

**VCD No. 1138, Dated 28.07.2009, at Rajajipur (Karnataka),  
Clarification of Morning class 08.08.1968**

Om Shanti. The morning *class* dated 8<sup>th</sup> August 1968 was going on. We were discussing the topic in the last *line* of the first *page*: Now look, within a short time so many inventions like the aeroplane etc. have been invented; these are the new inventions of science. Such [a time] will also come, people won't even go to look for a *plot* etc. on the moon. They will forget everything. This is the extreme ego of science. They are showing a lot of pomp and show. Second *page* of the murli dated 08.08.1968. There is certainly a lot of *silence* in knowledge. This is called an *Ishvariya* invention. There is just disturbance in *science*. It is as if those scientists don't know about silence at all. You even explain to them: There was peace in the world just in Shantidham (the Abode of Peace) and then in the new world. That new world is Sukhdhaam (the Abode of Happiness) and that is Shantidham. Now, it will certainly be called Dukhdham (the Abode of Sorrow). Here, there is sorrow, restlessness and only restlessness. You also have to explain this, "Do you want peace? If you wish for peace, you should never become restless. However, there will be peace forever only in Shantidham and Sukhdhaam. Some say, 'we have this sorrow, we have that sorrow', so they are asked: this is Dukhdham, isn't it? What will there be in Dukhdhaam? There will be sorrow and only sorrow. In the same way, there is peace and only peace in Shantidham [and] there is happiness and just happiness in Sukhdham; there is no trace of sorrow at all. Those scientists will say, "This never happens." What? There is never such a world where there is no sorrow and restlessness. So, you will certainly understand that they have never experienced Shantidham and Sukhdham, which they should have. He who has eaten *rasgulla*<sup>1</sup> will have its experience. He, who never ate it, what experience will he share? Yes, this much will certainly be said that everyone wants happiness. There isn't anyone who would say, "I don't want happiness". There is happiness just in heaven. It will be said there is everlasting happiness in heaven. *Bhaaratvaasi* also remember *swarg* [i.e.] *Vaikunth*. The Christians also remember *paradise*. The Muslims also remember *jannat*. They remember, it means, they have certainly experienced it. What someone has experienced, he will definitely remember it. *Bhaaratvaasis* will certainly remember Sukhdham. Those *sanyasis* just remember peace. They just can't remember the everlasting happiness. In fact, they say, the happiness of heaven is like the droppings of a crow (*kaag vishta*). It is against the *law* for them to experience the happiness of heaven forever. In reality, it is just you who remember happiness.

For whom was it said 'you'? The murli is spoken through the body of Brahma. It is the *vani* spoken in August, 1968. At that time, for who was 'you' said? You just remember happiness. You remember Sukhdham. Which Sukhdham? That which the Father had established. 'This one' (*inko*) doesn't remember it? Who? The Sukhdham, which the Father established in this world, doesn't this Brahma remember it? Would he remember it or not? (Student: No.) Why? (Student: He is going to leave his body.) Yes, he just didn't experience that Sukhdham, the golden joy in the Confluence Age through his body. So the place where someone experiences everlasting happiness, the zenith of super sensuous joy, he just didn't experience it. It is you who remember it. Which joy? [The joy] that the Father gave **you** after coming in this world in practice. This is why you call out: *Liberate* us from sorrow. It means, the soul of Krishna, the soul of Brahma [or] the soul of Dada Lekhraj doesn't achieve that high level of happiness, which you children attain. This is why the horoscope of Krishna is matched with that of Christ. What was said for the Christians? The Christians neither experience more happiness nor do they experience more sorrow. You can also explain on the picture of the Ladder, which was prepared through the connection of the intellect. What?

