

**VCD No. 1105, Dated 11.05.2009, at Bangalore**  
**Clarification of Night class 26.07.1968**

Om Shanti. Today, it is the night *class* dated 26<sup>th</sup> July, 1968. Everything depends on Raksha Bandhan. Raksha Bandhan is a festival of which *varna*? It is a festival of Brahmin *varna*. And the progeny of Brahma are called Brahmins. The first child of Brahma is Sanat Kumar. He compelled the entire world to tie [themselves] in the thread of purity in this way. It all depends on Raksha Bandhan. All the tasks of the world are accomplished only through purity. And the pure household *ashram* existed in Bharat when the Ancient [Deity] Religion was established. Bharat is impure now. When it is impure, the Ancient Deity Religion is defamed. It is because they (the *Bharatvasis*) don't become pure. Narayan isn't defamed at all. All the other deities are defamed, leave alone the topic of human beings and demons. What does it prove? Except one Narayan, everyone was impure. The soul of Narayan tied himself in the thread of purity first of all. You may call him the seed of the Ancient Deity Religion. The Father Himself comes in the Elevated Confluence Age to sow such seed and says: become a pure deity. Through whom does He say it? He tells [you] to become a pure deity through the mouth of Brahma. It is said: *brahmam vaakyam janaardanam* (the sentences of Brahma are set in stone). The *vani* narrated through the mouth of Brahma is the Veda *vani*. So, He says: become pure. And He also tells [you] that when He comes, the world reaches such a *stage* that nobody can stay pure. Everyone is impure. Everyone is impure in the impure world. So, the Ancient Deity Religion is defamed. The Father also says, [people] have defamed the Deity Religion a lot. Now, God the Father issues an *ordinance*. He says, if you become pure, you will become the masters of the pure world. Now, the *Bhaaratvaasis* have become corrupt in religion and corrupt in actions. The biggest *dharana* of religion is purity. You should also recognize the stages of that purity. They don't know the depth of purity. Just like the sanyasis have taken the definition of purity superficially. They think that someone becomes pure by leaving the house and family. But it is their *hatha yoga*. The Father had certainly taught the easy Raja yoga. He had taught to become pure easily. On the contrary, these sanyasis have defamed the purity of Bharat. In reality, the Ancient Deity Religion was pure. It was established by Sanat Kumar, the first child of Brahma. Now, that very religion has become impure.

So, the Father says, how will there be purity at such time of defamation of religion? Will the one become pure first or will everybody become pure [first]? The subject of purity sits in the intellect of the one at first. Then, it sits in the intellect of others number wise. It is terrible Iron Age now. So, [people] just don't pay attention to the subject of purity. This is why, the Ancient Deity Religion has been defamed. It involves so much of hard work to explain this subject of purity hundred percent! [He] explains that God the Father comes only at such time and establishes the Ancient Deity Religion. And He tells [you] to become pure. He also says that there is extreme defamation of religion now. This is why, *peace* [and] *prosperity* have ended in Bharat. Nobody considers himself to be a deity (*devtaa*) now. Everyone is a *levtaa* (the one who takes). Everyone has become body conscious. Because of considering themselves to be a body, they do everything for their chariot like body alone. Everyone is selfish. Now, the Father says, consider yourself to be a soul; don't consider yourself to be a chariot. If you consider yourself to be a chariot, you will become selfish. If you consider yourself to be a soul, you will be altruistic like the *Supreme Soul* Father. You will become a deity, the one who gives. You won't desire to take [anything] from anyone. Now, nobody will say that he is a deity. Rather, they say that even these deities were vicious. *Arey*, deities are the ones who stay in the soul conscious stage. Those who stay in the stage of the self, consider the soul to be incorporeal. They are incorporeal, vice less [and] egoless. From where did vices come in deities? The Deity Religion existed when Bharat was worship worthy. Now, Bharat is a worshipper. Worshipers

need to bow down at every doorstep. The one who is worship worthy doesn't need to bow down at anyone's doorstep. They also keep composing songs [but] they don't understand their meaning.

