

**VCD No. 1113, Dated 27.05.2009, at Bangalore,**  
**Clarification of Morning class 05.08.1968**

Om Shanti. Today's morning *class* is of the 5<sup>th</sup> August, 1968. The Spiritual Father sits and explains to the spiritual children. He reminds you in the very first sentence that the Father as well as the children are spiritual. This is why, the children should become *alert* in stabilizing themselves in the spiritual *stage*. The children also understand: we are establishing the Ancient Deity Religion in Bharat by following *shrimat*. The children aren't establishing it by following their opinion. They are doing that by following the direction of the Most Elevated Father. It is because the religion that the Father established has become nearly extinct and instead of that, they have considered it as the Ancient Hindu Religion. They don't know anything about its past at all as to when was the Hindu Religion established, who established it. Because of not knowing the beginning, the middle and the end of the Creator and the creation and because of the path of *bhakti* being prevalent, they are called those with a stone like intellect. The Ancient Deity Religion was worship worthy; it is nearly extinct now. And no one knows that. I got news from Batala that the people of the Ancient [Hindu] Religion say: 'you don't have faith in the Ancient Religion.' But you children do know that you are establishing the Ancient Deity Religion itself. Your *aim* and objective is in front of you. Adinarayan himself will be called ancient. But they are those with a stone like intellect. They say something or the other by coming under the influence of bad company and even the children just send the news. They don't write their opinion. You should explain to them: this Ancient Deity Religion prevailed in the Golden Age, didn't it? Even a religion passes through four stages. The Ancient Religion was also in its *satopradhaan stage* in the Golden Age. It isn't [the same] right now. Now, its *stage* has become *tamopradhaan*. It is the Iron Age now, isn't it? It is going to be destroyed. This is the confluence of the end of the Iron Age and the beginning of the Golden Age. It is the confluence where the establishment as well as destruction takes place. It is the confluence of both. It is the confluence of the Iron Age and the Golden Age, of truth and falsity and of establishment and destruction as well. The children definitely have to *respond*. Everyone has this picture of Lakshmi and Narayan, the *aim* and objective. Tell them: come so that we can explain to you that the Prajapita Brahmakumar-kumaris are establishing the Ancient Deity Religion again by following *shrimat*. Sit and understand this. Attempts were made earlier as well. Earlier, when it was attempted, the task was done only through Brahma. But everyone knows that Brahma isn't worshipped, his idols and temples aren't made. It is because the task of establishment couldn't be accomplished through Brahma. Only incomplete Brahmins were created. So now, Prajapita Brahmakumar-kumaris are doing this [task of] establishment again. Sit and understand this. Or else you can even write to them and explain it.

As for the rest, you mustn't talk much. You children have understood: we children ourselves are establishing the Ancient Deity Religion in the world. This concept should be seated in the intellect of every child very nicely. If this concept isn't seated in their intellect, if they don't have this *aim* and objective, the children too keep spreading restlessness itself. To become restless and to make each other restless is the task of demons. The human beings of the Iron Age do this very work. Now, consider yourself to belong to the Confluence Age because now, [the Father] teaches you. In Bharat, you yourselves are establishing the religion [for restoring] peace in the world for the 21 births. If someone is restless, he won't be called *saahabzaade*<sup>1</sup> or Brahmin. Although they are sitting here, they spread so much of restlessness. So, you should understand that they are certainly of the Shudra community. So,

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<sup>1</sup> The child of the Master

those who create an uproar can't attain a high position. It is because they just keep creating obstacles in the establishment of peace. And then, those who spread restlessness by becoming body conscious are no doubt ghosts. They don't belong to the Deity Religion. This world of ghosts and spirits starts from the dualistic Copper Age. They don't establish the Deity Religion at all. They create obstacles all the more. They don't have the intellect which can establish the Deity Religion. Maya dampens their spirit completely. Now, you children understand: we are establishing the Ancient Deity Religion in the world by following the *shrimat* of Shivbaba. Those who are establishing it, they themselves were deities. Now, they have come and have become the children of the Father again after the 84 births. Those who haven't had the complete 84 births, they have definitely been the weak souls who get *converted* to the other religions for many births. They can't be the real children of the Father.

