

VCD No. 1126, Dated 19.06.2009, at T.P.G.
Clarification of Morning class 11.08.1968

Om Shanti. Today's morning *class* is dated 11th August, 1968. The Spiritual Father sits and explains [the knowledge]. The One who explains it isn't the unlimited father of the body. The One who explains it is the Spiritual as well as the Unlimited Father. In addition, He sits in the father of the body and explains it. What is the name of that Spiritual Father? It will certainly be said, [it is] 'Shiva'. 'Shiva' is the very name of His Point. That name never changes. As for all the others, their body is given a name. When the Father Shiva also changes the body, its name is also changed. He is the Spiritual Father of everyone. He is also called God; not this one. It means, in the year 1968, the body of Brahma in whom the Father Shiva was sitting and speaking, that Brahma was indicated [saying]: this one isn't called God. That one, the unlimited father of the body in whom the Spiritual Father Shiva sits and explains it. You children also understand number wise according to your *purusharth*. It is because the children become soul conscious and body conscious number wise. The more they stay soul conscious, the more they understand. The *akaashvani* (a voice from the sky) they speak of... Now, who does the *akaashvani*? *Akaashvani* comes out of the void of this mouth. 'Void' is called sky, isn't it? This mouth of Shivbaba is called the element sky. Every human soul certainly speaks from the element sky.

All the souls have forgotten their Father. They praise Him in many ways because of forgetting Him. However, they don't know anything at all. In addition, they praise Him here, in this very world. They praise Him and all their wishes are also fulfilled according to their feelings. And one has many wishes here, in this world. If there isn't rainfall [for a long time], they perform *yagya*. They wish that there should be rainfall soon. However, they don't understand anything at all as to how there is rainfall. It isn't that there is always rainfall by performing *yagya*. No. Though they perform *yagya*, the *famine* occurs at some places. However, nothing happens by performing that *yagya* either. This is certainly a *drama*. All the problems that is to arise do arise. So many people keep dying in those problems! So many sheep, goats etc. die! So look, the people become so sad! Do they perform *yagya* even to stop rainfall? When there is devastating torrential rainfall, they will perform a *yagya*.

You children understand all these topics now. No one else can know it. There is also a saying: what will the sheep and goats know about the music of heaven! Those bulls have so much of ego! These words are used for the human beings who have ego like that of bulls. They keep growling like monkeys. This Father Himself sits and explains it. They praise as well as defame Him a lot. You become astonished [thinking]: since when did Baba's defamation begin? It started since Ravan's kingdom began, since you indulged into vices. This Gita is the main scripture. It is mentioned in that very main scripture that God is omnipresent. Human beings started degrading since this concept sat in their intellect. It is because their intellect didn't have a destination. When God is omnipresent, where will their intellect be engaged? It is also praised: the one who defames us is our friend. Now, who has defamed Me a lot? When does 'now' mean? In the Confluence Age. Who has defamed Me the most in the Confluence Age? The children themselves have defamed Me [the most]. **You** children have defamed Me. How? Do we children defame the Father? When we recognize Him, we praise Him and when Maya-Ravan makes us forget Him completely by [the time of] the *final* examination, we start defaming Him. Now, you children yourselves have become [My] friend. As such, the entire world does defame Me. However, the entire world doesn't recognize the Father to that extent

either. They don't praise Him to that extent either. So, you are the *number one* among those who defame Him too. Then, you yourselves become [His] friends i.e. children.

So look, these are *wonderful* concepts! Those who defame Him themselves become friends. My children are [My] closest friends. Not the father but the children are My closest friends. The Unlimited Father says: you children yourselves have defamed Me. Which children? Those who were very close to Me, the ones whom I gave the kingship. You have studied the Gita as well as defamed Him by reading the Gita and considering Him to be omnipresent. So, you yourselves are [My] friends. You censure [Me] too. You defame [Me] a lot. Then, the Father helps you. The Father will say: these very children are My friends. Even among them, those who were closer number wise censured Me the most. Look, how *wonderful* the *drama* is ordained! These are the concepts to be thought and churned. They derive so many meanings of 'thinking and churning' too. No one can understand it at all. The Father says: you yourselves defame Me. You insult Me and you have been defaming Me. And look, how much I help you now! How do I help you? I give the destination of the One Father's remembrance to your intellect. I give you the introduction of the Highest of the High One Father. So, your intellect finds one destination. When your intellect finds a destination, you become concentrated. When you are concentrated, you become unadulterated. When you have the *power* of purity, all your sins are burnt to ashes.