<sup>1</sup> a sweet: balls of milk-cheese soaked in syrup

What can you explain? (Student: how much happiness and sorrow do the Christians experience.) It isn't the question of the Christians being in heaven at all. Here, the topic discussed, the comparison made is with Krishna. Is the soul of Krishna lying on a bed of thorns reaching his last 84<sup>th</sup> birth or is he standing? (Student: He is standing.) It means, even in his last birth, he doesn't receive that much sorrow. How much? The extent to which it is shown for the soul of Ram suffering sorrow in a jungle of thorns in the path of *bhakti*. So, the soul of Ram is called *Suryavanshi* and the soul of Brahma is called the Moon. The followers of the Moon are *Chandravanshi* [and] the followers of the Sun are called *Suryavanshi*. So it is you children, the *Suryavanshi* souls, who come right from the beginning of the Golden Age. Krishna will be born in the Golden Age but he isn't born directly from the Sun of Knowledge.

Who is the soul of the Sun of Knowledge? The One whose knowledge [i.e.] light never gets exhausted? Who is He? (Student: The soul of Ram.) No! Isn't the light of knowledge of the soul of Ram exhausted? (Student: the Father Shiva.) Yes. The Father Shiva. He, who is the Father of the point souls, His light of knowledge never gets exhausted. He is called *Sadaa Shiv* (Forever Benevolent). When they show the picture of Shankar, a third eye is shown in the centre; they name it *Sadaa Shiv*, the eye of Shiva (Shivanetra) in the path of *bhakti*. Whose eye? It won't be called the eye of Ram, the eye of Brahma or the eye of Vishnu. What will it be called? Shivanetra. That eye is always beneficial. It is impossible that sometimes He is harmful and at other times He is beneficial. So He, who always gives light, is the Sun and the first *direct* child of that Sun is the soul of Prajapita, the soul of Ram. The father is called Ram; Krishna in fact, is the name of a child. It means, will the first leaf of the Golden Age be the Father or the child? He will be a child. Will there also be a Father who gives birth to him or not? There will definitely be one. So it was said, you are the *Suryavanshi* children, you experience the highest level of happiness. You call out: *liberate* us from sorrow. So in the last birth, you certainly experience sorrow the most and you also experience happiness the most. The soul of Krishna and the *followers* of Krishna neither experience more sorrow nor do they experience more happiness. So, you are the souls who **actually** stay in Shantidham.

What is this? What does 'actually' and 'artificially' mean? Which place will be called the real Shantidham? (Student: along with the body.) Yes, the Shantidham that will be established at Mount Abu in the last days, last moments of the world, all the souls there will be in the seed form, thought-free *stage*. There won't be a single soul who would stabilize in [the stage of] body consciousness and they will also have their body. So it is you who are going to experience such real Shantidham. The soul of 'this one'... whose soul? The soul of Brahma [won't] experience this real Shantidham. He will definitely be at Mount Abu. He stays there but he doesn't experience such real Shantidham. Nobody knows this. What? The Moon of Knowledge Brahma and the souls who *follow* him don't experience everlasting peace, the stage free from thoughts along with the body while living at Mount Abu. And in case of you children? You children are the *direct* children of the Sun of Knowledge, so you experience it.

The **Father** sits and explains these concepts. What? It means, did the soul of Brahma explain this point? What? No other soul can explain it; the Brahmakumar-kumaris can't explain it. They will become all the more upset [and say:] what is this! What wrong knowledge you people narrate! Just like the people in the path of *bhakti* do; the followers of Ram will give great importance to Ram [and] the followers of Krishna will give great importance to Krishna. So the Father sits and explains look, there are so many ignorant people in this world. What? The new souls who are recently taking the *basic* knowledge.

They go there, to Mount Abu. What do they think? The extent to which there is happiness and peace here, there can never be such happiness and peace in the world. So will they be called sensible or stupid? (Student: Stupid.) You know, this is certainly their stupidity. In reality, the Shantidham that is going to be established at Mount Abu, they just don't know about it. Earlier, even you were stupid. What? In realizing this, earlier, you were also stupid. What did you use to think? The extent to which these Brahmakumar-kumaris are experiencing happiness and peace, nobody would be so happy in the world. Look, there is heaven here! Earlier, you also had the same belief. You became so stupid. Since when did you become so stupid? You considered them to be elevated and yourself to be what? We certainly came late, we didn't even see the corporeal form of God through these eyes, these Brahmakumar-kumaris of the B.K. are so elevated, in fact, they saw the *direct* form of God! From when did you become so stupid? *Arey*, now you have definitely become sensible. Then, since when did you become so stupid that you considered them to be superior, you believed even the people of the world to be superior and considered yourself to be inferior?

