

VCD No. 1128, Dated 21.06.2009, at Kovilpalayam,
Clarification of Morning class 13.08.1968

Om Shanti. Today's morning *class* is of the 13th August 1968. Those who initiate good deeds are praised. Today, Baba is praising Meerut. All the children must have heard that [the children] of Meerut published the [picture of] the Trimurti in a newspaper *block* along with the inscriptions that Baba had mentioned in the *murli*. There is a child named Tyagi in Meerut. His name itself is Tyagi. He convinced the editors, worked hard and got it published in the newspaper. And he got it published *free of cost*. He certainly must have made the editor equal to himself. Whatever inscriptions he had given them, they have printed it accurately. Not all the editors print it accurately. They certainly mix their own opinion, the human opinion.

Second *page* of the *vani* dated 13.08.1968. That human opinion itself is called the demonic opinion. One is the human opinion and the other is the opinion of God. Then comes the divine opinion. The intellect of a human being is demonic. Why? It is because the mind of a human being is inconstant. Because of being fickle their mind doesn't remain stable. It doesn't become focused and the matter changes. So, that is called a demonic intellect. Those who have criminal eyes, they have a demonic intellect. One is the *civil* eye and the other is the *criminal* eye. The deities will be said to have a *civil* eye and a *vice less* intellect. And here the Iron Age human beings are *vicious*. They have *criminal* eye. The *vicious* human beings are called those with *criminal* eyes because their very thoughts are *vicious*. Their thoughts are full of viciousness. When a woman and a man have *criminal* eyes, they embrace each other. They won't be called those with *civil* eyes at all. The deities in the Golden Age have *civil* eyes. The ones with *criminal* eyes are sitting in the *jail* of Ravan. Everyone has *criminal* eyes in the kingdom of Ravan. Not a single one can have *civil* eyes. *Criminal* means a *vicious life*. Those with *civil* eyes are said to have a *vice less life*. The ones who have a *vicious life* live in the *jail* of Ravan. Now, you are certainly in the *Purushottam* Confluence Age. Now, Baba makes you the one with *civil* eyes from the ones with *criminal* eyes. And there are different kinds of people even among those with *criminal* eyes. Some are *semi* [-criminal] and some are of some other kind. As for the rest, everyone certainly has *criminal* eyes. When you become civilized (those with *civil* eyes), it will be said that [you have attained] the *karmaatiit* stage. It is because you become the ones with brotherly eyes, don't you? You become souls i.e. mutual brothers. A soul sees a soul. It is as if the body doesn't exist at all. So, consider yourself as brothers. These are very deep concepts. They can't ever come to anyone's intellect. The meaning of '*civil* eyes' can't come in [anyone else's] intellect at all. If they understand the meaning of that, they will attain a high position.

The Father explains: you have to consider yourself as a soul and forget the body. You even have to shed the consciousness of this body. And you have to shed it in the remembrance of the Father, 'I, the soul am going to Baba.' You have to shed the entire consciousness of the body, become pure and remember the Father alone who makes you pure. You have to leave your body and go in His remembrance itself. If you have *criminal* eyes, it will definitely prick your conscience

. Your destination is very high. Although, some children are very good, they too make mistakes. It is because Maya is after them, isn't she? Right now, no one can be *karmaatiit*. This Baba is also a *student*. He too will attain the *karmaatiit* stage in the end. It was said for whom? It was said for Brahma Baba. It is the *vani* of which year? It is the *vani* of 1968. It is of August of

the year 1968 and [Brahma Baba] left his body after December, in January. So, the Bks think that Baba became civil eyed and left his body. But, this isn't possible. No one can have the *karmaatiit* stage right now. Why? It is because the entire Confluence Age is of how many years? It has been said to be of 100 years. And only 33 years had passed at that time. 33 years had passed and the Father wasn't revealed either. The name, form, residence, qualities and actions of the Father, His *biography* didn't sit firmly in anyone's intellect. It didn't sit in the intellect of Brahma Baba either. So, when not even the complete introduction of the Father sat in their intellect, whom did they remember? When they didn't remember the *accurate* form of the Father at all, the remembrance of the Father was just like they kept remembering Him in the path of *bhakti* for 63 births. It won't be called accurate remembrance. So, they won't be called those in the *karmaatiit* stage either. This is why it was said: this Brahma will also attain that *karmaatiit* stage in the end. It is then that he will have civil eyes. You have the spiritual *brotherly* love then. There is no *criminal* eye in *brotherly* love. It is then that you can attain a high position.