There are such institutions whose *female heads* do a lot of service. They are called *social workers*. But in reality, nobody does the service of making [others] pure. Now the Father has entrusted this service to you, the consorts [of Shiva]: you have to make Bharat in particular and the entire world in general pure. You inspire everyone to become pure at the time of defamation of religion. So now, the mothers should come forward so that [people] residing in Nepal etc. can become pure. What is this? Will only the residents of Nepal be able to become pure? (Student replies.) Yes, it isn't about the limited Nepal. It is about the unlimited Nepal. It means, when God the Father comes, those who live in the gathering of the new world which He prepares, stay in the high *stage* on mountains like the residents of Nepal. Those who stay in such a high *stage* aren't affected by the influence of foreigners. The foreigners aren't able to gather courage to bring them under their influence. The foreigners attacked the entire Bharat. Big invaders came; they enslaved the entire Bharat. But they couldn't influence Nepal. They couldn't gather the courage to attack and defeat Nepal. Today, Maoists (Maovadi) rule those residents of Nepal. Who rule them? *O Amma vadi!*; '*maa*' means the mother... '*Maa O vadi*' [i.e.] those who give priority [only] to the mother. Who are the ones who give [more] priority to the mother? Baba has said, those who give priority to the *devis* belong to the community of Ravan. In reality, the one who is the Supreme [and] accepted by all should be given preference. Who made even the *devis* into that? Who made the *shaktis* powerful? The Father made [them powerful].

The Father says now as well: O, the mothers of Bharat, teach the lesson of purity to Bharat in particular and the world in general. Even among them, you should pay special attention to the residents of Nepal, who are to become the ones who sustain the new world. Who will become the ones who sustain the new world? Will those of Islam, the Buddhists, the Christians, the *Candravanshis* [or] the Buddhists become that? (Student: the *Suryavanshis*.) Yes. Nepal is spread from east to west towards north of Bharat. Half of its area is plain and more than half of it is hilly. For example, it is said for Shankar Mahadev: 'the resident of Kailash (*Kailashivaasi*)'. So, it isn't that He sits on Kailash. In reality, the Supreme Father with whom the name of Shankar is combined, that Supreme Father Shiva makes him stabilize in a high stage. In the same way, the children who play the role of the Sun of knowledge, who are called the *Suryavanshi* are the residents of Nepal. Bapdada gave a hint in the *avyakt vani* through the *sandeshis*: Mamma-Baba will be born in Nepal. Those whose intellect is engaged in the limited [world] have considered it to be the limited birth. So much *service* hasn't been done in any other part of the world [to the extent it is done in Nepal], so many *gitapathshalas* [and] *centres* haven't been opened to the extent they are opened in Nepal. But still they didn't understand who those residents of Nepal are who sustain the gathering of the new world. It is very difficult to understand, become pure and make others pure. Mahendra of Nepal... Who was the king of Nepal at that time [i.e.] in 1968? Mahendra. He won't even accept purity. So, the place where the king himself doesn't value purity, then, as is the king so the subjects become. Then, the subjects won't accept it either. So, it will be very difficult to establish purity in such country.

It will be said that the most significant ones are impure. The Father says it isn't in the fate of these big people. They are the big people of the limited world. They are called kings, emperors. You can narrate to anyone how the deities were pure. They didn't leave the household and family and stay pure while living in forest. They were pure while living in the household. The mind, the body, the *indriyaan* of the body as well as the speech were pure.

Look, [people] have become so impure here. Bharat has reached such a bad condition now! So, it is only now that the Father says: become pure. You face trouble only in this subject of purity. The people of the society as well as the *government* creates trouble. The vices that affect the soul for many births troubles you so much. And even the five elements of nature start supporting Maya alone. This Maya makes you forget *Shivalay* every now and then, the *Shivalay* which has been made as a *yaadgaar* of the *top* [most] *stage* of purity in Bharat even today. No sanyasi, great soul [or] religious father can assimilate such purity at all. So many children come here as well. They tie [themselves] in the thread of purity. Earlier, they used to write with blood and give [it]. Now, they give it in writing on a *stamp paper* [and] make a vow. Still, Baba says, be careful. It shouldn't happen that Maya makes you fall with just a single slap. Having taken on the Father's lap... [It shouldn't happen that] a child sits on the Father's lap and daughter Maya comes and slaps him. If you are slapped from Maya, you will be shattered [and] you will lose the Father's honour.