Only when you consider yourself inferior you *follow* others. What are the *Bhaaratvaasi* doing today? Are they following the English civilization or are they exploring and bringing up the Indian civilization to light? Whatever the foreigners are doing, they (the *Bhaaratvaasis*) are also adopting the same ideas. They are using all foreign medicines. They are adopting the foreign lifestyle. They forgot their own superiority and are considering others superior. From when did they become this stupid? You became the ones with 14 celestial degrees from being 16 celestial degrees complete, you became the ones with 12 celestial degrees from being 14 celestial degrees complete, then you became the ones with eight celestial degrees; it means, you kept becoming stupid, didn't you? What was its reason? There might have definitely been some reason. Why did the number of celestial degrees keep dropping? (Students commented.) No. (Student: Through the colour of the company.) Yes, the power of the soul reduces by enjoying pleasures. Right from the first birth, the deities are accustomed to enjoying pleasure. Yes, this is certain that they enjoy pleasure through the elevated *indriyaan* and human beings enjoy pleasure through the corrupt *indriyaan*. Their happiness is elevated. Whose? Of the deities. And what about the pleasure of the human beings? It is of a lower level. Because the happiness is of a lower category they lose more power rapidly. And the power of the deities diminishes gradually. So they did fall, didn't they? So what was the main reason of falling? (Student: Vices.) Yes. The other weak souls kept descending from above and we kept coming in contact and connection of those numerous descending souls; we continued to enjoy pleasure coming in their company. This is why we fell. So what turned out to be the main reason of falling? (Student: the colour of company.) The colour of company.

In the Silver Age, silver like [souls], who are of less value in the eyes of God, many of them descended. In the Golden Age, we were like gold. The *cost* of our soul was very high in the eyes of God. Because does God come and establish the Silver Age? What does He establish? He establishes the True Age. He is definitely the True Emperor. So He establishes the True world. But as soon as the Silver Age begins, numerous silver like souls descend. How many of them descend? 80 million. There were 20 million [souls] in the Golden Age and 80 million descended in the Silver Age! Four times [greater number of] souls descended. So, will they be coloured by the company of the multitude or not? They will definitely be coloured. Now look, you don't have any celestial degrees left. You have become devoid of celestial degrees. Now you know, there is death and only death all around. What? It isn't that you step out of the house, a car is passing on the road; so there is [a chance of] death there itself. You stepped out of the house, a car came and killed you, it ran over you. So [it isn't

that] there is [a chance of] death on the road. You step out of the house and death is [standing in wait] only there. No! There is [a chance of] death even in your home. There is death and only death all around.

They keep organising conferences for peace. Who? (Student replied.) The B.Ks! (Student: people of the world.) The people of the world also keep organising conferences. They just don't know that by organising conferences, happiness and peace isn't going to spread in the world. We know that peace and happiness can't spread in the world by organising conferences. It is only the One Supreme Father Supreme Soul who brings happiness and peace. [People] organise conferences. Why do women suffer sorrow in this world? Why are women so unhappy? *Arey*, sorrow is certainly present in the entire world. Whether it is women, men, old people or children everybody is certainly unhappy. There is immense sorrow because everyone is *tamopradhaan*. Are there any souls in this world who are *satopradhaan* [or] joy-giving? Everyone is *tamopradhaan*. Now, how can there be peace in the world? It means, what does Baba want to say? Those who [aim to] bring peace in the world organise conferences [with the goal:] let there be peace in the world. What mistake are they making? (Student commented.) They don't understand that as the population of the world increases, will there be peace with the population growth or will there be restlessness? If the *population* keeps increasing, restlessness will also continue to increase. There are numerous religions. So will the people of all the religions fight among themselves or won't they fight and quarrel? There certainly isn't [only] one *dhaarana*. Right now, there just can't be peace in the entire world. There can't be [peace]! Then, what does Baba want to say? First of all, all the religions should be destroyed. What? As it is written in the Gita. What is written? I destroy all the corrupt religions. I destroy the false religions and establish the true religion. Will one religion be true or will many be true? Will there be one who is true or will there be many who are true? Certainly, there will be only one who is true. He is called *God is truth*. Just One God is truthful, all the others become false in the world. So the world just doesn't know about happiness.

