

VCD No. 1110, Dated 23.05.2009, at Nagpur (Maharashtra),
Clarification of Morning class 03.08.1968 + 04.08.1968

Om Shanti. The vani being narrated was of the 3rd August, 1968. We were discussing the topic in the beginning of the middle part of the third *page*, the Father says: this birth of Mine is *alaukik*. No one else can have this *alaukik* birth. They have *laukik* birth in this world. It is said: [they are] born from the womb. Whereas, I come in the womb of knowledge. The womb of knowledge in which I come, it means the one whom I enter permanently, I am revealed through him when the womb of knowledge reaches the *stage* of maturity. Just like, when a child is born, it is hidden at first; later, it is revealed. Even before that, the foetus of the child gets ready. So, it won't be said that there was *Shivjayanti* in the year 1936. No. Only the seed of knowledge was sown. And the foetus got ready from it. As regards the foetus, when it is of four-five months in the *laukik* [world], the soul enters it. Similarly, the age of Brahma is considered to be 100 years. When the 40 years after the 60 years of the *vaanprastha* stage are over, Brahma is considered to be in the mature *stage* in 100 years. His age is completed in the mortal world. And the souls of Brahma and Shiva enter the permanent chariot in the *Amarlok*. That can't be called 'having birth' either. Though they celebrated the year of the Father's revelation, that year of revelation isn't applicable to everyone. It is because [the children] become those with an intellect that has faith today and they become those with a doubting intellect tomorrow. The permanent chariot whom the Soul who is revealed enters, He is revealed only to him (the chariot). And He is revealed in a permanent way. The others don't come to know about it.

Just like, when the foetus grows in the womb of the mother and the soul enters it, the mother comes to know about it. No one else comes to know about it in practice. Similarly, the year of the father's revelation in 1976 is for the father of the human world. It will be considered to be the actual revelation when the entire world accepts that the Father has come. And that revelation takes place only when the knowledge is revealed in its mature *stage* in front of the world. It is called 'My *alaukik* birth'. That Father is revealed in the entire world only when the outside world of five-seven billion [souls] is no doubt in the darkness of ignorance, but the world of *basic* Brahmins too comes in darkness. In addition, the children of *advance* knowledge who come from the *basic* [knowledge] also reach their *taamsi stage*. They become *tamopradhaan*. Despite being knowledgeable, they become ignorant. In this way, when extreme darkness of ignorance spreads in the entire world, it is then that I am revealed. This is why, it was said: the very *date* of destruction will be when everyone will become carefree [with the thought] of destruction. They will think: now destruction isn't going to take place at all. This is the last *stage* of ignorance.

So, I have *alaukik* birth in the form of revelation. I am revealed at the night of extreme darkness of ignorance. And I Myself come in this ordinary body. I don't come in the body of a fair, tall and sturdy merchant. I come in an ordinary body so, I come and meet you ordinary, poor children. Otherwise, who will narrate this knowledge to you? I am the Friend of the poor. I am not the friend of the rich. It isn't that I come in a millionaire, billionaire, a diamond merchant or a rich [person] and am revealed in the form of the Father. No. Something from which you receive information will be called knowledge. You receive the information of the father of the human world, the Father of the souls and the beginning, the middle and the end of this world. So, I come in this chariot. They have shown a bull. 'They' means who? Those devotees. They have understood that God rides a bull and comes. No. Why will God ride an animal and come? Will He teach knowledge to the animals? No. I certainly come in a human body. And even among the human bodies, it should be the one

who rotates the cycle of complete 84 [births]. There shouldn't be even a single day less [in it]. I take on an experienced human body.

So, I come in a human body. And the one who becomes a deity from a human being controls the entire world. He controls the human beings with demonic nature as well as the animals. This is why, the bull which is shown in the temple of Shiva is the *yaadgaar* of the one with an animal like intellect. He came in the body of Brahma but he didn't understand anything at all as to who the father of the human world is. When he didn't recognize his father at all, what did he recognize? This is why, the bull that has been shown is the *yaadgaar* of Brahma. And the *ling* that has been shown is the *yaadgaar* of the permanent chariot. He stabilizes in such remembrance as if he doesn't have *indriyaan* at all. He doesn't see [anything] despite seeing [it], he doesn't listen to [anything] despite listening to it; such *stage* of the *indriyaan* is called the incorporeal, vice less and ego less *stage*. But he reaches the complete *stage* when it is the *last stage* of *purushaarth*, when he takes a *high jump* in *purushaarth*.

