

**VCD No. 1108, Dated 20.05.2009, at Lucknow**  
**Clarification of Morning class 02.08.1968**

Om Shanti. This is the morning *class* dated 2<sup>nd</sup> August, 1968. To the Spiritual children or the Brahmins. It is because the Brahmins themselves become the spiritual children. So, call them Brahmins or the spiritual children, it is the same thing. The souls are becoming noble now, in this *Purushottam* Confluence Age. This is the Brahmin clan. And only those who become noble souls are called Brahmins. And it is the poor who become Brahmins. The Father is also called *Garib nivaaz*. Only the poor come and take the inheritance from the Father. So, the poor are sustained here. They are *hamjins* (of the same category). Whose *hamjins* are they? Who are called *hamjins*? Women are *hamjins* for womankind, old [people] are *hamjins* for the old, *kumars* are *hamjins* for the *kumars*. So, Baba mentioned '*hamjins*' for himself and the children. How? Shivbaba comes from the Supreme Abode. Should He be called poor? He neither becomes poor nor does He become rich. Yes, when He came in the body of Brahma, should He be called poor or rich? He will be called rich. And those who came [in knowledge] from Sindh-Hyderabad at that time, they too belonged to very rich families. However, all those who came [in knowledge] according to the *drama plan*, did they recognize the Father who is *Garib nivaaz*? They did recognize [that] He came in a merchant but they didn't recognize the Father who came in the form of *Garib nivaaz*.

So look, the Father is also [their] *hamjins*. The rich always give alms to the poor. We, the Brahmins, come and realize that he is very poor and sad. But if he is *serviceable*, we also have to take care of him. The *Brahmini* at the *center* should pay attention: [they are] the good *serviceable* children of our Brahmin clan. She should check: they aren't those who create disturbance, [are they]? Are they helpful in [doing] *service*? Then, if they are poor, she also has to take care of them. So, it is the task of the *Brahmini* to write the report of such poor children. 'So-and-so comes because her husband is dead or she doesn't have his support due to some or the other reason.'

So, she should pay attention. If there is a fight and so on... If that Brahmin begs a merchant despite being a Brahmin, it won't look good. Everyone helps their community, don't they? If someone is a Gujarati, he will help the Gujaratis. So, you Brahmins also have your community. And this is the community of the poor. If the children are poor, the husband can't earn, he isn't intelligent; but they do good *service* in knowledge and have the feeling of doing service, you should help them. You should write: when such ones come, we have to take care of them. As for the rest, everyone makes *purushaarth*. The more *purushaarth* you make, the higher the position you will attain. And it is only in this Confluence Age that the Father has mercy on the poor.

So, the *head* *Brahmini* should enquire properly and give the report. She should take care of them. As for the rest, the study of knowledge and yoga definitely has to continue until the army of you Brahmins grows. And this tree of the Brahmins definitely has to grow. You know many kinds of obstacles are created in it. You should give up worldly honour [and] dignity of the clan. These are the unlimited concepts. Many ask you: if you stay pure, how will you have children? They don't know this at all: this world is going to be destroyed. This world of *vicious* children won't exist. There isn't Ravan there, in the Golden Age at all. The one who makes [others] cry is called Ravan. The very beginning of his world starts with crying. He makes [everyone] cry in the beginning, middle and end. So, there won't be the trace of vices in the new world at all. Now, you children know this nicely [that] you have to make the *purushaarth* of becoming vice less and also have to enable others to make [it]. You

should make your vision, vibrations [and] *karmendriyaan* vice less. And to serve others also depends on everyone's fortune respectively. It is because you do get *marks* for the service through actions (*karmana seva*) as well. Suppose, someone does the *service* of a *carpenter*, nevertheless, he takes the knowledge, doesn't he? He keeps bringing benefit to himself nicely. Well, [everyone] is sustained here. Some experience that they weren't sustained at their home as much as they are sustained here.