You daughters will sit and explain, there are many kinds of sorrow in this world. Why? Because there are *dhaarana* of various kinds of religions so there are many kinds of sorrow. There is so much restlessness! The [abode] from where we souls have descended, that place is the actual Shantidham. Nobody knows, from where have we souls descended in this world. (Student commented.) *Acchaa*, when the new world was established, at the very beginning of the new world, in the beginning, was Sukhdham also established along with Shantidham or not? Both the abodes were present, weren't they? Shantidham as well as Sukhdham were present; both the *gates* open simultaneously. So from where would the souls have come in Sukhdhaam? (Student replied.) From where? (Student: from this very world.) Did they come from the world of sorrow? (Students replied.) Right at the beginning of the new world... it was said just now, wasn't it? The extent to which you were happy in the new world, in the Golden Confluence Age, the joy which God directly gave you... The world, where the *foundation* of Sukhdhaam and Shantidhaam was laid... So you understood about Shantidham; the place where the Father was present, where He was making [children] perform *tapasya*, there would have been peace and only peace there, in Mount Abu. Children experience it even now. What? Even if Baba calls us up, we forget everything. Why do we become so free of thoughts? We become happy, we forget the whole sorrowful world. So Sukhdhaam that was established in the beginning, from where would the souls have come there? *Arey? Arey*, would they have come from somewhere or not? From where would they have come? (Student: from Shantidhaam.) They would have come from Shantidham! [Does it

mean,] they would have come from the abode of souls? (Students: the real Shantidham.) They would have come from the real Shantidham?

Will the real Shantidham or the false Shantidham be first? Which abode will be first? (Student commented.) [By saying] “real”, Baba means it is the abode where you experience peace along with the body. So which is the real Shantidhaam? (Student: Mount Abu.) *Accha*, is that which is above the duplicate one? Neither that one nor this one will be called duplicate because there is the 100% real Shantidhaam in this world just for a *second*. The real Shantidhaam that will exist in this world will be just for a *second*, the first soul goes and it will immediately come back the next second, won't it? So, all the souls who reach there... it is said that Sukhdhaam will be inaugurated, the *gate* of Shantidhaam will open simultaneously. So, from where will those souls reach Sukhdhaam? (Student replied.) Will all the souls leave their body and reach there or will they reach there with their body? They will definitely reach Sukhdhaam along with their body and they will also reach Shantidhaam along with their body. Which Shantidhaam? The Shantidhaam for which it is said in the murli: you children will bring down even the Supreme Abode to this world. So, first, the souls from which place will come to Sukhdhaam? (Student: Mount Abu.) The Shantidhaam that will be established in Mount Abu, the souls who achieve a complete stage there, they will get transferred to Sukhdhaam from that place that very *second*. So the place from where we souls have come, that is the actual Shantidhaam and the [place] where this Ancient Deity Religion existed, where these deities used to rule was the 100% Sukhdhaam.

Whom did He hint at [saying:] ...where ‘these deities’ used to rule. Towards Lakshmi-Narayan. Towards which Lakshmi-Narayan? The Confluence Age Lakshmi-Narayan, who are shown surrounded with light and only light, in the picture. What? How is their world shown? They stay in the world of the light of knowledge. People even say in the path of *bhakti*; what? What have they named him in the path of *bhakti*? He, who becomes Narayan from a man, is named Narayan in the path of *bhakti*. ‘*Ayan*’ means a house. (Student commented.) Yes, knowledge itself is his house. The ignorant worldly topics don't go on in his intellect. What goes on in his intellect? Just the topics of the light of knowledge go on in his intellect, that itself is his house.