This is why, it is also said in the murli: he would be taking a *jump* and riding the bull. In reality, Shiva enters Shankar and Shankar rides the bull. But he can ride it only when he has the complete *stage*. The Father says: he isn't a bull, he is a cow. Who? Brahma. He has the nature and *sanskaars* like that of a cow. Yes, I *adopt* you children through Prajapita Brahma. So, consider that these are the mother and the father. Who? Brahma is the mother and Prajapita is the father. All of you, the children of that Father are *brothers* [for each other]. You are taking the inheritance. But when you come in a body, you are the children of Prajapita Brahma [i.e.] Prajapita Brahmakumar-kumaris. So, he is Prajapita, isn't he? He isn't just Brahma. The very meaning of Brahma is the senior mother. So, when there is the senior mother, the most senior father is also required. He is the *great-great grandfather*. Those religious fathers won't be called *double great*. *Great* means '*mahaan*'. They are just great religious fathers. But this Prajapita is the greatest of them. He is called Adidev. He is also mentioned in the scriptures: *tvamaadidevah purushah puraanaah*¹. Actually, the Confluence [Age] itself is called the beginning (*aadi*). This is the beginning period of the world. You are also sitting in the Confluence [Age] now. You are neither the resident of the Iron Age here nor are you the resident of the Golden Age there. You will neither be called of the new world nor of the old world. So, you are in the middle.

Now, you can explain when Krishna was born. Ask them: do you know when was Krishna born? He would definitely have been born when the Father would have come before him. It is because Krishna is the child. And the father who gives birth to the child is certainly required. And Krishna is corporeal. So, a corporeal one is required to give birth to the corporeal one. This is why, it was said: I make you Narayan from a man through the Raja Yoga that I teach. This Brahma doesn't become Narayan from a man directly. What does he become? He becomes *prince* from a man. First, he becomes a *prince* then, he becomes Narayan. So, when he becomes a *prince*, it proves that his father should definitely be the emperor of the world. It is then that he is born.

This is why, it was said: the Father Shiva comes in the Confluence Age itself. When He comes, there is a man whom He makes into Narayan. So, tell them: how this Krishna became a *prince*. Definitely, he would have become a *sahabzaada* (child of the master) first. The child is called '*zaada*' and the father is called '*sahab*'. So, the father of Krishna is required. There are divine *shahzaade* and *shahzaadiyaan* (princes and princesses) in the new

¹ You are the first deity and the first man.

world. So, it is so easy to explain it! The Father also says: you explain it as per your potential. And those who understand it also understand as per [the potential of] their intellect. There are few among billions who understand it. As for the rest, those who don't understand it or those who understand it at the end, it is very easy to become those subjects.

So, make *purusharth* now. If you want to become *sahabzaada*, make the *purusharth* of becoming *shahzaada* (prince) first. You also say: we will become Suryavanshi. It is because Suryavanshi is the first of all the dynasties in the human world. Why? It is because when God comes, He gives the knowledge to the Sun first. Then, all the planets and satellites receive knowledge from the Sun. So, the Father says: prove yourself by becoming it. You need to make *purusharth* to become such Suryavanshi. And the conduct should also be like that. There is a vast difference in the conduct. The knowledgeable Suryavanshi children will be those who give the light of knowledge like the Sun. The moon, however rises in darkness. *Accha*, in reality, there is only one *dose* [in the form] of nectar for the children. There is *dose* after *dose*... you are made to drink the *dose* of knowledge. You should have so much intoxication of it! And you should be true and clean from within. If you won't be true and clean [from within], you will have to repent a lot. The Father says: keep abandoning the sinful actions that you commit. Whatever pinches your heart within, keep telling it to the Father. You may sustain the children etc. but don't have attachment for them. You know that you have to go back Home now. So, remember it alone. You have to go Home and then, to heaven.