So, you should definitely take care of them. If the body is healthy, you will be able to do any *service*. [Baba] also loves the children who are *serviceable*. The horse that is very good, the master himself fondles it, massages it and feeds it. Baba is very experienced about it. As for the rest, not everyone is alike. Everyone has their own conduct. There are also some of such ones who love animals a lot. Here, you should love your Brahmin clan a lot. It is because you are those who have the conduct of the divine capital. Then, you will receive your position according to your *purushaarth*. You can also understand on your own: the more we stay on the journey of remembrance, the more we will keep bringing benefit to ourselves. And the journey of remembrance is the foremost. When the students study from [their] *teacher*, they have yoga with him, don't they? They keep remembering him. They say: so and so *teacher* teaches us. So, they will remember him, won't they? But those teachers are for a short time. You will remember them for one birth at the most. You receive the inheritance for a short period from them. And this is such an Unlimited *Teacher* from whom you receive the inheritance for many births. So, you should keep remembering Him till the end. This is the unlimited remembrance. And you receive the unlimited inheritance from Him. Your wrong actions are destroyed through [His] remembrance itself.

So, remembrance is the foremost [subject]. Children are weak in this *subject* itself. It is because it is a high study. The One whom you should remember is also the Highest of the High. Some subjects are *difficult*. Some children score less *marks* in it or they fail. But this study is very easy. Then, He also tells [you]: you [have to] fight a lot with Maya in this very knowledge in practice. Maya becomes even a bigger wrestler and fights with the wrestlers. You shouldn't become egotistic [thinking:] I can explain to many people. I do a lot of *service*. But you should *check* your *register* in every aspect. You will receive a high position through the journey of remembrance. As such, there are many daughters who are sharp at explaining it. But remembrance is the foremost [subject]. And as regards the *subject* of remembrance, there is adulterated and unadulterated remembrance. You require lots of efforts in it. The braver you become, the harder Maya will strike. She will keep troubling you even in dreams. You will keep having good and bad thoughts. There is *third* and *first grade* even in *boxing*, isn't there? So, there are *grades* in everything. There are definitely *sato*, *rajo* [and] *tamo* [grades]. There are *grades* in fighting too. [People] have ego: I should become a big *commander*. There are senior and junior officers, aren't there? This is also the spiritual *military*. The big *commanders* catch hold of the big ones.

Now, the Father explains to all the children [that] you shouldn't [think:] **I** am the one who explains [to others]. Some do *service* in the *museum*. But those who do *service* don't pay attention to remembrance at all. Maya catches and overpowers you very nicely in the subject of remembrance. She makes you forget [Him] every now and then. You do know: you have to make *purushaarth* continuously and attain the *karmaatiit* stage in the end. There won't be the question of *purushaarth* there, in the new world. It is because there won't be the kingdom of Ravan there at all. There is a lot of *opposition* of Ravan's community here. So, you also have to make a lot of *purushaarth*. The *pomp* of Maya is very grand. It won't be called the *pomp* of God. The *pomp* of Maya attracts your intellect every now and then. You know: your

*Ishwariya pomp* will be in the Golden Age. Palaces of diamonds and jewels will be built automatically. Here, there is the *pomp* of Maya; it is [in fact] momentary.

So, people say: there is heaven here itself. Those poor people don't know anything that the new world is called heaven. This is the old world. How did heaven come here? It is very difficult to stabilize in the stage of the self. So, it definitely won't be called the new world. There are a few *first class* souls in the new world, who are called *first grade* deities. There was only one *Deity* Religion there. There was no other dualistic religion that opposed it there. Look, there is so much *pomp* of Maya here. [People] keep building 100 storied buildings and so on. Multi-storied buildings aren't built in heaven. The intellect becomes startled on seeing big palaces, aeroplanes and lights here. They think: there is heaven in this world itself. This *pomp* of Maya continues to increase day by day. You also know that the *pomp* of Maya is for 100-200 years in this world of 5000 years. The *Ishwariya pomp* lasts for 2500 years in the new world which the Father establishes.