Baba will definitely show you your complete aim and objective. The children understand: we have this fault. You will know your faults when you maintain the *register*. It is possible that someone might reform even without maintaining the *register*. But, those who are weak should certainly maintain the *register*. There are a lot of children. Many of you don't even know how to write. Even then, your stage should be such that you don't remember anyone. If you remember others, this means that your attention is caught there. You won't be called *civil* eyed. You should always think: I am a naked soul. There is even a story for this. Don't even pick up the stick otherwise you will remember that in the end. Don't get attached to anything. Here, many do get attached to the vicious ones. The Father says: you shouldn't remember anything else except the Father. The Father is definitely Ever Pure. So, as is your remembrance so shall you be. This is such a high destination. Otherwise, you will remember only those *thikkar*, etc. in the end and you will fall. Here, you keep remembering many [people] in this world. You just keep remembering them. You don't remember Shivbaba at all. There is a vast difference between those *thikkars* and Shivbaba. The Father says: children, abandon these dirty thoughts.

The children do get everything. You should check yourself: do I ask for something which I already have? You shouldn't have a lot of desires. This is the Pandav Government, isn't it? The Government will say: we feed you so much. So, you should put it in use, shouldn't you? *Accha*, if you can't do *service* for eight hours, at least do it for four hours. *Accha*, if you can't even do service for 3-4 hours, do service for at least one hour. You should definitely give some time for *service*. The *vicious* ones can't remember the Father at all. It is as if they don't have their heart in doing service at all. The Golden Age is definitely the *vice less world*. The deities are praised a lot: complete with all the virtues, complete with 16 celestial degrees, completely vice less. Their stage is so detached. You shouldn't have attachment in anything dirty. Don't have attachment for this body either. If you become such a *yogi*, you will be ever fresh. And you will be immensely happy. The more *satopradhaan* you become, the higher the mercury of your joy will rise. You yourself will remain happy and all the souls who come in your contact and connection will also experience happiness. You experienced that happiness 5000 years ago as well, didn't you? That was when you were *satopradhaan*. Now, you have certainly become *tamopradhaan*. Third page of the *vani* dated 13.08.1968. Later on, you will experience the same happiness that you had experienced earlier in the Golden Age as well. And that happiness of the Golden Age will start here itself. Where? From the Confluence Age. Then, you will take this happiness along with you. It is because it is said: as are your thoughts in the end so is your destination. This is about the

thoughts at the present time. This stage will take you to true liberation. You have to think and churn a lot about this.

The Father is definitely called the Remover of Sorrow and the Giver of Happiness. You say: we are the children of the Father. So, the children should have the blood of the Father. The limited father has limited blood and what is the blood of the Unlimited Father? It is the blood of thoughts. So, the blood of your thoughts should also be so pure that you don't give sorrow to anyone, that you always make others happy. You have to show the way to happiness to everyone. If you don't make anyone happy, you definitely make them sorrowful. It is impossible that you don't make them sorrowful. You either make someone happy or sorrowful. You experience happiness and only happiness for half the cycle and sorrow and only sorrow for the other half of the cycle.

This is the *Purushottam* Confluence Age and it is for you, when you make *purushaarth* and become *satopradhaan*. They are *number* wise in [making] *purushaarth* as well. Why are they number wise? It is because '*purush*' means soul, '*arth*' means for i.e. those who work, endeavor, make effort for the soul. Those who make *effort* for the soul are very few. Otherwise, what do [people generally] make effort for? They make effort for their body. They make effort for their body [and] the body is for just one birth. And the soul is for many births. This is why they turn out to be *number* wise in [making] *purushaarth*. The more soul conscious someone is, the more intense the *purushaarthii* he will be. So, Baba has seen that child Tyagi of Meerut is very good. He also seems to be a very good *yogi*. He has convinced the editor and published [the picture of Trimurti] in the [newspaper] *block*. His name itself is Tyagi. He doesn't have *criminal* thoughts, so his intellect remains engaged in *service*. He has refined the *service* very well. He has renounced the entire unlimited world, name, form etc. Those who do *service* the Father also praises them: this child is a very good *yogi*. Baba will certainly praise the true beloved civil eyed children i.e. those who lead a *vice less* life, won't He? In fact, you shouldn't even have a thought of becoming *vicious*. You do know that you will attain such a stage in the end. When? When will the end come? (Student: *karmaatiit* stage...) When will even your stage become *karmaatiit*? It is the time for which it is praised: ask the *gop* and *gopis* about the super sensuous joy. No one can say this now: we experience the super sensuous joy. Once the super sensuous joy meaning the joy beyond the *indriyaan* begins, it isn't going to wear off for 2500 years. You won't have the awareness of the pleasure of the *indriyaan* at all.

