

VCD No. 1123, Dated 14.06.2009 at Bombay,
Clarification of Morning class 09.08.1968

Om Shanti. Today's *morning class* is dated 9th August, 1968. The children know that the Father narrates the *murli* [and] that *murli* reaches everyone. And those who do *service* by reading the *murli*, their news is published in the *magazine*. Now, whether the children read the *magazine* or not... If they read it, they will come to know about the news of the service done at the *centres* that such and such *service* is taking place in so and so place. Those who don't read it at all, they won't come to know about the news at all. They will neither know their news nor their *purusharth*. It is because they won't make the *purusharth* of *service* at all. When you hear the news, it comes in your heart: I should also do such *service*. You come to know through the *magazine* as to how much *service* your brothers and sisters do. The children do understand: the more we do *service*, the higher the position we will achieve. This is why the *magazine* also inspires [you] to do *service*. So, these magazines aren't made uselessly. Those who neither read them themselves nor do *service* consider them to be useless. Some may say: we don't know how to read at all. *Arey*, you do go to listen to the Ramayana, the Bhagwat, the Gita and so on, don't you? So, you should listen to this as well. Otherwise, you won't gain enthusiasm for *service*. The Father certainly receives all the news.

So, you should listen to these magazines as well. This *service* took place at that place. If someone is interested, he will ask anyone to read it out to him. There would be many in the *centres* who don't read the *magazine* at all. In addition, there are many who don't do even a trace of *service*. Then, they will receive the position accordingly. It is as if they have no value for service. You do understand: the capital is being established. The harder someone works for it, he receives the position accordingly. If you don't pay *attention* even to the studies, you will *fail*. The Father explains: it won't be said that Ramchandra failed. No. A child failed who studies and becomes Ramchandra. Ram and Sita certainly don't study so that it would be said that they failed. These names are of the Silver Age. They will certainly have some different name in the Confluence Age. So, this is also a concept to be understood. If someone hears that Ramchandra failed, he will ask where he studied. It will be said that he studied in his previous birth and received this position. Which previous birth? The previous birth of the Confluence Age.

So, everything depends on the study. The more you study and teach, the more you yourselves are benefitted. There are many children who don't even think of reading the magazines. They have come and are sitting in Shivbaba's storehouse for their livelihood. If they don't do *service*, what position will such ones receive? They will receive a position worth *pai paisa* (something least valuable). If they have surrendered, they will certainly come in the royal family but they definitely won't become kings and queens. There are those with a higher or lower [position] among the princes and princesses as well. You don't have this thought there: he didn't make *purusharth*, this is why he received this position. No. You have all these concepts of *karma* (actions) and *vikarma* (wrong actions) in your intellect here itself. The Father comes only in the Confluence Age of the cycle and explains it. Those who don't understand it, they are like [the ones with] a stone like intellect. You also understand: we too were [the ones with] an insignificant intellect earlier. Then, there is *percentage* among [those with] an insignificant intellect as well. Baba explains to the children: everyone was assembled in Bombay. It is a very nice chance to explain to them as well: it is the Iron Age now. There is immense sorrow in this Iron Age. Name the kinds of sorrow. Those who are *sensible* will immediately understand: what they say is no doubt right. You also understand that you were so sorrowful yesterday. You were amidst immense sorrow. Now, you are going amidst the

immense happiness. This is certainly Ravan's kingdom. It is the Iron Age. And it is you who know this concept. If you know it but don't explain it to others, Baba will say that you don't know anything at all. Those who know should narrate it and do *service*. And their news should also be published in the *magazine*. Sometimes, they simply mention anyone's name. They don't know who are all *serviceable* with Baba. They mention anyone's name: this is that one's article. Sometimes, they also mention the name of those who run away in the *magazine*. They don't know at all whether they have run away or they are about to run away. Maya devours them. In fact, Baba receives all these news. He keeps narrating very easy points day by day. Those people understand that the Iron Age is still a child [now]. When they consider it to be the Confluence Age, only then can they compare what the difference between the Golden Age and the Iron Age is. There is immense sorrow in the Iron Age and immense happiness in the Golden Age.