Shivbaba says: I am sitting here to take you back Home. I will go back Home after making you *shahzaade* and *shahzaadiyaan*. So, understand that My *part* itself is different. The *part* of you souls is different. I don't come in the cycle of birth and death. However, you souls come in the cycle of birth and death. The one who comes in the cycle [of birth and death] and the one who doesn't come in it... If someone comes in the cycle, he should also be included in the rosary. If he doesn't come in the cycle, how will he be included in the rosary? Yes, they show Me in the form of a flower; they don't show Me in the form of a bead. It is because when I come to this world, I play My *part* being light like a flower. Even when I come in the body of Brahma, I enter being a very light soul. Otherwise, when human souls enter [someone], they become so heavy! When the *soul* of Brahma enters Dadi Gulzar, does she stay light or become heavy? She becomes so heavy! So, I am always a light flower. I don't have the burden of sins of any birth accumulated on Me. And I come and explain to you children after every 5000 years. Look, those belonging to the demonic community have made such gossips! It is also *drama*. It isn't their fault. Look, there is so much paraphernalia in the path of *bhakti*. Just like, the tree is the expansion of the seed. The tree is so big and the seed is so small. I lay the *foundation* of such a small tree. So look, there is no expansion of [the tree of] knowledge, however, there is so much expansion of [the tree of] *bhakti*. The tree of *bhakti* expands so much! The entire knowledge emerges in the intellect in a *second*.

Now, the Father says: I Myself have come and I come in his *vaanprastha* stage itself. The *vaanprastha* stage is after 60 years. There is only One Father who destroys the sins, He is called *Patit-Paavan* (the Purifier of the sinful ones). He is the one who purifies the sinful ones. Why is the word '*patit*' mentioned first? Is a pure one greater or a sinful one greater? The pure one is greater. So, should the greater one be first or the smaller one be first? The greater one should be first. The word '*paavan*' should be mentioned first. Then, why was [the word] '*patit*' mentioned first? It is because the one whom I enter permanently, He alone makes *purusharth* and becomes pure from sinful first. There is no question of Me becoming sinful or pure at all. And the one who becomes that, he alone is praised in the world as '*Patit-*

Paavan... whose name is it? Sita-Ram. Don't think just about this birth. The burden of many births is on your head.

In order to remove it from your head, make *purushaarth*. *Accha*, your husband doesn't let you stay pure, he doesn't give you a leave, never mind. Read the murlis sitting at home. Remember the Father. You can burn the sins of your many births to ashes while sitting at home as well. You have definitely got the wisdom: how you should remove the burden of many births. Now, the burden of sins of many births can't be burnt to ashes except through the journey of remembrance. This is why, the Father says: remember Me alone. Then, I *guarantee* that your sins of many births will be burnt to ashes. Only one *mantra* is sufficient: Remember the Father and become *svadarshan cakradhaari*. At this time... which time? During the time of the Confluence Age, and even in it, [especially] during the time of the *Purushottam* Confluence Age, you should be very afraid of committing sins. Otherwise, you receive 100 times punishment. You lose your entire earning. *Accha*. Remembrance, love, *good morning* and *namaste* of the Spiritual *Sahab* and the *sahabzaade* to the spiritual children.

Today's vani is dated 4th August, 1968. *Shiva Bhagvaanuvaac*: children have been explained that God is the Highest of the High. The Highest of the High? The topic of being the Highest of the High is of which place? Is it of this world or the Supreme Abode? There is no question of being high or low in the Supreme Abode at all. There are those who perform the highest of the high and the lowest of the low deeds in this world. Is God included among those who perform deeds or not? Is He *Karta* or *Akarta*? He definitely doesn't perform any action. *Accha*, does He narrate knowledge or not? (Students: He does.) So, isn't narrating knowledge an action? It is also an action. He narrates the knowledge [and] also comes in the contact, connection and relation with you children. Don't you form a relationship with God? You do, don't you? So, He does have to perform actions in order to come in relationship, doesn't He? So, doesn't God perform actions? In reality, the one who is the most fortunate (*bhagyavaan*) is called God (*Bhagvaan*). What? No one can be more fortunate than Him in this world. Can Shiva Supreme Soul be called fortunate or unfortunate? Can He be? He can't. He neither becomes fortunate nor does He become unfortunate. So, who becomes the most unfortunate and the most fortunate? The body which He enters permanently, he alone is the most unfortunate one in this world before His entrance and when He enters him and his *purushaarth* becomes complete, he becomes the most fortunate one. The Supreme Father Supreme Soul Shiva is revealed through him alone in this world.

This is why, it was said: He is the Highest of the High God. Why is He named Shiva? 'Shiva' means what? Beneficial. Does He jump in the point form and bring benefit [to others]? He doesn't. The embodiment in which that Point enters, when he becomes a point form, when he attains the incorporeal *stage*, the *stage* equal to Shiva because of which Shiva and Shankar are combined and made one in the path of *bhakti*... This is why, he is named Shiva [i.e.] Beneficial. Otherwise, there is no question of [bringing] benefit [to others] in the Supreme Abode. No matter what action He performs through which *indriya*, His *part* just proves to be beneficial. So, the Father sits and explains it to the children. No one can recognize the Father except the children at all. The animals won't recognize Him. Does a bull recognize Him? It certainly doesn't. This is why, it has been shown as an animal. There is no question of the insects, animals, birds [and] moths [recognizing Him]. Yes, human being is the one with a mind and an intellect. This is why, he can recognize God the Father.