Baba feels that his stage is very good. Whose? Brother Tyagi of Meerut. He is a *civil* eyed child although the newspaper isn't very famous. That newspaper has its branches in Delhi and Kanpur as well. You Brahmins alone are becoming *civil* eyed in Bharat. Earlier, you were *criminal* eyed. Now, the Father is making you *civil* eyed. You even know that a human being is never called God. Why? A human being has a mind. He is called a human (*manushya*) because of his mind (*mann*). And it is as if the deities don't have a mind at all, it isn't fickle; they are *icchha maatram avidya*¹. This is why the *Bharatvaasis* have called themselves Hindu. It does prick their conscience, doesn't it? 'We don't belong to the Golden Age at all. In fact, right now we belong to the Iron Age.' People have *criminal* eyes in the Iron Age and they have *civil* eyes in the Golden Age. All those who have *criminal* eyes definitely commit sins. That is certainly the pure new world and this is the impure world. No one can understand the meaning of the impure

¹ a stage where one doesn't even have the knowledge of desire

and the pure world either. What is the meaning of it? What is the meaning of the impure world and the pure world? (Student: the Golden Age and the Iron Age. The Iron Age is the impure world.) The degraded one is called impure. Someone pure can't be degraded. The purer the soul is, will it be light to that extent or will it be heavy? It will be light. It will keep flying high. Where is Shankarji and His followers shown? They are shown on Mount Kailash. They are shown on a high *stage*. So, human beings are impure and deities are pure. It is because the intellect of the deities remains up in the highest part of the body (*uttamaang*) and the intellect of the human beings remains [focused] on the lowly *indriyaan*. So, this is the impure world. You understand these concepts when you become Brahmins.

Everyone does say: this knowledge is very good. I will come at leisure. Baba understands: he won't come at all. If you say that in front of them, they will feel insulted. They do understand: this knowledge is very good. We should become deities from human beings. When you find it good, you should do a good task immediately, shouldn't you? If you postpone it even to tomorrow, it is possible that Maya catches you by your nose and throws you in the *gutter*. In the process of saying 'tomorrow', death might devour you. So, you should never postpone a good task. And death is hanging over everyone's head. People die walking on the road. Does it take time? So many people die suddenly, just sitting. Now look, there were floods. So many people drowned to death. Did you know this beforehand: so many people will die? Earthquakes occur unexpectedly. No one comes to know that an *earthquake* is going to occur. These natural calamities keep occurring according to the *drama*. No one can know the secret of these *natural calamities* at all as to when and where they will strike. Did anyone know that such floods will occur in Surat? They suffer a great deal of loss. Then, they inflate the train fares to cover the loss. Now, people will have to travel from one place to another, won't they? They inflate the fares, they can't do anything at all. They keep thinking how to increase the income so that people are able to pay the fares. Look, now the food grains are so costly.