So look, how much I help you! Then, you yourselves say, I am omnipresent. It is also mentioned: *yada yada hi dharmasya, glanirbhavati bharat* [meaning] whenever there is the defamation of the religion, I come. It is just about Bharat. You yourselves defame as well as praise Him. You have become so impure by defaming Him. Then, you yourselves become pure. So look, how *wonderful* this *drama* is! *Shivjayanti* (Shiva's birthday) or Mahashivraatri (the great night of Shiva) is celebrated. Actually, there is just one incarnation. However, they are so foolish that they aren't satisfied by defaming Him to this extent, so they have said '*yuge yuge avataar* [meaning] I incarnate in every age'. In addition, they put Me in lump of soil, walls. They say that I am present in the animals too. The Father complains: the first shloka the *Gitapaathi* (those who study the Gita) read is '*yada yada hi dharmasya*'. However, who said that whenever there is the defamation of religion, He comes? They should tell His name, address and place too. They say: He is omnipresent.

So look, you children have defamed Me the most. And you children yourselves are My best friends. The Father's children themselves are the loveliest. He also calls them: My lovely children! He addresses them as, 'Children! Children!' while talking to someone. Such words like 'children-children' will never come out of your mouth. As a matter of fact, the Father's vision has become firm that all the souls are His children. And there won't be a single one among you who uses words like 'children'. He certainly knows what status a child holds, what he is. All are certainly souls. This is also preordained [in] the *drama*. It isn't about joy or sorrow. All are My children. Some have taken the body of a *mehtar* (sweeper). I am accustomed to calling him 'children' as well. It is because all are just souls in Baba's vision. Then, even among them, some are very poor. Actually, the Father likes the very poor ones themselves. It is because those poor children have defamed Me a lot according to the *drama* plan. Then, they have come to Me now. You have studied the most. And you have also defamed Me the most. You have been defaming everyone. There are just these Lakshmi and Narayan who have never been defamed.

It is the second *page* of the 11th August, 1968. Look, Krishna has been defamed a lot! It is a *wonderful* concept. Krishna is his childhood name. He is a great soul in his childhood. So, Krishna is defamed but Narayan isn't defamed at all. This knowledge is so strange. What is the reason? Krishna is the childhood name. He is Krishna in his childhood [and] he becomes Narayan when he grows up. His adulthood isn't defamed, whereas his childhood is defamed a lot. There must certainly be some reason. What is the reason? *Arey*, when is it about? It is about his childhood. It certainly is. However, 'childhood' [means] it is about his *purusharth*. It is about the Confluence Age. When Krishna is a child, a student in the Confluence Age, he is the one who makes mistakes. When his study is complete, when he attains the firm *stage* of *purusharth*, he stops making mistakes.

The sheep and goats certainly won't understand such deep topics. Who are sheep and goats? (Student replies.) In the *basic* knowledge? They are all sheep and goats; they don't understand this concept that all the defamation and praise in the scriptures are of the Confluence Age. They aren't the concepts of the Golden, the Silver, the Copper or the Iron Age. In addition, God neither comes nor has birth, the revelation like birth in those four ages. In fact, you need the golden vessel like intellect to understand these concepts. It can become *satopradhaan* only through the journey of remembrance. They don't go on the journey of remembrance. They don't recognize the One they have to remember at all. They don't know His name, form, qualities and abode at all. They think that the Father is incorporeal, a Point. They have shown 32 qualities of the Point. Well, does the corporeal one or the Incorporeal One have 32 qualities? They don't have intellect to such an extent either that the Point they have shown in the Shivling is the *yaadgar* of Shiva, the Incorporeal Point of Light. And the ling is the *yaadgar* of that bodily being, the unlimited father of the human world who attains an incorporeal *stage* in the final *stage* of his *purusharth*. It is as if he doesn't have any *indriyaan* despite having them. He does have eyes but he doesn't see despite seeing through the eyes. He does have ears but he doesn't listen to the defamation despite listening to it through the ears. It is the speciality of the journey of such remembrance.