So, even among the human beings, the elevated human being who is called Prajapita of the human world, I enter him. And you children recognize Me, the Father through him. He

also has to explain to the children: this is certainly the *Purushottam* Confluence Age now. Why? Why was the word ‘certainly’ mentioned? It is because this is the only *time* when the *parts* of the five billion human souls are revealed in the world. You also come to know this now: who are the best among them? Just like, the Father says again and again: consider yourself as a soul. So, the children should *follow* it. This is your *tapasya*. What? When those sages and saints do *tapasya*, they hang upside down. They stand on one leg. The Father says: you [don’t have] any of such *tapasya*. You don’t have the *tapasya* of the body. What is your *tapasya*? Forget the body and consider yourself as a soul - this itself is your *tapasya*. As such you should also have this faith: we are the Confluence Age Brahmins.

Now, we aren’t sitting in the Iron Age. Where are we sitting? We are sitting in the Confluence Age. The Golden Age definitely has to come after the Confluence Age. The Father says: I also come in the Confluence Age when I have to *change* the world. I establish the new world and then, destroy the old world. You should mention the word ‘establishment’ first. What? It isn’t that there is destruction first and then the new world will be established. No. First, the new world is established then, the old world is destroyed. You shouldn’t mention destruction before establishment. Should you call it the establishment or destruction now? What should you call it? Did establishment take place? (Students: it is taking place.) It is taking place. And what about destruction? Did it take place? (Students: it is taking place.) It is taking place?! As such, destruction continued to take place for 2500 years. Such destruction continued to take place for 2500 years too. Should it be called the last great destruction? It can’t be. So, should it be called the final establishment? It can’t be called [the final] establishment either.

So, it was said: first, there is establishment [of the new world] then, there is destruction. If you say there is the establishment of the Brahmin religion first... If the Brahmin world is established first through Brahma, who will be destroyed? The Brahmins themselves will be destroyed. So, should you call the establishment and destruction of Brahmins or not? Should you? Did the establishment (creation) of the Brahmins take place? It didn’t? Nine categories of Brahmins are praised. There are nine kinds of Brahmins. Did their establishment take place in the Brahmin world or not? (Students: it is taking place.) It is taking place? Hasn’t it taken place yet? Aren’t the atheists Brahmins now? There are even atheists among the Brahmins. Aren’t there such ones among the Brahmins who change their parties like the Arya samajis? There are. Aren’t there greedy [souls] among the Brahmins? There are, who cause bloodshed. All kinds of Brahmins - [i.e.] the nine categories that are praised - are present among the Brahmins.

So, it will be said that the Brahmin religion was established. Until when? Through whom? The Brahmin religion was established through Brahma. So, when it was established, would the destruction also have started or not? It would have. From when? It will be said: the first Brahma [namely] Adibrahma... If the Brahmin religion is established through Adibrahma, the destruction of the demonic Brahmins like Ravan, Kumbhakaran, Meghnath also starts after it. For that, it was declared in the murli: there will be the destruction of the old world and the establishment of the new world. This declaration was for which year? It was for the year 1976. Nine categories of Brahmins were established in 1976. And the destruction also started. There was disintegration in the Brahmin world. Yes, it won’t be said that the destruction was over.

So, you should always use the *correct* words. The Father has explained: there are three directions. Which three directions? Does anyone remember them? (Student replies.) Yes. Human direction, divine direction... (Students: the demonic direction.) The direction of

human beings itself is demonic. (Students: the *Ishwariya* direction.) The *Ishwariya* direction. You completely forgot what you actually have to follow. The *Ishwariya* direction, the divine direction, the demonic direction or call it the human direction. So, the direction of a human being is called the human direction. If someone establishes a new institution of his own, it will be said that human opinion was established. What? Is the same thing happening here, in the Brahmin world as well or not? What? The *Ishwariya* direction prevails and along with it, such groups are also emerging from among those who take the *Ishwariya* direction and establish their separate gathering on their individual opinion. They don't know that *maanav* and *manushya* opinion is the same. There are institutions [based on] human opinions which are being established now. All human beings will definitely be called 'human beings'. Why? It is because does a human being work according to his mind or his intellect? Human beings will have the opinion of their mind. And God, the Intellect of the intelligent ones, His direction will be full of intelligence. Human direction is called the demonic direction. Why? It is because it is the kingdom of Ravan and it exists in the entire world. The direction of Ravan itself is called the corrupt direction. It is because all human beings are born through corruption, vices. The conduct of the corrupt *indriyaan* is called corruption. There will be divine [and] vice less direction there, in the new world. It will be called an elevated direction. This will be called corrupt direction.