The Father explains to you children: you become instrument in establishing the Ancient Deity Religion. You become instrument in establishing the 100% Ancient Deity Religion in the world. But you should also check how much restlessness there is around you or in your centers. If there is restlessness, you should understand: we aren't *saahabzaade* and we won't be able to become *shahzaade*<sup>2</sup> in future as well. Then, what are you? If you aren't *saahabzaade* [now] and won't become *shahzaade* in future either, it will definitely be said that you are a *haraamzaade*<sup>3</sup>. If you fight or quarrel even a little, if you spread the vibrations of restlessness, you should understand: 'we are definitely those who spread restlessness. We create an uproar.' The Father will definitely explain the truth. Those who are even slightly habituated to stealing, lying or spreading restlessness, what will they be called? It is because there is restlessness only when there are five vices. It is as if they belong to **that** world. Although they are sitting here, they belong to that world. This should come in your intellect: 'I am establishing peace in the world, then, how can I become restless? There is definitely a ghost in me. If the ghosts enter even me, I certainly turn out to be ignorant.' Whom do ghosts capture? The ghosts capture those very ones who don't consider themselves as a soul, who stay body conscious. So, they will be called ignorant. It is said for them: *sadguru nindak thaur na pave* (the ones who bring about defamation of the Sadguru won't find an accommodation). Such ones can't attain the share of kingship of happiness and peace. Those who are themselves restless and make others too restless, those who do *disservice* receive hundred fold punishment. Maya has made them utterly ignorant. The Father comes on the Confluence Age and makes you so intelligent. So now, you shouldn't forget that you are establishing peace in the world. You say: we will become the master of the world. If you have a ghost [in you], how will you become the master of the world? But Maya is such that she makes a person completely foolish, she makes them utterly ignorant. Those who spread restlessness, what position will they attain? They will be born in the house of a subject or they will become a servant. What *regard* will those who go to the subject category or become servants and maids receive? You will keep having the visions of all these things in the end. You will realize: what you are going to become. But the *time* for [making] *purushaarth* will come to an end by then. Then, you won't be able to do anything.

Second *page* of the *vani* dated 05.08.1968. Then, you will regret it a lot. This is why, the Father suggests the children: if you want to become multimillion fold fortunate, make such a *purushaarth* to become the master of the world. It is because only the kings become multimillion fold fortunate. The lotus flower is shown at the feet of the deities, isn't it? It is because they are the masters of the new world. The lotus flower isn't shown at the feet of the subjects at all. Baba certainly praises: it isn't any less to come even in the subject

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<sup>2</sup> The child of a king

<sup>3</sup> A scoundrel

[category] of the new world because there, as are the king and the queen, so are the subjects. So, even the subjects consider themselves as masters. Nevertheless, there will definitely be a difference, won't there? Don't think: we will stay here itself till the end. Those who create an uproar and spread restlessness, such a time will come that they will run away. Then, such ones will be demoted because they bring defamation [to the Father]. They understand from within: we spread restlessness. Here, the children have to be very resolute and firm. You shouldn't experience any [kind of] restlessness at all. Those who are restless aren't called firm at all. They even understand: 'we spread restlessness. Others too keep becoming restless because of us.' You shouldn't even think so: I made others restless because he did this when he became restless. You should consider yourself as a demon first. You shouldn't look at the others. It is because each one has to attain a high position through his [own] study. Those who do *disservice* and spread restlessness will degrade a lot. There is a vast difference between the kings and those who go in the subject [category].

The kingdom of the new world is so peaceful. There are such emperors and empresses there, who don't even need a minister. It is because the divine emperors and empresses don't need anyone's advice. There is in fact the kingdom of peace there. So, Baba advises the children: to become restless, to lie, steal is a very grave flaw. That too, [some] lie so unnecessarily; which is completely not necessary. Here, the children keep getting everything. So, they should always be a content soul. The nature serves the children who are perfect in yoga. They keep getting everything *automatically, naturally*. But you should be very honest with the Father. It is then that the desires of the *saahabzaade* will be fulfilled. You should be very honest from the depth of the heart and from outside. The Father definitely comes here to turn the restless, sinful human beings into deities. So, He keeps explaining. He says: there are no vices there. It is the new world after all. This is why, the Father issues this *ordinance* here: become victorious over the world by gaining victory over these vices.

Your sins will get destroyed through remembrance alone. This remembrance is called easy remembrance; through which your sins are destroyed. If the remembrance is easy, it will also become constant. And when it becomes constant, intense fire will ignite. Just like, intense fire removes impurity from gold. The knowledge of the cycle is also present in your intellect. This is the *yagya* of knowledge and this *yagya* has *branches* as well. To go to those *branches* and spread restlessness is also the act of demons. The Father observes that such ones who spread restlessness go and bother many. He thinks: it is rather better if such a child dies, that is, that it would be better if such a child wouldn't have been a part of this *yagya*. They *disturb* many and spread restlessness. When they couldn't be seated on the Father's heart throne, how will they be able to sit on the throne then? Although, they do consider themselves to be the child [of the Father], if they spread restlessness and do something wrong, if they behave inappropriately, what did they do here? One day, they will flee. The foremost thing is the remembrance of the Father. The sins of many births will be destroyed through remembrance alone. It is because sins can't be destroyed except through the power of yoga. If the sins aren't destroyed, you will have to endure a lot of punishments and you will also be demoted. You have come to trade with the Father. You have come to become deities from human beings. So, you should give away your bad traits; you should remove them [and] assimilate virtues. It shouldn't be that [you think]: when he does that, why can't I? Those who think so can never be seated on the heart throne of the Father. There are many of such ones who live in the centers and keep thinking about others. They keep spreading restlessness. Not only restlessness, but they also keep spreading dirt. What will become of them! The Father

knows: later, such ones who spread dirt in the centers will die or else they will go away by themselves. They won't be able to stay here.