In fact, some are such that despite sitting in front of the Father, they certainly don't make the *purusharth* of remembrance. They surely don't consider that they are a very small point like soul. You do have to remember the subtle soul itself, don't you? This doesn't come in the intellect of some: we souls are very subtle stars. The Father of us souls is also an extremely subtle *star*. He is our Father as well as our *Teacher*. He also becomes the *Teacher* and explains to us. So, it is impossible for them to have these concepts in their intellect. They certainly keep saying 'Baba, Baba'. It is also praised: everyone remembers [God] in sorrow. It is also *Bhagwaanuvaac*: 'everyone remembers [Me] in sorrow. No one remembers Me in joy.' There is no need to remember Him in heaven. Here, so many [kinds of] sorrow and troubles arise in this world. They keep remembering Him [saying]: 'o God! Have mercy! Show mercy!' Even now, when they become His children, they write: Baba, have mercy! Give us power! Show mercy! Baba writes [back]: you will receive power on your own through *yogabal*. Take as much power as you want. Have mercy on yourselves on your own, won't you? What is the need of asking in it? Give the *tilak* of kingship to yourself on your own. I just tell the method as to how you can give the *tilak* of kingship to yourself. The *Teacher* just tells the method of studying, doesn't He? The student's task is to study and to follow the directions. The *Teacher* certainly isn't called guru so that he shows mercy or gives blessings. The Father says: this is certainly *purusharth*. One can *race* as much as he can in this *purusharth*. Good children will run [fast] in *purusharth* and the foolish will be entangled in the worldly affairs. As such, every

child is free. Run as much as you can in the race of *purushaarth*. It is because it is the *purushaarth* of the soul. The soul is connected to many births. It isn't the *purushaarth* of body. Those who try for body, they make the attainments of a single birth through it. This is certainly the *purushaarth* of the soul. You make the attainments of many births. It is the *race* of the journey of remembrance.

Now, you children have broken the relation of sister [and] brother too while having the race. You have left the relation of sister and brother as well. Which relation do you have? Even if there is a couple, they aren't even a sister and brother, Brahmakumar and kumari for themselves. What are they? They are brothers for each other. Brothers are certainly free. Consider yourselves to be brothers for each other. Still, you don't become free from the *criminal* eyes. The *criminal* eyes continue to perform their task. At this time, all the parts of the body of all the human beings are criminals in this Iron Age world. [If someone] kicks [or] punches another, his parts of the body are criminals, aren't they? Each and every organ is a *criminal*. Not even a single part of the body will be a *criminal* there, in the new world, heaven. You won't hurt anyone. Here, you certainly keep performing *criminal* actions through every part of the body. Now tell Me, which part of the body is the biggest *criminal*? It will be said, [it is] 'the eyes'. If their desire of vices isn't fulfilled, they start using violence. However, it will be said: these eyes are the first. There is also the story of Surdas. A story has been written. [But] they don't understand it at all. Just think, how will someone climb holding on to a snake? It has been written for Tulsidas: when he went to his father-in-law's house, he climbed [into the house] holding on to a snake. It is certainly an impossible thing.

Shivbaba certainly hasn't studied any scripture. It will be said: this chariot has studied them. In fact, Shivbaba is called the Ocean of Knowledge. It will be said: the *sanyasis* are certainly knowledgeable ones, then why do they call Him 'the Ocean of Knowledge'? You understand this concept. What do you understand? Shivbaba certainly doesn't take any books. Then, who takes these books of paper? Shivbaba is certainly the *Teacher*. The Teacher's task is to explain it. The student's task is to read the book and listen to the explanation. As for the rest, Shivbaba doesn't need to hold any book. Who is the one who reads here? Child Krishna. The Father says: I neither study nor take any book. I Myself am knowledgeable and I am the Seed Form of the entire human world. This is a tree like world, isn't it? The Father [i.e.] the Seed is its Creator. The world is corporeal, so the creator, the seed of the corporeal world is also corporeal. However, the Incorporeal Seed, the Point of Light Soul has entered that corporeal seed.