So look, it will be said for the *pomp* of Maya that it will continue until the destruction begins. It will be called the *pomp* of the end. When Maya is about to leave, she shows off herself in the end. Those people think Gandhiji established the kingdom of Ram before going; heaven was established. *Arey*, there is only Bharat in heaven. It is the Iron Age now. There are numerous religions. Look, there is a large population of the other religions in just the capital Delhi itself. That doesn't sit in anyone's intellect either. Big multi-millionaires used to come and meet Baba in Bombay. They also understand: this Dada was from Sindh-Hyderabad. He has so many *centres*! So, we should certainly meet him. Then, they used to meet him and say: Dada, it is as if we are sitting in heaven. The multi-storied buildings and mansions of Bombay appear heaven to them. They have cars and so on of lakhs of rupees. They have very big *buildings*. They travel in aeroplanes. They don't experience any trouble in their life. So, they think that these are the very pleasures of heaven. But the poor ones don't know at all that Bombay will sink in the ocean in the near future. You children see that the mothers of rich families come [here]. But they stop them (the mothers) so much [from coming here] because the topic of purity comes in between. They don't even understand that there is *purity, peace and prosperity* in heaven.

Look, there are so many quarrels and so on here in the world. Some people say: it is definitely predestined. No matter what happens, they will say, 'it is predestined. It is predestined by God. What should I think about it?' They say that and satisfy themselves. Then look, they don't think: if it is God who gives and He Himself takes it back [from us], it is over. There shouldn't be anything to worry about. But they worry so much! They keep saying 'it is predestined by God'. In order to satisfy themselves, even the gurus and holy men will say, it is predestined by God. You should be satisfied with it. Those poor ones don't know at all what heaven and hell are, who creates heaven and who creates hell. They have given the name 'heaven' and 'hell'. What do the names prove? The very name proves that the One who always stays in the stage of the self (*sva-stithi*), who is Sadaa Shiva, He alone is the One who establishes heaven (*svarg*). And the very name hell (*narak*) proves that man (*nar*), the human being, the one with an inconstant mind creates hell. They think that 40,000 years are still left in the Iron Age. The poor ones are in extreme darkness. The Father says: you have to work very hard with such ones. The merchants who consider themselves to be in heaven can't grasp so much knowledge. They have a lot of pleasure and wealth. But if you see within, they are covered in dirt physically and mentally!

Now, the Father comes and removes that dirt. It is as if someone is taken out of the gutter and purified. You are also becoming pure according to the *drama plan*. The Father has

explained: even the five elements become *tamopradhaan* in the kingdom of Ravan. The souls also become *tamopradhaan*. The elements are inert. The souls are living. But the living souls also become those with an inert intellect. Then, they have been named 'Mandodari'. The one with what kind of stomach (*udar*)? The one with a dull (*mand*) stomach [like intellect]. You know that even the five elements are *satopradhaan* in the Golden Age; the five elements through which even the body becomes like gold. The Father is enabling you to make *purushaarth* in order to attain such golden body. But the obstacles of Maya certainly arise in this *purushaarth*. It is because you have committed sins for 63 births. The *reel* of those sins comes before [you] at the *time* of [making] *purushaarth*. It doesn't let you make fast *purushaarth*. So, you should try to remember the Father intensely at that time. You should think: I am the child of Baba, **He** is teaching me. He is Almighty, isn't it? How should I leave such knowledge? But Maya makes some [souls] very body conscious. When they become body conscious, they create so many obstacles!

So, it is explained: don't quarrel with each other. Don't say anything wrong to the Brahmini. Your task is to remember the Father. Keep overcoming your shortcomings. There isn't the question of observing others' shortcomings. The Father tells [you]: those living in the household can attain a higher position than those living here. As regards even the Brahmini, someone will become a *rajakumari*<sup>1</sup>, [whereas] someone will become a *prajakumari* (daughter of the subjects). Then, why should you engage your intellect in disputes? Earlier, the children had to be in the *bhatti* according to the *drama*. You came to be baked in the *bhatti*. Look, so many obstacles aroused in that too. The voice spread to all foreign countries. [People] used to become so afraid just by listening to the name of the Brahmakumaris. It is about which time? The beginning. As is the beginning, so is the end. Now, they become afraid listening to whose name? Now, they become afraid listening to the name of you children. They say, 'it is *Shankar party*. It will do the destruction. They teach magic; they are big *tantriks* (sorcerers).