Tell them: it is the confluence of immense happiness and immense sorrow. The Father is giving immense happiness to the children. It is called the super sensuous joy; no one can describe this joy. And we are describing it. No one can explain such concepts as to which immense happiness they receive from the Father in their life in practice. Does the *first* Narayan receive immense happiness in the beginning of the Golden Age or do you receive immense happiness in the *Purushottam Svarnim Sangamyug*? It will be said that the Father comes in the Confluence Age. When the Father comes, He gives immense happiness to the children. There isn't the name and trace of the pleasure of the *indriyaan* in that happiness at all. What is its sign? What is the explanation in the pictures? This is the explanation in the picture of Lakshmi-Narayan: Narayan who resides in the world of the light of knowledge; his very name is Narayan. 'Nar' means the water of knowledge and 'ayan' means house. The one who resides in the house of the water of knowledge. It means he doesn't reside in the world of five elements through his intellect. They are shown in the sphere of the light of knowledge. Otherwise, how will an artist picturize it? Such Lakshmi-Narayan, who become Narayan from a man directly in this very birth, reside in the world of immense happiness. Theirs isn't the pleasure of *indriyaan*. The first leaf of the new world isn't born through the pleasure of the *indriyaan*. The Golden Age first *generation* is born through immense happiness itself; there isn't the name and trace of the pleasure of the *indriyaan* there at all. There is the pure feasibility of vibrations. We are describing that immense happiness. No one except the Father can explain it this way. You also listen to the new concepts from the Father. The Father comes and narrates new points every day. No one else except you can ask: are you the resident of heaven or hell? There are number wise among you children as well. [Some] can't remember so many points while explaining. They become body conscious just by seeing someone.

You should understand that it is the soul that narrates, listens as well as imbibes [the knowledge]. However, very good *mahaarathis* also forget it. While explaining, they start speaking body consciously and this happens with everyone. Baba certainly says: this Dada is also a *purushaarthi*. It isn't that he considers himself to be a soul and speaks; who? Dada. Doesn't he consider himself to be a soul and speak? Then, what does he consider himself to be and speak? He has body consciousness [thinking]: who has come in me? The Father Shiva, who is incorporeal; He is the Father of point like souls and I? Who am I? He is the Father of point like souls. Souls are all brothers [for each other]. Any other relation can't be formed with Him. However, when that Father comes in the body of Brahma, other relations are formed. Among them, the main relationship is of husband and wife. 'The Father Shiva becomes the Husband God of the Gita through me. There no other actor in this world through whom the Father becomes the Husband God of the Gita in the corporeal form.' So, what will be said? Did he become body conscious or not? He became body conscious. This is why it was said: this

Dada is also a *purushaarthi*; regarding what? Regarding considering himself to be a soul. It isn't that he considers himself to be a soul and speaks. No. The Father gives the knowledge considering Himself to be a soul. As for all the other children, they are all brothers [for each other] and they are making *purushaarth*. They are making the *purushaarth* of stabilizing in such soul conscious stage.

So, you children also have to explain: now, there is immense sorrow in the Iron Age. Then, who is the one who gives immense sorrow? In fact, the Father alone is the One who gives immense happiness; He gives the happiness beyond *indriyaan*. Then, who is the one who gives immense sorrow through the *indriyaan*? It will be said 'Ravan'. There is immense happiness in the Golden Age. Now, the Confluence Age is going on. So, the Father shows us the path to go to [the world of] immense happiness. What path does He show? 'Consider yourselves to be a soul and remember the Father of the souls. Then, all the wrong actions committed through the body will be turned to ashes.' You have experienced happiness and sorrow only through the *indriyaan*. The happiness experienced through the *indriyaan* can't be included in the *list* of immense happiness. It isn't that the Father gives happiness. Which Father doesn't give happiness and sorrow? Which Father neither gives happiness nor sorrow? Who is He? (Students: the Father Shiva.) The Father Shiva neither gives happiness nor sorrow. Then, why does He come? He comes to show us the path. Ravan doesn't give sorrow either. Then, who gives sorrow? Ravan doesn't give sorrow but shows the path [that leads] to sorrow. The Father neither gives sorrow nor happiness. He also shows the path. Then, the more someone makes *purushaarth*, he will receive happiness to that extent. He doesn't give happiness. It will be said: you receive happiness on following the Father's *shrimat*. So, the Father just shows the path. You receive the path [that leads] to sorrow from Ravan. What? Who is this Ravan from whom you receive the path [that leads] to sorrow? *Arey*, is there someone or not? He asks in the murli: who is Ravan? It will certainly be said that it is these gurus. However, who is the number one among the gurus too? If the Father gives sorrow, everyone should receive the inheritance likewise. They should receive the inheritance of happiness as well as sorrow likewise. For example, the *laukik* father also distributes the inheritance to the children. Here, you will receive the inheritance according to the *purushaarth* you make.