So, the Father explains: I am the Seed Form. The Supreme Abode (*Muulvatan*) is My residence. Now, I am present in this body. No one else can say at all that he is present in that body. One can neither say that he is the seed form of this human world nor can anyone say that he is the Supreme Father Supreme Soul. No one could say that. If someone is a *sensible* [and] good child and if someone else tells him that God is omnipresent, he will immediately ask: are you also God? If he agrees that he is also God, he will immediately take his shoe off and beat him. Whom? The one who would say that he is God. [He will tell him:] 'What is this? You call yourselves 'Allah'. This isn't possible at all.' He will hit him on face with a shoe twice to four times. However, there isn't such *sensible* child now. No one knows of Allah at all. They themselves keep saying: Allah-O-Akbar! They also say in English '*omnipresent*'. Had they understood its meaning, they would have never said it. Now, will you children say He is omnipresent? Will you say that? Why won't you say that? You won't say that because your

intellect has found a destination. You firmly consider Him to be *ekvyaapi*. If there is someone among you who says that he is omnipresent, he should try saying that he is the form of God. It is a great defamation to say so. It is like defaming Him severely. You say, I am present in stones, *bhittar* and soil.

Now, the children know: Shivbaba's birthday (*Shivjayanti*) is equal to the birthday of the new world. What? When is there a birthday? When should Shivbaba's first and real birthday be celebrated? When the new world is established. Everything like purity, happiness and peace are included in it. The Father Shiva certainly doesn't come alone. The child Krishna is also along with Him. So, it will be said: Shiva's birthday is equal to Krishna's birthday. In the path of *bhakti*, both Shiva's birthday as well as Krishna's birthday are celebrated at night. So, it will be said: *Shivjayanti* is equal to *Dusshera jayanti*, *Deepmala jayanti* and also *swarg jayanti*. All the birthdays are included in it. The origin of all the great days is *Shivjayanti*. The Father sits and explains all these concepts: He took away the ten vices means heaven is established, so it will be said *swarg jayanti*, *Dusshera jayanti*. Shiva is revealed. Nevertheless, Shiva doesn't reveal Himself. The Father is revealed by the children alone. So, *Krishna jayanti* will be said. You understand very well but it is as if they are corpses. You wake them up a lot, still they don't wake up. They are sleeping in such a deep sleep of ignorance. *Bhakti* is called ignorance. You keep descending the ladder in ignorance. You attain *sadgati* through knowledge and *durgati* through *bhakti*. The Father says: I come and bring about everyone's *sadgati*. 'Everyone' means I bring about the *sadgati* of all the human beings.

It is the third *page* of the *vani* dated 11.08.1968. So, you children understand the secret of heaven and hell. In addition, the Father sits and explains this secret to you children in the Confluence Age itself. These newspapers certainly defame you. So, you should write [to them]: the one who defames us, he is our friend. [The editors of] the newspapers are also our friend. You should say it proudly. Otherwise, the children become afraid. You should write it clearly: the one who defames us, he is our friend. We will certainly bring about your [i.e.] the newspaper editors' *sadgati* too. Now, you may insult and defame us as much as you want. You defame our Father, God too. When you don't spare God Himself, how will you spare us? What if you defamed us, we will certainly bring about your *sadgati*. Even if you don't want it, we will catch hold of your nose and take you towards *sadgati*. There is nothing to be afraid of in saying so. Whatever you do, you have done it a cycle ago as well. The Father will come and bring about everyone's *sadgati*. Tell them: you have defamed our Father so much, still the Father brings about everyone's *sadgati*. We, Prajapita Brahmakumar-kumaris will bring about the *sadgati* of such ones like you too. You should scold them nicely. There was tyranny on the weak women a cycle ago as well. When the newspapers defame Him, the weak women come in bondage. So, you should remind them that there was tyranny on the weak women like Draupadi. The children forget to tell them these things.