Now, the Father does say: I am a Magician too. To transform human beings into deities in a *second* is magic, isn't it? Look, that voice has been continuing even until now. They also write a lot of praise in the newspapers. Then, if someone gives a little money to the newspaper publishers, they also start writing wrong things and talk nonsense. Especially these *sanyasis*, Shankracharya, etc. are your biggest enemies. They have established such big sects and religious establishments! Even your letters have reached them. They in fact consider themselves to be very high. So, they are your enemies. They also understand within: they are on the track of truth. But they think that you don't believe in the scriptures etc. And secondly, these Arya samajis are your enemy. They don't believe the deities etc. at all. They aren't alike either. Some are such who create a lot of obstacles. The disputes of the Arya samajis continued a lot in Sindh as well. It was explained: why do you interfere in others' matters? Your religion and our religion is different. Third *page* of the *vani* dated 02.08.68. Look, there has been so much trouble of the Arya samajis and the *sanyasis* from the beginning.

Now, you understand: there is very grand *pomp* of Maya. They have built such big palaces, buildings and towers. They own a lot of *property*. Such illusive people oppose you. You defeat all others and establish your kingdom in the end. And that kingdom of yours is also being established secretly. This is your hidden spiritual military. You are *unknown warriors but very well-known*. They don't understand the meaning of 'Vande Mataram' at all. They consider the non-living land to be 'Vande Mataram'. On one side, they also keep

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<sup>1</sup> The daughter of a king

worshipping the female deities. However, they don't understand and worship them. They don't understand that these female deities themselves made Bharat into heaven. Those sanyasis in fact say: woman is the gateway to hell. So, theirs will be called the demonic opinion. They say God is Omnipresent on the direction of Maya. You children know everything. It has been taking place every cycle. There is nothing new in it. So many obstacles and so on arise. There is so much commotion because of these newspapers. They used to publish what not in the Sindhi newspapers as well. Now, you organize exhibitions etc. You think that the old atmosphere is reformed. This isn't anything new either. You know that it does take *time* for the establishment. You have the burden of half a cycle on your head. You need [to make] efforts in order to destroy those wrong actions. Then, if you indulge in vices, your entire earning gets over. Then, obstacles are created all the more.

So look, this eternal *drama* is preordained. These numerous religions won't exist later. You have made arrangements for the destruction of all of them. And you have made the arrangements the way you did a cycle before. The daughters also say: Baba, we met you even a cycle ago to take the unlimited inheritance. Now, all the children definitely have to receive the inheritance of heaven. They also make *purusharth*. It is said: number wise according to the *purusharth*. The Father also says: the children keep doing *service* number wise according to their *purusharth*. Maya also creates obstacles. It is because by becoming body conscious Maya entangles you somewhere or the other. This is why, the Father says: forget all the bodily religions along with the body. If you don't forget the religions and the relationships of the body through the intellect, Maya will mislead you. She will continue to create obstacles.

This is why, He says: you should die while being alive. It is because you have to follow the shrimat and go close to the Father. The capital definitely has to be established. You children also understand that there are some of such old [ones] too who are very firm in their religion. Then, they become confused [thinking:] what should I do? You did understand the knowledge. But you have understood it, no one else believes it. Baba says: if you don't [have your children] married etc., everyone will become your enemy. This is why, you may play your *part*, you may also worship and so on to please someone. If you have knowledge within, you will definitely remember the Father. Keep remembering Shivbaba. The connection of your intellect should be with Him. As for the rest, you may keep indulging anyone to please them. You certainly know that the soul has to become pure only through remembrance. As for the rest, Baba doesn't forbid you. He Himself is the Master. The Father is the Master, isn't He? And He alone establishes heaven. The Christians also say: there was *paradise* 3000 years ago.

Now, you understand [it], so you also say [that]. They also accept what you say is absolutely right. Certainly, lakhs of years haven't passed since heaven [has been established]. If lakhs of years would have passed, why does this saying continue, 'He became the resident of heaven, he went to vaikunth'? And if he became the resident of heaven, you are definitely in hell. Someone is certainly needed to take you to heaven. Where did heaven come from here, in this world of hell? If you die in hell, you will be born in hell itself. Your final thoughts lead you to your final destination. As for the rest, both, hell and heaven can't exist together. They have such a foolish intellect. The atmosphere of hell and the atmosphere of heaven are [totally] different. Those who stay in hell will certainly keep having rebirth there itself.