This is why, [He] says, it is very difficult to stay pure. The entire atmosphere of this world and especially Bharat is against purity. This is why, the Father laid down the tradition of *gandharv vivaah*. But don't even ask about it! So many become impure. The Father certainly needs to come to purify [you] at such time. When the Father comes, death stands in front of [you]. When does the Father come? (Student: in the Confluence Age.) When even in the Confluence Age? (Student: in 1976.) In 1976? So, was death in front [you at that time]? Was it or not? When He is the Unlimited Father, the unlimited death was also in front of the Brahmins. Was the Father present in the corporeal [form] in 1976 or not? (Student: He was.) He was? Then, how many knew, how many had faith that the Father is present in the corporeal [form] in 1976? Nobody knew it. So, everyone was in the *stage* of dying in the death of [having] a doubting intellect. Death was standing in front of [them]. Nobody will be called *nishcaybuddhi vijayate* (those with a faithful intellect become victorious). The Father comes at such time. Whom does He come in? The one in whom He comes is proved to be Prajapita Brahma. The Father is the Highest of the High. Shankar is called '*next to God*'. Then, '*next to God*' [is] Prajapita, '*next to God*' [is] Krishna and '*next to God*' [is] Narayan. It is as if a single personality has all the four names. The Father who plays the most elevated role takes the children in the stage of victory through that personality number wise. If you don't follow *shrimat*, if you break the vow after making it, you are destroyed because death stands in front of [you].

The Father comes at such time when the unlimited death stands in front of [you], so, children should be clean [and] true from within. Their intention should be clean. Otherwise, the intention becomes bad. It is the truthfulness of purity, [the truthfulness of] assimilating the divine virtues. Each and every child should recognize [and] know himself from within. You should check at every step: 'does my conduct become like deities? Do I perform any demonic, vicious (*vikaari*) act?' The word '*vikaari*' itself signifies... '*Vi*' means against and '*kaari*' means the one who acts, [it means,] the one who acts against *shrimat*. They break the thread of protection of purity for which they have vowed before the Father. This is why, the Father says, write down your *potamail* immediately. You should never lie in the court of God; you should never hide [anything]. If you keep hiding, it will keep multiplying by hundred times. Finally, by being burdened with hundred times more sin, you totally fail in the *final* examination of Maya. So, you should understand that the Father needs to make so much effort for us, [He needs to make effort] to make the sinful souls into noble souls. Still, the Father says, I come every *kalpa* and return only after purifying you. I don't leave even a single [soul].

Children have many kinds of bondages as well. Even the children are sick these days. Otherwise, children are called great souls. Because of extreme *stage* of vices, children see their parents' [vicious] activities and become so sick by seeing them at a very young age these days. After all, where will the children go leaving such atmosphere? And where will even the parents leave their children and go? Similarly, the Unlimited Father can't return leaving the children [here]. Just like the Father has mercy on Bharat, the children should also have mercy on themselves. [People] glorify Bharat, don't they? [They say:] 'our Bharat is so high'. They glorify Bharat so much. Now, that Bharat has become a complete brothel [and] horrible hell for half the *kalpa*. The condition of even the children who make good *purusharth* becomes very bad in this horrible hell. When Bharat becomes vicious, the Father comes and makes it *vice less*. No religious soul, religious father [or] great soul except the Father has the power to make it *vice less*. They call that Father Himself as 'the Purifier of the sinful'. They also sing: 'Sita-Ram or Ram of Sitas, the Purifier of the sinful'. But they lose their head just on hearing that they have to become pure. They struggle so much! Those parents keep hopes [thinking:] 'we will get our children married. We will put them in *gutter*. We will make our dynasty feel proud'. They spend lakhs of rupees [so that] the fame of the marriage reaches the newspapers. God says: big people spend lakhs of rupees. For what? To put their children in *gutter*, to push them in the river of vices. Now God, the Unlimited Father says: gain victory over this lust and become victorious over the world. You have continued to become sinful souls especially for half the *kalpa* because of this vice of lust. When you died for many births half the *kalpa*, as were your last thoughts, so was the destination you continued to attain. When you had a female body, you continued to leave the body in the remembrance of a male. When you had a male body, you continued to leave the body in the remembrance of a female body for 63 births. So, your final thoughts keep leading you to your destination. The urge of [the excitement of] lust keeps increasing by leaps and bounds all the more. You become such sinful souls.