So, Baba saw this newspaper of Meerut and liked it a lot. Although, the *block* is old, the letters are clear. Baba doesn't like to read small letters. Baba stops reading them altogether. The letters should always be clear and big. So, the Father sits and explains: *civil* eyes will be called pure eyes, a pure soul. [In reality,] the [entire] world is *criminal* eyed. Now, you certainly become the ones with *civil* eyes. So, you have to work hard. For what? To become *civil* eyed. You must have seen the pictures of deities in the temples, you must have seen their faces as well. What attracts you the most in their face? The eyes attract a lot of attention. Nowadays, people have such eyes that you might be afraid just by looking at them! They have *criminal* eyes, don't they? It isn't an easy task to become *civil* eyed [like] Narayan. Those who become very *civil* eyed, they themselves will attain a high position. It means that if you become more *civil* eyed, everyone will wish: his eyes should fall on me. It is because their vision is sweet, isn't it? The vision of Lakshmi- Narayan would be so sweet! Those who remain *criminal* eyed will definitely attain a low position. They will go there and at least become *caandaal* because they came in front of the Father and did take the knowledge. They will definitely come [in heaven]. Now, you have certainly come to become Narayan from a man. But, Baba knows that many are going to become *caandaal* as well. Those who run away unexpectedly also become *caandaal*, don't they? What? You should write an essay about this too. Who will become kings? Who will become emperors? Who will become servants and maids? Who will become *caandaal*? Who will become *first class* rich subjects? Who will become *third class* rich subjects? Those who are *criminal* eyed, it is seen that they can't assimilate the knowledge here either. They can't even remember

the Father. Right now, it will be said that the human beings are definitely *criminal* eyed. They are *civil* eyed in the Golden Age. The Father explains: very sweet children, if you want to become deities, the masters of heaven, you should become very *civil* eyed. If you consider yourself as a soul and remember the Father, you will become hundred *percent* soul conscious and *civil* eyed.

You have to explain this meaning to everyone. You have to tell them: there is no question of sin in the Golden Age. Why? It is because there, everyone is equal to the Father. There is no sin where the Father is present and the Father isn't present where there is sin. How is everyone equal to the Father? *Arey*, even the Father is incorporeal, isn't He? He is in the soul conscious *stage*, isn't He? So, the deities too, always remain in the soul conscious *stage*. They remain incorporeal, vice less and ego less. It is certainly a world of those complete with all the virtues, complete with 16 celestial degrees, completely non-violent and the highest among all in following the code of conduct, a world of the civil eyed ones. Even the *Candravanshii* degrade by two celestial degrees. Fourth *page* of the *vani* dated 13.08.1968. What remains in the end after the celestial degrees degrade gradually? A crescent is what remains. Just like the moon is *full* then it wanes gradually and a thin crescent remains. The soul doesn't become completely *nil*. What? If it becomes completely *nil*, the light of the eyes will diminish completely. What is the indication that the soul is present in the body? There is light visible in the eyes. When the soul departs [from the body], the light of the soul... (Student: it gets dim.) It doesn't get dim, it gets completely snuffed out. The soul never become completely *nil*. It will be said that it becomes nearly extinct. The moon isn't visible in the clouds. So, even the Father says: your light doesn't get completely extinguished. A little amount of light does remain. Now, you take *power* from the *Supreme Battery*. He Himself comes and teaches how you can establish a connection with Him. When the *Teacher* teaches, the intellect [of the student] does remain connected to the *teacher*, doesn't it? He remembers the teacher. He will study what the teacher directs. 'I too will study and become a *teacher* or a barrister etc.' That does remain in his intellect, doesn't it?

There is no question of mercy or blessings in that study either. And there is no need to bow your head either. Yes, if someone greets you by saying: 'Hari om' or 'Ram Ram', you have to greet them in return. This is about giving respect to them. You don't have to be stubborn. You do know: we definitely have to remember the One Father alone. If someone gets offended if you don't do *bhakti*, you should even practice that [just] to show them. What? You don't need to renounce *bhakti* in front of them. What should you do? You should even practice *bhakti* to show them. Keep remembering Baba from within. How will anyone know what you are up to? If someone renounces *bhakti*, their family and clan create an uproar. They will entitle the one who renounces *bhakti* as an 'atheist'. Although, he is a true theist from within, the people of the world will entitle the one who renounces *bhakti* as an 'atheist'. There is so much difference in whom they call atheists and whom you call atheists. The people whom they call atheists and the people whom you call atheists - there is so much difference. Whom do they call atheists? Those who don't follow the blind faith *bhakti*, they call them atheists. A person who doesn't worship the non-living idols, they call him an atheist. They think that he doesn't believe in God. And whom do you call atheist? Those who don't know the Father, the *practical part* of the Father, you call them atheists. So, there is such a vast difference in what you say and what they say. They do call them atheists but they don't know this that they themselves are atheists because they don't know the actual form of the Father at all. There is a vast difference in whom you call atheists and whom they call atheists. You say: they don't know the Father at all so they are atheists. They