This is why, He tells the children: your *stage* should be very firm. The children with a weak heart won't be able to see the destruction at all. To see the destruction through these eyes isn't that easy. Your stage should be very firm in this because the destruction is going to be very devastating. You will keep seeing in front of you how rivers of blood flow. This death is more disastrous than that of Pakistan. In the year 1947, when the partition of India and Pakistan took place, many trains [full of people] were slaughtered. That was still not a big deal. Now, there is going to be an unnecessary play of bloodshed. Those with a weak heart won't even be able to see it. Those who leave their body will go and become small children, they don't need to fear anything at all. So, the Father tells the children: a little time is left now. A lot [of time] has passed and a very little time of that little time is left. 'A lot' means how much time has passed? Eight years out of the 5000 years are left. Then, the next year, it will be said: seven years are left. Time keeps running out. It is about which time? Did rivers of blood flow after eight years from 1968 i.e. in 1976? Did [people] meet a disastrous end? Was there a play of unnecessary bloodshed? Wasn't there? First of all, everything happens in a subtle form and then, it happens in the physical form. What happened in 1976 in the Brahmin family between the *basic* and the *advance party* was that rivers of blood like thoughts had flowed; especially in Delhi, on the banks of Yamuna. The maidens and mothers who were in-charge of the *centers* at that time shook a lot (fig. had doubts). That will be called a subtle earthquake. The earth trembles, doesn't it? So, this *rehearsal* keeps happening and then, they repair [the damages]. But, in the end when a lot of earthquakes will occur, there will be *floods* etc., who will sit and repair them now and again? They will get tired and stop repairing them. What will they repair when earthquakes keep occurring now and again! People will understand: destruction is certainly standing in front of us. And they will keep waking up after understanding this. Now, they still have to wake up from a deep slumber, haven't they? So, those who spread restlessness won't be called awake. What will they be called? They are the Kumbhkarans sleeping in the slumber of ignorance.

The storms of Maya will attack you all the more. But, you children have to be very resolute. There will be storms but be resolute; you should be carefree. You shouldn't become the one with a doubting intellect [or] be afraid at any rate. Third *page* of the *vani* of the 5<sup>th</sup> August 1968. The Father explains: very sweet children, many storms of Maya will attack you. They have made stories: the play of Gulbakaavali. Maya, the Cat comes and extinguishes the lamp. She makes you restless and disturbs your stage. She defeats you. Sometimes, the children stay in His remembrance and become very happy. But sometimes, Maya defeats them and bankrupts them. She causes an eclipse of Rahu. If someone gets indulged in vices, it means, he has been eclipsed by Rahu. They even understand within: we have been eclipsed by Rahu. It is because they become demons despite drinking nectar. So now, you should understand: we have definitely become the children of the Father. We establish peace in the world, then how can we be restless? The Father does caution the children about everything. You should treat everyone with love. You should feed them and nurture them with love because there isn't shortage of anything in Shivbaba's *yagya*. The storehouse is full.

So, the children have to pay attention to their stage [and check]: what bad traits do I possess? You shouldn't observe others when it comes to bad traits. You should look at yourself first. The children who study pay attention to themselves. They think: what position will I attain in this condition? If you have any problem, you should write to the *head office*. When a student has some problem, he reports it to the *principal*. The Father keeps explaining

to the children: be loving. You shouldn't upset anyone for food etc. Well, what will happen if you spend two or four more rupees for food? You shouldn't mind it. Food items certainly don't cost much. If someone is ill, you have to give him medication etc. as well. You do take medication, don't you? So, you should give medication to others as well. You shouldn't become negligent in this. You should be understanding. The *student* as well as the *teacher*, both should be understanding. The Father comes and makes you so intelligent. So, the children should be very sweet and cheerful. The face of the *saahabzaade* should always be cheerful. When the *mood* of the *saahabzaade* gets spoiled, it is as if they are ghosts, not *saahabzaade* at that time. The *student life* is prized as *the best life*. And right now, that *best life* is of the *Purushottam* Confluence Age. This is the highest [school], so, the children of this [school] should also be the highest. You have to check: do I follow the *shrimat* of the Father? The Father is so simple, so, the children should also *follow* the Father; they have to be simple.