So, you should remember these words nicely. The Father sits and explains these facts to you children: this is the *Ishwariya* direction and that is the human direction or the demonic direction. This is the *yagya* of the knowledge of Rudra. So, it can also be called the direction of Rudra. It can be called the direction of Rudra? Should it be called the direction of Rudra or the direction of Shiva? (Students reply.) Why not the direction of Shiva? Why wasn't it called Shiva's *yagya* of knowledge? Why wasn't it called Brahma's *yagya* of knowledge? Why wasn't it called Vishnu's *yagya* of knowledge? Why wasn't it called Narayan's *yagya* of knowledge or Krishna's *yagya* of knowledge? What is it called? Rudra's *yagya* of knowledge. Why? It is because ever since the establishment took place, the flame of destruction also ignited from the *yagyakund* along with the establishment. This is why, its name is Rudra's *yagya* of knowledge. You may call it the direction of Shiva. But 'Shiva' is the name of the Point. What? Is Rudra the name of the corporeal one or the Point? Rudra is the name of the one who takes on a fearsome form (*raudra ruup*). And Shiva is the name of the Point. The name of My Soul is Shiva. There is no one else who has a name of his soul. Everyone is named on the basis of their body but My name is based on [My] Soul. Why? It is because I am the only Soul who does enter bodies nevertheless, I just stay in the soul conscious stage. I never become body conscious.

You say: *Bhagvanuvaac*. So, you should recognize God, shouldn't you? The Father gives His introduction to the souls. No one except the Father can give His introduction to the souls. It is because God knows: no human being knows me. They might have been pretending to know God in the 63 births but no one actually knows Me. So, you alone belong to the *Ishwariya* community now. You would know the Father. Your directions are becoming divine now. The *Ishwariya* direction and the divine direction, which is greater between both? You do understand: there will be the direction of the deities in the Golden Age, there is human direction here, in the Iron Age. Now, who made the human direction into divine direction? It will be said the Father. That Father Himself is called God. The direction of Shivbaba is elevated. Deities have elevated direction and human beings have corrupt direction. Why? Why is it corrupt? It is because, is the mind of the human beings inconstant or constant? It is inconstant. This is why, their direction is corrupt. It won't be called the

righteous and vice less [direction]. Who gave this vice less [and] elevated direction? God the Father.

So, you can also explain on the three [kinds of] directions. All are certainly human beings in this world; no one is either a deity or God. If there is someone, he should come and proclaim publicly that he is God. Will anyone say he is God? If someone says he is God, the Father will say: you aren't God, what are you? You are Hiranyakashyap. There are human beings in the Iron Age. The directions of human beings are demonic directions. To fight and quarrel is called demonic direction. No one definitely knows the *Ishwariya* direction at all. You forget the Father and it becomes the demonic direction. What? What did you understand? If the Brahmins also fight and quarrel at home, they are following which direction? They are those who follow the demonic direction. You should always remember this. You should ask yourself again and again: am I the one who follows the demonic direction, am I following the direction of Ravan or the direction of God? Until your directions finally become divine, it will be said that there is a mixture [of human and *Ishwariya* directions]. What? What is it? There is a mixture [of directions]. You won't be said to be the one who follows the divine direction.

So, you should ask yourself: do I have any demonic trait? Do I fight and quarrel? Does the ghost of anger enter me? If someone has anger [in him], he is the one following demonic direction. He isn't the one following the *Ishwariya* direction. Then, he can't become the one following the divine direction soon. Who? Who can't become that soon? Those who become angry. If you become angry even now, you should understand that you can't become the one following the divine direction soon. It is because there is the entrance of ghost at that time. At which time? When you become angry. Body consciousness is the No.1 ghost. It is because of having body consciousness that the ghosts like [the vice of] lust, anger, greed, attachment, etc. enter [you]. It is certainly the world of ghosts, the demonic world. There is the entrance of the five ghosts in everyone. What? If there is someone sitting here [who thinks] there isn't the entrance of the five ghosts in him, raise your hand. Will anyone raise his hand? No one will. Everyone sitting [here] is true. ☺ To worship a human being is to worship the five ghosts. What was said? If you worshipped a human being, whom did you worship? You worshipped the five ghosts. [People] worship gurus too, don't they? It will be called the worship of ghosts. It doesn't take place there. Where? In the Golden Age. Why? Won't the children of the deities wash the loin cloth etc. of their parents? Won't they wash their clothes? Do they? (Student: Baba, in fact there are no clothes there.) ☺ There isn't the worship of ghosts there.