It will be called the Ancient Deity Religion. It won't be called the Hindu religion. What? Why was it given the name ‘Hindu’? They think: *hin* means violence, *du* means those who eliminate [violence]. They think, those who remove violence are Hindu. It isn't that those who eliminate violence themselves are Hindu. *Arey*, if the world isn't destroyed, if violence isn't used for the world, will the new world come? It can't. Those who are incomplete, who don't become complete souls, those in whom body consciousness remains, will violence be used on them or not? Will they be destroyed or not? Unless they are destroyed, will the new world of the soul conscious people come, will it be revealed or not? Until the incomplete souls, who make *purusharth* don't make *purusharth* to become complete souls, until they are destroyed, the new world can't be established in this world. So this is certainly wrong, what is the name of our religion? What do people think? They think it is the Hindu religion. Those who eliminate violence are Hindu. In reality, those who eliminated violence were those who were far off from violence.

Did Brahma Baba use any violence? Did he use violence? He didn't. Then did he establish the new world? He didn't. What is in his intellect? *Accha*, what is in the intellect of the Buddhists? They also say, *ahinsa parmodyarm* (non-violence is the supreme religion). They too say the same thing, he who removes violence, he who tries to eliminate it, he who acts to eliminate [violence] himself is a Hindu. But in reality it isn't like this. How is it?

What is the duty of a king? Should he destroy those who use violence or should he promote them? He should destroy them. It is these Buddhists who have taught this. The Muslims attacked them, they abducted their wife, children, sisters [and] daughters still, they [stuck to their slogan:] *ahinsa parmodharma*. This isn't *ahinsa parmodharm*. *Ahinsa* means you shouldn't use violence; for whom? For the good ones or the bad ones? Those who are 100% good, you shouldn't use violence on them. Those who are [like] the tail of a dog. Tie the tail of a dog to a stick and bury it in earth for twelve years; if you take it out after twelve years, how will it be? It will still be crooked. Those who are never going to become complete, the souls who just don't become complete with sixteen celestial degrees, should violence be used on them or not? If violence isn't used for them, if they aren't destroyed, the new world can never be revealed.

So it was said, 'ancient' means old. What? One is 'modern' and the other is 'ancient' meaning very old. Now, why do they call themselves Hindu? **Why** do they call themselves Hindu? *Hinsam duyate*, [meaning] they are those who eliminate violence. Why do they say that? Did they eliminate violence? Will they be able to eliminate violence? If we see, the people of Islam used violence, the Buddhists also used violence. How? The wife and children who came to their shelter, they didn't protect them. So what will their heart experience? Their heart was certainly attached to them (whose protection they sought); they had to go under the control of the Muslims forcibly. So what will their heart say? Was it violence or not? There was. Even the Buddhists didn't practice non-violence in reality and the Christians are no doubt very cunning. They will show that they are very good, very civilized outwardly and they will make strike you from behind. They are in fact extremely violent. They make atom bombs. They have controlled the entire world with the might of the atom bombs. People think, there is great heaven in America [but] their heart is totally black. So, there is no such religion that can eliminate the real violence. They just say, 'we are a Hindu'. Actually, the religion which God established isn't the Hindu religion. Which religion did He establish? (Student: Ancient Deity Religion.) He didn't establish a religion that eliminates violence. When God came, all those who used even a little violence, who had even the slightest feeling of [using] violence, He destroyed all of them. What is the slogan of God? When God comes, what slogan does He give the true Brahmins? Destruction through physical power and establishment through spiritual power. If you use physical power, there will certainly be destruction. If you have to perform the task of establishment, if you have to do *construction*, if you don't want to do *destruction*, what do you have to do? (Student: *yogabal*.) Yes, *apply yogabal*, create such vibrations that both a lion and a cow, a lion and a goat drink water on same river bank. They can't make such *vibrations* at all; they can't change someone's mind, they can't change someone's heart. They used violence, exploded atom bombs and spread terror. So this isn't the Hindu religion.