So, the Father shows us a very easy path [saying]: if you do this, you will receive such a high position. The children have to make *purushaarth* [thinking]: we should achieve the highest position. You have to study for this. You shouldn't think: this one may achieve a high position, I will just sit idle. No. *Purushaarth* is *first*. The children definitely make *purushaarth* according to the *drama*. Some make fast *purushaarth* [while] some make *dull purushaarth*. Everything depends on *purushaarth*. The Father has certainly showed the path: make the *purushaarth* of remembering Me. The more you remember Me, the more your *vikarma* will be destroyed. You shouldn't leave it on *drama*. This is something to be understood that the *history* [and] the *geography* of the *world* repeats. So, you will definitely have to play the *part* that you played earlier. All the religions will come on their time again. Consider: there are one billion Christians now. Then, those many [souls] will come to play their *part*. When? (Student replies.) One billion? Till 1968, those many one billion Christians will come to play their *part*. A soul is never destroyed. Its *part* isn't destroyed either. These are the concepts to be understood. Those who understand them will certainly explain it to others. It is also said: *dhan diye dhan na khute* (wealth doesn't exhaust no matter how much you donate). You will continue to imbibe [virtues and] make others also into wealthy men. Becoming a wealthy man isn't [attaining] a low position either. However, when it isn't in their luck, they consider even themselves to be insensible [and] helpless. They think: we can't speak anything through our mouth at all. The *Teacher* will say: if you can't speak, you are fated to receive a position worth *pai paisa*. If it

isn't in your luck, how will you learn to speak or *practice* either? This is the unlimited school. Every *teacher* has his own *subject*. The Father alone knows the method of His teaching. You children also know it number wise. No one else can know it. You children try so hard! However, it is of some use when you understand it. It doesn't sit in the intellect at all. The closer you come, it is seen that you continue to become more sensible. Who? It is about who? *Arey*, it about the children themselves. The closer the children come to the Father while remembering [Him], it is seen that those children continue to become sensible.

Now, the museums, spiritual colleges etc. also continue to be opened. Your very name is unique. You name it 'the Spiritual University'. This is the spiritual study. Those who study as well as the One who teaches are souls. The Spiritual Father comes just once in the entire cycle of 84 [births] and teaches the spiritual children. You will watch the *drama* and it will repeat after [every] three hours. So, this is also the cycle of 5000 years which keeps repeating as it is. You children alone know this concept. They explain that only the scriptures are right in the path of *bhakti*. You don't have to *refer* to any scripture at all. Baba sits and explains: has the Father studied any scripture? They will first study the Gita and then, narrate it. There isn't anyone who must have studied the Gita right from his birth. The Father has *knowledge* and He has it forever. It is His *part* to narrate the *knowledge*. It is the *part* of the Unlimited Father alone to teach. He explains His introduction and the secret of the beginning, middle and end of the world. The world doesn't know about it. They also sing: God is the Ocean of Knowledge. However, they have mentioned Krishna's name. Actually, Krishna isn't the Ocean of Knowledge. The Unlimited Father Himself is called the Ocean of Knowledge. In fact, Krishna is a human being. Are these Lakshmi and Narayan the Ocean of Knowledge? No. This itself is a *wonderful* concept. We Brahmins alone narrate this knowledge according to the *shrimat*. However, they will never agree to what you say. No matter how much you explain to them: we all are the children of Prajapita Brahma this way. We have become that many a times and we will become that again. It is because we are the children of Brahma, aren't we? They will simply say: we don't accept this concept of yours that you are the children of Prajapita Brahma. When we understand it, we will accept it.