So, it takes so much efforts to explain. You have to explain: the inert elements won't create the atmosphere. Only you living souls can create the atmosphere. If you create pure

atmosphere and leave your body in it, you will definitely be born in heaven. Every soul creates its own atmosphere either of good thoughts or bad thoughts. Those who have the atmosphere of good thoughts for a long time, when they leave their body in the end, they will definitely go to the world of heaven. The children come to the Father. They are very dear to Him. It is as if the children don't remember the *laukik* [world] at all. The Father also says: these children belong to My family. Such children definitely keep doing some or the other service of the *yagya*. They do listen [to Him] a little, don't they? Even if you listen [to Him] a little, you will definitely come in heaven. Yes, if they don't pay attention [to the Father's words], if they turn a deaf ear [to it], still, they came in front of Him, didn't they? So, it will be said that they become the subjects [worth] *paai-paisa*. The Father says: this is also good. Maya devours the weak children completely. She catches hold of them by their nose and finishes them. Then, they say: they blackened their face as [it is] predestined in the *drama*. They themselves say that and Baba also writes to them: what did you do? The Father has come to make you fair and you keep blackening your face! You become absolutely shameless. Maya catches hold of you like this by the nose.

So, the Father comes and makes those with such *criminal* eyes into those with *civil* eyes. He says: consider yourself as a soul. Don't come in the consciousness of the body again and again. If you continue to come in the consciousness of the body, you will keep thinking in your intellect only about the *indriyaan*, the relatives and the materials related to your body. The Father enables you to make so much efforts. Nevertheless, the children *fail*. They become body conscious every now and then. Baba certainly keeps receiving the news of all the children. Even in trance, the Almighty Baba tells [you] that this pair, which has come to you, isn't right. They are something from within and something else from outside. Those who play their *part* in the Brahmin family being one thing inside and another outside, they are very fearsome and dangerous. The Father tells [you] that their vision and vibrations aren't good. Don't let them come [in]. Then, they will definitely become alert.

So look, there is even profit in trance. Then, Maya also deceives you a lot at some places. So, the Father says: [going in] trance isn't something big. You also know that Mamma and Baba don't go in trance. So, should those who go in trance be called high *purusharthis*? In the beginning, very good daughters used to go in trance a lot. They used to experience themselves to be in heaven for many days. When they came out of trance, they used to relate their experience. But today, see what the condition of those daughters is! This is also fixed in the *drama*. Whatever happens [now], had happened a cycle ago as well. This is predestined in the *drama*. If you suffer some loss, you are trapped in the thoughts of Maya. It will be said, it happened a cycle ago too. It happens now as well. Baba always makes you steadfast on *drama*. And the children certainly receive a lot of explanation on it. You children have to become victorious only through the journey of remembrance. Otherwise, there is no other way to gain victory over Maya. Nevertheless, you have come here, so don't go back. Those who go back this way are found even now; Maya devours them. It is also famous in the scriptures: the crocodile devoured the elephant. Elephant in the form of a great warrior is called an elephant. This is Maya in the form of a crocodile, which stays in the water of knowledge itself. Because of staying in the water of knowledge, it also has *full authority*. And these are recent happenings. They certainly aren't lakhs of years old.

So, the Father explains: become fully independent so that you don't need to take explanation from anyone else except the Father. Otherwise, all the others are selfish. They will tell you things of [their] self-interest. You will be harmed. The storms of Maya strike very violently. She also checks how far you are strong. You also know that those who are *mahaviir* will stay *mahaviir*. It is because when Maya brings storms, the *purusharth* of the

*mahaviirs* becomes even sharper. Adidev is called Mahavir, isn't he? The Jains call Adidev 'Mahavir'. He has been said to be the 24<sup>th</sup> *tirthankar*. In reality, Adidev and Mahavir are the same. Whatever is the beginning is the end. The Father sits and explains all this according to the *drama plan*. And He will keep explaining it to you every day until your kingdom is established. That is the limited Rajasthan and this is your unlimited Rajasthan. It is the place of the kings. Here, it is in the unlimited. The entire Bharat was divine Rajasthan. His very name is Bharat. 'Bha' means light and 'rat' means engaged; it means, all those who are engaged in the light of knowledge, those whose intellect keeps taking delight only in the knowledge, they will be called Bharat and his arms.