Why do they call it 'Hindu religion'? It is because they are corrupt in religion. What? They have a corrupt *dhaarana*. What *dhaarana* do they have? What is corrupt in their *dhaarana*? (Student replied.) No. Nobody has this in their conscience at all: to win someone's heart itself is actual non-violence. What? If someone wins someone's heart, that is true non-violence. If he didn't win the heart [and] controls everything externally, it is using force, they are corrupt in religion, their *dhaarana* aren't good. They are corrupt in actions. The actions they are performing through the *karmendriyaan*; all those are corrupt actions. What actions are they performing through the *karmendriyaan*? They definitely perform such actions which aren't permitted in the *Ishwariya* (Divine) rule. You shouldn't look angrily at someone, you shouldn't look with red eyes. Should you? You shouldn't. You should look [at them] affectionately. You should change [people] through love. You shouldn't speak such words

through the mouth which give sorrow to others [so that] he becomes restless. They don't understand that a stick doesn't hurt a person to the extent the words spoken through the mouth hurt. He will forget [the pain] inflicted by the stick, he remembers the stick for some time, as long as there is pain but he never forgets the words spoken through the mouth, it hurts him so much all his life. So, whether it is about the mouth, the eyes, the ears or about the hands and legs; whatever action you perform through any *karmendriya*, you certainly perform some or the other action that gives sorrow. In the Golden Age, everyone was certainly pure, all the *indriyaan* were pure. This is why, the deities are worshiped. What do they say? Lotus like eyes, lotus like mouth, lotus like hands, lotus like feet; they were joy giving and only joy-giving. That is certainly a world without vices. There is no name and trace of vices there at all and this is a vicious (*vikari*) world; *kari* means act *vi* means opposite. The actions God taught [us] to perform; it is a world that makes you perform actions opposite to them. There is no trace of vices there. So look, there is such a great difference. In what? Between the Deity Religion and the Hindu religion.

First of all, understand what is [the stage of] being without vices. Who will be called vice less? Suppose, a king sentenced a person to death. The person who is condemned to death has such authority among the subjects that even the executioner isn't ready to put him to death. Then what will be said? Is the king doing a good deed or bad deed? (Student: Bad.) Is he doing a bad deed? The king made a decision: he should be hanged to death. (Student comments.) The *judgement* which he passed, everyone agrees that it's the *right judgement*. All the subjects understand that the *judgement* is *right* but that person has such authority among the entire subject category that nobody is ready to hang him. They are afraid: if we hang him, his family members will ruin us. So, what will be said? [Who will be called violent] the subjects or the king? Who is violent and who is non-violent [here]? (Students: the subjects are violent.) Are the subjects violent? The people of the subject category don't want to punish him whereas the king wants to punish him; he delivered the death sentence. Now, they (the subjects) didn't punish him and he (who was guilty) was left unpunished. And if even the king doesn't punish him, if he isn't ready to do the job of the hangman, will the king also be called violent or will he be called non-violent? What will he be called? He is also violent. Why? Because he did say it through his mouth, the truth definitely came out in his speech but it didn't come in his actions. He says one thing and does something else. So, the world doesn't know who is violent and who is non-violent in reality.

So, first of all, understand what being vice less is. Who is vice less and who is vicious? Who is violent and who is non-violent? Understand the depth of this concept. Now, the soul is impure. There are impurities in the soul, so the jewellery is also of the same kind. As the soul has the impurities of silver, copper, iron, the body is also the same. We have received such a body which can't enjoy pleasure. Our *indriyaan* are weak. The body of the deities was so healthy, their *indriyaan* were so strong! Leave their topic; 400-500 years back, [there was] the sword of Maharana Pratap, it is kept in the museum [now], nobody can even lift it. So, 400-500 years ago his *indriyaan* were so *powerful*. Compared to [that time], the *indriyaan* have become so weak today. If there is power in the *indriyaan*, you will enjoy pleasure. If there is no power in the *indriyaan* at all, will you be able to enjoy pleasure? No. There are impurities in the soul, so how is even the body? You have received a weak [body], it is ill and restless. When the soul is pure, the jewellery is also pure.

So, nothing will happen by organizing conferences. The world of peace and happiness won't be created by organising conferences. How will it be created? You have to make the soul pure. It is the soul that has to be made *powerful*. And it is the mind and intellect that is called the soul. The mind and intellect will become *powerful* only when you learn to focus

the mind. The mind has in fact become so inconstant. Just like the mind of a monkey, [our] mind doesn't want to rest at one place even for a *second*. So, nobody in the world knows about the real *practice*. They keep organising such big conferences to establish peace, to establish happiness, to create a world of happiness. A soul will become pure when it receives the introduction of the soul to make [it] pure. No one other than the Supreme Father Supreme Soul can give that introduction at all.