Baba gets these pictures etc. too made for *service*. The samples of the pictures made on *rexine* that came from Delhi, Baba liked them a lot. You can take them anywhere, they won't get damaged. You have to explain [to others] on these pictures very delightfully. You have to remember the Father to become pure. This is your *student life*. Because of the entrance of Maya, the human intellect becomes so inert. They say: you oppose the Ancient Deity Religion. *Arey*, in fact, we are especially establishing the Ancient Deity Religion itself. They just say that when someone provokes them. They don't know that the *Purushottam* Confluence Age is going on now. Otherwise, it has just been written in the Gita that the knowledge that God gave Arjun was the knowledge to become Narayan from a man. But Narayan is called *Purushottam*, isn't he? And the *Purushottam* should definitely be present in the *Purushottam* Age. Then, they have shown Krishna at the end of the Copper Age: He narrated Gita at the end of the Copper Age. He waged the massive war of Mahabharata. So, will they [show] the people of the Iron Age at the end of the Copper Age? From where did deities come in the Copper Age? On one side, they have written in the scriptures: the rule of Narayan prevailed in the beginning of the Golden Age. Satyanarayan is worshipped in every house. There are many among you as well who don't remember these concepts at all. Even if you remember that this is about the *Purushottam* Confluence Age, your face will become *first class* all the more. You do receive the knowledge of this most elevated age, don't you?

You become multimillion fold fortunate through this knowledge. So, the children should be very happy. But they don't remain that happy when they go out. So, you should understand: it isn't their *part* to be happy at all. It isn't their *part* at all?! Is it or is it not? *Arey*, if you become happy after coming in and become sorrowful after going out, if this keeps happening, eventually it will come to your intellect, won't it: 'We are suffering a great deal of loss. The *shooting*, the *rehearsal* of loss is taking place. Why don't we just stay inside with the Father? When all the businesses of the world are obviously going to face a loss, why should we fall in this mess?' Finally, the children will gather at the Father's Home number wise. As for the rest, those who won't be able to gather and fall under the influence of others, it will be said for them: it isn't their *part* in the *drama* to [be] face to face [with the Father]. It is because you do know that not everyone will be able to be face to face [with Him] till the end. You also know that [the children] who live far away attain a very high position compared to those who live face to face [with Him]. This was the *result* in the world of *basic* Brahmins. The *surrendered hands* who lived inside were left behind, they couldn't recognize the Father and those who made *purusharth* living in the mire of the household recognized the Father and they follow His *shrimat*.

The *serviceable* children can't keep sitting here, they will definitely run for the service of God to benefit others. So, Baba keeps cautioning the children: keep a *check* on the effect of your company and food. If you come under the influence of bad company, you suffer a great deal of loss. The influence of bad food isn't any less either. This is why, you have to prepare food in the remembrance of Shivbaba. You have to prepare as well as eat it in remembrance. If you boast: we do prepare as well as eat the food in remembrance, it will be a lie. Brahma Baba also narrates his experience: I remember Shivbaba and then eat, still I forget [Him in between]. I say: Shivbaba feeds me. I remember Him in this way as well. It is because, this is His horse. The Master will definitely take care of His horse. He will feed him, quench his thirst. Look, even then the intellect wanders here and there. Whose? It was said about Brahma Baba. Though, you don't remember Him all the time, you should try to remember Him before beginning and after ending your food. You will be benefitted even through this. This is a very good advice! Your food will become powerful. You should start eating saying: *Shivaay namah* (I bow down to Shiva). What was said? You shouldn't say: Om Shanti. Later, it will become '*Shivaay namah*' in the end. 'Om Shanti' won't be used. What was said? What is said now? Now, 'Om Shanti' is used. Later on, '*Shivaay namah*' [will be used]. You should adopt these tactics for your own benefit.

The children do keep committing sins. You know that the *reel* of 63 births is being relayed now. During the time of *rehearsal*, when the sins get relayed, your stage gets disturbed and when the noble deeds get relayed, your *purusharth* enhances automatically. Even then, the children do know that they will become noble souls in the end itself. Until then, something or the other keeps happening. This is why, you have to check yourself and keep eradicating the dirt. And you also know that the dirt will be removed through the journey of remembrance. You make your soul pure by staying in the remembrance of the Father every cycle. So, the work that has been done repeatedly should become easy. *Accha*. Remembrance, love and *good morning* to the very sweet spiritual children from the Spiritual Father and Dada. *Namaste* to the spiritual children from the Spiritual Father. (Om Shanti.)