Now, the entire Bharat won't be called Rajasthan. Now, it is the rule of the subjects over the subjects and the *pancayati* rule<sup>2</sup>. You also have to explain about the kingdom of the Pandavas, the Kauravas and the Yadavas. Very dirty things have been mentioned in the scriptures. They have mentioned: [the Pandavas] put Draupadi at stake. She had five husbands. All this dirt has emerged from these scriptures. Here also, there are many who make many husbands in their life. [Women] have even five husbands around Cakrata<sup>3</sup>. The more the number of their husband increases, the more the number of nose rings they put on. This is its sign. If someone becomes a husband, he will definitely control [his wife]. These are such *nonsense* talks! Those who listen to it become very happy, they keep applauding. You understand all these are the gossips of the path of *bhakti*. The intellect becomes so confused in the path of *bhakti*. When the intellect becomes confused (*cakar khaanaa*), its *yaadgaar* has been made [as] Cakrata. The Father tells [you]: reading these scriptures and so on is the path of degradation. You degrade because of the scriptures. There are numerous human gurus who write the scriptures. There is degradation through *bhakti*. The Father comes and brings about everyone's true liberation. Whatever the Father teaches is absolutely *accurate*.

So, He says: very sweet children, consider yourself as a soul. I alone am the Purifier of the sinful ones. You have called Me, so I have come to purify you. It isn't that the purpose of My arrival is to narrate the knowledge, [that] I come in the body of Brahma and go after narrating the knowledge. No. What is the purpose? The purpose is to purify the soul in the form of the mind and intellect through the knowledge. Knowledge is called 'water'. When the soul in the form of the mind and intellect becomes pure, it performs elevated actions through the *karmendriyaan*. When the actions are elevated, the atmosphere becomes good. The soul assimilates only one *stage* inside as well as outside. Such a pure new world is called the Golden Age. You have the *knowledge* of *bhakti* and knowledge. No one else even knows: so many obstacles are created only because of purity. The name given is '*baandhelii gopikaaein* (gopis in bondage)'. This doesn't happen in the other gatherings. You know these gurus also turn out to be very dirty. They don't know that the One Father alone is the True guru, the One who brings about true liberation.

Look, there is a vast difference of day and night. They say that the duration of the Iron Age is lakhs of years, whereas the Father says that the duration of a cycle is just 5000 years. They teach the scriptures to the mothers as well, they teach them Sanskrit and black magic, etc. Then, those mothers have so much respect! Now, you know: the destruction of this old world is standing in front of you. The *rehearsal* of destruction will keep taking place. You will see in the future what keeps happening. This Brahmin birth of yours is the best. So, you should also do service in it. The task of establishment hasn't become complete yet. Now,

<sup>2</sup> The rule of five elected representatives

<sup>3</sup> A village near Dehradun [a place in North India]

your tree is certainly very small. When you become very *serviceable*, you will make many [people] equal to you. Numerous museums will be opened. You have to open museums in order to do service at a flying speed like that of a bird (*vihangmaarg*). Write outside [the museum:] you receive the emperorship of the world from the Unlimited Father. Come and understand [it]. Now look, there are numerous human beings. You have to give the *message* of the Father to everyone and you have to deliver the *message* to every house. It is also there in your scriptures: someone complained, 'I didn't come to know at all that God has come'.

So, the Father explains [it] in every way. Some new children also start making good *purusharth*. Establishment definitely has to take place. You should never become the one with a doubting intellect in it. The Sadguru is called *Akaalmuurt*. So, you should understand that He is the only one whom death doesn't devour. He is the only personality who is called *muurt*. He isn't *amuurt* or incorporeal. He is the one with an incorporeal *stage*, He is the Giver of true liberation to everyone. He is the Highest of the High God who says 'remember Me, then all the sins of your many births will be destroyed'. The path is also the same for the people of all the religions. It isn't that the path for the people of every religion will be different and they will reach the Father's Home. No. Everyone has to accept the path of only the One Father. The Father says, 'Remember Me alone' for everyone. *Accha, good morning* to the children. (Om Shanti.)