It is only the Father who comes [and] gives us the introduction of our soul and the Father of our soul. It is then that a *vice less world* is created. You can also give the example of the banyan tree (*bar*). What? What is the speciality of a banyan [tree]? Why is it named '*bar*'? There is only one such tree in the world, it is only [that tree] whose seed is very small but the tree grows very huge. This is an example of the banyan tree; the entire tree is standing but the *foundation* is just not present meaning the *foundation* isn't seen anywhere on the surface. Even the trunk is not present and if you dig on the surface you can't see the roots either. So, should we say, the Ancient Deity Religion has disappeared completely? Has the Ancient Deity Religion, which is the *foundation* of the entire world [i.e.] *Suryavansh*, disappeared? It hasn't disappeared. If we *research*, even today, such families can be found in the land of India where food for 60-70 people is cooked in the same kitchen; there is just one *controller*. No one dares to cross the words of that head. Such was our Ancient Deity Religion. When that religion was established, exactly such a kingdom was present in the world; *vasudhaiv kutumbkam* [meaning] the entire world itself had become our family. Why? Why do you say 'the world'? Was the population 5-7 billion there? Though the population wasn't 5-7 billion, all the 5-7 billion human souls, whichever category they belong to, the seeds of every category were present in that world. There wasn't even a single soul, in whom a world wasn't contained. For this, Baba says in the *murli*, there is a world enclosed in every star.

Reading this in the scriptures they started making tours to the planet mars and the moon. In reality, those are the inert planets; there is no question of a world existing there at all. A world can exist only where there is a definite distance from the sun. Just like there is the earth. The sunrays fall diagonally on the North Pole and the South Pole of the earth, so will the distance increase or will it decrease? When the sunrays fall straight on the earth, will the distance increase or decrease? The earth is round, isn't it? The sunrays fall straight at the centre of the round earth, on the equator (*vishuvat rekhaa*). So, will the distance [from the sun] be less or more there? The distance is less and in case of the North Pole, the distance increases, in case of the South Pole, the distance increases. So, when the distance varies so much on the same planet, on the planet earth that even if the distance from the sun increases a little, no living being survives there... You will find living beings only at that place where there is an *exact* distance [from the sun] near the equator (*vishuvat rekhaa*), [between] tropic of Cancer (*kark rekhaa*) and the tropic of Capricorn (*makar rekhaa*). Even on the earth, living beings aren't found at other places. Then, the other planets and satellites are either very far or very close. To whom? The sun. So, there can't be a question of life existing there at all. So, reading Indian books [and] scriptures they have derived a wrong meaning out of it. What? [They think:] there is life on planets and satellites. It is not about those planets and satellites. Those are the inert stars of the sky. **You** children aren't the stars of the sky; you are the living stars of the earth. There are such stars among you star like souls that it is as if the entire world is enclosed in each of those stars. Just like there are those who are called *Ashtdev*. In south India there are temples of *Ashtdev*, they are worshiped. There is a belief in north India as well; any rite that is carried out, be it a marriage or a *yagyopavit* (sacred thread ceremony), people will definitely worship *Ashtdev*, the nine planets. Unless they are worshiped the rite

isn't considered to be complete. Why do they give them so much importance? Because it isn't about the planets of the sky. There are such influential souls in this world. Those influential souls are the seeds of the entire world. All the big religions that have spread in the world... Today, the population of the Christians is above 150 to 175 crore. The population of the *followers* of no other religion is this much.