keep fighting and quarrelling with each other just because they are atheists. In a family, the children who are under [the control] of the father, they would know the father that the father is the head of their family, he is everything. Such obedient, faithful and compliant children do know the Father very well, don't they? They know Him this is why they aren't atheists. And they also have a distinctive quality. What is it? Those who know the Father won't fight and quarrel. And those who don't know Him keep fighting and quarrelling. So, what happens in the path of *bhakti*? They keep fighting and quarrelling with each other. There is dispute and restlessness in every house. Alright, this was about the world, now come to the world of Brahmins. You did witness the world of *basic* [Brahmins]. Do they know the Father there or not? (Students: no.) They don't know the Father at all. So, they fight and quarrel just like the people of the world do. There is no difference. But, [the Brahmins] of the world of the *advance* [knowledge], who say that they know the Father... They do say that, don't they? 'We know the Father. We give the introduction of the Father to you.' So, do they get offended by each other? Do they fight and quarrel with each other or not? (Student: they do.) Then, ultimately who is the one who knows [the Father]? Who knows the Father? The people of the world don't know Him, the *basic* [Brahmins] also don't know Him. Even the *advance* [Brahmins] keep fighting and quarrelling. Then, who know Him? It will be said that all of them have *criminal* eyes. They have *criminal* eyes so they haven't attained the firm soul conscious stage. They haven't become souls [i.e.] mutual brothers. The sign of anger is restlessness. You children are becoming the children of the Ocean of Peace. And if anger is evident in such children as well, what will someone say? There will be such infinite peace there, in the new world. Although, people do say: you find a lot of peace in *bhakti*, does that peace last just until they are sitting in the temple or is it forever? It is for a short period of time. You should have peace forever, shouldn't you?

In reality, you yourself become orphans and you yourself become [the children] of the Master. It is then that you attain peace from being restlessness. You go to peace from restlessness. The Unlimited Father gives the inheritance of the unlimited happiness. The inheritance of Ravan is sorrow. The dagger of lust gives sorrow and only sorrow. This is why the Father says: you experience sorrow in the beginning, middle and the end. You shouldn't ever remember someone who wounds [others] with the dagger of lust. The Father explains: consider yourself as a soul and consider others souls too. If you consider yourself as a soul and remember Me, your sins will get destroyed. And you should also have *love* for each other. You should also remain immersed in the love of the remembrance of the Father. There are many who can't even consider themselves as a soul. Those who can't even consider themselves as a soul their actions will also be likewise. Although, they are sitting here, in front of the Father, they don't listen to what He says; their intellect wanders outside. Otherwise, it is very easy to explain the secret of the two Fathers to someone: the Unlimited Father makes us this through Brahma. What does He make us? 'The Unlimited Father makes us this through Brahma', what does He make us? He makes us Narayan from a man? Brahma has definitely departed. So, how will He make us that through Brahma? (Student: through the Father...) It hasn't been said 'through the Father', it has been said 'through Brahma'. (Student: the Unlimited Father.) The Unlimited Father. The Unlimited Father is the one who makes you that but through whom does He make you that? Brahma is the *media* in between. He makes us this through Brahma. He makes us Lakshmi-Narayan. He makes us Narayan from a man and Lakshmi from a woman. So, who is the one who makes a man Narayan and a woman Lakshmi in practice? It is Brahma, isn't it? Brahma should be present in a corporeal form, shouldn't he? So, Brahma did leave his body. (Student:

Prajapita.) Prajapita? Prajapita isn't the mother at all. *Arey*, you got confused! *Arey*, is there someone who is the form of Dharmaraj [or not]? Brahma, who is the king of *dharma*, who is the highest among the ones who assimilate [knowledge], the very Brahma who portrayed the form of love, the very Brahma who portrayed the form of great tolerance... The children who gave a lot of sorrow even to such Brahma, when will their accounts get settled? In the Golden Age? Their accounts will definitely get settled in this Confluence Age itself. Through whom? Through Jagadamba. Jagadamba is the slayer of the demons. She is the one who destroys the demonic traits of all the demons, the one who makes a man Narayan. This is why the female deities have been given this title, what? They alone can open the *gate* of heaven. No man can do that. So, 'through Brahma', which Brahma is that? It is the Brahma who is worshipped in the path of *bhakti*. The other name for her is Jagadamba. Whether you call her Brahma or Jagadamba, it is the same. So, you definitely need to become pure to become these Lakshmi-Narayan. You 'need to'. What does 'need to' mean? It is a *compulsion* that you definitely have to assimilate purity.