The Father also forbids to worship ghosts. You should wash your clothes on your own. You belong to the Brahmin clan. Then, you have birth as a deity. Your Brahmin clan is the most elevated. It is the most elevated clan? Aren't there nine categories of Brahmins? So, how is it the most elevated clan? It means, the one who is called the best among the nine categories is the real Brahmin. Whereas you receive the *knowledge*... What? You start ruminating the knowledge within, the intellect becomes engaged in thinking and churning, new points start emerging in the intellect. Now, you understand that there are divine virtues in the deities. If you don't assimilate the divine virtues here, what will happen? If you don't assimilate them voluntarily here, what will be its *result*? You will have to suffer punishments and then become a deity. And those who suffer punishments and become deities, will they become incomplete or complete deities? They will become incomplete deities. Then, they won't be able to obtain a high position.

This is why, there is a saying: few among the billions. If you have demonic traits, anger [or] body consciousness, it will be said: you won't receive a high position. Deities don't have these ghosts at all. If someone becomes angry, you should understand: there is the entrance of ghost in him. Should you tie him with a chain etc. or not? If you understood that there is the entrance of ghost [in him], should you tie him with a chain or not? Don't tie him with a chain. [In fact,] you should run away. You shouldn't take the company of the one who has the entrance of ghost. These ghosts trap all human beings. You should check yourself: do I fight and quarrel? Or do I have the conduct like that of the human beings? It is because you children should become those with a divine conduct now. If dirt comes out [of you], consider that there is a ghost [in you]. You should steer clear of the ghosts immediately.

If someone narrates *evil* talks, what should you do? *Hear no evil, see no evil*. You have *evil*, dirty talks because of body consciousness. Such ones will then suffer a lot of punishments. Suppose, there is a son of a *President*. He does a dirty act and has to go in front of the *magistrate*, he has to have a trial in the court. It will bring so much disgrace to the *President*. Second page of the *vani* dated 04.08.1968. The poor mother and father will become embarrassed [thinking:] what happened. Even abroad, when eminent people perform dirty deeds, they are disgraced. You are also disgraced a lot. If you belong to God and then there is the entrance of ghost [in you], it will be said that you are disgraced. You also say: Baba, if You come, we will belong only to You. You alone come and give this inheritance to us. The Father definitely establishes heaven. You certainly don't remember the bodily beings there. Now, you are in the Confluence Age. What does it mean? You don't remember the bodily beings there because everyone is soul conscious. And what about now in the Confluence Age? There are body conscious ones as well as soul conscious ones. It is the confluence of both. Now, you have bad thoughts as well as good knowledgeable thoughts.

So, it will be said that you are in the Confluence Age. The lustful people would have the thought of the vice [of lust] throughout the day. Their intellect keeps falling in the gutter at night as well as during the day. They would have the same thoughts throughout the day. They have the same thoughts even in dreams. The Father sits and explains: Maya is very sharp. The thought of [the vice of] lust is No.1. And there are many who have [it]. There are fights in the world just because of it. The poor publishers don't know anything about it. It is because theirs' is the human direction. They don't know about knowledge at all. They say you make [people] into brothers and sisters. *Arey*, this is something good, isn't it? There will be brotherhood among everyone, won't there? If there will be brotherhood, they won't commit *criminal* assaults, will they? If both, Brahmakumar-kumaris are brothers and sisters, they are the children of Brahma. It is the beginning of the new world. If they indulge in vices, it will be called an *insult*. There are many of such Brahminis (female Brahmins) and maidens living at the centers who come in the trap of these vices sometimes. Maya gives them such a hard punch that they totally indulge in vices. Then, tell Me: what can even the Father do? When the *laukik* father also sees: my child has become dirty, the poor mother and father feel disappointed within. It is the same here as well. This *dada* also feels disappointed. He thinks these children will bring disgrace to his name. Om Shanti.