He who is its seed, people think that 2000 years ago, Christ came. No, it isn't that the seed of the Christian religion existed only 2000 years ago. No. In fact, Christ comes and enters someone. [He enters] Jesus. First, he was an ordinary man. When a soul from above enters, it's then the new soul flaunts [his] splendour. So, the person who was present before itself, he is a deity who enjoys pleasures in the Golden and Silver Age world [i.e.] the world of Ram and Krishna but he isn't a complete deity. He is an incomplete deity. There is someone who is even his seed, who was present in this world from the beginning of the Golden Age itself. The soul who is present from the beginning of the world, he is a seed form soul, he stabilises himself in the seed form incorporeal *stage*, he can become constant in the soul conscious stage [i.e.] the thought-free stage for as long as he wants, he won't let any thoughts come. Such a *powerful* seed form soul is the seed of the Christian religion. Likewise, there are the seeds of the other religions. They are so *powerful* that it is as if the entire world is contained in those seeds [i.e.] in each soul. It will be said, he is the seed of all those 150-175 crore Christians who exist. So it is you children who are those stars. What? The Christians who are praised after Christ, they aren't this. But you are even their ancestors. So it was said: look the banyan tree is [compared] with this world. The banyan tree expands a lot, its seed is so small. If someone asks, where the main *foundation* [i.e.] the main root in such an extended tree is? So it is just not visible.

The other branches have spread all around, they are visible. So the *history* of the *followers* of Christians [and] Christ are found, it is visible. Abraham and his *followers*, the people of Islam are seen. Mohammad and his *followers* are also seen in *history*. Buddha and his *followers* are also visible, their *history* is also being found. Guru Nanak and his *followers*, the Sikhs, their *history* is also being found. Who is the seed Father of the Ancient Deity Religion? Can anyone tell? Who is that *foundation*? Someone tell me. Does the Moon of Knowledge Brahma who is called the soul of Krishna know about it? Do their *followers* know it? No. But **you** children know it. What? What do you know? (Student replies.) No. But who is He? The name Sanatkumar is about the scriptures but Sanatkumar through whom the Sanatan (Ancient) religion was established, just like it is said 'Christian religion through Christ', like it is said 'the Buddhist religion through Buddha', just like it is said 'the Muslim religion through Mohammad'. The name of a religion depends on the name of its religions father. In the same way, who is the *founder* of our Ancient Deity Religion? It is certainly written in the scriptures, four sons were born to Brahma. The most *powerful* among them was Sanatkumar but who is He? Where is He? Will that soul be present in this world? Is that soul ageless, immortal and imperishable or has he been destroyed? He is present? If he is present, it is you children who know that. You know him and you can also prove it. Nobody else knows him. Those so called Brahmins, who call themselves the children of Brahma, don't know it either. What do they call themselves? They call themselves a Brahmakumar, don't they? Those Brahmakumars do say that they are Brahmins but they don't know him either. Neither any Christian nor any Buddhist, neither any Muslim nor any Sikh in the world knows him; however it is you who know who the *founder* of the Ancient Deity Religion is. So, you have excavated the intellect like earth, [you have done excavation] through the intellect, haven't you? Or do you know him without excavation? If you dig out a deep well, water will come to the surface only after digging. You certainly have to excavate it, don't you? You will

have to *research*, won't you? It is you who have done the *research*. So, you know the *yaadgar* banyan tree that stands in Kolkata, its *foundation* doesn't exist. If you watch it through the eyes from above, the *foundation* isn't visible. But it did come in our intellect. What? On excavating deeply where there is more water of knowledge, its real root will be found. So even here, in this knowledge, when you dig out [your] intellect like earth, when you *research* on [the points of] knowledge; all those who do *research*, take the seven day *course*, that *foundation* will definitely be visible to him through the third eye. It is [possible] only if he is *interested*. If you catch hold of his neck and forcibly make him sit for seven days, it won't sit in the intellect. So it was said, now the entire tree of the Ancient Deity Religion isn't visible. The new *foundation* is certainly visible to you children. The *foundation* of the new tree is being laid but the world doesn't know it. Om Shanti.

They teach such studies in the world which makes [people] into servants. What? Take 40000, 50000 rupees and become servants. Has anyone made [a person into] a king? No one did? *Lo!* You lied! God Himself comes and makes [us] king of the kings. No one else teaches this study. *Accha*. So this *pathshala* of the *advance* [knowledge] must have been founded by Rajaji (a king). Just like they say, Ahmednagar, so it is founded by whom? There was some king named Ahmed Shah Abdali. Just like there is Aurangabad, so who made it famous? Aurangzeb must have made it famous. Similarly, what is the name of this [place]? Rajaji Nagar. (Concluded.)