You know: we become the *adopted* children of Prajapita Brahma every cycle. Those who explain it also become [the one with] a faithful intellect. How can someone become a deity without becoming a Brahmin? Everyone has the explanation in his intellect. It happens the same in the schools as well. Some take *scholarship* and some *fail*. Then, they have to study all over again. The Father says: if you indulge in vices, you will lose everything you have earned. Then, what will be the *result*? The knowledge won't sit in your intellect at all. And you will keep feeling guilty within. You understand that everyone certainly knows about the sins committed in this birth. However, you don't remember what all you did in the previous births. You have certainly committed sins. You know that it is you who became the most sinful souls. The noble souls, the deity souls themselves have become the sinful souls. It is the third *page* of the *vani* dated 09.08.1968. As for the rest, the Father sits and explains how you became sinful and noble souls. There are many children who forget as to how they became sinful and noble souls. They don't study at all. If they study, they will certainly teach. Some are *dull-headed*. Some are intelligent. How elevated this study is! You become the ones belonging to the Sun or the Moon dynasty through this very study of the Father. So, this study is such an elevated study. In fact, they study in this birth and receive position. You know that you will continue to receive the position through this study for 21 births in the new world. And that new world isn't far from you. Just like you change your clothes, similarly you will leave the old world and go to the new world. In addition, there will be destruction as well. Now, you are going to the new world. Then, you have to leave this old body. The capital is being established

number wise. Those who study nicely will go to heaven first. Others will go later on. Not everyone will be able to go to heaven. Even the servants and maids in heaven will be seated on the heart. As for the rest, it isn't that everyone will go [there].

Now, the spiritual colleges etc. continue to be opened. Everyone will come and make *purusharth*. Those who are sharp in study will achieve a high position. The *dull*-headed ones will achieve a low position. It is possible that those who are *dull*-headed now will start making good *purusharth* later on. Some intelligent ones also fall. This also happens. It is understood by someone's *purusharth* that he makes better *purusharth* than earlier; he has become sensible. When fortune smiles on him, he rises high. This entire *drama* is going on. The soul takes on a body and plays its *part* here. [It takes on] a new body and plays a new *part*. Sometimes it plays some *part* and sometimes it plays some other *part*. It is because the soul itself has the *sanskaars*, doesn't it? No one in the outside [world] has this knowledge at all. When the Father comes and teaches, it is then that they receive the knowledge. When there isn't the *teacher*, from where will the knowledge come? You certainly need a spiritual *teacher* for the spiritual study, needn't you? All are certainly bodily teachers in the world. So, from where will the spiritual knowledge come? This is why they are called ignorant, whereas you are called knowledgeable. Knowledgeable means the one who knows. The one who knows the truth himself is called knowledgeable. Theirs is certainly *bhakti*. There is immense sorrow in the path of *bhakti*. Though Meera also had visions, it certainly won't be said that she had the happiness of heaven, she had the immense happiness of *vaikunth*. Wouldn't Meera have fallen sick? There isn't any kind of sorrow there in *vaikunth*. Here, there is certainly immense sorrow [and] there is immense happiness there. There are *sanyasi*, *udasi* (an ascetic who become sad thinking everything is false and momentary) here as well but everyone is certainly born through corruption. In addition, everyone becomes sorrowful. How are *sanyasi*, *udasi* present here? And those *sanyasi*, *udasi* who are present here in the Brahmin world, how will they be born through corruption? How are they born through corruption? *Arey*, some are *kukhvanshaavali* and some are *mukhvanshaavali*. The *mukhvanshaavali* will be called *shreshthaacaari* whereas, the *kukhvanshaavali* will be called *bhrashtacaari*.

So, everyone becomes sad. When they perform corrupt behaviour, they definitely become sad. It is Ravan's kingdom, isn't it? Everyone certainly has these diseases etc. Even the kings have sorrow, don't they? The very name is the Abode of Sorrow. And that world is the Abode of Happiness. There can't be the name and trace of sorrow in the Abode of Happiness. Heaven is called the Abode of Happiness and hell is called the Abode of Sorrow. This is the play of complete sorrow and complete happiness. In addition, there is complete sorrow and complete happiness in the Confluence Age. Complete sorrow or complete happiness can't be said to be in the Golden, the Silver, the Copper or the Iron Age. Yes, it will be said that there is complete happiness in the beginning of the Golden Age and complete sorrow at the end of the Iron Age. All the varieties of sorrow keep increasing now. There will be so much sorrow in the coming eight years too. The mountains of infinite sorrow will fall. On whom?