Which organ commits sin the most? (Student: the eyes.) The eyes begin it but which organ takes it to the final *stage*? The organ of lust. Shiva's organ of lust is worshipped... Is it worshipped on the basis of purity or impurity? It is worshipped on the basis of purity. Purity means no name and trace of sorrow. There is no name and trace of sorrow, being powerless for the one who bears the *indriya* and for the earth who is called the mother either. So, that form of Shiva is worshipped in Shivaalay. There is no other deity like him whose *ling* is worshipped. They made their other *indriyaan* hundred *percent* pure but those 33 crore (330 million) deities couldn't make the organ of lust hundred *percent* pure. This is why, just one deity is glorified as '*kaam jiite jagat jii*<sup>1</sup>', Vishwanath. All the other deities are number wise. So, if you destroy the sins you have been committing for 63 births through the power of *yoga*, you can become the masters of the pure world number wise. Those worldly people think that these Brahmakumaris break families by talking about purity. But the Father says, you have come to make families prosperous. You make the entire world prosperous by making it into one home, one family [and] raising the slogan of '*vasudhaiv kutumbakam*'. To consider souls as brothers [or] brothers and sisters [for each other] doesn't break families. Or else, why do [people] say going to the temples: 'You are our Mother and Father, we are Your children'? They will say that going to the temple, then, they become impure when they go to their family. So, is it the internal and external purity? Is it internal truthfulness? People say one [thing] and do another in the path of *bhakti*. The Father comes and teaches the true knowledge. He says, practice what you preach. Here, the Father says, both husband and wife should consider each other as brothers. It is because Maya hits you even if you consider each other as brothers and sisters. These eyes are very treacherous. You should keep these eyes in check. How will you keep them

<sup>1</sup> the one who gains victory over lust gains victory over the entire world

in check? Whenever you see someone with the eyes, you should keep making the *practice* firm: we don't see the body, we see the soul who resides in the body. The soul is the child (son) of the Supreme Soul Supreme Father. He isn't the daughter. What is he? He is the son. When that Supreme Father comes in the body of Brahma and we become the progeny of Brahma, it is then that we are brothers and sisters [for each other]. But God the Father isn't revealed through Brahma. Through whom is God the Father revealed in the world? Through Prajapita Brahma, who has been called '*next to God*'. That Prajapita himself is revealed with the name and form of Shankar in the world. Call him Krishna, call him Narayan, he is revealed with these names and forms. So, He doesn't make you Brahmakumar-kumaris. What does He make you? Prajapita Brahmakumar-kumaris, whose aim is... What is their aim? Do they have the aim of *Rudramala* or *Vijaymala*? Becoming the [beads of] *Rudramala* at first, we will finally become the beads of *Vijaymala* who attain victory over the five vices as well. That can happen only when we consider ourselves to be the souls who are brothers for each other.

So, now, the Father says, consider [yourselves] to be brothers for each other. These eyes are such that they make you dirty [like a] rat. For this, keep remembering the Father, then you will become pure. Those Brahmins who don't remember the Father, who don't recognize Him, who don't believe in Him, who just believe in Brahma, know [and] recognize him alone [and] consider him to be God of the Gita in the corporeal form, won't they become pure? Will they become or not? (Student replies.) Will they become pure? Had they become pure, they wouldn't have become the incomplete Brahmins. They would have become the ones who sustain the new world which God the Father comes and establishes. They would have become the unlimited residents of Nepal who sustain the new world. And no gathering of the world can defeat those children, the unlimited residents of Nepal. Yes, Maya doesn't spare anybody. She definitely knocks everyone down in the last birth. There is democracy in the entire world [now] but there was monarchy in both Nepal and *Bhrutaan*<sup>2</sup> [i.e.] Bhutan even till now. Even Nepal fell; the rule of kings ended. Who started ruling? Maoists started ruling. Entire Nepal came under the *control* of the ones who worship the mother, who belong to the demonic community in the last birth. Still, the Father says to the mothers [and] the *shaktis*: not all mothers [or] maidens are alike among you mothers [and maidens]. There are a few who are [like] Shurpanakha [and] Putna who sit opening the gate of hell. Otherwise, all [of you] are the shaktis of Shiva who establish the true unlimited kingdom of Nepal. This is why, now [you should have the stage:] nobody else except the One Father. Otherwise, you will lose your position for nothing. You will keep becoming servants and maids for many births and *kalpas*.

