, certainly the *first* category among the nine categories... which one? [The category] of the *Suryavanshi* Brahmins. Its *foundation* was also laid in the year 1968.

Who is the *foundation*, the mother or the father? A mother is called the *foundation*. It means, whether you call it the establishment of the Ancient Deity Religion, the complete Brahmin religion or the *Suryavansh*, its *founder* i.e. the soul who is instrument [for its establishment] had arrived in the *basic* knowledge before the year 1968 itself. So, the Brahmin religion is being established. Who is called a Brahmin? Someone pure is called a Brahmin. The one who accepts the words of Brahma... the one who accepts, knows and follows the *vani* that is narrated through the mouth of Brahma is called a Brahmin. And it is also famous in the scriptures: establishment takes place through Brahma. So, it isn't that heaven was being established in the year 1968. No. The *media* through whom the task of establishment was going on in the year 1968, was he in the *mrityulok*, in hell or did he go to heaven after 1968? He was in hell, in the *mrityulok* in 1968 and he remained there itself even after that. Why? It is because the age of Brahma is 100 years. What was the age of the *media* at that time? *Arey*, the murlis has been narrated through the body of Brahma from the year 1947; so how many years passed from 1947 to 1968? [He was of] the age of retirement [i.e.] 60 years [in 1947], and from 1947 to 1967-68, [i.e.] another 21 years have been added to Brahma's age. So, what is the total? (Student replies.) 81 [years]; the 100 years of Brahma were certainly not completed. Was Brahma in the *mrityulok* itself or in the *amarlok*? He was in the *mrityulok* itself. Does the subtle body exist in the *mrityulok* or in the *amarlok*? Will the subtle bodied ghosts and evil spirits be present in heaven or do they exist in the world of hell? They wander in the world of hell. So, it will be said that establishment did take place through Brahma, it was certainly taking place but the establishment of heaven wasn't taking place [through him]. It is because the one who stays in the stage of the self is needed to establish heaven. If he himself stays in the stage of the self, he can also stabilize the entire world in the stage of the self. If he is the one who becomes influenced by situations (*paristhiti*), how will he stabilize the entire world in the stage of the self?

It was said: earlier, it was said in the path of *bhakti* that establishment [takes place] through Brahma, destruction [takes place] through Shankar and sustenance [takes place] through Vishnu. They used to say that but they didn't understand anything at all what does this 'through and *media*' mean and where it is. Where did the personalities of Brahma, Vishnu and Shankar come from in this world? It is the *yaadgaar* of which time? Nothing was *clear* in anyone's intellect. They didn't understand anything at all. Now, you understand that the Brahmin religion and heaven will definitely be established through Brahma. It will certainly take some *time*. It is because the number wise incomplete Brahmins of the nine categories will certainly take *time* to become complete Brahmins. It certainly has to happen. The children are making *purusharth* for that very reason. And certainly, obstacles also arise. The same newspapers write a good review in many columns and the same newspapers... there are many of such columns that publish nonsense. You should write and send them: earlier, you used to praise [us] in your newspapers. Why do you defame us now? The editors will say: we publish whatever the people give us. So, this proves that it is just about [earning] money for them. If you worship them with money, they will publish good articles. Obstacles keep arising. You children try that someone's fortune rises. The journalists become the obstacles. So, it will be said: this is also *drama*. There was this obstacle a cycle ago as well. This is why, there is nothing to worry about because these obstacles are fixed in the *drama*. You know, if not today, tomorrow establishment definitely has to take place. This is the battlefield, so obstacles are also definitely created. If the newspapers publish nonsense, the poor maidens and mothers get stuck. They put them (maidens and mothers) in so much bondage! Today, they give a good review and tomorrow they defame [us]. The same man tells his wife, 'You may go'. Then, when he reads the newspaper, he puts her in bondage. He

will say, 'No, I had said it by mistake'. The Father says: these obstacles were created a cycle ago too [and] they will be created again.

Fourth *page* of the *vani* dated 28<sup>th</sup> July 1968. Whatever is fixed in the *drama* is all beneficial. Even the obstacles that are created are beneficial. There is nothing to worry about. There is rise and fall in the studies. In this way, you will reach the Abode of Peace in the end. This is your *race* to reach the Abode of Peace. Then, the sooner someone goes to the Abode of Peace, the sooner he will go to the new world i.e. the Abode of Happiness. Now, it is your stage of rising celestial degrees. Later, you certainly have to descend the ladder. So now, you children are like 'Jinnad'. What name did He give? Jinn! There is a religion in the picture of the Tree whose *yaadgaar* is built in the Dilwara temple but its name isn't mentioned in the picture of the Tree. Which religion is it? The Jain religion. One syllable has been added. Just like Brahmin comes from Brahma, Vaishnav comes from Vishnu [and] Shaiv comes from Shiva, in the same way Jain comes from [the word] '*Jitt* (victory)'. So, you are '*Jit*' '*na*' [i.e.] the one who couldn't be conquered. Who couldn't conquer him? Maya. His name is Jinn. You children are like Jinn. You have been given work. What? Climb the ladder and then come down. (Student comments.) The Jain religion, yes. The followers of Jinn have been called Jain. You haven't become 'Jinn' yet. Have you become victorious? Then, where will the followers come from? As soon as you become victorious, you will have lots of *followers*. Does the king become ready first or the subjects? The king should become ready first. When the king becomes ready, a crowd of subjects follows him. So, the Father has given you the task of climbing up and coming down like a Jinn. This rise and fall... this is your play of rise and fall. No one can stop this play. The children say, 'Baba, stop this play of Maya'. This play of Maya can't be stopped. The rise and fall keep going on endlessly. Om Shanti.