He spoke about when? In the Confluence Age world of the Brahmins, eight years after this *vani* was narrated i.e. in the year 1976, there were many of such ones in the very world of Brahmins who, when they listened to these new [and] true concepts, mountains of infinite sorrow fell on their heart. However, they don't give *time* to speak at all. They don't give *time* to understand at all. Now, there is very little *time* [left]. Even if they give one or two minutes, explain to them how there was immense happiness in the beginning of the Golden Age and how there is immense sorrow at the end of the Iron Age. The Father alone gives immense happiness. In which age? The Father alone gives immense happiness in the *Svarnim Sangamyug*. You receive immense sorrow from Ravan. When you receive immense happiness

from the Father, is the new world established or does the old world continue? The new world is established for you Brahmins.

Now, the Father says: gain victory over lust, then you will become the conquerors of the world. The Father says this as well: this knowledge isn't destroyed. Won't this knowledge be destroyed in the Golden Age? Will the knowledge exist? The knowledge won't exist but the essence of the knowledge [will exist], you will consider yourselves to be a point of light soul. If someone hears even a little [knowledge] here, he will certainly go to the new world. If he hears from whom? If he comes and hears even a little [knowledge] from the Father, he will certainly go to the Golden Age. Many will become the subjects. What a comparison between a king and a beggar! That very king loses that very kingdom and becomes a beggar. You think that you were kings and you became beggars after 21 births. You have this knowledge in your intellect. What did you lose after 21 births that you became a beggar? You forgot the knowledge of soul consciousness that you received from the Father. When you forgot the knowledge of the soul, you forgot the knowledge of the Father of the souls too. You have this knowledge in your intellect now. In addition, everyone has their own intellect; they understand as per their intellect and explain to others. Those who explain achieve a good position. Those are *common* (ordinary) schools. This is the *most uncommon school* because God comes and teaches.

In fact, Shri Krishna is also a human being with divine virtues. He is a human being? The one with the mind is certainly called a human being. When is it about? In the Confluence Age – call him Krishna or Brahma – is he a deity or a human being? He is a human soul. The Father says: I am beyond both the divine virtues and the demoniac traits. I am neither a deity nor a human being. I am not a demon either. I am certainly your Father. *Arey*, 'your' means whose? I am the Father of the souls. I am the Father of those who stay in the soul conscious stage. I certainly come to teach. No human being can give this *knowledge*. The Spiritual Father Himself gives the spiritual *knowledge*. No human being or a deity can give the *knowledge* of the Gita. What will a deity give? If someone is a deity soul, will he give knowledge or narrate the topics of *dhaarana*? What does Brahma's *soul* narrate after coming in Dadi Gulzar? He can't narrate the knowledge. In fact, he narrates the topics of *dhaarana*. It is said: I bow to the deity Vishnu. So, you should tell them who Krishna is. He is a deity, isn't he? Krishna himself is Vishnu. No one knows this concept at all. There are many even among you who forget it. When they forget it, they can't explain to anyone at all. All the bodily beings whose intellect is engaged in the body can never give the spiritual *knowledge*.

Everyone knows these concepts number wise. Had they understood them, they would have explained to others as well. They would have done *service* and brought many [in knowledge]. It is then that it will be understood that they did *service*. What? It isn't that someone did *service* and came back. And no one came out [in knowledge]. No one reached the Father. Then, will he be called a *serviceable*? He won't be called a *serviceable*. This is why Baba says: never write long news of your *service* to Baba. Why? Writing news means you just speak but the action isn't proved. 'He is about to come. He will listen to the knowledge a lot. He will do a lot of *service*. He went saying this.' There is no need to write anything like that. You have to write less. The Father doesn't have *time* to read lengthy letters of many pages at all. You should see whether he comes again or not. In addition, does he stay after coming or not? He should understand [the knowledge], recognize the Father, reach the Father and start doing *service* of others; it is then that it will be understood that you have done *service*. [Baba] has mentioned a long process! When should you write news to the Father? It is when the complete *result* comes out. Baba certainly wants *result*. As such, many come and go. They pay a casual visit; what is the benefit? Neither they nor you were benefitted. There certainly wasn't [any] increase in your *mission*. Why? Someone came, understood [the knowledge], went away

and didn't come again, then wasn't there any benefit? Baba certainly says: the seed sown by the Brahmins, the place where the Brahmins step and the time that the Brahmins invested are never wasted. So, isn't there any benefit? (Student: the subject *quality*...) Yes, they will be included in the *third class* subject *quality* [souls]. They won't become the Father's subjects that they should become. *Accha, good morning* and *namaste* to the children. (Om Shanti.)