The Father says: remember Me, the Purifier of the sinful. This is called easy remembrance and easy knowledge. The Father is the seed form of the human world. And the one who is the seed form Himself is the Purifier of the sinful. Who is the seed form? Who is the seed form of the human world? Prajapita. Is he the purifier of the sinful? Or is he impure himself? The Supreme Father Himself enters that *Patit-pavan* Prajapita and becomes the Purifier of the sinful. This picture of Lakshmi-Narayan is *first class*. The picture of [the Kalpa] tree isn't any less. Everyone will understand through the picture of the [Kalpa] tree. The *Bharatvaasis* will understand through the picture of Lakshmi-Narayan and the people of the other religions [will understand] through the picture of the Kalpa tree. It is because the knowledge of all the religions is given in that. 'We can go to heaven in this way,' this concept will come in the intellect of the people of the other religions. If you consider yourself to be of the Ancient Deity Religion, you will definitely go to heaven. For example, if you give the introduction of the *basic* knowledge to someone and he was following Christianity at that time, he took knowledge, he took the *basic* knowledge as well as the *advance* knowledge. So, will it come in his intellect: according to what I have understood in the picture of the Kalpa Tree, in which religion will I go? *Arey*, he belongs to the Christian religion in the last birth. So, as is the beginning, so is the end. What knowledge was given here? What is the knowledge that was given here? As is the beginning, so is the end. So now, he is of which religion in the end? Of the Christian religion. So, he would have belonged to which religion in the beginning? (Student: the Ancient Religion.) The Ancient Deity Religion? How is that possible? Then the concept of 'as is the beginning, so is the end' was proved false. Although, he will belong to the Ancient Deity Religion, he won't come in the very beginning. What? Even if he comes in the Golden Age, he will come when the souls who lay the foundation of the Christian religion descend from above. This concept will sit in his intellect. So, first of all, you have to understand: we were certainly deities. Now, we do have to become such deities again. When you believe that you have to become deities, you need to follow *shrimat*.

You will understand that you had *civil* eyes in the Golden Age. A body conscious person is called criminal eyed. These deities had *civil* eyes. Human beings definitely have *criminal* eyes. But they are the ones with such a monkey like intellect that they don't understand these aspects at all: they call us *criminal* eyed! If they consider themselves *criminal* eyed, they would even say: make us *civil* eyed. A *civil* eyed person doesn't possess any vices at all. You will attain a high position only when you become devoid of vices. Keep telling everyone: this is the *criminal* eyed, vicious world. *Criminal* means the one who performs a wrong action. This is why, you

even ask them: are you of the Iron Age, the criminal eyed or of the Golden Age, the civil eyed? I don't know whether the children have printed these questions in English or not. You will have to explain in English till the end. What? Which language is widely known in the entire world now? English. Although, the Father comes and explains in Hindi. So, Hindi will definitely gain popularity because God the Father Himself speaks Hindi. People will try to understand it: we should learn how to speak and understand Hindi. However, English is going to be prevalent till the end. Nowadays, they study only English. If someone tries to change this language, English: we won't let it be the *first language* or the *second language*. We won't let it have the first rank or the second rank, how can they do that?

The *criminal* eyed human beings keep making such rules in order to trouble others. The Father says: remember just two letters – *Alaf* and *Be*. It is indicated with a finger. Very good sensible human beings indicate just with their finger, 'Remember *Alaf*.' He Himself is the Purifier of the sinful. Your sins will be destroyed by remembering Him. And you will definitely attain the inheritance of heaven from the Father. What else do you need? You have to make *purushaarth* for that. There is no other difficulty. The Father explains it in such an easy way but they don't remember even that because they have *criminal* eyes. So, they remember this dirty world a lot. The Father says: now, forget this dirty world. *Accha*. Remembrance, love and *good morning* to the very sweet long lost and now found children from Bapdada. *Namaste* to the spiritual children from the Spiritual Father. (Om Shanti.)