The Father says: o unlimited children! All of you defame Me. Still, He says: the children themselves are My loveliest friends. It is because the children are flowers. The children themselves are kissed and placed on head. The parents serve them a lot. Baba also used to serve you children, didn't He? Now, you children receive this *knowledge*; you take it along with you. Those who don't take it, they will play the very *part* which is fixed in the *drama*. Those who don't take the *knowledge*, what will be their *part* in the *drama*? What *part* will they play? If they don't take the *knowledge*, they will *convert* to other religions. They will deceive Bharat and the *Bharatvaasis*. Now, you settle all the karmic accounts and go Home. Those who are

going to *convert* certainly can't see heaven through these eyes. Certainly, not everyone will see heaven. This is also ordained [in] the *drama*. As for the rest, everyone will certainly receive peace for which they make *purusharth*. They keep committing a lot of sins. Then, those who commit sins in this way, they will also come late. The Father has come, still they keep committing sins. Such *tamopradhaan* ones will come very late. This secret should also to be understood very well as to who will come late and who will come earlier. The great *mahaarathi* children are also affected by *grahaacaari*. They are affected by such *grahaacaari* that they immediately get angry on trivial matters. Then, they don't write letter [to Baba] at all. Baba also says: don't give them murlis. There is no benefit of giving the Father's treasure to such ones. Then, the eyes of some among them open and they say: Baba, we made a mistake. Some are such who don't care either. Now, you certainly shouldn't be so careless. There are many of such ones who don't remember the Father at all. They don't make anyone equal to themselves either.

Otherwise, it certainly doesn't take long to write a letter. Just write two words on the *postcard*: 'Baba, I am *ok*. I remember you a lot.' That's it! Then, some say that they don't have time to send postcards etc. Now, tell Me: how long will it take to write just these two words? They say that they don't have time to eat food either. Otherwise, you should certainly write to the Father: Baba, we remember you all the time. Otherwise, Baba isn't *antaryami* (the one who knows the inner feelings of everyone). Isn't Baba or the Father *antaryami*? 'Baba' refers to the corporeal one. The corporeal one isn't *antaryami*. The Father of the point souls, the One who doesn't come in the cycle of birth and death is certainly *Antaryami*. However, how will the corporeal one know [it]? If you write letters, he will understand that the children remember Him. As for the rest, it isn't possible that you don't have spare time at all. Do you have time to drink water? Compared to writing two words, it takes more time to drink water. Here, the Father says: just write two letters '*OK*'. Just write 'I am *ok*'. That's it! '*Ok*' itself means you are in the Father's remembrance. Remembrance meets remembrance. Then, there are also many of such ones who write everyone's name: Baba, remembrance and love from so and so. They think: 'these are also our friends, relatives and so on, aren't they?' So, they mention everyone's name. I come to know that they don't write it with their heart. They are practiced to write like that. Baba knows: he would have never said or he would have asked you to mention his name while writing a letter [to Baba]. However, that isn't true remembrance. You do need a lot of honesty in remembrance. Falsity won't do here. Your heart will keep pricking you within.

So, very good points are explained to the children. Baba explains deeper points day by day. Think: mountains of grave sorrow are going to fall in the forthcoming time. There won't be anything like sorrow in the Golden Age at all. Now, there is certainly Ravan's kingdom. However, they don't believe in Ravan either. Even the king of Mysore makes [the effigy of] Ravan etc. and celebrates Dusshera. The very name of that city is Mysore. How wild they act! Where is it the *yaadgar* of? Who is Mysore? '*Sur*' means the sun and '*mai*' means I. The *part* of the Sun of Knowledge will certainly destroy darkness. The one who spreads darkness is Ravan himself. It is Ravan in the form of the five vices. Then, it is said: Ram's Sita was abducted. They have defamed Ram a lot. Ram is called God, he is Almighty after all. Then, how can his Sita be abducted? The Father says: this is also a superstition. All of them are like monkeys. Monkeys are the dirtiest among the animals. They are certainly born just through vices, adultery. However, there aren't these five vices in the Golden Age. If these five vices are present there as well, it has to be called a *vicious* world. It is a concept to be understood. There is nothing to be afraid of. You should explain who established the Ancient Deity

Religion. No one remembers it at all. You can remind them. The biggest lie is [the idea of] omnipresence. Then, the Father says: whenever there is the defamation of religion in this way, when I am said to be present in every particle, I come and establish the land of truth, I come and establish the true religion. The Golden Age is called the land of truth and the Iron Age is called the land of falsity. So, the *first class* lie is 'God is omnipresent'. Then, Krishna has been defamed; it is the *second* [class lie]. Write these concepts as well. This is why, it is said: the land of falsity and the land of truth. *Accha, good morning* to the children. (Om Shanti.)