Now, when you have belonged to the Father, don't become careless. You suffer a great loss as a result of being careless. This is why, the Father says, many *females* are needed for this spiritual service. Why didn't He say, many *males* are needed? (Student: all men are Duryodhan and Dushasan.) Yes. You have remembered it firmly! The male body is proved to be incapable of controlling the vices. Still, does the *Supreme Soul* Father come in a male body or a female body? He comes in a male body. Does He make the souls who have the nature and *sanskaars* of males for many births into the beads of *Rudramala*, the kings for many births or does He make the ones who have the nature and *sanskaars* of females into the kings for many births? Who does He make that? The Father comes and lifts the beads of the *Rudramala*. Why? This is partiality, [isn't it]? Why does He *support* those who aren't worthy of assimilating purity at all, who just don't assimilate [purity], who are all Duryodhan and Dushasan? (Student: they have more *sanskaars* of a king.) They have more *sanskaars* of a king? Is it good to become a king? Is a king or are the queens who live in palaces happier for many births? Does the soul

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<sup>2</sup> to set firmly in the consciousness of the soul i.e. in between the two eyebrows

wish to experience happiness or sorrow? Every soul wishes to experience happiness, and not sorrow while being alive. So, who is in benefit? The maidens and mothers who assimilate the *sanskaars* of purity for many births experience more happiness. (Student: they have to be dependent [on someone].)

Is it good to be dependent or independent after becoming a Brahmin in the world of Brahmins? (Student: it is good to be independent.) It is good to be independent? You won't become dependent on anyone? (Students reply.) Why? You had to accept dependence of the One Father, didn't you? So, it isn't something good! (Student: but He is the Father, isn't He?) He is the Father? *Arey!* The child who doesn't take even a single penny from his father's earning, who proves himself by crossing the father through his own earning, is that child more *powerful* or is the one who claims the wealth earned by his father and keeps experiencing worldly happiness, peace, honour and position [on its basis] more powerful? (Student replies.) Who? (Student: the former is more *powerful*.) You mean, the one who eats out of his own earning? Yes. So, these beads of the *Rudramala* are just like that. Though they were all *failures* in the beginning of the *yagya*, the Father gave no wealth and property to those failures belonging to the community of Ram. They don't receive any support from the *yagya*. He just gives them the arrows and bow [saying:] take these arrows of knowledge and bow like *purushaarth* of yours. Make this bow like body, bow like ship such flexible in *purushaarth* that you can *adjust* yourself in every kind of situation at the time of the great destruction. So, those children don't expect from the Father [thinking:] 'He should make me the *zonal in-charge*, the *centre in-charge*, [He should] give me palaces, multi-storeyed buildings and skyscrapers, then, I will become a good Brahmin'. It is better to die than to beg. The Father just gives the *property* of knowledge. And a male body doesn't even need to take any shelter. *Kumars* and *adharkumars* are given shelter, they are made to *surrender* in the [world of] the *basic* Brahmins. But no Brahmin, whether he is a *kumar* or *adharkumar* is given shelter (made to surrender) in the *Advance* [party]. [The Father says:] you may do *service*. You are free to do *service* for as long as you wish'. But nobody is made to surrender. Why aren't they made to [surrender]? (Student: He is 'Gopal' [the one who sustains cows], not 'Bailpal' [the one who sustains bulls].) Yes, one thing is that Shivbaba comes as *Gaupal*; He sustains cows. Cows meaning those maidens and mothers of Bharat who need to take some or the other shelter in today's demonic atmosphere. They can't lead their life freely. If they live independently, there is a high probability that they will undergo *durgati*. This is why, the Father comes and opens this 'gaushala (cow shed)'. He opens cow sheds in every village [and] every city. Its *yaadgaar* in the path of *bhakti* is in the form of 'Gita mandir (Gita temples)'. The Father goes to teach the knowledge in the cow sheds. This is why, they are named 'Gita mandir'. The main aim is to tie yourself and others in the bondage of purity. He teaches this very study. He tells everyone: there is loss in all businesses except the business of God. You should live the bodily *service* and do the spiritual *service*. Will you be benefited more if you do it voluntarily or if you do it when the situations arise [and force you to do it]? Those who do it voluntarily will be benefited more. Big spiritual *service* is needed for those who become the big unlimited men. *Accha, good night* to the children. Om Shanti.